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## <sup>1</sup>, New Hampshire

4000



Annual Report Town School



## TOWN OF EXETER NEW HAMPSHIRE

Annual Report For the year ending December 31, 2006

Exeter School District For the year ending June 30, 2006



No it's not snow! It's hail! July 11, 2006

In 2006 the Town of Exeter lost two special people.

#### IN MEMORIAM

#### Sherman Chester

Sherman Chester was born in Exeter in 1921, and passed away in Exeter on June 2, 2006. Sherm had a great dedication to the Town of Exeter. He began his service to Exeter in 1970, and continued thru1993. Sherm served nineteen years on the Board of Selectmen, ten years as Chairman of the Board. He also served on the Charter Commission, Semi-Annual Tax Committee, Water/Sewer Advisory Committee and Budget Committee.



You could always count on seeing Sherm's smiling face at meetings. He always made time for everything that concerned the Town of Exeter, and for everyone who lived here.

Thank you, Sherm.

#### IN MEMORIAM

Helen Carr Dix was born in Exeter in 1930, and passed away in Exeter on September 19, 2006. Helen began her service to Exeter in 1974 and continued thru 2000. Helen served twelve years on the Board of Selectmen, one year as Chairman of the Board, one year as Vice-Chairman and six years as Clerk. She also served on the Arts Committee, Council on Aging, Zoning Board of Adjustment, Rockingham Planning Commission, Emergency Management Committee, Budget Committee and the Planning Board.



Helen loved Exeter and she wouldn't hesitate to tell you so! You could always find her at one meeting or another. Everything she did was with her total dedication to the good of the Town of Exeter.

Thank you, Helen.

#### **DEDICATION**

As a Town grows, it is inevitable that some of the people that helped along the way become part of the community's historical fabric. Now at a population close to 15,000, Exeter continues to move toward 'large' small town status. As we move forward into the future, we reflect back this year to recognize those that have assisted in the past, and are still assisting in the present; the life members of our Council on Aging. The life members include former Selectmen and a former Town Clerk. We thank these members for their continued years of service and commitment to the Town, past and present, and dedicate our 2006 Town Report to them. Congratulations Frank, Evelyn, Peg, Alma, Bob and Ted. Your years of selflessness have helped us become the Town we are today.

Frank Kozacka, member since 1985 & Chairman since 1998; Evelyn Zarnowski, member since 1986; Peg Duhamel, member since 1988; Alma Hall, member since 1990; Robert Swasey, member since 1994, Ted Klemarczyk, member since 1999.

The members of the Council on Aging are dedicated to the Town for the purpose of helping senior citizens in Exeter.

A few highlights that our Life Members have been involved with over the years: working with VNA to sponsor blood pressure clinics, conduct surveys on what are the needs of seniors, provide programs and informational lectures, Meals on Wheels, toys for tots, have held cook-outs and yard sales, Service Link, a new informational service for seniors, placed historical markers around town, a Council on Aging cookbook.

When Exeter found itself with no taxi service serving Exeter last year, it was the Council on Aging members that came together to provide "taxi service" enabling seniors to go shopping and to medical appointments. The Council arranged for Colby Fortier to earn his Eagle Scout by providing a library at the Senior Center for all to enjoy.

The Council on Aging produces a monthly newsletter which lists all the activities that are available in the Town, along with exciting items of interest. Council members deliver these newsletters to area businesses for all to enjoy, free of charge.

In 1999 the Council reactivated the Boston Post Cane and has been able to present the cane to participants in Town. The current recipient is Lina Stone, a resident of Langdon Place. She was presented with the cane in June 2005.

As you can see, our Council on Aging is very involved and very busy. We thank all of you for volunteering your time and enthusiasm.



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## Town of Exeter General Information

Exeter Town Office 10 Front Street 778-0591 Monday thru Friday 8:00AM-4:30PM

Exeter Police Department
Court Street
P.O. Box 127
Police non-emergency - 772-1212
Emergency - 911
Exeter Crimeline - 778-9000

Exeter Public Works Department 13 Newfields Road 773-6157 or 778-0591 Exeter Parks & Recreation Dept 32 Court Street 773-6151 or 778-0591 Monday thru Friday 8:15AM-4:15PM

Exeter Fire Department Court Street Fire non-emergency – 772-1212 Emergency - 911

Exeter School District 775-8400

Exeter Water Treatment Plant 109 Portsmouth Avenue 773-6169

Cable Company: Comcast - 1-888-633-4266
Gas Company: Northern Utilities - 1-800-552-8464
Electric Company: Unitil - 1-800-582-7276
Phone Company: Verizon - 1-800-585-4466
If you need a phone book call: 1-800-888-8448
Check the Town of Exeter website at town.exeter.nh.us

The Town of Exeter was founded in 1638, has an elevation of 125 feet, and an average temperature of 46.3 degrees. Exeter has 12644.8 acres of land area, 168 acres of water area, for a total of 12812.9 acres, and total square miles of 20. Exeter is located in Rockingham County.

#### RUBBISH COLLECTION

The Town of Exeter contracts with Waste Management Co. for curbside rubbish pick-up. All rubbish must be in the Town of Exeter blue plastic bags available at the Town Office and most other stores in Exeter including the two grocery stores in Stratham. The Town of Exeter has been using the pay-by-the-bag trash system since October 4, 1993.

Trash bags are available in 2 sizes: 33 gallon bags \$1.60 each, 15 gallon bags 80 cents each. Bags must be curbside by 7AM on your scheduled pick-up day. No limit on amount of bags allowed curbside each week. Check our "trash/recycle pick-up schedule" link on our homepage for your pick-up day, or call the Town Office at 778-0591.

#### RECYCLE COLLECTION

The Town of Exeter contracts with Waste Management Co. for curbside recycle collection. Pick-up is the same day as your rubbish pick-up. A blue Town of Exeter recycle bin is needed for pick-up. Bins are available at the Town Office for \$5.00 each.

#### TRASH/RECYCLE HOLIDAY INFORMATION

Waste Management Co. handles all of the Town of Exeter trash/recycle pick-ups. According to their contract, trash/recycle will not be picked up on the following holidays:

New Year's Day Memorial Day Independence Day Labor Day Thanksgiving Day Christmas Day If your normal trash/recycle pickup day falls on one of these days, your trash/recycle will be collected the following day. We would ask that residents please plan accordingly. Questions regarding the holiday trash pickup schedule can be directed to the Department of Public Works at 773-6157 during regular business hours, 7:00AM-3:30PM Monday through Friday.

#### RECYCLE OIL

The Town of Exeter recycles used oil from your car, boat or lawnmower. Used oil can be taken to the Transfer Station during regular operating hours. Oil must be in a clear or semi-clear container with a tight fitting cover - plastic milk containers work well. Label the container "used oil".

#### TRANSFER STATION

The Town of Exeter has a Transfer Station on Cross Road in Exeter. You may dispose of yard waste (grass, leaves, brush), metal items (washers, dryers, dishwashers etc). Items with freon (refrigerators, freezers, air conditioners, dehumidifiers, etc) can be disposed of with an additional \$7.00 per item sticker. All other items must be in a Town of Exeter blue bag. NO bulky items will be accepted at the Transfer Station. Calendar year permits are \$7.00, issued to the vehicle, a five-day permit is \$2.50, issued to the vehicle. Permits may be obtained at the Town Office.

#### SPRING/FALL CURBSIDE PICK-UP

Curbside spring/fall pick-up allows you to put curbside "bulky" items such as sofas, chairs, etc. that normally would not be picked up by our waste hauler. During this scheduled pick-up time all items curbside that are not in a blue bag must have a Town of Exeter disposal sticker attached to the item Stickers are available at the Town Office and the Public Works Department for \$2.50 each. Pick-up is your regular trash day of the scheduled pick-up week. Call the Town Office at 778-0591 or check your local newspaper, or go to our website town exeter inhous and click on the "What's New?" link for scheduled pick-up dates when available.

#### OTHER BULKY TRASH DISPOSAL OPTIONS:

You can haul your bulky trash to the following disposal sites for a fee. Call ahead for directions & fees.

Best Way Disposal ERRCO Waste Management Co.

Raymond, NH 895-6273 Epping, NH 679-2626 Rochester, NH 1-800-847-5303

#### LEAF BAGS AND LEAF PICK-UP

Each fall the Town of Exeter picks up leaves in brown paper recycle bags only. The bags are available at the Town Office for 45 cents each. Pick-up of leaves is on your regular trash day the week of the scheduled pick-up in the fall ONLY. Call the Town Office at 778-0591 or check your local newspaper, or go to our website town.exeter.nh.us and click on the "What's New?" link for pick-up dates when available. You may also take leaves to the transfer station during regular operating hours.

#### TOWN CLERK

The Town Clerk's office is located at the Town Office building. Hours are Monday thru Friday 8:30AM till 3:30PM (hours effective October 1997) Questions? Call 778-0591 and ask for the Town Clerk.

#### WATER/SEWER BILLING OFFICE

For residents with Town water and sewer service, the billing office is located at the Town Office building. The office is open Monday thru Friday 8:00AM - 4:30PM. Bills are sent quarterly depending on where you live. Questions? Call 778-0591 and ask for the water billing department.

#### TAX COLLECTOR

The Tax Collector is located in Town Office building in the same office as the Water and Sewer billing department. Hours are 8:00AM - 4:30PM Monday thru Friday. Questions? Call 778-0591 and ask for the Tax Collector.

#### ASSESSING OFFICE

The Assessing Office is located in the Town Office building for assessment and/or exemption information on your property. Hours are Monday thru Friday 8:00AM - 4:30PM. Questions? Call 778-0591 and ask for Assessing.

#### PLANNING. BUILDING INSPECTOR, ZONING

The Planning Department, Building Inspector and Zoning Dept are located upstairs in the Town Office building Hours are 8.00AM - 4:30PM Monday thru Friday Questions for any of the three departments, call 778-0591.

\*Note: The Town Office building does have a ramp at the front entrance to the building and an elevator to the second floor

#### PARKS AND RECREATION DEPARTMENT

The Exeter Parks and Recreation Department is located at 32 Court Street, yellow building three buildings down from the Safety Complex. The Recreation Department sponsors programs for all ages including sports, trips, public pool, tennis, adventure camp, etc. Call 773-6151 for information, or check your local newspaper, or check our website town.exeter.nh.us and click on the "Parks & Recreation" link for information about upcoming events.

#### EXETER PUBLIC LIBRARY

The Exeter Public Library is located at Founder's Park. For hours and more information about the Exeter Public Library, call 772-3101 or go to the library website at www.exeterpl.org

#### EXETER HISTORICAL SOCIETY

The Exeter Historical Society is located at 47 Front Street. Hours are usually Tuesday & Thursday 2:00PM-4:30PM, Saturday 9:30AM-Noon or by appointment. For more information call the Historical Society at 778-2335.

#### MISCELLANEOUS INFORMATION

#### LOCAL GOVERNMENT CABLE CHANNEL/MEETINGS:

Cable Channel 22 is the Exeter Local Government channel. Tune in to see live broadcasts of Selectmen's meetings, Planning Board meetings, Zoning Board of Adjustment meetings and Conservation Commission meetings.

Selectmen usually meet on Monday evenings at 7:00PM in the Nowak Room, upstairs in the Town Office building. Check our website or call the Town Office at 778-0591 for the next scheduled meeting date. Selectmen's meetings are broadcast live on Channel 22, and are also replayed on Tuesday & Thursday at 8AM, Noon, 4PM, 8PM; Monday at 4PM and Saturday at Noon.

Agenda items for Selectmen's meetings must be submitted to the Town Manager's Office by 12:00 Noon the prior Wednesday For more information call 778-0591.

Planning Board meetings are also broadcast live on Channel 22 on the 2nd and 4th Thursdays of the month. Check our website and click on the "Calendar" link for meeting dates for the Planning Board, Board of Adjustment, Zoning Board & Conservation Commission, or call us at 778-0591. Conservation Commission meetings are broadcast live on Channel 22 on the 2nd Tuesday of each month. Zoning Board of Adjustment meetings are broadcast live on Channel 22 on the 3<sup>rd</sup> Tuesday of each month.

#### WINTER PARKING BAN

There is a winter parking ban from December 1 thru March 15. During that time NO PARKING is permitted on any public street between midnight and 6:00AM. Call the Town Office at 778-0591 or Exeter Dispatch at 772-1212 for more information.

#### Elected Officials as of January 2, 2007

| Budget Recommendations C<br>Term | Committee<br>Expires | Supervisors of the Checklist<br>Term | Expires |
|----------------------------------|----------------------|--------------------------------------|---------|
| Anne Surman                      | 2007                 | Joanne Toland                        | 2008    |
| Gerry Hamel                      | 2007                 | Margaret Duhamel                     | 2010    |
| Christopher Moutis               | 2007                 | Winifred Bernard                     | 2012    |
| James Baron                      | 2007                 |                                      |         |
| Eileen Blanchard                 | 2007                 | Town Clerk                           |         |
| Leonard Pichini                  | 2007                 | Linda Hartson Macomber               | 2008    |
| Jay Childs                       | 2007                 | Emida Hartson Madonieci              | 2000    |
| Jaye Aither                      | 2007                 | Treasurer                            |         |
| Jim Knight                       | 2007                 | Donald Brabant                       | 2008    |
| Jim Mansfield                    | 2007                 | Bollaid Blabailt                     | 2000    |
| Jeff Warnock                     | 2007                 | Trustees of Robinson Fund            |         |
| Jen Waniock                      | 2001                 | Joanna Pellerin                      | 2007    |
| Fence Viewer                     |                      | Peter Smith                          | 2007    |
| Peter Dow                        | 2007                 | Martha Pennell                       | 2009    |
| reter bow                        | 2007                 | Patricia Qualter                     | 2009    |
| Library Tructocc                 |                      |                                      | 2010    |
| Library Trustees                 | 2007                 | Barbara Taylor Gagnon                |         |
| Barbara Young                    | 2007                 | Harry B. Thayer III                  | 2012    |
| Betsey Crespi                    | 2007                 | Joan Smart                           | 2013    |
| David Corbett                    | 2007                 | Tourstone of Oursell Destruction     |         |
| Lucretia Ganley                  | 2008                 | Trustees of Swasey Parkway           |         |
| Gwen Sneedon                     | 2008                 | Grace Rogers                         | 2007    |
| Diane Jackson                    | 2008                 | Jay Perkins, Sr.                     | 2008    |
| Gwen Kenney                      | 2009                 | Michael LaPerle                      | 2009    |
| Peter Aten                       | 2009                 |                                      |         |
| Mary Lafreniere                  | 2009                 | Trustees of Trust Funds              |         |
|                                  |                      | Sandra Parks                         | 2007    |
| Measurer of Wood & Bark          |                      | Margaret Duhamel                     | 2008    |
| Robert Eastman                   | 2007                 | Amy-Beth Swiezynski                  | 2009    |
| Moderator                        |                      | Weigher                              |         |
| Charles Tucker                   | 2008                 | Jay Perkins, Sr.                     | 2007    |
| Selectmen                        |                      |                                      |         |
| Paul Binette                     | 2007                 |                                      |         |
| Robert Eastman                   | 2007                 |                                      |         |
| Lionel Ingram                    | 2008                 |                                      |         |
| William Campbell                 | 2008                 |                                      |         |
| Joe Pace                         | 2009                 |                                      |         |
|                                  |                      |                                      |         |

#### Appointed Officials as of January 2, 2007

| Administrative Assist. |              |                    |                  |
|------------------------|--------------|--------------------|------------------|
| Human Resources Direct | tor          | Harbor Master      | Term Expires     |
|                        | Term Expires | Albert (Bud) Field | No Term          |
| Julie Lund             | No Term      |                    |                  |
|                        |              | Health Officer     |                  |
| Assessor               |              | Ken Berkenbush     | Yrly.Appointment |
| John DeVittori         | No Term      |                    |                  |
|                        |              | Library Director   |                  |
| Building Inspector     |              | Hope Godino        | No Term          |
| Douglas Eastman        | No Term      | •                  |                  |
|                        |              | Parks & Recreation | Director         |
| Finance Director       |              | Michael Favreau    | No Term          |
| Jack Sheehy            | No Term      |                    |                  |
| ,                      |              | Planner            |                  |
| Fire Chief             |              | Sylvia von Aulock  | No Term          |
| Brian Comeau           | No Term      | ,                  |                  |

| n ii obist                    | T Fi                 |                                 |             |
|-------------------------------|----------------------|---------------------------------|-------------|
| Police Chief Richard Kane     | Term Expires No Term | Exeter Development Commi        | esion       |
| Richard Kane                  | NO TEIM              |                                 | erm Expires |
| Public Works Director         |                      | Paul Binette, Selectmen's Rep   | •           |
| Keith Noyes                   | No Term              | Bill Campbell, Alt.Select. Rep  | ,           |
| Kelli Noyes                   | 110 101111           | Russell Dean                    |             |
| Tax Collector                 |                      | Kathy Corson, Alt. Planning B   | oard        |
| Russell Dean                  | No Term              | Marc Carbonneau                 | 4-30-07     |
|                               |                      | Brian Lortie                    | 4-30-07     |
| Town Manager                  |                      | James Thiesen                   | 4-30-07     |
| Russell Dean                  | No Term              | Hal Macomber                    | 4-30-09     |
|                               |                      | Dan Chartrand                   | 4-30-09     |
| Welfare Director              |                      | Open – 3 positions              |             |
| Sue Benoit                    | No Term              | ·                               |             |
|                               |                      | <b>Exeter Housing Authority</b> |             |
|                               |                      | George St.Amour                 | 4-30-07     |
| Arts Committee                |                      | George Bragg                    | 4-30-08     |
| Dean Scott                    | 4-30-08              | Mary Palmer                     | 4-30-09     |
| Marcy Dovholuk                | 4-30-08              | Open                            | 4-30-09     |
| Donna Dennehy                 | 4-30-09              | Barbara Chapman                 | 4-30-10     |
| Francesca Fay                 | 4-30-09              | ·                               |             |
| Rose Bryant                   | 4-30-09              | Exeter River Study Committ      | ee          |
| Jane Bentley                  | Emeritus             | Lionel Ingram,                  | No Term     |
| Joe Pace, Selectmen's Rep     | )                    | Brian Comeau                    | No Term     |
|                               |                      | Dennis Derby                    | No Term     |
| Conservation Commission       | n                    | Victoria DelGreco,              | No Term     |
| John Henson                   | 4-30-07              | Robert Kelley                   | No Term     |
| Donald Clement                | 4-30-07              | Jennifer Perry                  | No Term     |
| Richard Sugatt                | 4-30-08              | Don Clement,                    | No Term     |
| Jay Sullivan                  | 4-30-08              | Rod Bourdon                     | No Term     |
| Virginia Raub                 | 4-30-09              | Christopher Moutis              | No Term     |
| Don Briselden                 | 4-30-09              |                                 |             |
| Peter Richardson              | 4-30-09              | Heritage Commission             |             |
| William Campbell, Selectme    | en's Rep             | Judy Rowan                      | 4-30-07     |
| Peter Waltz, Alternate        | 4-30-07              | George Dufour                   | 4-30-08     |
| Sean Lyons, Alternate         | 4-30-09              | John Merkle                     | 4-30-09     |
| Open Alternate - 3 positions  | 3                    | Don Foster                      | 4-30-09     |
|                               |                      | Ed Chase, HDC Rep               |             |
| Council on Aging              |                      | Lionel Ingram, Selectmen's Re   | ep          |
| Evelyn Zarnowski              | Life Member          | Open - Planning Bd. Rep         |             |
| Alma Hall                     | Life Member          | Peter Smith, Alternate          | 4-30-07     |
| Margaret Duhamei              | Life Member          | Julie Gilman, Alternate         | 4-30-08     |
| Robert Swasey                 | Life Member          | Mary Dupre, Alternate           | 4-30-08     |
| Frank Kozacka                 | Life Member          | Pam Breyer, Alternate           | 4-30-09     |
| Ted Klemarczyk                | Life Member          | Tom Barker, Alternate           | 4-30-09     |
| George Bragg                  | 4-30-07              |                                 |             |
| Peggy Lamb                    | 4-30-07              | Historic District Commission    |             |
| James Reardon                 | 4-30-07              | Anna Hardy-Evans                | 4-30-07     |
| Sandra Cross                  | 4-30-07              | Fred Kollmorgen                 | 4-30-08     |
| Jane McCarthy                 | 4-30-08              | Debbie Kane                     | 4-30-08     |
| Betsy MacDonald               | 4-30-08              | Pepita Walker                   | 4-30-09     |
| Michael Favreau, Parks & F    |                      | Jeanette Lackey                 | 4-30-09     |
| Lionel Ingram, Selectmen's    |                      | Joe Pace, Selectmen's Rep       |             |
| Open – Alternate – 2 position | ons                  | Dennis Derby, Planning Board    |             |
|                               |                      | Edward Chase, Alternate         | 4-30-07     |
|                               |                      | Greg Gilman, Alternate          | 4-30-07     |
|                               |                      | Judy Rowan, Alternate           | 4-30-08     |
|                               |                      | Open, Alternate                 |             |
|                               |                      |                                 |             |

| Open Space Committee   |         | Rockingham Planning Comm               | ission     |  |
|--|---------|--|------------|--|
|  | Expires | Te                                     | rm Expires |  |
| Jody Pellerin  | No Term | Gwen English                           | 4-30-07    |  |
| Peter Dow  | No Term | Forest Griffin                         | 4-30-08    |  |
| Donald Briselden   | No Term | Lionel Ingram, Selectmen's Re          | р          |  |
| Neal Jones   | No Term | Joseph Kenick, Alternate               |            |  |
| John Haslam  | No Term |  |            |  |
| Tom Chamberlin   | No Term | Water & Sewer Advisory Con             |            |  |
| Gwen English   | No Term |  | m Expires  |  |
| -  |         | Wayne McRae                            | 4-30-07    |  |
| Planning Board Term  | Expires | James Tanis                            | 4-30-08    |  |
| Langdon Plumer   | 4-30-07 | Eugene Lambert                         | 4-30-08    |  |
| Anthony Zwaan  | 4-30-07 | Laura Holmes                           | 4-30-07    |  |
| Craig MacPherso  | 4-30-08 | Brian Griset                           | 4-30-08    |  |
| Kathy Corson   | 4-30-08 | Joseph Baillargeon, Sr.                | 4-30-09    |  |
| Dennis Derby   | 4-30-09 | W. Robert Kelly                        | 4-30-09    |  |
| Gwen English   | 4-30-09 | Bob Eastman, Selectmen's Re            |            |  |
| Bill Campbell, Selectmen's Rep                                     | )       | William Campbell, Alt. Selectmen's Rep |            |  |
| Robert Eastman, Alt. Selectme                                      | n's Rep | Dwight Sharp, Alternate                | 4-30-08    |  |
| Kenneth Knowles, Alternate   | 4-30-08 |  |            |  |
| Amy Bailey, Alternate  | 4-30-09 | Zoning Board of Adjustment             |            |  |
| Open, Alternate - 3 positions                                      |         | Julie Gilman                           | 4-30-07    |  |
| ,  |         | Marc Carbonneau                        | 4-30-08    |  |
| Recreation Advisory Board  |         | Michael Dawley                         | 4-30-08    |  |
| David Briden   | 4-30-07 | Martha Pennell                         | 4-30-09    |  |
| Patricia Izzo  | 4-30-08 | Joseph Stone                           | 4-30-09    |  |
| Thomas Hanson  | 4-30-08 | David Mirsky, Alternate                | 4-30-07    |  |
| Julie Pearson  | 4-30-09 | Hank Ouimet. Alternate                 | 4-30-08    |  |
| Paul Binette, Selectmen's Rep                                      |         | Maurice Fremont-Smith, Alt.            | 4-30-08    |  |
| Norma Roberts, Alternate<br>Open – 2 positions<br>Open - Alternate | 4-30-09 | Stephen Cole, Alternate                | 4-30-09    |  |
|  |         |  |            |  |

#### General Meeting Times for Town Boards and Committees

| Board/Committee               | Day of Month     | Time'         | Location                          |
|-------------------------------|------------------|---------------|-----------------------------------|
| Conservation Commission       | 2nd Tuesday      | 7:00PM        | Town Office-Nowak Room            |
| Council on Aging              | 4th Thursday     | 2:00PM        | Senior Center-Court Street        |
| Exeter Development Commission | 2nd Tuesday      | 8:00AM        | Town Office-Wheelwright Room      |
| Exeter River Study            | 3rd Thursday     | 9:00AM        | Town Office-Nowak Room            |
| Heritage Commission           | 2nd Wednesday    | 7:30PM        | Town Office-Wheelwright Room      |
| Historic District Commission  | 3rd Thursday     | 7:00PM        | Town Office-Nowak Room            |
| Planning Board                | 2nd & 4th Thurs. | 7:00PM        | Town Office-Nowak Room            |
| Recreation Advisory Board     | call for info    | call for info | Parks & Recreation - Court Street |
| Selectmen                     | Every other Mon. | 7:00PM        | Town Office-Nowak Room            |
| Water & Sewer Advisory        | 1st Wednesday    | 7:00PM        | Town Office-Nowak Room            |
| Zoning Board of Adjustment    | 3rd Tuesday      | 7:00PM        | Town Office-Nowak Room            |

## CONGRESSIONAL INFORMATION 2006-2008

#### State & Local

#### Representatives to General Court – District #13 (Exeter, No.Hampton & Stratham)

| Carl Robertson, Exeter   | 778-7111 | John W. Henson, Exeter                              | 772-3725 |
|--|----------|---|----------|
| Matthew Quandt, Exeter   | 772-3147 | Eileen Flockhart, Exeter                            | 778-0647 |
| Marshall (Lee) Quandt, Exeter  | 772-3417 | James E. Kennedy, Exeter                            | 778-8431 |
| Judy Day, No. Hampton  | 964-5845 | Kathleen Russell, Stratham                          | 775-0197 |
| Governor's Executive Countil – Distr<br>Honorable Beverly Hollingworth |          | State Senator District #23<br>Maggie Hassan, Exeter | 772-4187 |

County Commissioner – District #2

Maureen Barrows, Exeter 778-8721

|   | National             |  |
|---|----------------------|--|
| United States Senators – District #1 Honorable John E. Sununu, Portsmouth Honorable Judd Gregg, Portsmouth www.senate.gov | 430-9560<br>431-2171 | United States Representative-District #1<br>Honorable Carol Shea-Porter<br>www.house.gov |

#### **Building Use/Permits Issued - 2006**

| Town Hall used                          | 96 times  |
|---|-----------|
| Nowak Room used                         | 134 times |
| Wheelwright Room used                   | 136 times |
| Bandstand used                          | 28 times  |
| Poster Board signboard used             | 43 weeks  |
| Plywood signboard used                  | 41 weeks  |
| Banner across Water Street              | 29 weeks  |
| Raffle permits issued                   | 10        |
| Miscellaneous permits issued            | 112       |
|   |           |
| 2006 Transfer Station permits purchased | 1442      |

#### **BOARD OF SELECTMEN**

We are pleased to present the annual report of the Board of Selectmen covering the year 2006.

Fiscal year 2006 proved to be a year for the record books. In March, following Town Meeting action, the Board of Selectmen and new Town Manager Russ Dean highlighted a

Paul Binette, Chainnan Robert Eastman, Vice-Chainnan Joseph Pace, Clerk Lionel Ingram William Campbell

number of projects that would be undertaken during the year. This report outlines many of these projects, reflecting the accomplishment and successes associated with the work undertaken.

- The passing of constructing a new water tank on Epping Road with associated distribution system improvements, including road construction and sidewalks.
- The passing of funding emergency repairs to the seawall at Stewart Park.
- Accept the financial terms of the Collective Bargaining Agreement between the Town of Exeter and the Exeter Professional Firefighter's Association.
- The passing of conducting Phase II of the Exeter River Study project.
- The sandblasting and repairing of the steel bridge structures at Garrison Lane and Pickpocket Road.
- The passing of the warrant article voting to increase parking adjacent to the Train Station by 62 additional spaces.

As Selectmen, we are individually honored to be elected to serve each of you and to be afforded the opportunity to bring positive change through all our projects.

While we are delighted with our past achievements, rest assured we have set our sites on the future, committed in every way to serving our Town and our residents in the most efficient and effective way possible.

In 2006, a world class High School and football stadium was dedicated, along with a near perfect football season. "Friday Night Lights" finally had arrived at the William Ball Stadium. Girls and Boys High School Soccer Championships were won in Class L. Girls Field Hockey reached the Class L finals.

In closing we thank all the employees of the Town of Exeter for their continued great service to all the residents. You make it all happen.

We welcome comments, questions and suggestions, and appreciate your continued support in all our services to the residents of Exeter.

#### Town Manager

2006 will be remembered as another busy year in Exeter. Weather was once again at the top of the news in the Town in 2006, with record flooding in May, after a weer of heavy rains. The rain threatened our Water Treatment Plant on Portsmouth Avenue once

Russell Dean Town Manager

again, but the additional culvert installed in 1996 after the last major flood, and some quick thinking on the part of the DPW staff, helped avert another disaster. The plant remains vulnerable and the issue will remain as the Town continues to work toward a water solution for the future. In July, a tremendous hailstorm damaged personal property and buildings throughout the Town, leading to an inadvertent boom in the roofing industry. Governor Lynch visited the Town the day of the storm, and the hail caved in the Walgreen's roof on Portsmouth Avenue. Fortunately, no one was hurt in the incident, and Walgreen's re-opened a month later. The Fire, Police and DPW were all worked to their maximum during these events, and they are to be thanked for all of their efforts and outreach to the community. Countless volunteers also lined up to assist the Town during these difficult events, assisting with sandbag operations during the flooding. As usual, Exeter rose to the occasion.

On the development front, there were several significant events in Town in 2006. Margarita's opened in May over Memorial Day weekend, replacing what was once Aubuchon Hardware in the Globe Plaza, now called Exeter Commons. Two new retail food businesses now occupy the Commons, the Meat House and On one Vine. They have been a welcome addition to the Town. 2006 also saw the approval of the "Felder Project", which is slated for Epping Road, across the street from Dot's Flower Shop. The combination residential/office project will break ground sometime in 2007. Exeter-Maine Realty, LLC's project, aka "The Squamscott Block", received its final approvals and is currently under construction. This residential/retail project will add a new front to the downtown, located between Citizen's Bank and the Town Hall. 2006 also saw the opening of the brand new Harris Children's Center at the corner of Water Street and Tan Lane, to serve Phillips Exeter Academy. Finally, 2006 was the "year of the new High School". The opening of the new Exeter Area High School on Route 27 was a major event in 2006. The opeing of the new school means less traffic for the Linden Street area, and the removal of several longstanding parking issues. The old Junior High on Linden Street (the "Annex") was formally sole to Squamscott Community Commons, a non-profit group headed up by Exeter resident Carol Aten. Eventually, the Annex will be demolished to make way for a new YMCA and Social Services Center, the first of its kind in the area. A pretty busy year overall for a small Town!

Property values continued to hold steady in 2006, with the common listing for a 3 bedroom ranch around \$270,000. The Town saw an overall increase of around 5 percent in the annual valuation update, with 87 of the 115 million in growth attributable to new development. The Town budget approved by voters in March 2006 allowed us to complete several projects, including the repair of the seawall at Stewart Park, our regular paving program, and an initial expansion of the DPW Storage Bay on Newfields Road. In addition, voters approved an 8.26 million dallar Water Tank & Distribution Systems project in March, which will result in the siting of 1.5 million gallon tank on Epping Road, and see the toal reconstruction of Main Street from Water Street to the tank site. The design phase of this project was completed in 21006, and the construction phase will begin in 2007.

This was also a year of change in the Town Manager's office. In February, the Town wished Barbara Blenk all the best in her retirement, as she and her husband Tom relocated to North Carolina. We welcomed Julie Lund to the Town in February as our new Administrative Assitant/Human Resources Dirrector. Julie has proven a capable addition to the staff and she has been of great assistance to me in this very busy year. Outside the office, Tracey McGrail, the leader of the Exeter Area Chamber of Commerce, resigned to take another position. Thank you Tracey for all of your efforts the past 19 years.

I want to thank of those who make Exeter a great Town, who support the Town in its efforts. All of the department managers, the Board of Selectmen, our State Senator Maggie Hassan, our State Representatives, our town employees, the volunteers who supply our boards, committees and commissions, our service organizations, our small and large businesses, and our "historically minded". The combination of all of your efforts allows Exeter to be one of the best Towns in New Hampshire. We look forward to another wonderful year in 2007.

#### INTERESTED IN SERVING ON A BOARD OR COMMITTEE?

The Town of Exeter thrives on volunteerism. The Town has several Boards, Committees, and Commissions, and is always looking to maintain a strong list of capable volunteers.

If you are interested in serving on the Budget Recommendations Committee, you will need to be elected at our March Town Meeting. So you must contact the Board of Selectmen during the year, prior to the Deliberative Session to add your name to the "Slate of Officers". Or, prior to the Deliberative Session, complete the Volunteer Application in the back of this town report and forward to the Board of Selectmen.

For other Boards and Committees: Arts Committee, Cable Television Advisory Committee, Conservation Commission, Council on Aging, Exeter Development Commission, Historic District Commission, Housing Authority, Planning Board, Recreation Advisory Board, Open Space Committee, Water & Sewer Advisory Committee, Zoning Board of Adjustment, complete the Volunteer Application in the back of this Town Report and forward to the Board of Selectmen.

Thank you for volunteering!

#### TOWN CLERK

The daily administration of modern business firms and government agencies has become increasingly complex. To a great extent communication skills are extremely important and can have farreaching effects on efficiency, goodwill, safety, productivity, and public

Linda Hartson Macomber, CMC Town Clerk

credibility. There is no doubt that New Hampshire history will reflect the many challenges and accomplishments to date, and the residents of New Hampshire will remember specific events. The Municipal Clerk's Office is actively involved in information dissemination; therefore the staff has a responsibility to stay current with the new legislation passed, the new computer programs developed that will enhance our productivity, and be able to apply our knowledge to the best of our ability.

This year our challenges have included a computer program networking Exeter's motor vehicle data with the State's Motor Vehicle Department which involved learning a different method of processing the motor vehicle transactions for our residents. Compounded with this learning experience were the issues related to the "surprise" July 11<sup>th</sup> hailstorm. The challenge became understanding the State's interpretation regarding the necessary paperwork and clarifications of the vehicle salvage process to better communicate with those residents affected. We applied the patience of our residents while we continue with this on-going learning process.

Exeter Checklist Supervisors, Margaret "Peg" Duhamel, Winifred "Fritzi" Bernard, and Joanne Toland, as well as the Town Clerk and other staff members are attending work sessions in Concord relative to the statewide centralized voter checklist. The Federal Government, and the Help America Vote Act, has mandated that every State have this new computerized voter checklist, protecting the integrity of our voters. We thank the Checklist Supervisors for the many hours they spend on this important project. We also thank the residents who help at the polls each election. They put in many hours, and are always willing to give of their time.

The Town revenue our office processes reflects the transition of residents, and the economy. We have included some statistics that may be of interest to Exeter residents:

| Year | Vehicle Registrations | Dogs Licensed | Certified Vital Records | Total Town Revenue Collected |
|------|-----------------------|---------------|-------------------------|------------------------------|
| 2004 | 19,604                | 1,851         | 6,856                   | \$2,177,867                  |
| 2005 | 19,684                | 1,925         | 5,862                   | \$2,236,189                  |
| 2006 | 21,142                | 1,953         | 5,093                   | \$2,295,809                  |

The mail-in registration renewals program and the E-Reg Internet registration renewal program appear to be utilized by many residents. We continue to receive many requests for legal certificates for marriages, birth, and deaths occurring anywhere in New Hampshire within a specific date range. The need for passports for travel outside the United States was certainly cause an influx of requests for certified birth certificates.

I thank my co-workers, Eve Quinn, Debra Unger, LeeAnn Simpson, and Andie Kohler for their continued support of my efforts to provide the best assistance possible to our residents. Our goal is to keep the lines of communication open and accept the challenges ahead in a positive manner.

I thank the residents for their confidence in my abilities to continue being your Town Clerk. And last, but not least, my thanks to the Selectmen, the Town Manager, the Department Managers, and all the Town employees for the continued support and assistance. It takes a TEAM to make a difference in the success of our efforts.

# FIRST SESSION OF ANNUAL TOWN MEETING – DELIBERATIVE SESSION Saturday, February 4, 2006 Exeter Town Hall 9:00AM

Town Moderator Charles Tucker called the First Session of the Annual Town Meeting to order at 9:00AM and asked attendees to stand for the Pledge of Allegiance to the Flag. Town Officials were introduced. He explained the purpose of the meeting and that Articles 1 through 10 did not require any action at this meeting, as Article 1 chooses the Town Officers and their names will be on the March ballot. Articles 2 through 10 are Zoning Articles and have been heard at Planning Board public hearings prior to this session and will appear on the ballot as written. This meeting has no power to amend these Articles.

Article 11: Slate of Officers presented by Nominating Committee:

**Budget Recommendations Committee (1-year term)** 

Jaye Aither James Baron Jay Childs Gerard Hamel

Christopher Moutis Leonard Pichini Geoffrey Simard Anne Surman

Fence Viewer: Peter Dow

Measurer of Wood & Bark: Robert Eastman

Weigher: Jay Perkins, Sr.

Article 12-14: No action – will appear on ballot as presented.

Article 15: Amended as: "to amend appropriation to \$75,000, \$20,000 from developer funds,

issuance of bonds & notes not to exceed \$55,000". So Voted. Will appear on ballot as

amended.

Article 16: No action – will appear on ballot as presented.

Article 17: Discussion stopped at 12:00PM to adjourn meeting for 45 minute lunch break.

Reconvened at 12:45PM, discussion on Article 17 continued.

No action – will appear on ballot as presented.

Article 18-39: No action – will appear on ballot as presented.

Article 40: Amendment failed. Will appear on ballot as presented.

No further business came before the meeting. It was moved and seconded to adjourn until Tuesday, March 14, 2006 at 7:00AM at which time the voting for Town officials and warrant articles will take place. Unanimous vote. Meeting adjourned at 2:15PM.

Respectfully submitted,

Linda Hartson Macomber, CMC Exeter Town Clerk

#### MINUTES OF TOWN MEETING, MARCH, 2006

## Second Session – Exeter Town Hall – Tuesday, March 14, 2006 (Ballot on all articles: \*= declared winner/result)

[Refer to complete Town Warrant in Town Report ending 2005 for full description of articles]

| Article 1               | Election of Town Officers:                      |   |       |         |    |       |
|-------------------------|---|---|-------|---------|----|-------|
|                         | ctmen (vote for 1)                              | Joseph "Joe" Pace   | 2063* |         |    |       |
|                         | tee of Robinson Fund (vote for 1):              |   | 2048* |         |    |       |
| Trus                    | tee of Trust Funds (vote for 1):                | Mark M. Rollick   | 399   |         |    |       |
|                         |   | Amy-Beth Swiezynski   | 1722* |         |    |       |
| Trus                    | tee of Library Committee:                       | 5   | 0004  |         |    |       |
|                         | (vote for 3)                                    | Peter Aten  | 922*  |         |    |       |
|                         |   | Janet Dilts   | 673   |         |    |       |
|                         |   | John W. Henson  | 888   |         |    |       |
|                         |   | Gwen Kenney   | 1039* |         |    |       |
|                         |   | Mary Lafreniere   | 987*  |         |    |       |
|                         | (0) 15 1/ (25 4)                                | Ingeborg Lock   | 609   |         |    |       |
|                         | ervisor of Checklist (vote for 1):              | Winifred Bernard  | 1946* |         |    |       |
|                         | erator (vote for 1):                            | Charles F. Tucker   | 2248* |         |    |       |
| Trus                    | tee of Swasey Parkway:                          | 8.41 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 000+  |         |    |       |
|                         | (vote for 1)                                    | Michael "Mike" Laperle  | 998*  |         |    |       |
|                         |   | Dawn Perkins  | 747   |         |    |       |
|                         |   | Dwight Sharp  | 271   |         |    |       |
| Zoning Ame              | andments (2.10):                                |   |       |         |    |       |
| Article 2:              | endments (2-10):  Add definition of Community B | uildings  | Yes   | 2064*   | No | 590   |
| Article 2:              | Add community buildings by sp                   |   | Yes   | 1648*   | No | 937   |
| Article 5:              | Removing "conversions" under                    |   | Yes   | 1589*   | No | 881   |
| Article 5:              | Amend continuance of non-co                     |   | Yes   | 1933*   | No | 534   |
| Article 5:              | Special exception requiring rev                 |   | Yes   | 1725*   | No | 716   |
| Article 7:              | Off street shared parking                       | TC VV   | Yes   | 1738*   | No | 811   |
| Article 7:              | Revise parking schedule                         |   | Yes   | 1896*   | No | 635   |
| Article 9:              | Expand Historic District                        |   | Yes   | 1726*   | No | 940   |
| Article 10:             | Revision of "lowest floor elevat                | ion" for flood areas  | Yes   | 1983*   | No | 634   |
| Article 11.             | Choose necessary officers for                   |   | Yes   | 2124*   | No | 391   |
| 7111010 11.             | Budget Committee: Jaye Aithe                    |   |       |         |    | 301   |
|                         | Christopher Moutis Leonard P                    |   |       |         |    |       |
|                         | Fence Viewer: Peter Dow Me                      |   |       |         |    |       |
|                         | Weigher: Jay Perkins, Sr.                       | de de la companya de |       | .aouman |    |       |
| Article 12:             | Epping Rd Water Tank Repla                      | cement \$8.260.000  | Yes   | 1750*   | No | 1034  |
|                         | (requires 3/5 vote)                             | 40,200,000  | . 00  |         |    |       |
| Article 13:             | Downtown improvement project                    | ct \$6.300.000  | Yes   | 1221    | No | 1603  |
| Article 14:             | Repairs to Stewart Park Seaw                    |   | Yes   | 1744*   | No | 1002  |
| Article 15:             | Improve intersection Hampton                    |   |       |         |    |       |
|                         | ·   | \$75,000  | Yes   | 1229    | No | 1387* |
| Article 16 <sup>-</sup> | Budget \$17,016,234 if defeate                  |   | Yes   | 1445*   | No | 1166  |
| Article 17.             | Fire Dept Pay & Classification                  |   | Yes   | 2043*   | No | 595   |
| Article 18:             | Replace Engine 3 for Fire Dep                   | t \$531,180   | Yes   | 1742*   | No | 893   |
| Article 19:             | Pave streets and roads \$170,                   | 000   | Yes   | 1853*   | No | 711   |
| Article 20.             | Phase II Exeter River Study Pr                  | oject \$50,000  | Yes   | 1584*   | No | 1025  |
| Article 21:             | Sandblast & repaint Bridge at                   | Garrison Lane &   |       |         |    |       |
|                         | Pickpocket Road \$60,000                        |   | Yes   | 1440*   | No | 1145  |
| Article 22:             | Mosquito Control Program \$4                    |   | Yes   | 2174*   | No | 506   |
| Article 23              | Work associated with Epping I                   |   |       |         |    |       |
|                         |   | \$50,000  | Yes   | 1838*   | No | 772   |
| Article 24              | Expand parking at Train Station                 |   | Yes   | 1845*   | No | 814   |
| Article 25              | Create bike paths, widen road                   | shoulders \$50,000  | Yes   | 1671*   | No | 989   |
|                         |   |   |       |         |    |       |

| Article 26:             | Add to retirement sick leave fund                    | Yes | 1305* | No | 1259  |
|-------------------------|--|-----|-------|----|-------|
| Article 27              | Support Area Home Care Agency \$13,000               | Yes | 2204* | No | 460   |
| Article 28:             | Support SPCA \$1,030                                 | Yes | 2020* | No | 659   |
| Article 29:             | Support SeaCare Health Services \$5,000              | Yes | 2261* | No | 510   |
| Article 30:             | Support Cross Roads House \$3,500                    | Yes | 2266* | No | 497   |
| Article 31:             | Support A Safe Place \$4,875                         | Yes | 2364* | No | 412   |
| Article 32.             | Support Sexual Assault Support Services \$3,000      | Yes | 2250* | No | 494   |
| Article 33.             | Discontinue Park & Rec Bus Capital Reserve Fund      | Yes | 2254* | No | 439   |
| Article 34              | Additional maintenance at Swasey Parkway \$10,000    | Yes | 1863* | No | 863   |
| Article 35.             | Parking easement on Town Hall Property               | Yes | 1862* | No | 787   |
| Article 36:             | Land exchange off Epping Rd for new water tank       | Yes | 1681* | No | 951   |
| Article 37:             | Establish Heritage Commission                        | Yes | 1622* | No | 953   |
| Article 38:             | Change portion of Birch Rd to Municipal Trail Status | Yes | 1812* | No | 756   |
| Article 39 <sup>-</sup> | Conservation funding for land & easements \$50,000   | Yes | 1626* | No | 1012  |
| Article 40:             | Eliminate blue bag user fee                          | Yes | 1118  | No | 1571* |

There were 10,046 registered voters on the checklist at the opening of the polls; 99 new voters registered at the polls, making a total of 10,145 registered voters on the checklist at the end of the day. Ballots were cast by 3,033 registered voters = 2,749 voted in person, and 284 absentee ballots cast; a 30% voter participation.

Respectfully submitted,

Linda Hartson Macomber, CMC Exeter Town Clerk



Parks & Recreation Dept. & DPW employees installing the new splash pad at the Rec. pool on Hampton Road. L-R: Mike Gingras, Brian Shea, Wayne Almon, Jim Colbert, Justin Hall, Steve Tucker, Dick Rowe

#### POLICE DEPARTMENT

The Exeter Police Department is a full service 24-hour per day, seven day per week department that provides the initial response in most emergency situations. The Exeter Police Department prevents crime, preserves order, and

Richard Kane Chief of Police

protects the lives, rights and property of all our residents, business owners and visitors. A mission statement guides the employees of the Exeter Police Department in the performance of their duties. These statements emphasize our commitment to our community. In 2006 the police department responded to approximately 22,000 calls for service. As the town and entire seacoast continues to grow, in populations and business, the department has continued to expand. A new patrol officer was added in 2005 and a new patrol supervisor was added in 2006. These additions have allowed the department to handle the increased volume of calls as well as proper supervision on all shifts.

In 2006 the department had a number of personnel changes. Frank Winterer, the department's juvenile officer retired after 16 years of service to the town. Detective Mike Munck was chosen to fill the position. Officer William Shupe and Officer Stephan Poulin were promoted to open sergeant's positions. We added three patrol officers to fill vacant positions, Officer Victoria Thomas, Officer Joe Byron and Officer Nathan Leibenow. A new prosecutor, Elyssa Slater, started in May of this year. Eileen Callahan, a long time secretary with the police department retired after many years of service to the town. The department wishes all past and new employees the very best.

The Patrol/Uniformed Division of the department consists of four patrol sergeants and thirteen officers as well as parking and animal control. These officers are responsible for handling emergency calls, traffic enforcement and criminal investigations. Again, over 10,000 motor vehicle stops were made in the year 2006 by uniformed officers. These stops resulted in over a thousand court summonses for various motor vehicle offenses and thousands of warnings. Our ultimate goal is to reduce accidents and personal injury while making the roads safer for both the motoring public and pedestrians. At times patrol officers are directed to particular areas that have a speeding problem to provide enforcement and deterrence. This year, with the help of New Hampshire Highway Safety Administration grants, the patrol division conducted directed patrols. These patrols consisted of random speed enforcement, DWI patrols and seat belt enforcement. In 2006 the patrol officers attended 2500 hours of training in a variety of subjects.

Our child safety seat program has been very popular since its inception in 2000. Our School Resource Officer has conducted 420 safety seat inspections. He has participated in an additional 65 car seat events across the state.

The Staff Division consists of four Detectives and one Detective Sergeant. They investigate all crimes, both felonies and misdemeanors. These detectives were instrumental in the 2005 homicide investigation that resulted in the suspect pleading guilty in 2006. They have been involved in a number of other major cases. These include a joint investigation with the New Hampshire Attorney General's Office on a \$200,000 fraud. A \$12,000 internet fraud case with the San Diego Police Department that ended in an arrest. The arrest of two suspects in a string of burglaries in the downtown area. A vicious assault and robbery on Epping Road that resulted

in the arrest of a career criminal. Detectives also perform the alcohol compliance checks throughout the year. The department has a Detective assigned to the Northern New England Internet Crimes Against Children Task Force. This program identifies and prosecutes offenders who target our children on the internet. Detectives work with law enforcement officials from the Federal government, Maine and Vermont in a partnership to keep the internet safe.

The Communications Center serves as a 911, Police, Fire and Emergency Medical Dispatch for the town. In addition, the center provides after hours communication for the Exeter Highway and Water Departments. The center is staffed 24 hours a day by six full-time communication specialists. The center is on track to answer over 40,000 phone calls as well as 2,700 – 911 emergency calls. That's an average of over 117 phone calls per day! This increased call volume is in direct correlation to the annual rise in calls for service for both the Exeter Police and Exeter Fire Departments. This year six communications personnel completed over 200 hours of training to better serve the community. They also continue to work with the most state-of-the-art computer software, radio and video technology available to best assist first responders and the citizens of Exeter.

The department is supported by a number of civilian employees who work in the areas of communications, clerical, prosecution, parking enforcement and animal control. These people play a vital role in the day-to-day operations of the department. Without their support we could in no way function as efficiently and effectively as we do.

Special thanks, as always, go to the Board of Selectmen, Town Manager Russ Dean, the members of the Budget Committee and Department Managers for their support throughout the year.

I would like to take this opportunity to thank the men and women of the Exeter Police Department for their hard work, dedication and sacrifice in service to law enforcement and the safety needs of our community. It is their dedication and professionalism that helps make Exeter such a great place to live and work. Finally, I would like to thank the families of our employees for the sacrifices they make everyday.



Chief Kane on patrol during the May 2006 Flood

# EXETER POLICE DEPARTMENT CRIME ANALYSIS REPORT

| OFFENSES   | 2006    |
|--|---------|
| Howielpie  | がある。    |
| MURDER/NON-NEGLIGENT MANSLAUGHTER  | 0       |
| NEGLIGENT MANSLAUGHTER   | 0       |
| HOMICIDE TOTALS TO THE PROPERTY OF THE PROPERT | 光·蒙0以前部 |

| Howieipe   | がなるないので      |
|--|--------------|
| MURDER/NON-NEGLIGENT MANSLAUGHTER  | 0            |
| NEGLIGENT MANSLAUGHTER   | 0            |
| HOMICIDE TOTALS BY WAY AND THE STATE OF THE  | 於 数 D 型 田 影  |
|  |              |
| RAPE   | <b>新加州公司</b> |
| FORCIBLE RAPE  | 2            |
| FORCIBLE FONDLING  | 2            |
| ATTEMPTED FORCIBLE RAPE  | 0            |
| RAPECTOTAL STATES OF THE STATE | <b>建筑地域</b>  |

| WIFIREARM  WIKNIFE OR CUTTING INSTRUMENT  OTHER WEAPON USED  STRONG ARM  1 | ROBBERY           | 大学ない |
|--|-------------------|------|
| INIFE OR<br>HER WEAL<br>RONG ARM   | WFIREARM          | 0    |
| HER WEAPON   | 3                 | 0    |
| STRONG ARM   | OTHER WEAPON USED | 0    |
|  | 100               | -    |

| AGGRAVATED   | 7  |
|--------------|----|
| SIMPLE       | 59 |
| INTIMIDATION | -  |

| -ORCED ENTRY       | 6 |
|--------------------|---|
| NO FORCE ENTRY     | 1 |
| ATTEMPTED BURGLARY | 6 |

| LARGENY/THEAT  |       |
|--|-------|
| SHOPLIFTING  | 4     |
| THEFT FROM A BUILDING  | 24    |
| THEFT FROM A M/V   | 24    |
| THEFT OF M/V PARTS   | Þ     |
| ALL OTHER LARCENY  | 55    |
| <b>EARCENYTHEFTS TOTALIST CONTRACT STATES OF THE STATES OF T</b> | 第二十二章 |
| ARBON  | 0     |
| ABDUCTION/KIDNAPPING   | 0     |
| M/V THEFT  | 8     |
| BAD CHECKS   | 6     |
| DRUGINARCOTICS VIOLATIONS  | 29    |
| LOITERING/VAGRANCY   | 0     |
| DISORDERLY CONDUCT   | 6     |
| DWINDUI  | 67    |
| OFFENSES AGAINST THE FAMILY  | 3     |
| FLIQUOR LAW VIOLATIONS   | _     |

| COUNTERFEITING/FORGERY   | 8                          |
|--|----------------------------|
| FALSE PRETENSES  | 42                         |
| CREDIT CARD FRAUD  | 14                         |
| IMPERSONATION  | 69                         |
| ERAUDINOTAL PROPERTY OF THE PR | 105% 10 F.C.               |
| STOLEN PROPERTY OFFENSES   | 6                          |
| VANDALISM/DESTRUCTION OF PROPERTY  | 87                         |
| SEX OFFENSES TO SEE STATE OF THE SECOND SECO |                            |
| INCES!   | - (                        |
| DODALO CONTINUE MATERIAL   | 7                          |
| PURMUGRAPHT/UBSCENE MATERIAL   | 3                          |
|  | Variotical Organization of |

| MACCIDENTS   | 2008                                      |
|--|---|
| FATAL  | 0   |
| PERSONAL INJURY  | 45  |
| VS. PEDESTRIAN   | 10  |
| NON INJURY   | 186                                       |
| MA ACCIDENTAL TOTAL TO THE TANK TO THE TENT OF THE TEN | 公司第241 金利                                 |
| WW.STOPS   | P. S. |
|  | 742                                       |
| WRITTEN WARNINGS   | 3938                                      |
| VERBAL WARNINGS  | 5307                                      |
| NO ACTION  | 503                                       |
| MN STOPE TOTAL UP - A COMPANY OF THE PARTY O | 10488                                     |
| COMMON VIOLATIONS  |   |
| SPEEDING   | 2628                                      |
| REGISTRATION & INSPECTION  | 530                                       |
| LICENSE VIOLATIONS   | 136                                       |
| REGULATORY SIGNS & SIGNALS   | 428                                       |
|  |   |

| 59                                 | ×              |
|------------------------------------|----------------|
| S                                  |                |
| 128                                | 32             |
| 1                                  | 22527条         |
| 墨                                  | \$             |
| が                                  | N. D. S.       |
| SPECTRON SPRING                    | 988            |
| B G AL                             | <b>电影射影影影</b>  |
| 3次的地方法                             |                |
|                                    | 86             |
|                                    | 影              |
| 92                                 |                |
|                                    | 15 Kill 42 P.  |
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#### EXETER FIRE DEPARTMENT

The men and women of the Exeter Fire Department would like to thank the citizens of Exeter for their support of the department members and its mission over the past years.

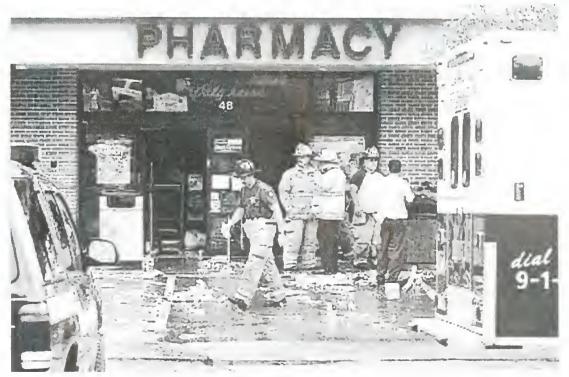
Brian Comeau Fire Chief

This year you supported the Fire Department members with a contract that provides the town with a more adequate standard of manning. This improves the safety of the firefighters and the citizens we serve.

In 2006 we also faced many emergencies from the May flooding to the severe hailstorm that affected a large number of homes and businesses and caused the collapse of a large section of the roof at Walgreen's on Portsmouth Avenue, fortunately with no loss of life. These types of emergencies can quickly tax a department's resources, but with well trained and equipped personnel, we can respond quickly and work effectively.

Soon, MMA Consulting will present their finding from the Fire Department Management Study to the Town. This year long project looked at all aspects of the fire department operations, responses, staffing and policies. With the support of the Board of Selectmen, we will use this information to set a course for the future of the department.

In closing, I would like to thank Russell Dean; Town Manager, and the Board of Selectmen for their guidance and support.



Walgreen's roof collapse during hail storm - July 2006

## EXETER FIRE DEPARTMENT MONTHLY CONSOLIDATED REPORT

| PERIOD ENDING:<br>MO: DECEMBER            |      | 2006 |      |      |                                       |     |        |         |        |
|---|------|------|------|------|---------------------------------------|-----|--------|---------|--------|
|   |      | THIS | THIS | LAST | OTHER                                 |     |        |         |        |
| PART 1                                    | FIRE | MO.  | YTD  | YTD  | 1. Bomb Scare                         |     | 0      | 0       | 0      |
| 1. Appliance                              |      | 0    | 4    | 5    | 2. Smoke in Area                      |     | 0      | 3       | 8      |
| 2. Brush                                  |      | 0    | 11   | 15   | 3. Smoke in Building                  |     | 0      | 9       | 17     |
| 3. Chimney                                |      | 2    | 8    | 5    | 4. Water Emergency                    |     | 2      | 56      | 13     |
| 4. Structure                              |      | 2    | 12   | 10   | 5. Smoke/Odor Removal                 |     | 0      | 5       | 2      |
| 5. Trash                                  |      | 0    | 1    | 1    | 6. Assist Police                      |     | 0      | 11      | 7      |
| 6. Vehicle                                |      | 0    | 24   | 23   | 7. Lock Out                           |     | 2      | 35      | 33     |
| 7. Outside                                |      | 0    | 1    | 1    | 8. Lock In                            |     | 0      | 0       | 2      |
| 8. Spill, Leak w/Fire                     |      | 0    | Ö    | 0    | 9. Power Line Down                    |     | 0      | 40      | 37     |
| 9. Electrical                             |      | 0    | 20   | 15   | 10. Arcing, Short Elect.              |     | 0      | 20      | 10     |
| 10. Explosion                             |      | 1    | 2    | 0    | 11. Emerg, N/C Above                  |     | 0      | 22      | 23     |
| 11. Unauthorized Burn                     |      | 1    | 19   | 17   | 11. Lillerg, N/C Above                |     | U      | 22      | 23     |
|   |      | 0    | 1    | 1    |                                       |     |        |         |        |
| 12. Controlled Burn 13. Fire, N/C Above   |      | 2    | 34   | 36   |                                       |     | THIS   | THIS    | LAST   |
| 13. File, N/C Above                       |      | 2    | 34   | 30   | SERVICE CALLS                         |     |        | YTD     | YTD    |
| HAZ MATERIAL                              |      |      |      |      |                                       |     | MO.    | 17      | 27     |
| HAZ. MATERIAL                             |      | 0    | 4    | E    | 1. Fire Investigations                |     | 2      |         |        |
| Chemical Leak/Spill     Chemical Discount |      | 0    | 1    | 5    | 2. Fire Alarm Service Calls           |     | 46     | 691     | 921    |
| 2. Chemical Disposal                      |      | 0    | 0    | 0    | 3. Fire Alarm Maintenance             |     | 4      | 29      | 16     |
| 3. LPG/Nat'l Gas Leak                     |      | 0    | 10   | 13   | 4. Sprinkler Maint./Test              |     | 0      | 1       | 0      |
| 4. Gas, Leak, Spill                       |      | 2    | 21   | 25   | 5. Hydrant Maint./Test                |     | 0      | 2       | 2      |
| <ol><li>Hazmat Investigation</li></ol>    |      | 0    | 11   | 3    | 6. Training/Planning/Misc.            |     | 0      | 12      | 4      |
| <ol><li>Hazmat Standby</li></ol>          |      | 0    | 0    | 0    | 7. Service Calls, N/C Above           |     | 0      | 1       | 6      |
| 7. Carbon Monoxide                        |      | 1    | 11   | 16   |                                       |     |        |         |        |
| 8. Hazmat, N/C Above                      |      | 0    | 6    | 3    | OTHER CALLS                           |     |        |         |        |
|   |      |      |      |      | Mutual Aid Given                      |     | 16     | 116     | 123    |
| RESCUE                                    |      |      |      |      | a. EMS                                | 7   |        |         |        |
| <ol> <li>Extrication</li> </ol>           |      | 1    | 2    | 4    | b. Fire                               | 7   |        |         |        |
| 2. Auto Accident                          |      | 12   | 101  | 119  |                                       |     |        |         |        |
| <ol><li>Industrial Accident</li></ol>     |      | 0    | 0    | 0    | <ol><li>Mutual Aid Received</li></ol> |     | 9      | 57      | 83     |
| 4. Water Rescue                           |      | 0    | 1    | 3    | a. EMS                                | 6   |        |         |        |
| 5. Search                                 |      | 0    | 1    | 0    | b. Fire                               | 3   |        |         |        |
| 6. Elevator Emergency                     |      | 0    | 8    | 5    |                                       |     |        |         |        |
| 7. Assist Ambulance                       |      | 17   | 166  | 279  |                                       |     |        |         |        |
| 8. Rescue N/C Above                       |      | 3    | 8    | 2    |                                       |     |        |         |        |
|   |      |      |      |      | TOTAL PART I                          |     | 151    | 2033    | 2320   |
| ALARMS                                    |      |      |      |      |                                       | · - |        |         |        |
| 1. Master Box                             |      | 4    | 209  | 195  |                                       |     |        |         |        |
| 2. Building                               |      | 0    | 0    | 0    |                                       |     |        |         |        |
| 3. Malicious False                        |      | 0    | 1    | 0    | FIRE LOSS                             |     |        |         |        |
| 4. Alarms, N/C Above                      |      | 19   | 141  | 133  | Structure                             |     | 40,000 | 567,000 | 98,500 |
|   |      | _    |      |      | Vehicles                              |     | 0      | 500     | 44,600 |
|   |      |      |      |      | Other                                 |     | 0      | 0       | 0      |
|   |      |      |      |      |                                       |     | -      |         | _      |

TOTAL FIRE LOSS

40,000 567,500 143,100

| PART II FIRE PREVENTION                   |    |     |     |
|---|----|-----|-----|
| 1.Plan Reviews                            | 8  | 96  | 101 |
| <ol><li>Drills/Public Education</li></ol> | 7  | 83  | 39  |
| 3. Pre-Planning                           | 12 | 80  | 80  |
| 4. Permits Issued                         | 7  | 163 | 166 |
| Inspections                               |    |     |     |
| 5. Assembly                               | 5  | 94  | 149 |
| 6. Education                              | 1  | 29  | 14  |
| 7. Healthcare                             | 1  | 12  | 13  |
| 8. Residential                            | 1  | 92  | 62  |
| 9. Mercantile                             | 0  | 20  | 6   |
| 10. Business                              | 3  | 80  | 47  |
| 11. Industrial/Storage                    | 0  | 13  | 1   |
| 12. Hazard Inspection                     | 0  | 0   | 12  |
| 13. Oil Burner Inspection                 | 4  | 34  | 34  |
| 15. Site Inspection/Multi.                | 0  | 9   | 86  |

| PART IV HEALTH                         | THIS<br>MO. | THIS<br>YTD | LAST<br>YTD |
|--|-------------|-------------|-------------|
| 1. Rest./Food Service                  | 1           | 9 253       | 177         |
| 2. Residential Inspection              |             | 2 9         | 7           |
| 3. Business Inspection                 |             | 1 22        | 17          |
| 4. Child Care Inspection               |             | 3 0         | 8           |
| <ol><li>Animal Complaint</li></ol>     |             | 0 1         | 0           |
| 6. Nuisances                           |             | 0 6         | 5 5         |
| <ol><li>Disease Control/Rep.</li></ol> |             | 0 4         | 5           |
| 8. Healthcare/Hospital                 |             | 0 15        | 5 15        |
| 9. Miscellaneous                       |             | 6 97        | 7 73        |
| TOTAL PART IV                          | 2           | 8 415       | 307         |
|  |             |             |             |

|                          | HIS<br>10. | THIS<br>YTD | LAST<br>YTD |
|--------------------------|------------|-------------|-------------|
| 1. Allergic Reaction     | 0          | 17          | 13          |
| 2. Behavioral            | 3          | 54          | 39          |
| 3. Cardiovascular        | 32         | 316         | 256         |
| 4. Diabetic              | 4          | 38          | 50          |
| 5. Gastrointestinal      | 12         | 126         | 103         |
| 6. Heat/Hyperthermia     | 0          | 2           | 4           |
| 7. Hypothermia/Frostbite | 0          | 1           | 1           |
| 8. Neurological          | 8          | 123         | 125         |
| 9. OB/Gyn                | 0          | 4           | 7           |
| 10. Poisoning/Overdose   | 2          | 32          | 23          |
| 11. Respiratory          | 20         | 151         | 161         |
| 12. Toxic Exposure       | 0          | 0           | 22          |
| 13. Trauma               | 63         | 549         | 504         |
| 14. Urinary Tract        | 2          | 10          | 16          |
| 15. Vascular             | 4          | 36          | 32          |
| 16. Other                | 5          | 86          | 119         |
| 17. Hospital to Hospital | 3          | 10          | 21          |
| TOTAL PART III           | 158        | 1555        | 1496        |

| TOTAL PART I       | 151 | 2033 | 2320 |  |
|--------------------|-----|------|------|--|
| TOTAL PART II      | 49  | 805  | 810  |  |
| TOTAL PART III     | 158 | 1555 | 1496 |  |
| TOTAL PART IV      | 28  | 415  | 307  |  |
| DEPARTMENT TOTAL   | 386 | 4808 | 4881 |  |
|                    |     |      |      |  |
| STATISTICAL INFO:  |     |      |      |  |
| Personnel - Total  | 39  |      |      |  |
| a. Administrative  | 4   |      |      |  |
| b. Permanent FF    | 22  |      |      |  |
| c. Civilian        | 1   |      |      |  |
| d. Call FF         | 12  |      |      |  |
| e. Days Lost/ Sick | 10  | 162  | 177  |  |
| o. Bayo 2007 olok  | , , | 102  |      |  |
| 2. Training Hours  |     |      |      |  |
| a. Permanent       | 92  | 2819 | 4219 |  |
| b. Call            | 24  | 441  | 787  |  |
|                    |     |      |      |  |
|                    |     |      |      |  |

| Accounts Billed                   | 133 | 1224             | 1294 |
|-----------------------------------|-----|------------------|------|
| Amount Billed<br>Amount Collected |     | 469431<br>334195 |      |

AMBULANCE ACCTS

TOTAL HOURS

#### **EMERGENCY MANAGEMENT**

The year 2006 was a very busy year for Emergency Management in the Town of Exeter. The year began with a series of drills in January, March and April to test the preparedness of emergency

Eric Wilking, Assist Fire Chief-Emergency Management Director

responders to a simulated event at the Seabrook Nuclear Power Station. Many of your public officials and department heads trained and were evaluated during the exercises. The Emergency Operation Center was opened and everyone performed very well.

On May 13 & 14 Mother Nature delivered nearly 15 inches of rain and we experienced another of what was said to be "a 100 year flood" in less than 10 years. Most of you probably remember the floods of October, 1996. Well, the high water marks and measured flow rates at the Haigh Road gauging station on the Exeter River indicated records set in 1996 were broken again this spring. The height of the river increased from 5.1 feet to a record of 12.0 feet and the flow set a record of 3,320 cubic feet per second. Of course all of this water in addition to the Little River and local run off had to fit under Great Bridge and go over Great Dam. This was a problem and much of downtown, as well as nearly every main road into and out of Exeter was closed due to high water, leaving Portsmouth Avenue the only open access until May 16th & 17th.

The Exeter Fire Department and Town of Exeter, Division of Emergency Management inspected 216 properties and noted 74 received moderate to major damage and another 142 received minor damage. Many of those property owners were assisted by the State Bureau of Emergency Management and FEMA.

It was truly a team effort, and thankfully no one was seriously injured during the event. A huge thank you to all who helped during the floods, including Unitil and the volunteers that kept the pumps running at the River Street electrical switch station. The Exeter Public Works crews, with the help of the Exeter Blue Hawks football team for filling and deploying hundreds, if not thousands of sand bags. To Joe Kenick for timely and accurate water flow information, allowing us to predict the waters rise and make necessary evacuations. And finally, the Firefighters, Police Officers and all others that worked throughout the event to minimize the loss.

But it did not stop there, it was only May. More rains and predicted high water in June fortunately fell short of damaging flood waters. Then who could forget the hail storm and high winds of July 11<sup>th</sup>. The storm arrived just after lunch and quickly delivered nearly 6 inches of rain, but more importantly brought along hail the size of golf balls, some as large as baseballs. The rain, hail and wind combined to bring down many tree limbs and leaves clogging street drains and roof drains. This led to the collapse of the roof at the Walgreen Pharmacy and many small fires around town.

Much was learned during 2006. The Emergency Operations Center was opened several times during the year, allowing staff to become more familiar in their roles and continuing to learn how to work together and communicate with our State of NH and Federal Emergency Management partners. We learned we have more work to do and more equipment will be necessary to set up and run shelters, should it become necessary to evacuate residents from their homes in the future.

In closing, I would like to take a minute and thank all residents of Exeter. Your commitment to safety and use of good common sense has allowed all of us to make it through one of the busiest years to date without any known injuries or fatalities. Your continued support and vigilance will be necessary for the Town of Exeter to remain prepared to meet the future emergency management challenges.

#### HEALTH DEPARTMENT

For a complete breakdown of health related activities, see the Exeter Fire Department Consolidated Report. For information on current health issues and links to other health agencies such as

Judy Jervis Deputy Health Officer

NH State Bureau of Food Protection, Child Care, Foster Care, Environmental Services and links to the CDC, FDA and others, visit the Health Department website at town.exeter.nh.us.

As of December 30, 2006 Exeter had 90 food service facilities. Eighteen new licenses were issued, five facilities had a change of ownership, four facilities closed with a change of ownership and seven facilities closed. Plan reviews were submitted and reviewed for ten of the eighteen new facility licenses.

The department had seventeen complaints requiring further action and investigation. Issues ranged from mold, sewage, flooding, odors to dumpster complaints. There were six food complaints, four requiring follow-up inspections.

The department attended several workshops and conferences throughout the year. Some of the topics covered were emergency preparedness planning, environmental health, FDA food protection and EPA air quality. The Deputy Health Officer was given an achievement award for successfully completing the five primary public health training courses offered by the NH Institute for Local Public Health Practice.

The Exeter area All Hazards Preparedness Group, aka smallpox/health alert network groupings, was initiated this year. The group consists of 17 area towns, headed by the Exeter Health Department's Health Officer. Its purpose is to build a regional plan for large-scale health emergencies. A public health emergency can be caused by natural disasters, biological, chemical, or radiological terrorism/accidents, or naturally occurring communicable disease outbreaks. The plan will contain three phases: preparedness, response and recovery; which are all (will be) located within our local emergency operations plan under ESF-8 pertaining to health and medical. Each town has it's own local operations plan. Each region will have Public Health Emergency Preparedness and Response Plan, Pandemic Influenza Plan, Point of Distribution Plan, Medical Surge Plan and a Risk Communication Plan.

A Mosquito Control Plan was implemented this year. The intent was to control and reduce West Nile Virus (WNV) and Eastern Equine Encephalitis (EEE) carrying mosquitoes. Catch basin larvaciding, to control larval mosquitoes, began in April and continued through October. Mid-September the Town had 4 positive mosquito pools identified for EEE. Three of the four positive pools tested positive for human biting mosquitoes. The Health Officer initiated a town-wide spraying. The Town's vendor for mosquito control is Municipal Pest Management. The Health Officer worked closely with them to formulate the Town's mosquito control plan. The plan included monitoring, testing and pesticide application. The plan was submitted to NH DHHS for funding assistance to help offset the costs of mosquito control activities.

Questions or concerns regarding public health issues may be directed to the Exeter Health Department by calling 773-6132 or e-mail to: healthofficer@exeternh.org.

#### PUBLIC WORKS DEPARTMENT

I am pleased to submit my 2006 annual report to the citizens of Exeter. The Public Works Department is responsible for maintaining the Town's roads, sidewalks, bridges, dams, water and

Keith Noyes Public Works Director

sewer systems, storm drain system, solid waste and recycling operations, town buildings, vehicles and equipment. The Department also develops and promotes a Capital Improvement Program to meet the future needs of the community. In addition, the Department also provides staff support to the Water & Sewer Advisory Committee, Planning Board and Exeter River Study Committee.

This year's special projects include:

- Stewart Park seawall replacement
- Preliminary design of Town Office/Town Hall renovations
- Continuation of Exeter River and Great Dam studies
- Repainting of Cross Road and Garrison Lane bridges
- Reconstruction of Gary Lane
- Engineering design of new Epping Road water storage tank, water main replacement and road construction
- Interim Water Treatment Plant improvements
- Installation of SolarBee water circulators in sewer lagoons
- Reservoir Pond sluiceway replacement
- Tan Lane area storm water study
- Completion of Lantern Lane Area Drainage Improvements project
- Continued work administering the Town's Storm Water Phase II federal permit

In addition to the routine tasks our employees do on a daily basis they also worked alongside with Police and Firefighters to minimize damage and destruction caused by the Mother's Day flood and memorable hail storm last summer.

I would like to thank the Public Works Department staff for their continued dedication and hard work providing essential services to the Town. They are a great team of men and women who always rise to the occasion when needed most. I also thank the Water & Sewer Advisory Committee, Town Manager, Board of Selectmen and all other Town departments for the help and assistance throughout the year.

#### Roads - 2006

Pieces of Major Equipment & Vehicles Maintained: 97
Miles of Road Maintained in 2006: 65
Total Inches of Snow Plowed 2006: 54 inches
Ice Storms: 2
Snow Storms: 9
10 contractor plow routes
8 town plow routes

1250 tons of salt used 500 tons of sand used

#### Water & Sewer System - 2006

Length of water line maintained. 43 miles
Length of sewer line maintained: 45 miles
Gallons water treated & pumped: 359,094,227
Gallons sewer treated & pumped: 848,900,000
Maximum gallons of water produced in one day: 1,646,675
Maximum gallons of sewer treated in one day: 4,700,000



New seawall at Stewart Park



DPW employee Tom Estes operating heavy equipment during the Plow Rally held at the Public Works Complex

#### EXETER PUBLIC LIBRARY

<u>Vision</u>: The Exeter Public Library is to be the informational hub for the Exeter area, a vital institution that attracts and stimulates a vibrant community.

Hope Godino Director

#### Mission:

The Exeter Public Library's mission is to promote a literate, enlightened citizenship by providing equal access to a range of media, services and programs to meet the informational and recreational needs of the community, and to encourage the discovery and evaluation of ideas and information, especially recognizing the library's responsibility as a place for children to discover the joy of reading.

It was another busy year at the library! Summer Reading Programs for children, teens and adults made the summer speed by.

Story times for children, book talks for teens and seniors, book discussions for adults and a variety of programs, books and materials for Exeter residents of all ages keeps the library an active and lively place all year long.

Many adults enjoyed the wide range of magazines in the library as well as the comfortable area to sit, read, and enjoy a cup of coffee or tea. Even more adults spent time checking email, surfing the internet, searching for employment, preparing for career testing, and writing resumes and cover letters using the computers at the library.

Many children enjoyed stories and art projects in the children's room while their parents or caregivers had a chance to choose books or just sit and relax in the comfortable seating area in the Children's Room.

Teens joined together to help form the new Teen Advisory Board to suggest programs, discuss books and decorate the Teen Scene Area in the library.

Librarians left the library to bring programs to the children at the Exeter Recreation Adventure Camp and Great Bay Kids Summer Camp at the Exeter Elementary Schools. Other librarians brought books and presented book talks to teens and to Exeter seniors.

In order to fulfill our mission and vision we offer a variety of programs and materials for residents of all ages, interests, and abilities at the library and through outreach programs.

The library is more than a building; it is a resource for all of our residents. Through access to all types of books and information the library is able to offer Exeter residents the opportunity to read, hear, and see whatever interests them in whatever format they may choose, be it books, magazines, audios, DVD's, e-mail, or the internet.

# Fun Page!

## Find these Exeter street names!

| Т | W | 0 | W | N | Н | U | N | I | 0 | N | F | K | С | Т |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| С | 0 | A | F | Ε | R | E | Т | А | W | Χ | U | 0 | Н | С |
| K | A | E | Т | Т | E | N | R | R | С | G | L | S | A | E |
| S | I | R | Н | S | 0 | V | L | I | 0 | F | L | S | R | P |
| W | N | N | R | D | 0 | F | I | S | Т | K | E | U | Т | S |
| С | E | E | G | 0 | Т | N | N | K | A | A | R | T | Ε | 0 |
| T | 0 | N | V | S | L | I | С | 0 | Т | Ε | G | Н | R | R |
| M | A | U | Н | E | T | L | 0 | Н | K | Z | U | E | F | P |
| L | С | K | R | N | T | 0 | L | V | F | R | 0 | N | Т | S |
| В | L | K | E | T | L | S | N | Ε | J | Μ | W | Z | Y | 0 |
| G | D | E | I | N | 0 | Т | P | M | A | Н | E | Q | Р | U |
| Q | R | Н | В | N | F | P | A | R | K | R | D | L | I | T |
| G | В | G | F | N | L | 0 | Χ | В | W | Х | В | U | A | Н |
| Χ | В | I | G | F | 0 | E | R | Y | Y | F | M | 0 | 0 | S |
| A | J | Н | E | Q | Z | F | Y | Q | M | N | P | U | R | G |

ARBOR CHARTER FULLER HERITAGE KOSSUTH MCKINLEY PROSPECT STEVENS WATSON

BELL COURT GREEN HIGH LANGDON OAK SALEM UNION

CARROLL FRONT HAMPTON KINGSTON LINCOLN PARK SOUTH WATER

#### Check out these fun websites for kids!

A Sightseer's Guide to Engineering www.engineeringsights.org

Kids & Communities www.planning.org/kidsandcommunity

Fire Department Fun town.exeter.nh.us/fire/fun\_stuff.cfm

Develop, Design, Discover www.developdesigndiscover.org

Public Works Fun www.pwpaws.net

Discover Engineering www.discoverengineering.org

#### BUILDING INSPECTOR

This past year has proven to be very busy for the Exeter Building Department. In addition to coordinating and inspecting the over send hundred residential and

Douglas Eastman
Building Inspector/Code Enforcement Officer

commercial building projects in the town, the department has also been involved in public outreach projects (Building Safety Week) and emergency services consultation due to the devastating July hail storm. Consultations/inspections included the Walgreen's roof collapse and subsequent renovation and innumerable residential roofing consults and inspections.

Other large projects the Building Department coordinated/inspected in 2006 include the new Seacoast Credit Union, the major Exeter Hospital Emergency Room addition and pharmacy, the continued renovation of REL Commons (former Globe Plaza), the Continental Drive Industrial Building, multiple renovations/projects at Phillips Exeter Academy, continued inspections at the Forest Ridge subdivision off Watson Road, the new Exeter Area High School, the Exeter Parks & Recreation Dept splash pad, and the Swasey Parkway Pavilion.

In addition to consulting/inspected building projects, the Building Department also coordinates the Code Enforcement efforts of the town including administration of the Zoning Board of Adjustment and the Historic District, which now includes portions of High Street, and resident consultation. Our office welcomes inquiries regarding zoning and upcoming ZBA hearings.

The Building Department continues to work closely with all of the departments within the Town of Exeter and strives to make resident service the department's prime objective.

I would like to thank the office staff: Arthur French, Electrical Inspector; Barbara McEvoy, Planning & Building Dept. clerical supervisor; and Christine Szostak, part-time Planning & Building Dept. secretary.



The new Seacoast Credit Union building on Epping Rd (Rte.27) opened in the fall of 2006.

#### **BUILDING INSPECTOR**

# 2006 BUILDING PERMITS ISSUED - 844 PERMIT (CONSTRUCTION VALUE) AMOUNT - \$ 25,117,218.96 PERMIT FEE AMOUNT - \$ 122,875.74

| TYPE OF CONSTRUCTION | NUMBER OF PERMITS<br>ISSUED | ESTIMATED<br>COST OF<br>CONSTRUCTION |
|----------------------|-----------------------------|--------------------------------------|
| NEW S/F HOMES        | 25                          | \$ 5,283,912.00                      |
| NEW M/F BLDGS.       | 4                           | \$ 4,822,255.00                      |
| NEW N/R BLDGS.       | 5                           | \$ 1,103,830.00                      |
| TWO-FAMILY UNIT      | 0                           | \$ 0.00                              |
| BARNS                | 0                           | \$ 0.00                              |
| CONVERSIONS          | 0                           | \$ 0.00                              |
| DECKS                | 17                          | \$ 142,000.00                        |
| DEMOLITION (RES.)    | 14                          | \$ 70,635.00                         |
| DEMOLITION (N/R)     | 2                           | \$ 51,000.00                         |
| ELECTRICAL           | 347                         | \$ 978,418.00                        |
| FENCE                | 4                           | \$ 27,663.00                         |
| FOUNDATION (ONLY)    | 5                           | \$ 36,000.00                         |
| GAS                  | 9                           | \$ 20,100.00                         |
| GARAGES              | 3                           | \$ 75,000.00                         |
| MECHANICAL           | 5                           | \$ 21,552.00                         |
| MISCELLANEOUS        | 4                           | \$ 51,400.00                         |
| N/R ADDITION         | 8                           | \$ 163,600.00                        |
| N/R REMODEL          | 12                          | \$ 554,200.00                        |
| N/R RENOVATION       | 25                          | \$ 5,218,023.00                      |
| PLUMBING             | 143                         | \$ 349,522.00                        |
| POOL                 | 8                           | \$ 95,500.00                         |
| REMOBILE             | 19                          | \$ 989,900.00                        |
| RENEWAL              | 10                          | \$ 0.00                              |
| RES. ADDITIONS       | 62                          | \$ 2,620,197.19                      |
| RES. REMODEL         | 40                          | \$ 935,400.77                        |
| RES. RENOVATION      | 61                          | \$ 1,424,158.00                      |
| ROOF                 | 3                           | \$ 21,433.00                         |
| SHEDS                | 4                           | \$ 14,520.00                         |
| TANK                 | 0                           | \$ 0.00                              |
| TENANT FIT-UP        | 1                           | \$ 30,000.00                         |
| UPDATES              | 4                           | \$ 17,000.00                         |
|                      |                             |                                      |
| TOTALS               | 844                         | \$ 25,117,218.96                     |

#### PLANNING DEPARTMENT

2006 Year in Review

Overview: The Planning Department is involved with a wide range of projects and programs, such as overseeing the Capital Improvement Program, coordinating revisions to the Master Plan,

Sylvia von Aulock Town Planner

reviewing development proposals, working with developers and town staff to ensure plans are carried out and representing Exeter on various regional and local committees.

Highlights: 2006 is remembered by the success of partnerships that I have developed with multiple local, regional and state agencies and businesses. These relationships have become the foundation of successful programs and projects that are spreading across town, county and state lines. Examples of these partnerships must begin with the team approach developed with staff from Exeter's Building Department. Together, we have successfully tackled countless land use and construction issues. Another example would be my work with Philips Exeter Academy (PEA). In an effort to create a gateway park, I was invited by PEA to take part in judging submittals for a landscape design competition for improvements on the corner of Water and Main Streets. Aside from local partnerships, I have developed several regional and state partnerships working towards improving a variety of issues. One of these has been tackling the Goliath of housing issues, that is, how to encourage the building of "affordable housing". Working together with a host of public and private entities, we have focused our efforts on getting the word out and dispelling the myths about affordable housing.

<u>Development Proposals:</u> The following list includes some of the projects reviewed over the past year.

Minor Site Plan: PEA: Phelps Stadium, Granite Group Properties: outdoor storage, Exeter Health Care: continuation of parking lot expansion and reconfiguration, New England Workforce Housing LLC (Squamscott Block at Citizen's Bank): modifications to retail and multi-family proposal, Bragger Multi-family Resident Expansion: 5 units to 10 units, Riverwoods: parking expansion.

<u>Site Plan:</u> St. Michael's Church: conceptual site plan for relocation off Stoneybrook Connector, Edmonds: continuation of commercial/office development, Forest Ridge: redesign of duplexes into single family cottages, Exeter Corporate Park (formerly Tyco Office site): expansion of office space, REL Commons (formerly Globe Plaza): conceptual redevelopment, General Recreation Realty Trust: redevelopment of Exeter Bowling Lanes site to 5 residential duplex units, Exeter Med Real: conceptual office park, Liberty Modular Homes: site redevelopment (dental offices), PEA: continuation of faculty housing, Osram Sylvania: expansion of manufacturing facility.

#### Downtown Historic Restoration Project:

In March, 2005, Exeter residents voted not to support a \$6.3 million dollar downtown restoration project (57% against – 43% for). Feedback from voters indicated they loved the project but the price tag was too high. As a result, the project's sub-committee worked with the project engineer to create a phased approach that should be more economically palatable to Exeter residents. Phase 1 involves engineering in '07 and construction in '08 of improvements limited to Front Street from the Bandstand to Court Street. This section was chosen first because of its connection to key municipal buildings and second because it was determined that in this section, the overhead lines could be moved to behind buildings into the municipal parking lot. Sidewalk, landscaping, crosswalk and lighting improvements will also take place within these confines. In November, the Committee hosted a public workshop to generate ideas and continue the ongoing dialogue with residential and business communities on how to enhance the historic beauty of their downtown and make it safer and more "user friendly" for pedestrians and motorists alike.

### PARKS AND RECREATION

In 2006 we installed a new splash pad at the swimming pool. We would not have been able to successfully complete the project without the help of the departments of Public Works, Highway & Water. The Water Department did the majority of

Michael Favreau, CPRP
Parks & Recreation Director

the installation. Although many individuals have contributed, we would like to send out a special thank you to Steve Tucker for his enthusiasm and leadership. The splash pad generated huge crowds and served as a great addition to our department! We plan to expand the deck area next spring and install shade structures. We hope the overall additions will bring great fun and overall enjoyment to the community.

Our second Park's Discovery Day was held on June 17<sup>th</sup>, with the launch of our first 5K Road Race. The event was a success overall and will be offered again next year. We hope to have the racecourse certified by the spring of 2007 as an addition to the event.

An area that is often overlooked is the immeasurable array of volunteers who take care of the gardens and visible spots throughout the town and parks in our Adopt-A-Garden program. There are too many to mention, but their work can be seen on a daily basis. If you would like to get involved with the program and adopt a garden, please contact us.

Lastly, we would like to take this opportunity to thank all of the volunteers who participated in many of our sports programs. Your contributions are key to the development of our youths. We also appreciate the generosity of individuals and businesses whose donations supported several activities such as the Summer Concert Series, Fishing Derby, Halloween festivities and Sports programs.

Everyone at the Parks and Recreation Department look forward to serving you in the year 2007. We are always open to suggestions from the community regarding future programs and activities.

We wish you well in the upcoming year!

### WELFARE DEPARTMENT

General Assistance is designed to provide short-term assistance to eligible residents of the Town of Exeter. Assistance is granted for the help of basic needs such as

Sue Benoit
Welfare Director

shelter, food, utilities, and medical needs and is always done in the form of a voucher. All recipients of General Assistance agree to reimburse the Town when they return to an income status that allows them to do so. The Welfare Department is guided by Federal, State and local laws to verify needs and provide support services to citizens of the Town of Exeter.

This year we have seen an increase in clients applying for assistance from the Town or needing a written referral to other outside agencies. Our clients are no longer just the status of low income that I have been seeing in the past because of loss of employment, disability or illness. I am currently working with clients that have become to be known as the "working poor". They are employed individuals and families who are finding it difficult to meet their basic needs due to low wages and the high cost of living in the area. I am requesting additional hours this upcoming year to meet the needs of the community.

I would like to thank all the individuals and agencies that have assisted those in need during the past year and to take the opportunity to thank the Board of Selectmen, our Town Manager, fellow Department Managers and all other town employees for your cooperation and support during the year.



Red Sox Mascot Wally greeting fans at Parks Discovery Day - June 2006

### PLANNING BOARD

The Exeter Planning Board is entrusted with the task of encouraging and directing appropriate land use in the Town of Exeter. The Board uses the Exeter Master Plan as a guide in making decisions as it serves as the blueprint for growth and development of the town. The Board strives to enhance and preserve the character of the community by adhering to three basic sets of responsibility as identified below. The Board is composed of citizen volunteers appointed by the Board of Selectmen. Residents interested in serving on the Board should fill out the Volunteer Application found in the

Langdon Plumer, Chairman
Dennis Derby, Vice-Chairman
Craig MacPherson, Clerk
Kathy Corson
Gwen English
Anthony Zwaan
Amy Bailey, Alternate
Ken Knowles, Atternate
Bill Campbell, Selectmen's Rep

back section of this Town Report and submit it to the Town Manager's office.

The Board is responsible for the preparation and amendment of the Town's Master Plan, Capital Improvement Plan (CIP), subdivision regulations, site plan review regulations. Within these plans and regulations, the Board is responsible for the review and approval of all: subdivisions, lot line adjustments, site plans for non-residential uses and multi-family dwelling units.

Annually, the Board reviews and recommends, as appropriate, amendments to the Town's Zoning Ordinances for consideration by the Town.

This past year has been a busy one for the Board; we have reviewed several new residential and commercial plans. Some of the larger projects include the Exeter Healthcare parking, two commercial buildings for Richard Edmunds on Continental Drive, the redevelopment of the Exeter Bowling Lanes site to duplex homes, the redevelopment of Globe Plaza to become Exeter Commons, expansion of the PEA faculty housing on Court Street, several minor subdivisions and lot line adjustments, a multi-family review of the "Cottages at Forest Ridge", the proposed construction of a new 27,600 square foot office building on the corner of High Street and Holland Way and a proposed 41,000 square foot expansion of the existing Osram Sylvania facility on Portsmouth Avenue.

The "Squamscott Block", the new mixed-use development to be located between Citizens Bank and the Town Hall, began its construction on November 8, 2006 after two years in the planning process. This project will provide 15 workforce-housing and 15 market-rate rental units, in accordance with our zoning regulations. Such regulations are designed to provide housing options for citizens from all walks of life and maintain the diversity that is important to Exeter as included in our Master Plan. Our Planning Office continues to get frequent inquiries about how to incorporate workforce housing into standard subdivisions and the creation of incentives for developers to incorporate such housing within their proposals.

The Board is responsible for overseeing the Town's Capital Improvement Program (CIP). This plan looks ahead 5 to 10 years on capital items requested by the Department Managers to assist balancing overall expenditures over the long run. The Board of Selectmen and Budget Committee use this to assist them in the budget preparation process.

With the assistance of the Rockingham Planning Commission as a facilitator, we have begun the process of a comprehensive review of the Exeter Zoning Ordinance. A sub-committee has been creater which includes the Town Planner, the Building Inspector, and members of the Planning Board, Zoning Board, Conservation Commission and Historic District Commission. We anticipate the work will take about one year to complete with all of our zoning requirements fully reviewed and revised as appropriate.

The Planning Board usually meets every second and fourth Thursday of the month at 7:00PM in the Nowak Room of the Town Office. The Board encourages the public to attend and participate at these meetings. These meetings are also televised on cable channel 22, the government and education channel for the Town of Exeter.

The Board is very appreciative of all the support and expertise of our Town Planner, Sylvia von Aulock, as well as the Planning Department staff and that of the other town departments. The Board is also grateful of the cooperation and participation of the Selectmen and residents. We wish to thank you all for your continued support of the Planning Board.



Welcome to Exeter sign located on Epping Road (Rte.27) A gift to the Town from Mobil Oil Corp. in 2001 Photo courtesy of Arthur Baillargeon

### ZONING BOARD OF ADJUSTMENT

The Exeter Zoning Board of Adjustment is a 10 member (five regular and five alternate members), quasi-judicial, land use board with the authority granted by the State of New Hampshire to hear and decide applications in a public forum. The ZBA decides on applications for land uses that differ from those permitted by right in the Exeter Zoning Ordinance. These applications fall into four categories: Equitable Waiver of Dimensional Requirements, Variances, Special Exceptions and Appeals from an Administrative Decision. The ZBA meets on the third Tuesday of each month, at 7PM, in the Nowak Room of the Town Office.

Julie Dupre Gilman, Chairman
Joseph Stone, Vice-Chairman
Martha Pennell, Clerk
Mike Dawley
Marc Carbonneau
David Mirsky, Alternate
Hank Ouimet, Alternate
Maurice Fremont-Smith, Alternate
Stephen Cole, Alternate

The ZBA convened thirteen meetings in 2006 and considered a total of twenty-five new applications. One Equitable Waiver was heard and granted. Nine Variances were heard. Five were granted and four denied. Thirteen Special Exceptions were heard. Eleven were granted and two denied. Two Appeals from an Administrative Decision were heard and granted. Two other applications were filed, but the ZBA did not consider them. One was dismissed and sent to the Planning Board and the other was tabled for future consideration by the ZBA.

We would like to thank Gordon Wilkes, who "retired" from the ZBA in 2006, for his years of service to the Town of Exeter and the ZBA.

Some members of the ZBA have attended training sessions provided by the NH Office of Energy and Planning and the Local Government Center during 2006. These sessions are informative and provide opportunities to learn how a board works, review the pro's and con's of passed decisions and updates on NH land use law.

Recently, the Planning Board has assembled a Zoning Ordinance Review Committee for a comprehensive review of the Ordinance, with members of each land use board or commission represented. The ZBA looks forward to working with this committee to address provisions of the ordinance that have raised concerns during our review of applications.

For those citizens interested in the future of land use in Exeter, please, step up and volunteer. The ZBA currently has one opening and other boards are looking to fill seats as well.

### HISTORIC DISTRICT COMMISSION

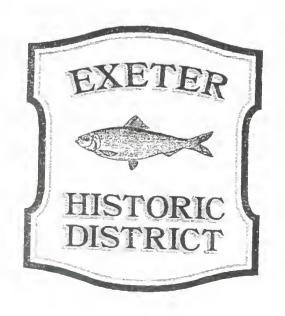
This past March the voters approved adding the new High Street Historic District which runs east from Portsmouth Avenue to Ridgewood Terrace and includes Rocky Hill. We welcome all the property owners in the new district.

We also completed our long term project to photograph all the buildings in the historic districts and integrate the digital photos with the town's (GIS) geographic information system. We were fortunate that the town was able to hire a summer intern who was eminently qualified for the job as a recent UNH graduate with a major in geography. She did a superb job, and we now have hard copy photos along with those in the Planning Department's laptop computer which are linked to the GIS software.

Fred Kollmorgen, Chaiman Pepita Walker Jeanette Lackey Debbie Kane Anna Evans Dennis Derby, Plan. Bd Rep Joe Pace, Selectmen's Rep Judy Rowan, Altemate Ed Chase, Altemate Greg Gilman, Altemate

The HDC consists of seven regular and four alternate members. We meet on the third Thursday of each month at 7:00PM, usually in the Nowak Room of the Town Office. Meetings are open to the public, and we urge all interested residents to attend. We can always use new members, particularly those with architectural and restoration experience. Those interested in serving on the Commission should submit a letter of interest to the Board of Selectmen.

As always, we urge property owners in the downtown, Front Street and High Street historic districts to become familiar with the "Preservation Guidelines for the Exeter Historic Districts". The guidelines can be viewed at the Planning & Building Office (a copy can also be purchased), the Exeter Public Library, and on the town's website (town.exeter.nh.us). They are based on the zoning articles which govern preservation of buildings in the districts.



When you enter the Historic District in town, you are greeted by one of these signs. Signs are located at: corner of Spring St & Water St, corner of High St & Portsmouth Ave, corner of Lincoln St & Front St (Gale Park), and the intersection of Court St & Front St (near Town House Common)

### CONSERVATION COMMISSION

The 2006 year was a very busy one for the Conservation Commission, in terms of various activities and volunteer efforts. Members of the Commission were involved in several endeavors of outreach and analysis of the town's natural resources.

The Commission continued water quality testing of the Exeter River as part of the state's VRAP Program. We have been testing since 1999 and this year added sections of the Little River for analysis. Members of the Commission also participated in another DES program this year that tested the Exeter River for aquatic insects. The biomonitoring results will assist in further determining the health of the river.

Donald Clement, Chairman
John Henson
Richard Sugatt
Ginny Raub
Jay Sullivan
Don Briselden
Peter Richardson
Peter Waltz
Bill Campbell, Selectmen's Rep

Working with the DPW, the Commission participated in the Norris Brook buffer planting project this spring and helped out with storm drain stenciling in the neighborhoods around Waterworks Pond this fall.

The Commission helped coordinate two other projects this year. The first being a Little River clean up this spring and a Trail Care Day in the Town Forests this summer. The Commission also worked throughout the year on the Exeter River Study committee and watershed assessment. Upgrades and renovations to the Raynes Barn continues and a master plan for the farm is evolving.

The Conservation Commission meets the second Tuesday of each month in the Nowak Room of the Town Office at 7:00PM. These meetings are televised live on cable channel 22. Information may also be obtained at our website town.exeter.nh.us. We appreciate your help and comments as we continue to work for the protection of the natural resources of our Town.



This sign at the entrance to the Henderson-Swasey town Forest was a gift to the Town from the Warren Henderson Family in 2003.

Photo courtesy of Arthur Baillargeon

| 119         1613         46-9         Display of Unity (Body)         310         189           110         100         100         Cappairs of Newscholl (Body)         22         189           110         100         100         Cappairs of Newscholl (Body)         22         189           110         100         100         Cappairs of Newscholl (Body)         100         189           282         200         100         Cappairs of Newscholl (Body)         100         189           282         200         100         Newscholl (Body)         100         189           282         100         100         Newscholl (Body)         100         100           282         100         100         Newscholl (Body)         100         100           282         100         100         Newscholl (Body)         100         100         100           282         100         Newscholl (Body)         Newscholl (Body)         100  | 110    | Map # Lands                               | Acresos | Year Acquire | Year Acquired Tax Map-Lot |  |        |      |           |
|--|--|---|---------|--------------|---------------------------|--|--------|------|-----------|
| 1  | 10   10   10   10   10   10   10   10  | Henderson-Oversey Town Tordes             | 1780    | 1973         | 49-8                      | Bunker Property (Beech Hill Road)                            | 37.0   | 1995 | 18-3      |
| 10   10   10   10   10   10   10   10  | 10   10   10   10   10   10   10   10  | Merc Waterman and                         | 7.0     |              | ,                         | Captain's Meadow   | 27.0   | 1991 | 24-3,21-1 |
| 1917   1929      | 10   1971   1973   State Characteristic Character   | Arther Prouffe Land                       | 13.0    |              |                           | Chapman Woods  | 2.2    | 1998 | 15-3 01-3 |
| Columbia    | 1977   20   1972   | Ruth Churchill Land                       | 30      | 1978         |                           | Exeter Country Chib  | 55.4   | 1989 | 52-1      |
| 1417   1924   1920      | 1417   1818   1819      | Industrial Park Land                      | 16.0    | 2007         |                           | McConnell Property  Disc Mendone Conforminism/Amberson Other | 100    | 1004 | 106-7     |
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| 11   11   12   12   13   14   15   15   15   15   15   15   15   | 11   11   11   11   11   11   11   1   | Total Lands                               | 248.6   |              |                           | Vaughn-Cuskk Land(Newfields Road)                            | 17     | 1894 | 53-2      |
| 1  | 1  |   |         |              |                           | Whieryzack Land  | 4 0    | 1996 | 111-1     |
| 1  | 1  | Deene Land                                | 141.5   | 1991         | 35-2                      | Mobili Land (Epping Road)                                    | 0 0    | 2000 |           |
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| 194   204    | 14   1944   204    | Deens Land/Adstron Road)                  | 210     | 1991         | 10-3                      | Alwood Easement  | 80     | 2000 |           |
| 10   10   10   10   10   10   10   10  | 10   10   10   10   10   10   10   10  | Nasi Land                                 | 3.4     | 1984         | 20-8                      | Edmunds Essement   | 6.2    | 2001 | 47-4.4.1  |
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| 92.3 1998 91.35 1 90 1980 52.97 9.5 1995 52.97 9.5 1995 52.97 9.1 1996 50.2 9.1 1978 96.2 9.2 2.8 9.2 2.8 9.3 1998 15.3 9.4 1998 15.3 9.4 1998 15.3 9.6 1998 16.2 9.7 1998 15.3 9.6 1999 102.5 9.7 1998 102.5 9.8 1998 102.5 9.9 1999 1 | 92.3 1998 91.35 1 9.0 1990 52.97 9.5 1995 52.97 9.1 1995 52.97 9.2 1995 52.97 9.3 1998 50.2 9.1 1978 38-9 9.2 1998 50.2 9.3 1998 15.3 9.4 1998 15.3 9.6 1998 15.3 9.6 1998 15.3 9.7 1998 15.3 9.8 1998 28-13.28-14 9.9 102.3 9.0 1991 101.49 9.0 1991 102.3 9.0 1991 102.3 9.0 1991 102.3 9.0 1991 102.3 9.0 1991 102.3 9.0 1991 102.3 9.0 1991 102.3 9.0 1991 102.3 9.0 1991 102.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3 9.0 1991 104.3  | Dece   and                                | 9 40    | 1978         | 83-11                     |  |        |      |           |
| 90 1990 52-97 0.2 1996 52-9 13.4 1999 50-2 13.4 1999 50-2 13.4 1999 50-2 13.7 1978 36-9 13.7 2002 2.8 22-8 2.9 20-6 2.9 20-6 2.0 1999 102-5 2.0 1999 102-5 2.0 1999 102-5 3.0 1979 102-5 3.0 1984 52-14 4.0 1984 104-4 4.0 1984 104-4 4.0 1984 104-3 3.0 1989 102-5 3.0 1989 102-6 3 | 9.0 1990 52-97 0.2 1996 52-97 0.2 1996 52-97 13.4 1998 50-2 13.5 1998 50-2 13.7 2002 13.8 1998 22-8 13.8 1998 22-8 13.8 1998 15-3 10.3 1998 15-3 2.0 1991 101-49 4.0 1998 102-5 3.0 1998 102-5 3.0 1998 102-5 3.0 1998 102-5 3.0 1998 102-5 3.0 1998 102-5 3.0 1999 1 | Mate Land Breder Falls Extoher II         | 673     | 1998         | 91-35 1                   |  |        |      |           |
| 3.5     1998     52-6       10.2     1985     52-8       11.4     1989     50-1       3.3     1989     50-2       48 6     2002     20-4       48 6     2002     22-8       11.5     1998     22-8       11.5     1998     22-8       11.5     1998     22-8       11.5     1998     26-15       4.0     1000     26-15       2.0     1991     102-3       3.0     1998     102-5       3.0     1998     10-4       4.0     1994     10-4       6.7     1984     55-16-55-30       16.5     1989     10-4       3.0     1998     10-4       4.0     1984     10-4       4.0     1984     10-4       8.7     1986     10-4       8.7     1986     10-4       8.7     1986     10-4       9.8     1997     10-4       4.6     1997     10-4       8.7     1986     10-4       9.8     1907     10-4       10.7     2002     10-2       45.0     2005     10-16       14.1     2005 <t< td=""><td>3.5     1998     52-8       13.4     1989     52-8       13.4     1989     50-2       11.7     1978     36-8       48.6     2002       3.7     2002       13.2     1988     15-3       4.8     2002       13.8     1988     15-3       4.0     1003     26-16       5.0     1981     102-3       4.0     1981     102-3       16.0     1982     26-18       2.0     1981     102-3       16.0     1982     102-3       16.0     1989     102-3       16.0     1989     102-5       3.0     1989     102-5       3.0     1989     102-5       4.0     1989     104-2       8.7     1989     104-3       9.7     1989     104-3       10.7     2002     15-5       4.5     2002     15-5       10.7     2003     104-3       161.5     2005     104-3       165.6     1099     104-3       165.6     1090     104-3       165.6     1090     104-3       165.6     2005     104-3       10</td><td>Alban Straet Whodland Park</td><td>0.0</td><td>1890</td><td>52-97</td><td></td><td></td><td></td><td></td></t<>  | 3.5     1998     52-8       13.4     1989     52-8       13.4     1989     50-2       11.7     1978     36-8       48.6     2002       3.7     2002       13.2     1988     15-3       4.8     2002       13.8     1988     15-3       4.0     1003     26-16       5.0     1981     102-3       4.0     1981     102-3       16.0     1982     26-18       2.0     1981     102-3       16.0     1982     102-3       16.0     1989     102-3       16.0     1989     102-5       3.0     1989     102-5       3.0     1989     102-5       4.0     1989     104-2       8.7     1989     104-3       9.7     1989     104-3       10.7     2002     15-5       4.5     2002     15-5       10.7     2003     104-3       161.5     2005     104-3       165.6     1099     104-3       165.6     1090     104-3       165.6     1090     104-3       165.6     2005     104-3       10   | Alban Straet Whodland Park                | 0.0     | 1890         | 52-97                     |  |        |      |           |
| 10.2 1995 52-8 10.4 1999 50-1 3.3 1999 50-2 4.8 2002 3.7 2002 3.7 2002 3.7 2002 3.9 59-6.56-1 44.2 1996 15-3 64.0 2000 10.3 1978 26-15 2.5 1998 26-13.26-14 2.0 1991 102-3 3.0 1978 102-5 3.0 1981 102-5 3.0 1981 102-5 3.0 1984 104-4 4.0 1984 104-4 4.0 1984 104-4 4.0 1984 104-4 6.2 2001 111-7 6.7 1986 85-12 8.7 1986 85-12 8.7 1986 85-12 8.7 1986 104-23 3.0 4 1989 85-12 8.8 2000 4.8 1987 38-13 10.7 2005 192-6   | 13.4 1995 52-8 13.4 1999 50-1 3.1 1978 36-9 48.6 2002 3.7 2002 11.3 1998 50-2 11.3 1998 22-8 11.3 1998 15-3 10.3 1998 15-3 40.1 2000 2.5 1998 26-8 2.5 1998 26-8 2.5 1998 26-8 2.5 1998 10-3 2.0 1991 101-49 4.0 1992 102-5 3.0 1993 102-5 3.0 1994 104-4 0.2 2001 111-7 4.0 1996 66-12 4.0 1996 66-12 4.0 1996 66-12 4.0 1996 104-23 3.0 4 1996 66-12 4.0 1996 66-12 4.0 1996 104-3 3.0 4 1996 66-12 4.0 1996 104-3 3.0 4 1996 104-3 3.0 4 1996 104-3 3.0 5 104-3 3.0 5 104-3 5.8 2005 104-3 5.8 2005 104-3 5.8 2005 104-3  | Starry Brook Land                         | 6.6     | 1998         | 52-97                     |  |        |      |           |
| 13.4     1989     50-1       48     2002       48     2002       13.2     1986     22-8       13.4     1986     22-8       13.5     1985     22-8       7.5     1986     15-3       44.0     2000     16-5.6-1       46.0     2000     16-5.3       10.3     1978     28-15       2.6     1981     102-5       3.0     1984     102-5       3.0     1984     55-16.55-30       16.5     1984     104-4       4.0     1984     104-4       6.7     1984     104-4       8.7     1986     86-12       8.7     1986     104-2       9.8     106-2     2001       11.7     2002     14-2       9.6     1999     16-1       4.5     2002     15-5       9.6     1999     16-1       4.5     2005     16-1       5.8     2006     16-1       7.30.5     16-16  | 13.4 1989 50-1  14.7 1976 38-9  48 6 2002  3.7 2002  14.5 1985 22-8  14.2 1985 22-8  5-6.56-1  44.2 1986 15-3  6-4 0 2000  103 1978 28-15  2.5 1989 28-13,28-14  2.0 1981 101-49  4.0 1984 102-3  18.0 1985 102-5  3.0 1979 102-5  3.0 102-5  3.0 102-5  3.0 102-5  3.0 102-5  3.0 102-5  3.0 102-5  3.0 102-5 | Prospect Park Marsh                       | 0.2     | 1995         | 52-8                      |  |        |      |           |
| 13.3     1989     50-2       48.6     2002       48.6     2002       13.7     2002       13.8     1995     22-6       13.8     1995     22-8       13.9     1995     22-8       14.9     1996     15-3       4.0     2000     26-15       2.0     1996     26-15       2.0     1996     26-15       2.0     1996     102-3       4.0     1996     102-3       14.0     1997     102-3       14.0     1994     15-16-5-36       14.0     1994     104-4       0.2     2001     111-7       8.7     1986     86-12       8.7     1986     86-12       8.8     100-4       9.9     1999     104-4       0.2     2001     111-7       8.6     1999     16-18       4.5     2002     15-5       9.6     1999     102-8       4.5     2002     15-5       5.8     2005     104-3       10.7     2005     104-3       10.7     2005     104-3       10.7     2005     104-3       10.7     2005   | 3.3 1989 50-2 48 6 2002 48 6 2002 48 6 2002 49 7 2002 41.3 1986 22-8 11.3 1986 15-3 64 0 2000 10.3 1978 26-15 2.5 1986 26-132-14 2.0 1981 102-3 2.0 1981 102-5 3.0 1981 102-5 3.0 1981 102-5 3.0 1982 102-5 3.0 1984 102-4 4.0 1984 104-4 0.2 2001 111-7 8.7 1989 66-12 8.8 2000 4.8 1987 36-13 17.1 2002 4.5 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5 5.8 2005 102-5  | Infine Conservation Area(Powell's Pt.)    | 13.4    | 1989         | 50-1                      |  |        |      |           |
| 48 6 2002  3.7 2002  13.2 1995 22-8  13.8 1995 22-8  7 11 1978 22-8  44 0 2002  10.3 1995 26-15  2.0 1991 101-49  4.0 1992 102-3  16.0 1995 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1999 104-2  3.0 1999 104-2  3.0 1999 104-2  4.0 1984 104-2  3.0 1999 104-2  4.0 1989 104-2  3.0 1999 104-2  4.0 1989 104-2  4.0 1989 104-2  4.0 1989 104-2  5.0 2002 15-5  10.7 2002 15-5  10.7 2002 16-5  10.8 2005 102-8  4.5 2005 102-8  5.8 2005 102-8  5.8 2005 104-3  | 48 6 2002  3.7 2002  3.7 2002  13.8 1995 22-8  13.8 1995 22-8  5-6.5-1  6-6.10  10.3 1978 26-15  2.5 1998 26-13,26-14  3.0 1971 107-49  4.0 1991 102-5  3.0 1992 102-5  3.0 1994 104-3  4.0 1984 104-3  3.0 1984 104-3  3.0 1989 86-12  8.7 1989 86-12  8.7 1989 86-12  8.7 2002 15-5  10.7 2002 15-5  10.7 2005 104-3  15.5 2005 104-3  15.5 2005 104-3  15.5 2005 104-3  15.5 2005 104-3  15.5 2005 104-3  | Invine-Hayes Marsh                        | 3.3     | 1989         | 50-2                      |  |        |      |           |
| 11.7 1976 38-9 4.8 6 2002 3.7 2002 13.2 1995 22-9 13.4 1996 22-9 5-0 1996 15-3 6-0 1 2000 10.3 1976 28-15 2.0 1998 28-13-0-14 2.0 1999 102-3 16.0 1995 102-3 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 111-7 6.2 2001 111-7 6.2 2002 111-7 6.3 1996 88-12 6.4 1997 19-13 17.1 2002 9.6 1999 15.5 2005 102-6 5.8 2005 102-6 5.8 2005 102-6 5.8 2005 102-6 5.8 2005 102-6 5.9 2005  | 11.7 1976 38-9 48 6 2002 3.7 2002 13.2 1995 22-8 13.5 1998 22-8 5-6-5-1 6-4 U 2000 10.3 1976 26-15 2.5 1998 26-13 2.0 1991 101-49 4.0 1962 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1989 102-5 3.0 1989 102-5 3.0 1989 102-5 3.0 1989 104-4 0.2 2001 111-7 6.7 1989 104-2 6.7 1989 104-3 17.1 2002 18.5 2005 104-3 16.15 2005 104-3 16.15 2005 104-3 16.16 2005 104-3   | Mollov Land/Great Roundabout) and         |         |              |                           |  |        |      |           |
| 48 6 2002  3.7 2002  13.2 1995 22-6  13.4 1995 22-9  44.2 1998 15-3  45.0 1991 101-49  40.0 1995 102-5  3.8 1994 104-2  3.0 1997 104-2  4.0 1994 104-2  4.0 1994 104-2  4.0 1996 86-12  4.0 1997 36-13  5.1 1996 86-12  4.0 1997 36-13  5.1 1997 36-13  5.2 2002 15-5  5.3 2005 104-3  5.3 1999 5-104-3  5.3 2005 104-3  5.3 1999 5-104-3  | 48 6 2002  3.7 2002  1.3 2 1995  2.6 3-6-5-1  4.9 1 1998  15.3 1998  2.5 1998  2.6 1998  2.0 1991  10.2 2001  10.4 5  10.5 1989  10.4 5  10.5 1999  10.4 5  10.5 1999  10.4 5  10.5 1999  10.4 1999  10.4 1999  10.4 1999  10.4 1999  10.4 1999  10.4 1999  10.4 1999  10.4 1999  10.4 1999  10.5 1999  10.5 2002  10.5 2002  10.5 2003  10.6 1999  10.7 2005  10.6 1999  10.7 2005  10.8 1999  10.8 2005  10.9 1999  10.8 1999  | Herman Smith and Great Throad             | 11.7    | 1978         | 38.9                      |  |        |      |           |
| 3.7 2002  3.7 2002  13.8 1995 22-6  7 5 1998 15-3  64.0 2000  10.3 1978 26-15  2.5 1998 26-13,26-14  3.0 1979 102-3  16.0 1995 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 104-2  3.0 1989 16-12  4.0 1984 104-4  0.2 2001 111-7  6.7 1002  4.6 1989 104-2  3.6 1989 104-2  4.6 1989 104-2  4.6 1989 104-2  4.6 1989 104-3  10.7 2002 15-5  16.7 2002 15-5  16.8 2000 102-6  2.8 2005 102-6  2.9 1989 104-3  2.0 104-3  2.0 104-3  2.0 104-3  2.0 104-3  2.0 104-3  2.0 104-3  | 3.7 2002  13.8 1995 22-6  13.8 1995 22-6  44.0 2000  10.3 1976 26-15  2.5 1998 26-13.26-14  3.0 1978 102-5  3.0 1991 102-5  3.0 1992 102-5  3.0 1994 55-16.55-36  16.5 1984 104-4  0.2 2001 111-7  6.7 1986 86-12  8 2000  4 8 1967 36-13  17.1 2002  9 8 1967 36-13  17.1 2002  16.5 2005 104-3  16.5 2005 104-3  16.5 2005 104-3  16.5 2005 104-3  16.5 2005 104-3  16.5 2005 104-3  16.5 2005 104-3  16.5 2005 104-3  | Daviner   and/Moraline Ferm)              | 48.8    | 2002         |                           |  |        |      |           |
| 13.2 1995 22-6  13.5 1995 22-6  44.7 1996 15-3  64.0 2000  10.3 1976 26-15  2.5 1998 26-13.26-14  2.0 1991 101-49  4.0 1992 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 104-3  4.0 1984 65-15-5-7  4.0 1984 65-15-5-7  4.0 1984 104-4  4.0 1984 104-4  4.0 1986 86-12  8.0 2000 111-7  8.2 2000 111-7  8.2 2000 16-23  9.6 1999 102-6  5.8 2005 102-6  5.8 2005 102-6  5.9 2005 102-6  5.9 2005 102-6  5.9 2005 102-6  5.9 2005 102-6  5.9 2005 102-6  5.9 2005 102-6  | 13.2 1995 22-6  13.8 1995 22-9  44.2 1996 15-3  64.0 2000  10.3 1976 28-15  2.5 1998 28-1326-14  3.0 1991 101-49  4.0 1995 102-5  3.0 1995 102-5  3.0 1995 102-5  3.0 1996 102-3  4.0 1996 104-4  0.2 2001 111-7  8.7 1996 104-23  3.0 1999 104-23  3.1 1996 104-23  3.2 2002 15-5  10.7 2005 104-3  15.1 2005 104-3  15.1 2005 104-3  15.1 2005 104-3  15.1 2005 104-3  15.1 2005 104-3  15.1 2005 104-3  | Thomas i and                              | 1       | 2002         |                           |  |        |      |           |
| 11.6 1995 22-8  4 1.7 1998 15-3  4 10 2000  10 3 1978 26-15  2.5 1998 26-13  2.0 1991 101-49  4.0 1995 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1984 55-16:55-36  4.0 1984 104-3  5.0 2001 111-7  8.7 1986 104-3  4.6 1987 36-13  4.6 1987 36-13  4.5 2005 102-6  5.8 2005 104-3  15.1 2005 104-3  15.1 2005 104-3   | 11.6 1995 22-6  4 4.1 1998 15-3  4 4.0 2000  10.3 1978 26-15  2.5 1998 26-15  2.0 1991 101-49  4.0 1992 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 102-5  3.0 1979 104-3  3.0 1979 104-3  4.0 1989 104-3  | 200000000000000000000000000000000000000   | 13.2    | 1995         | 22-8                      |  |        |      |           |
| 44.2 1998 15-3 64.0 2000 10.3 1978 26-15 2.5 1998 26-13.26-14 3.0 26-9 3.0 1991 10.49 4.0 1992 102-5 3.8 1994 104-4 0.2 2001 111-7 6.7 1997 36-13 30.4 1998 86-12 8 2000 4 8 1997 36-13 10.7 2002 15-5 5.8 2005 10-28 5.8 2005 10-28 5.8 2005 10-28 5.8 2005 10-28 5.8 2005 10-28 5.8 2005 10-28 5.8 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3 5.9 2005 10-3   | 44.2 1998 15-3  44.2 1998 15-3  44.0 1998 26-15  2.5 1998 26-13  2.0 1991 102-5  3.0 1992 102-5  3.0 1994 102-5  3.0 1994 104-4  4.0 1994 104-2  4.0 1994 104-2  3.0 1996 104-23  3.0 1996 86-12  8.7 1989 86-12  8.8 2000  4.8 1997 36-13  17.1 2002  9.8 1999  4.5 2005 104-3  15.5 2005 10-18  15.5 2005 10-18  | And a service of the service of           | 118     | 1995         | 22-8                      |  |        |      |           |
| 4 9.7 1998 15-3<br>64.0 2000<br>10.3 1978 26-13<br>2.5 1998 26-13,26-14<br>3.0 1991 101-49<br>4.0 1991 102-3<br>16.0 1995 102-5<br>3.0 1979 102-5<br>3.0 1979 102-5<br>3.0 1979 102-5<br>3.0 1984 55-16,55-36<br>16.5 1984 104-4<br>4.0 1984 104-2<br>3.0 4 1986 86-12<br>8 6 2000<br>4 6 1999 86-12<br>8 6 2000<br>4 7 3002 15-5<br>10,7 2002 15-5<br>10,7 2002 15-5<br>16.1 30-13<br>16.2 1999 102-6<br>16.2 102-6<br>16.3 2005 102-6<br>16.3 2005 102-6<br>16.3 2005 102-6<br>16.3 2005 104-3   | 44.7 1998 15.3<br>64.0 2000<br>10.3 1978 26-15<br>2.5 1998 26-13.26-14<br>3.0 26-0<br>2.0 1991 101-49<br>4.0 1992 102-5<br>3.0 1979 104-4<br>4.0 1984 65-12<br>8.7 1986 104-2<br>9.8 1989 86-12<br>9.8 1989 86-12<br>9.8 1989 86-12<br>9.8 1989 102-5<br>17.1 2002 15-5<br>10.7 2002 15-5<br>10.7 2005 104-3<br>5.8 2005 104-3<br>15.15 2005 16-18   | Division and Brankwood Road               | 1 2     |              | 58-6.56-1                 |  |        |      |           |
| 2.5 1998 26-15 2.5 1998 26-13.26-14 3.0 26-9 2.0 1991 102-3 16.0 1992 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1984 55-16.55-36 19.5 19.6 104-2 4.0 1984 104-4 4.0 1984 104-4 4.0 1989 104-23 3.0 4 1989 86-12 8.6 2000 111-7 8.7 2002 15-5 10.7 2002 15-5 10.7 2005 102-8 5.8 2005 102-8 5.8 2005 102-8 5.8 2005 102-8 5.8 2005 102-8 5.8 2005 102-8 5.8 2005 102-8 5.8 2005 102-8 5.9 2005 102-8 5.9 2005 102-8 5.9 2005 102-8 5.9 2005 102-8 5.9 2005 102-8   | 2.5 1998 26-15 2.5 1998 26-13.28-14 3.0 1978 26-13 2.0 1991 101-49 4.0 1995 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1979 102-5 3.0 1989 104-4 0.2 2001 111-7 8.7 1989 86-12 8.8 2002 4.8 1997 36-13 17.1 2002 9.6 1999 45.0 2002 15-5 10.7 2005 104-8 5.8 2005 104-8 165.8 2005 104-8 165.8 2005 19-16   | Checmen Woods                             | 6.94    | 1998         | 15-3                      |  |        |      |           |
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| 151.5 2005<br>730.5  | 151.5 2005<br>730.5<br>1858 6  | White Land                                | 9.0     | 2005         | 104-3                     |  |        |      |           |
|  |  | Oaklands Forest Ridga                     | 151.5   | 2002         | 19-18                     |  |        |      |           |
|  |  | Total Canar Lands                         | 730.5   |              |                           |  |        |      |           |

### OPEN SPACE COMMITTEE

On April 10, 2006 a conservation easement was finalized on twenty-five acres owned by Daniel and Linda Jones. The subject land is a wooded section of a 30-acre parcel with approximately 2,000 feet of frontage on the southerly side of the Exeter River. This land is located at the end of Connie Road and is adjacent to the closed Simpson landfill and proposed as a future recreation area. Cost for the purchase of the conservation easement: \$220,000.\*

Gwen English, Chairman Tom Chamberlin, Vice-Chairman John Haslam, Clerk Joanna Pellerin Peter Dow Donald Briselden Neal Jones

In June of 2006 work was completed on the protection of 5.33 acres, part of an 18-acre parcel located on the southeast side of Linden Street and owned by William J. White. The land consists of open pasture and white pine forest and boasts of 1,200 feet of Exeter River frontage along its northerly boundary. Cost for the purchase of the conservation easement: \$70,000.\*

\*Public access is permitted on the Jones and the White properties.

A conservation easement is a type of land deed, a perpetual legal document through which uses of a piece of property are restricted to protect the land's resources such as surface water, productive soils, woodlands, plant and wildlife communities, scenery and other cultural values. A conservation easement describes "permitted" and "restricted" uses, focusing on activities that are consistent with the protection of the land's natural resources. Subject to the terms of the conservation easement, the owner continues to control use and access to the property and is free to sell or transfer the property. The landowner continues to pay property taxes. Unless specifically stated, a conservation easement does not open the property to the public.

Attempts to secure partial funding for the Jones and White projects through the Department of Environmental Services Drinking Water Source Protection Program Grant were not successful. An application for \$3,000 in matching grant funds has been submitted to the Coastal Watershed Land Protection Transaction Assistance program to assist the Town with the transaction costs of the Jones project. The results of this grant should be known by the end of 2006.

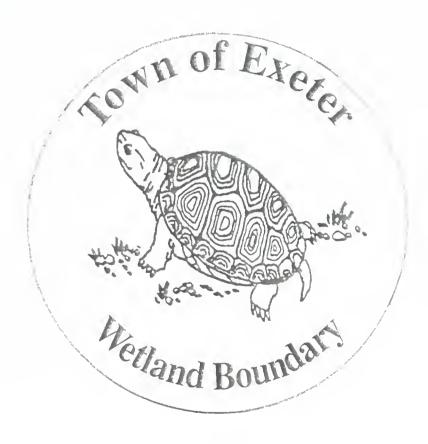
Exeter Open Space Committee member Peter Dow completed work on updating the "2002 Master Plan Conservation and Open Space Map" and a second map which shows only Conservation Commission administered properties. The maps show clearly that in that three year period, conservation areas in the northern tier along the Epping and Newfields line were enlarged and that we have been successful in protecting additional land along the Exeter River and Squamscott River with town and federal help. Between 2002-2005 the Little River conservation area was also expanded. Opportunities remain to extend the conservation boundaries and protect the natural resources in all four of these critical areas. The Open Space Committee has been approached by many interested landowners and several of these projects have been reviewed at length by the committee, but as yet no decisions have been made. (The maps were produced by Cartographics Associates, Inc. for the town and copies are available at the Planning Department.)

The original Open Space Committee charge of identifying potential open space land and bring forth those properties to the Conservation Commission for acquisition has been fulfilled in accordance with RSA 36-A:2. The process of drafting a new Open Space Committee Charter which lays out the roles and responsibilities of the Open Space Committee began in September 2005. Moving forward, the

proposed primary focus would still be open space preservation, but new responsibilities would include a stewardship role, and the development of good management plans for Exeter's protected lands. A proposed draft of the Committee's roles and responsibilities was presented to the Selectmen on March 6, 2006 and after a lengthy review it was recommended that revisions be made and brought back to the Board of Selectmen at a later date. The Open Space Committee has addressed the issues raised by the Selectmen and hopes to receive an approval by the year's end.

### Financial Summary:

In November 2006 the Open Space Committee report that out of the \$3,000,000 bond issue, \$2,960,712 has been used to purchase conservation easements or to purchase properties in Exeter, leaving a current balance of \$39,288.



Do you have wetlands in your yard? You can purchase these metal Wetland Boundary markers at the Planning Office.

### WATER & SEWER ADVISORY COMMITTEE

The Town of Exeter's Water and Sewer Advisory Committee is a volunteer appointed committee of town residents providing technical and financial input to the Board of Selectmen and the Department of Public Works (DPW) on facility and infrastructure capital projects, annual budgeting, and long term management approach. In 2006, we continued planning and implementation of upgrades to aged infrastructure and facilities in an effort to provide quality services to residents and businesses for the next 20-25 years.

W.Robert Kelly, Chairman
Wayne McRae
James Tanis
Eugene Lambert
Laura Holmes
Brian Griset
Joseph Baillargeon, Sr.
Robert Eastman, Selectmen's Rep
Dwight Sharp, Alternate

We spent most of the year considering short term water system and facility improvements to the Portsmouth Avenue treatment plant, an aging facility that has recently experienced several breakdowns. The Committee assisted the DPW and the town's technical consultants in cost effectively allocating funds towards upgrading old equipment and piping. We again had to deal with major flooding to our facilities during the so-called Mother's Day floods, a reminder of the fragile nature of our current services, and, to this end, renovated the reservoir spillway late in the year. Upgrades to the water filtering equipment were also addressed in 2006.

On a positive note, a proposed new water storage tank on Epping Road was overwhelmingly approved by voters in March. Along with associated distribution and pumping facilities improvements, this project will upgrade town fire flows, increase overall system pressures and reliability, and enhance the town's usable water storage capacity for emergency situations.

Last summer, the Committee reviewed the water and sewer rates, the structure of which had not been upgraded in over 10 years. Months of analysis resulted in a new rate model providing local control and a better financial planning tool allowing for better management of proposed projects and larger expense items. Many lower volume users actually saw their bills decrease with the new model. We also updated our user rates for specific items such as meters, fire hydrant usage, and wastewater discharge parameters.

In the fall, we initiated two longer term projects that should benefit the utility in the future. We began preparations for pandemic planning to insure a safe drinking water supply in the event of widespread disease or catastrophic disaster in our area. We also kicked off a groundwater search effort in an attempt to expand and diversify our current water sources with improvements to both water quality and quantity.

On the sewer side of operations, the Committee provided input to DPW on construction of various small sewer systems projects conducted during the year recommended in the 2001 Facilities Plan Update and Capital Improvement Plan (CIP) for the department. We anticipate further upgrades to the wastewater treatment facilities in 2007.

Our fall budgeting process was again a collaborative effort between our Committee, DPW, Town Budget Committee and the departments of Finance and Planning in order to coordinate work and efforts in other areas of town. We continued to use the strategy of incorporating several infrastructure

improvement projects and equipment upgrades into the budget while keeping overall expense increases relatively flat. This approach has been successfully used since 1999 and has lessened the rate impacts of planned capital improvements to both systems.

The Committee looks forward to 2007 as a continued interactive process with town departments and ratepayers to implement needed facility upgrades for a fair and reasonable cost. We wish to thank in particular town employees who continually assist us in serving the needs of the Town of Exeter: Russell Dean; Town Manager, Keith Noyes; Director of Public Works, Victoria Del Greco; Water & Sewer Superintendent, and Jennifer Perry, P.E.; Town Engineer. In addition, several water and sewer department staff have assisted in meeting preparations and provided valuable input to proposed improvements making it a successful team effort.



New Solarbee Treatment equipment at the Wastewater Treatment Plant

### EXETER RIVER STUDY COMMITTEE

The Board of Selectmen formed the Exeter River Study Committee to oversee all matters relating to the management of the Exeter River and its watershed and to advise the Board. The Committee membership consists of town citizens, members of town boards and departments involved with water issues, and representatives of local activities having a direct interest in the management of the river.

Lionel Ingram, Selectmen
Brian Comeau, Fire Chief
Dennis Derby, Planning Board
Victoria Del Greco, W/S Supt.
Robert Kelley, W/S Adv Comm.
Jennifer Perry, Town Engineer
Don Clement, Conservation Comm.
Rod Bourdon
Christopher Moutis

Since last year's report, the Town has continued a cooperative program with the State focused on river matters that directly involve the Town: dam safety and operation, flooding and water level monitoring, water use and quantity, water quality, and fisheries. A status report of this program is on the Town's website, Exeter River Watershed Program Status Report – August 2006 (town.exeter.nh.us).

This year, however, the Committee's primary focus has been on dam safety and operations and flooding and water level monitoring. Its main activity has been the oversight of Wright-Pierce and Woodlot Alternatives, the Town's consulting team. This included working on the scope of work for 2006 and 2007 and reviewing the preliminary results of their work. In the meantime, the State is in the early stages of a Watershed Restoration Program for the Exeter River, which will provide the basis for future Committee activities involving water quality. The fisheries issue will be back on the Committee's agenda in 2007, following a New Hampshire Fish and Game briefing in January.

Among the issues not directly related to the Town-State program that the Committee addressed were:

- the lessons learned from the rain events on Mother's Day and July 11,
- clean-up of the Exeter river,
- > the all Hazard Mitigation plan, and
- the concerns of the river abutters, via a questionnaire

In October, the Committee discussed with the consultants the preliminary results of the bathymetric study and modeling of dam alterations to meet the State's requirements. After incorporating the views of the Committee, in December, the consultants again discussed their work with the Committee. The basis of that discussion is on the Town's website – Exeter River Study Presentation to River Study Committee, December 14, 2006.

In January 2007, the draft final report will be distributed to the appropriate Federal and State agencies for review and will be put on the Town's website. In February 2007, the Committee will discuss the draft with the consultants. In the spring, there will be public hearings on the report in preparation for decisions regarding primarily the alteration to the Great Dam.

### COUNCIL ON AGING

The Council on Aging provides services for the community's senior citizens. The Town provides modest financial support to the Council on Aging through the Exeter Parks & Recreation Department. These funds help defray postage costs and other small expenses. The Exeter AARP also provided \$300.00 this year. The only other sources of funds come to the Council through donations from local citizens grants.

The Council recognizes all the in-kind donations of its members and the community at large. We encourage, welcome and appreciate any suggestions for improving our activities and services.

Frank Kozacka, Chaiman
Alma Hall, Co-Chaiman
Margaret Duhamel, Treasurer
Ted Klemarczyk, NH CoA
George Bragg
Betsey MacDonald
Robert Swasey
Peggy Lamb, Secretary
Sandra Cross
Jane McCarthy
Jim Reardon
Evelyn Zarnowski
Mike Favreau, Parks & Rec
Lionel Ingram, Selectmen's Rep

The "Exeter Council on Aging Newsletter" is a monthly publication that includes information on matters of concern for the elderly of our community.

This newsletter is published free of charge by the Boston-based company Senior Publishing Inc. The editor is Peggy Lamb.

Lionel Ingram is the Selectmen's representative to the Council. He keeps the Council aware of matters happening within the community, especially those that directly affect senior citizens.

One important service that the Town supported until late 2005 was the taxi discount program. The Town subsidized the cost of the tickets. These tickets were used to transport seniors to medical and dental appointments, rather than for social occasions. This program was suspended in November 2005 due to Exeter Taxi Service suspending its service. The Council has explored linking Meals On Wheels service to transporting seniors, but this arrangement has not yet been finalized. The Council is currently exploring other options to resume this program.

### ARTS COMMITTEE

The Exeter Arts Committee has made significant progress on its mission this past year, managing the top floor of the Town Hall as an Art Gallery for the town and promoting the arts in Exeter in new and creative ways.

The Committee mounted or sponsored six shows in 2006:

In January, the Gallery was host to the annual exhibition staged by the New Hampshire Association of Photographers.

Francesca Fay
Dean Scott
Marcy Dovholuk
Donna Dennehy
Rose Bryant
Jane Bentley, Emeritus
Joseph Pace, Selectmen's Rep

In March we presented "Youth Art Month", a display of artistic talent from local schools that attracted many visitors, including children and their families and friends. Dozens of students, grades K through 12, displayed work ranging from painting to sculpture to multimedia. Class trips were organized to the Gallery, with the enthusiastic cooperation of faculty and school administrators. The show was widely admired as an inspiration for young artists.

Our Spring show, "Blossoms" (May/June), featured the paintings, pottery and flower arrangements of numerous local artists. Nine potters fashioned vases that were filled with flower arrangements donated by ten local florists. Fifty-five painters, photographers and fiber artists matched their work to the theme thus created.

Our Fall show, "Consider the Figure" (Sept/Oct), widely praised for its high quality, featured the paintings of three talented local artists in various media. One artist displayed paintings she made at an Exeter nursing home, featuring residents in the many aspects of their daily lives and interests. Another artist exhibited woodcuts. A third featured the roles of women in a changing society.

In December we traditionally stage a "Holiday Show" in conjunction with the Exeter Area Chamber of Commerce's annual Christmas Tree Festival at the town hall. Parents and children who come to see the arrival of Santa Claus find their way up to the Gallery to see the holiday season through the eyes of artists and crafts people.

In all, through the combined efforts of artists, committee members and the volunteers who tended the gallery during its open hours, we were able to welcome hundreds of visitors to the Town Hall Gallery during the year. We keep the general public informed through a newsletter, signage, newspaper publicity and our website, which can be accessed through the town's website (http://town.exeter.nh.us).

Exciting new collaborations with the American Independence Museum and the Seacoast Artists Association led to displays at the Folsom Tavern in May and the Independence Festival in July, raising money for the Museum as well as providing another forum for artists.

Our goal is to develop the Town Hall Gallery as a magnet for more and more artists and visitors, and thus to serve even more creatively in the promotion of the arts in Exeter. Our new members are bringing ideas to upgrade the Gallery area and expand the range of art events there.

In addition to the Town Hall Gallery, throughout the year we maintain a display of the work of local artists in the Town Office, in the Nowak Meeting Room and adjoining public areas, upstairs and downstairs. The displays are changed quarterly.

### SWASEY PARKWAY TRUSTEES

This year was the first year that monies had been put in the town budget for maintenance of the Parkway. A warrant article passed in the amount of \$10,000 for the purpose of performing additional maintenance activities along the Swasey Parkway, including spring clean-up, mowing, pruning

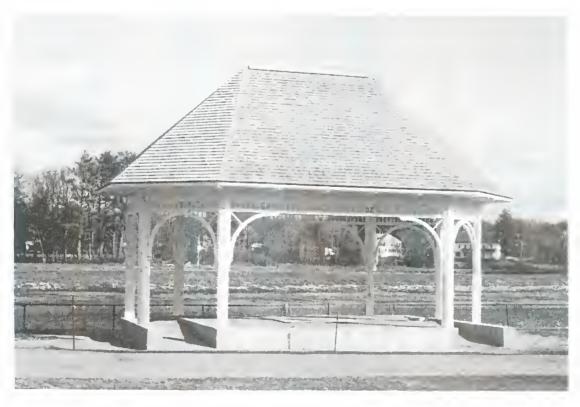
Grace Rogers
Jay Perkins, Sr.
Michael Laperle
Swasey Parkway Trustees

and fall clean-up. A special thanks to Dwane Staples Landscaping, who has taken over the maintenance of the Parkway. We would also like to thank Phillips Exeter Academy, who includes the Parkway in the annual town wide clean-up day and has added the Parkway to their fertilization program at their expense. We greatly appreciate your kindness.

2006 was again a very busy year for the Swasey Parkway Trustees along with the "Friends of Swasey Park Pavilion". We broke ground in May making way for the construction of the new pavilion. Although we did not reach our completion date of June 2006, we feel the finished result will be worth the wait. Currently the pavilion, which was designed by Platt/Hichborn Architects, is well on its way to being finished. It is a beautiful addition to the Parkway. The Friends of Swasey Park Pavilion established an ambitious fundraising goal of \$90,000, to replace the worn wooden stage on Swasey Parkway. The Friends are proud to announce that they have met this fundraising challenge, having raised \$130,000. Unfortunately, due to increased construction costs and unforeseen structural changes the amount raised falls short of that necessary to complete the project. But the Friends are aggressively continuing to fund raise.

The Trustees would like to extend "special thanks" to numerous people. Thanks to John Dodge, Dodge's Agway, for adopting the lawn area across from the Pavilion. It is once again green and beautiful. Thanks to Paul Javaruski, Controlled Irrigation, for donating and installing the irrigation system in that new lawn area. Thanks to Kevin Blair of Exeter Flower Shop for the beautiful flowers he planted and maintained at the Water Street entrance to the Parkway. And finally, thanks to members of the Exeter Lions Club who donated supplies and their time to applying a fresh coat of stain on the park benches along the Parkway. They are Frank & Pat Travis, Carl & Nancy Peterson, Nancy Berube, Dean Thorpe, Greg Hankin and Jack & Dot Helie. Thanks to all of you for your community service. We appreciate it.

| Financial Report Swasey             | Parkway -20 | 006        |
|-------------------------------------|-------------|------------|
| Balance January 1, 2006             |             | \$4,756.24 |
| Adjustment on 2005 landscaping      | 1,000.00    |            |
| Revenue from Trust Fund             | 14,159.28   |            |
| Miscellaneous Deposit (donations)   | 110.00      | 19,742.45  |
| Balance                             |             |            |
| Expenses                            |             |            |
| Landscape (mowing, pruning and fall | 14,170.00   |            |
| clean up)                           | 57.53       |            |
| Miscellaneous                       |             | \$5,514.92 |
|                                     |             |            |
| Ending Balance                      |             |            |



The new Pavillion at Swasey Parkway, still under construction

### TRUSTEES OF ROBINSON FUND

The Robinson Fund is an Exeter charitable trust whose citizens elect its seven members. The funds were given to the Town in 1853 by the Will of William Robinson, an Exeter native who attended Phillips Exeter Academy and for whose sister existed no similar educational facility in area. The Will specified that the funds be for "the only and sole instruction of females...all other things being equal, always to give preference to the poor and the orphan". In 1869 the newly-built Robinson Female Seminary opened its doors to females from the Exeter area.

Peter Smith, President
Joanna Pellerin, Vice-President
Harry Thayer, Secretary
Patricia Qualter, Treasurer
Martha Pennell
Barbara Gagne
Joan Smart

From 1869 until 1955, Robinson Seminary was the only public school in Exeter to serve postelementary females (males attended the Tuck High School). In 1954 the School District passed a bond issue to build an addition to the Tuck School. The first co-education class graduated from Exeter High School in 1956. A fire in 1961 destroyed the Seminary building. The Lincoln Street Elementary School and related playgrounds now occupy the site.

Four of the current Robinson Fund Trustees attended the Seminary; three are graduates and the fourth is a graduate of the then new co-ed High School.

In the beginning, the Trustees managed both the school and the funds. But by the 1940's, the income from the Trust proved inadequate and the School District began assuming the deficit. In 1940 the Exeter School District formally assumed control of the Seminary. Only the trust funds remained under the direction of the Trustees.

In the early 1990's, to avoid discrimination on the basis of gender, the Trustees went to the County Probate Court. In 1996 the Court issued a new decree that discontinued the existing income distribution and established a new Trust purpose: "... to create a fund to provide opportunities to enrich and enhance the educational experience of post-elementary age individuals within the area served by the Exeter Region Cooperative School District, through the development of programs, scholarships and grants." Following this new decree Trustees awarded the first Robinson Fund Scholarships to graduating seniors of the Exeter Regional Cooperative School District in June 1998.

In 2006, the Robinson Scholarship Fund awarded \$3,000 to Jessica Balukas, and \$1,500 to Tisha Acorn and Alison Maxwell (all new recipients), and approved the following re-applications: \$2,000 to Samuel Feliows, \$1,750 to Timothy Rezendes, \$1,500 to Gillian Goldman, and \$1,000 to Christina Gilbert (all previous recipients and currently attending college). Alison Maxwell received her second semester award (\$1,500) in December. Final semester awards were made to Emily Rodriques, \$2,000; and Justin Rivlin, \$4,000. All awards are per semester.

The Trustees also manage several special funds donated by friends and Seminary alumnae. Income from these funds is awarded annually. Last year one award was given: \$1,000 to Emily Madeira from RFS Memorial Gifts.

# Report of the Trustees Of The Robinson Fund For The Year Ending December 31, 2006

| l | n | C | O | m | е |
|---|---|---|---|---|---|
|---|---|---|---|---|---|

| Income on Hand              | \$92,143  |
|-----------------------------|-----------|
| Dividends & Interest Earned | \$56,653  |
| Total Income                | \$148,796 |

### **Allocations From Income**

| Grants & Scholarships Paid         | \$26,000  |
|------------------------------------|-----------|
| Miscellaneous Expense              | \$280     |
| Fees                               | \$13,871  |
| Total Allocations From Income      | \$40,151  |
| Balance of Income on Hand 12/31/06 | \$108 645 |

### Principal Market Value 12/31/06

| Stocks                                | \$729,238   |
|---------------------------------------|-------------|
| Bonds                                 | \$771,411   |
| Cash & Equivalents                    | \$34,735    |
| Total Principal Market Value 12/31/06 | \$1,535,384 |

# TRUSTEES OF TRUST FUNDS

Sandra Parks Margaret Duhamel Amy-Beth Swiezynski

|                              |  |           |           | Principle   |           | Income    |          |           |             |
|------------------------------|--|-----------|-----------|-------------|-----------|-----------|----------|-----------|-------------|
|                              |  |           |           |             |           |           |          |           | Total       |
|                              |  |           | New       |             | Balance   |           | Expended | Balance   | Principle   |
|                              | Purpose of   |           | Funds     |             | Beginning | Interest  | During   | End       | Income      |
| Name of Trust                | Trust  | Balance   | Created   | Withdrawals | Year      | Earned    | Year     | Year      | End of Year |
| Cemetery                     | ;  | 30599.5   | 0         | 0           | 2017.03   | 1411.92   | 1470.28  | 1958.67   | 32558.17    |
| Public Library               |  | 23107 89  |           | 0           | 646.12    | 1071      | 0        | 1717.12   | 24825.01    |
| Education                    |  | 2584.04   | 0         | 0           | 125.49    | 117.24    | 125.49   | 117.24    | 2701.28     |
| Scholarships                 | And the second s | 6857.92   | 0         | 0           | 249.47    | 320.46    | 0        | 569.93    | 7427.85     |
| Kate Holland Fund            |  | 200       | 0         | 0           | 191.33    | 31.17     | 0        | 222.5     | 722.50      |
| American Widows              |  | 1062.62   | 0         | 0           | 51.57     | 50.22     | 0        | 101.79    | 1164.41     |
| Exeter Relief                |  | 1820      | 0         | 0           | 712.79    | 114.18    | 0        | 826.97    | 2646.97     |
| Athletics                    |  | 200       | 0         | 0           | 24.24     | 22.71     | 24.24    | 22.71     | 522.71      |
| Exeter Elem Library          |  | 2000      | 0         | 0           | 962.46    | 133.56    | 0        | 1096.02   | 3096.02     |
| Transportation               | School   | 79000     | 0         | 0           | 14919.27  | 4234.44   | 0        | 19153.71  | 98153.71    |
| Expendable Sick              | School   | 36045.04  | 140000    | 59797.2     | 52123.25  | 5436.88   | 0        | 57560.13  | 173807.97   |
| 2002 Capital Reserve         | School   | 233000    | 140000    | 104473.65   | 15378.93  | 11568.6   | 0        | 26947.53  | 295473.88   |
| Renovations                  | School   | 207426    | 0         | 0           | 54587.88  | 11813.18  | 0        | 66401.06  | 273827.06   |
| Middle Sch Bond Res          | School   | 2043682   | 200000    | 0           | 245989.72 | 120377.79 | 0        | 366367.51 | 2910049.51  |
| Portsmouth Ave               | Town   | 0         | 0         | 0           | 338       |           | 0        | 35.32     | 35.32       |
| Sick/Retire Fund             | Town   | 105112.8  | 61498     | 48224.36    | 20082.56  | 5         | 0        | 25790.83  | 144177.27   |
| Landfill Closure             | Town   | 68682.25  | 0         | 0           | 22690.26  | 4119.62   | 0        | 26809.88  | 95492.13    |
| Tennis Courts                | Town   | 5331.84   | 0         | 0           | 1148.93   | 292.2     | 0        | 1441.13   | 6772.97     |
| Bus Replacement              | Town   | 0         | 0         | 0           | 453.6     | 7.13      | 460.73   | 0         | 00.00       |
| Ambulance Expend Tru Town    | u Town   | 282715    | 00.00     | 46082.76    | 9905.97   | 12388.15  | 0        | 22294.12  | 258926.36   |
| Land & Improvement AdTown    | AcTown   | 430000    | 00.00     | 0           | 11015.6   | 19883.66  | 0        | 30899.26  | 460899.26   |
| Arterial Shoulder Widen Town | n Town   | 0         | 20,000.00 | 0           | 0         | 1121.8    | 0        | 1121.8    | 51121.80    |
| Total                        |  | 3560026.9 | 891498    | 258577.97   | 453310.27 | 200225.7  | 2080.74  | 651455.23 | 4844402.16  |



### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen and Town Manager Town of Exeter Exeter, New Hampshire

We have audited the accompanying financial statements of the Town of Exeter, as of and for the year ended December 31, 2005 as shown on pages 2 through 6. These financial statements are the responsibility of the Town of Exeter's management. Our responsibility is to express opinions on these financial statements based on our audit.

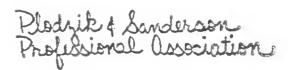
We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

Management has not implemented Governmental Accounting Standards Board (GASB) Statement No. 34, Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments. Therefore these financial statements are presented following the principles that were in effect prior to GASB Statement No. 34. Management has not presented government-wide financial statements to display the financial position and changes in financial position of its governmental activities and business-type activities. The financial statements presented do not contain separate statements for governmental, proprietary, if applicable and fiduciary fund types, nor are major and non-major funds separately identified and classified. The financial statements presented report expendable and nonexpendable trust funds, some of which should be reported as special revenue and permanent funds under the new reporting model. The financial statements also present a general long-term debt account group which should not be reported as such, but the information contained therein should be included in the government-wide financial statements were they presented. Also, the financial statements do not contain any information on capital assets because the government has not maintained historical cost records of such assets. Management has not presented a management's discussion and analysis as required. The amounts that would be reported in the missing statements and required supplementary information, and the effects of reclassifying and properly reporting the information presented are not reasonably determined.

In our opinion, because of the effects of the matters discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the Town of Exeter as of December 31, 2005, or the changes in its financial position or its cash flows, where applicable, for the year then ended.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Exeter basic financial statements. The combining and individual fund statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. For reasons stated in the third paragraph of this report, we expressed an opinion that the financial statements of the Town of Exeter do not fairly present financial position, results of operations, and cash flows in conformity with accounting principles generally accepted in the United States of America. Therefore, we do not express an opinion on the accompanying combining and individual fund statements.

March 30, 2006



# EXHIBIT A TOWN OF EXETER, NEW HAMPSHIRE Combined Balance Sheet All Fund Types and Account Group December 31, 2005

|   |               |   |                | Fiduciary            | Account Group        |   |
|---|---------------|---|----------------|----------------------|----------------------|---|
|   | Govern        | nmental Fund Typ<br>Special             | oes<br>Capital | Fund Types Trust and | General<br>Long-Term | Total<br>(Memorandum                    |
|   | General       | Revenue                                 | Projects       | _ Agency _           | Debt                 | Only)                                   |
| ASSETS AND OTHER DEBITS                         |               |   |                |                      |                      |   |
| Assets:   |               |   |                |                      |                      |   |
| Cash and cash equivalents                       | \$ 13,672,433 | \$ 889,169 \$                           | 24,484         | \$ 4,845,317         | \$                   | \$ 19,431,403                           |
| Investments                                     | 6,491         |   |                | 318,527              |                      | 325,018                                 |
| Receivables, net of allowance for uncollectible |               |   |                |                      |                      |   |
| Taxes   | 1,526,791     |   |                |                      |                      | 1,526,791                               |
| Accounts  | 44,892        | 465,322                                 | 442,647        |                      |                      | 952,861                                 |
| Intergovernmental                               |               | 151,251                                 |                |                      |                      | 151,251                                 |
| Interfund receivable                            | 233,078       | 1,549,639                               | 365,077        |                      |                      | 2,147,794                               |
| Voluntary tax liens                             | 6,462         |   |                |                      |                      | 6,462                                   |
| Voluntary tax liens reserved until collected    | (6,462)       |   |                |                      |                      | (6,462)                                 |
| Prepaid items                                   |               | 36,242                                  |                |                      |                      | 36,242                                  |
| Other debits:                                   |               |   |                |                      |                      |   |
| Amount to be provided for                       |               |   |                |                      |                      |   |
| retirement of general long-term debt            |               |   |                |                      | 7,827,579            | 7,827,579                               |
| Total assets and other debits                   | \$15,483,685  | \$ 3,091,623                            | 832,208        | \$ 5,163,844         | \$ 7,827,579         | \$ 32,398,939                           |
| LIABILITIES AND EQUITY                          |               |   |                |                      |                      |   |
| Liabilities:                                    |               |   |                |                      |                      |   |
| Accounts payable                                | \$ 99.675     | \$ 9                                    |                | \$                   | S                    | \$ 99.675                               |
| Intergovernmental payable                       | 11,341,911    | 5                                       |                | 3,423,168            | 5                    | 14,765,079                              |
| Interfund payable                               | 1,350,679     | 117,128                                 | 679,987        | 3,423,100            |                      | 2,147,794                               |
| Retainage payable                               | 1,550,079     | 117,120                                 | 24,484         |                      |                      | 24,484                                  |
| Escrow and performance deposits                 |               |   | 24,404         | 694,305              |                      | 694,305                                 |
| Deferred revenue                                | 5,663         | 145,041                                 |                | 094,303              |                      | 150,704                                 |
|   | 3,003         | 143,041                                 |                |                      | 7 753 170            |   |
| General obligation bonds/notes payable          |               |   |                |                      | 7,752,178            | 7,752,178                               |
| Capital lease payable                           | 12.707.020    | 2(2.1(0                                 | 504.451        | 4 112 422            | 75,401               | 75,401                                  |
| Total liabilities                               | 12,797,928    | 262,169                                 | 704,471        | 4,117,473            | 7,827,579            | 25,709,620                              |
| Equity  |               |   |                |                      |                      |   |
| Fund balances:                                  |               |   |                |                      |                      |   |
| Reserved for encumbrances                       | 369,823       | 10,000                                  |                |                      |                      | 379,823                                 |
| Reserved for endowments                         |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                | 69.679               |                      | 69,679                                  |
| Reserved for special purposes                   |               |   | 365,077        | 976,692              |                      | 1,341,769                               |
| Unreserved:                                     |               |   | ,              | ,                    |                      | -,,                                     |
| Designated for special purposes                 |               | 2,819,454                               |                |                      |                      | 2,819,454                               |
| Undesignated (deficit)                          | 2.315.934     | -,,,                                    | (237,340)      |                      |                      | 2.078.594                               |
| Total equity                                    | 2,685,757     | 2,829,454                               | 127,737        | 1,046,371            |                      | 6,689,319                               |
| Total liabilities and equity                    | \$ 15,483.685 | \$ 3,091,623                            |                | \$ 5,163,844         | \$ 7,827,579         | \$ 32,398,939                           |
| i ome incomino and oquity                       | 9.22,102,002  | * ~ 1 × ~ 1 × 0 × 0 × 0                 |                | 0_0,100,077          | <u>w 1,0=1,017</u>   | * |

The notes to financial statements are an integral part of this statement.

### EXHIBIT B TOWN OF EXETER, NEW HAMPSHIRE

Combined Statement of Revenues, Expenditures and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds For the Fiscal Year Ended December 31, 2005

|   | Gover        | nmental Fund Tv | unes              | Fiduciary Fund Types | Total            |
|---|--------------|-----------------|-------------------|----------------------|------------------|
|   | 30,011       | Special         | Capital           | Expendable           | (Memorandum      |
|   | General      | Revenue         | Projects          | Trust                | Only)            |
| Revenues:                                 |              |                 |                   |                      |                  |
| Taxes                                     | \$ 7,392,601 | \$              | \$                | \$                   | \$ 7,392,601     |
| Licenses and permits                      | 2,498,138    |                 |                   |                      | 2,498,138        |
| Intergovernmental                         | 1,354,551    | 254,514         |                   |                      | 1,609,065        |
| Charges for services                      | 1,287,098    | 3,619,242       |                   |                      | 4,906,340        |
| Miscellaneous                             | 185,363      | 203,487         | 359,238           | 14,892               | 762,980          |
| Total revenues                            | 12,717,751   | 4,077,243       | 359,238           | 14,892               | 17,169,124       |
| Expenditures:                             |              |                 |                   |                      |                  |
| Current:                                  |              |                 |                   |                      |                  |
| General government                        | 3,808,903    |                 |                   |                      | 3,808,903        |
| Public safety                             | 4,106,284    | 33,174          |                   |                      | 4,139,458        |
| Highways and streets                      | 2,160,157    |                 |                   |                      | 2,160,157        |
| Sanitation                                | 723,045      | 1,319,880       |                   |                      | 2,042,925        |
| Water distribution and treatment          |              | 1,239,550       |                   |                      | 1,239,550        |
| Health                                    | 172,365      |                 |                   |                      | 172,365          |
| Welfare                                   | 57,168       |                 |                   |                      | 57,168           |
| Culture and recreation                    | 640,684      | 728,924         |                   |                      | 1,369,608        |
| Conservation                              | 3,931        | 9,904           |                   |                      | 13,835           |
| Debt service                              | 394,166      | 844,052         |                   |                      | 1,238,218        |
| Capital outlay                            | 719,122      |                 | 2,001,551         | 144,560              | <u>2,865,233</u> |
| Total expenditures                        | 12,785,825   | 4,175,484       | 2,001,551         | 144,560              | 19,107,420       |
| Deficiency of revenues under expenditures | (68,074)     | (98,241)        | (1,642,313)       | (129,668)            | (1,938.296)      |
| Other financing sources (uses):           |              |                 |                   |                      |                  |
| Interfund transfers in                    | 226,613      | 706,553         |                   | 264,495              | 1,197,661        |
| Interfund transfers out                   | (971,048)    |                 |                   | (226,613)            | (1,197,661)      |
| General obligation debt issued            |              |                 | 3,000,000         |                      | 3,000,000        |
| Total other financing sources and uses    | (744,435)    | 706,553         | 3,000,000         | 37,882               | 3,000.000        |
| Net change in fund balances               | (812,509)    | 608,312         | 1,357,687         | (91,786)             | 1,061,704        |
| Fund balances, beginning                  | 3,498,266    | 2,221,142       | (1,229,950)       | 607,943              | 5,097,401        |
| Fund balances, ending                     | \$ 2,685,757 | \$2,829,454     | <u>\$ 127,737</u> | \$ 516,157           | \$ 6,159,105     |

The notes to financial statements are an integral part of this statement.

Combined Statement of Revenues, Expenditures and Changes in Fund Balances Budget and Actual (Non-GAAP Budgetary Basis)
General and Special Revenue Funds
For the Fixeal Year Ended December 31, 2005 TOWN OF EXETER, NEW HAMPSHIRE EXHIBITE

|   | J            | General Fund               |                        | Ann<br>Specia             | Annually Budgeted<br>Special Revenue Funds | ed<br>mds              | (Ne          | Total<br>(Memorandum Onfy) |                        |
|---|--------------|----------------------------|------------------------|---------------------------|--|------------------------|--------------|----------------------------|------------------------|
|   | Budget       | Actual                     | Positive<br>(Negative) | Budget                    | Actual                                     | Positive<br>(Negative) | Budget       | Actual                     | Positive<br>(Negative) |
| Revenues  |              |                            |                        |                           |  | i i                    |              |                            | ,                      |
| Layes   | \$ 7,407,783 | \$ 7,392,601<br>2,409 1.19 | (15,182)               |                           | ÷.   | <b>≠</b> :             | \$ 7,407,783 | \$ 7,392,601               | \$ (15,182)            |
| Interest and permits                              | 1.098.040    | 2,496,136                  | 64 356                 | 013 340                   | 221 340                                    | 000 8                  | 1,411,380    | 2,470,136                  | 72 356                 |
| Charges for services                              | 1.039,739    | 1.287.098                  | 247,359                | 3.097,186                 | 2.984.211                                  | (112.975)              | 4,136,925    | 4.271.309                  | 134,384                |
| Miscellancous                                     | 100,000      | 185,363                    | 85,363                 |                           | 175,110                                    | 175,110                | 100,000      | 360,473                    | 260,473                |
| Total revenues                                    | 11,920,562   | 12,525,590                 | 602,034                | 3,310,526                 | 3,380,061                                  | 70,135                 | 15,231,088   | 15,906,257                 | 675,169                |
| Expenditures.                                     |              |                            |                        |                           |  |                        |              |                            |                        |
| Current:  |              |                            |                        |                           |  |                        |              |                            |                        |
| General government                                | 3,698,550    | 3,787,213                  | (88,663)               |                           |  |                        | 3,698,550    | 3,787,213                  | (88,663)               |
| Public safety                                     | 3,915,493    | 3,914,129                  | 1,364                  |                           |  |                        | 3,915,493    | 3,914,129                  | 1,364                  |
| Highways and streets                              | 2,016,673    | 2,165,930                  | (149,257)              |                           |  |                        | 2,016,673    | 2,165,930                  | (149,257)              |
| Samitation  | 035,650      | 723,045                    | (87,395)               | 1,243,821                 | 1,329,880                                  | (86,059)               | 1,879,471    | 2.052.925                  | (173,454)              |
| Water distribution and treatment                  |              |                            |                        | 1,222,586                 | 1,239,550                                  | (16,964)               | 1,222,586    | 1,239,550                  | (16,964)               |
| Health  | 157,988      | 172,365                    | (14,377)               |                           |  |                        | 157,088      | 172,365                    | (14,377)               |
| Welfare   | 03,665       | 57,168                     | 6,497                  |                           |  |                        | 63,665       | 57,168                     | 6,497                  |
| Culture and recreation                            | 680,074      | 640,684                    | 39,390                 | 706,554                   | 708,939                                    | (2,385)                | 1,386,628    | 1,349,623                  | 37,005                 |
| Conservation                                      | 5,041        | 3,931                      | 1,710                  |                           |  |                        | 5,641        | 3,931                      | 1.710                  |
| Debt service                                      | 504,134      | 394,166                    | 896,001                | 844,119                   | 844,052                                    | 19                     | 1,348,253    | 1,238,218                  | 110,035                |
| Capital outlay                                    | 792,612      | 735,148                    | 57,464                 |                           |  |                        | 792,612      | 735,148                    | 57,464                 |
| Total expenditures                                | 12,470,480   | 12,593,779                 | (123,299)              | 4,017,080                 | 4,122,421                                  | (105,341)              | 16,487,560   | 16,716,200                 | (228,640)              |
| Deficiency of revenues under expenditures         | (549,918)    | (68,183)                   | 481,735                | (706,554)                 | (741,760)                                  | (35,206)               | (1,256,472)  | (809,943)                  | 446,529                |
| Other financing sources (uses):                   | 0.00         |                            |                        |                           |  | \$                     |              |                            |                        |
| interlind transfers in<br>Interfind transfers out | (971,049)    | (971,048)                  | 34,198                 | 706,554                   | 866,007                                    | £                      | 898,969      | 933,166                    | 34,197                 |
| Total other financing sources and uses            | (778,634)    | (744,435)                  | 34,190                 | 706,554                   | 706,553                                    | (1)                    | (72,080)     | (37,882)                   | 34,198                 |
| Net change in fund balances                       |              | (812,618)                  | 515,934                |                           | (35,207)                                   | (35,207)               | (1,328,552)  | (847,825)                  | 480,727                |
| Unreserved fund balances, beginning               | 3,128,552    | 3,128,552                  |                        | 2,049,430                 | 2,049,430                                  |                        |              |                            |                        |
| Umeserved fund balances, ending                   | \$ 1,800,000 | \$ 2,315,934               | \$ 515,934             | \$ 2,049,430 \$ 2,014,223 | \$2,014,223                                | \$_(35,207)            | \$ 3,849,430 | \$ 4,330,157               | \$ 480,727             |

The notes to financial statements are an integral part of this statement.

### EXHIBIT D TOWN OF EXETER, NEW HAMPSHIRE

## Combined Statement of Revenues, Expenses and Changes in Fund Balance All Nonexpendable Trust Funds

For the Fiscal Year Ended December 31, 2005

| Operating revenues:  New funds            | \$ 108.748 |
|---|------------|
| Interest and dividends                    | 13,416     |
| Net increase in fair value of investments | 19.122     |
| Total operating revenues                  | 141.286    |
| Operating expenses:                       |            |
| Trust income distributions                | 15,071     |
| Operating income                          | 126.215    |
| Fund balance, beginning                   | 403,999    |
| Fund balance, ending                      | \$ 530.214 |

The notes to financial statements are an integral part of this statement.

### EXHIBIT E TOWN OF EXETER, NEW HAMPSHIRE

### Combined Statement of Cash Flows All Nonexpendable Trust Funds

For the Fiscal Year Ended December 31, 2005

| Cash flows from operating activities: Cash received as new funds Cash received as interest and dividends Cash paid as trust income distributions Net cash provided by operating activities | \$ 108,748<br>13,416<br>(15,325)<br>106,839 |
|--|---|
| Cash flows from investing activities:  Proceeds from sale and maturities of investments  | 6,000                                       |
| Net increase in cash Cash, beginning Cash, ending  | 112,839<br>98.848<br>\$ 211,687             |
| Reconciliation of Operating Income to Net Cash Provided by Operating Activities  |   |
| Operating income   | \$ 126,215                                  |
| Adjustments to reconcile operating income to net cash provided by operating activities:  Net increase in fair value of investments  Decrease in interfund payable  Total adjustments       | (19,122)<br>(254)<br>(19,376)               |
| Net cash provided by operating activities  | \$ 106,839                                  |

### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The more significant of the government's accounting policies are described below.

### 1-A Reporting Entity

The Town of Exeter, New Hampshire, is a municipal corporation governed by an elected 5-member Board of Selectmen and Town Manager. The reporting entity is comprised of the primary government and any other organizations that are included to ensure that the financial statements are not misleading.

Component units are legally separate organizations for which the Town is financially accountable. The Town is financially accountable for an organization if the Town appoints a voting majority of the organization's governing board and (1) the Town is able to significantly influence the programs or services performed or provided by the organization; or (2) the Town is legally entitled to or can otherwise access the organization's resources; the Town is legally obligated or has otherwise assumed the responsibility to finance the deficits of, or provide financial support to, the organization; or the Town is obligated for the debt of the organization. Based on the foregoing criteria, no other organizations are included in the Town's financial reporting entity.

### 1-B Basis of Presentation

The accounts of the Town are organized on the basis of funds and account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues, and expenditures/expenses, as appropriate. The various funds are grouped by type in the financial statements. The following fund types and account groups are used by the Town:

Governmental Fund Types

General Fund - The general fund is the primary operating fund of the Town. All general tax revenues and other receipts that are not allocated by law or contractual agreement to another fund are accounted for in this fund. From the fund are paid the general operating expenditures, the fixed charges, and the capital improvement costs that are not paid through other funds.

Special Revenue Funds - Special revenue funds are used to account for the proceeds of specific revenue sources (other than expendable trust or major capital projects) requiring separate accounting because of legal or regulatory provisions or administrative action.

Capital Projects Funds - Transactions related to resources obtained and used for the acquisition, construction, or improvement of capital facilities are accounted for in capital projects funds.

Fiduciary Fund Types

Trust and Agency Funds - These funds account for assets held or established under a formal trust agreement or Town Meeting vote, or assets held by the Town as a trustee or agent for individuals, private organizations, or other units of government.

Account Groups

Account groups are not "funds." They are concerned only with the measurement of financial position. They are not involved with the measurement of results of operations. The Town uses the following account groups:

General Fixed Assets Account Group - General fixed assets have been acquired for general governmental purposes and have been recorded as expenditures in the applicable fund. The Town does not maintain a record of its general fixed assets valued at historical cost, and accordingly, a statement of general fixed assets is not included in this financial report.

General Long-Term Debt Account Group - This account group was established to account for all long-term debt of the Town.

### 1-C Measurement Focus/Basis of Accounting

Governmental, expendable trust and agency funds use the modified accrual basis of accounting. Under this method, revenues are recognized in the accounting period in which they become both available and measurable (flow of current financial resources measurement focus). Licenses and permits, fines and forfeits, and most miscellaneous revenues are recorded when received in cash. General taxes, intergovernmental revenues, charges for services, and investment earnings are recorded when earned (when they are measurable and available). Expenditures are recognized in the accounting period in which the fund liability is incurred, if measurable, except expenditures for prepayments, debt service, and other long-term obligations, which are recognized when due.

Nonexpendable trust funds are accounted for using the accrual basis of accounting. Using this basis of accounting, revenues are recognized when they are earned, and expenses are recognized when they are incurred (flow of economic resources measurement focus).

### 1-D Assets, Liabilities and Fund Equity

### 1-D-1 Cash, Cash Equivalents and Investments

Cash and Cash Equivalents - Cash and cash equivalents include amounts in demand deposits as well as short-term investments with a maturity date within three months of the date acquired by the Town.

New Hampshire statutes require that the Town treasurer have custody of all moneys belonging to the Town and pay out the same only upon orders of the Town Manager. The treasurer shall deposit all moneys in participation units in the public deposit investment pool established pursuant to N.H. RSA 383;22 or in solvent banks in the state. Funds may be deposited in banks outside the state if such banks pledge or deliver to a third party custodial bank or the Federal Reserve Bank, collateral security for such deposits, United States government or government agency obligations, or obligations of the State of New Hampshire in value at least equal to the amount of the deposit in each case.

Investments - Whenever the treasurer has in custody an excess of funds which are not immediately needed for the purpose of expenditure, the treasurer shall, with the approval of the Town Manager, invest the excess funds. New Hampshire law authorizes the Town to invest in the following types of obligations:

- Obligations of the United States government,
- The public deposit investment pool established pursuant to RSA 383:22,
- Savings bank deposits, or
- Certificates of deposit and repurchase agreements of banks incorporated under the laws of the State of New Hampshire or in banks recognized by the state treasurer.

Any person who directly or indirectly receives any such funds or moneys for deposit or for investment in securities of any kind shall, prior to acceptance of such funds, make available at the time of such deposit or investment an option to have such funds secured by collateral having a value at least equal to the amount of such funds. Such collateral shall be segregated for the exclusive benefit of the Town. Only securities defined by the bank commissioner as provided by rules adopted pursuant to RSA 386:57 shall be eligible to be pledged as collateral.

Investments are stated at fair value as of the balance sheet date which is based on quoted market prices.

### 1-D-2 Receivables

Tax revenue is recorded when a warrant for collection is committed to the tax collector. All taxes receivable are shown net of an allowance established for potential abatements.

As prescribed by law, the tax collector executes a lien on properties for all uncollected property taxes in the following year after taxes are due. The lien on these properties has priority over other liens and accrues interest at 18% per annum. If property is not redeemed within the 2-year redemption period, the property is tax-deeded to the Town.

Various service charges (ambulance, police, water and sewer) are recorded as revenue for the period when service was provided.

### 1-D-3 Interfund Balances and Activity

During the course of normal operations, the Town has transactions between funds, including expenditures and transfers of resources to provide services and fund capital outlay. The accompanying governmental and fiduciary fund financial statements reflect such transactions as transfers. To the extent that certain transactions have not been paid or received as of year-end, balances of interfund amounts receivable or payable have been recorded.

### 1-D-4 Prepaid Items

Certain payments reflect costs applicable to future accounting periods and are recorded as prepaid items.

### 1-D-5 Compensated Absences

Employees are entitled to certain compensated absences based on their length of employment. Compensated absences accumulate and are recorded as expenditures when they are paid.

### 1-D-6 Deferred Revenue

The government reports deferred revenue on its combined balance sheet. Deferred revenue arises when a potential revenue does not meet both the "measurable" and "available" criteria for recognition in the current period. Deferred revenue also arises when resources are received by the government before it has a legal claim to them, as when grant monies are received prior to the incurrence of qualifying expenditures. In subsequent periods, when revenue recognition criteria are met, or when the government has a legal claim to the resources, the liability for deferred revenue is removed from the combined balance sheet and revenue is recognized.

### 1-D-7 Accrued Liabilities and Long-Term Obligations

All payables and accrued liabilities are reported in the financial statements.

In general, governmental fund payables and accrued liabilities that, once incurred, are paid in a timely manner and in full from current financial resources, are reported as obligations of these funds. However, claims and judgments, and compensated absences that will be paid from governmental funds are reported as a liability in the fund financial statements only to the extent that they are "due for payment" during the current year.

The Town reports long-term debt of governmental funds at face value in the general long-term debt account group.

### 1-D-8 Fund Equity

Generally, fund balance represents the difference between the current assets and current liabilities. The Town reserves those portions of fund balance that are legally segregated for a specific future use or that do not represent available, spendable resources, and therefore are not available for appropriation or expenditure. Unreserved fund balance indicates that portion of fund balance that is available for appropriation in future periods. Designations are management's intent to set aside these resources for specific purposes.

The following reserves are used by the Town:

Reserved for Encumbrances - is used to account for open purchase orders, contracts and other commitments at year-end for which goods and services have not been received.

Reserved for Endowments - represents the principal balance of the Town's nonexpendable trust funds which must be held for investment purposes only.

Reserved for Special Purposes - is used to account for the unencumbered balance of restricted funds. These consist of the uncommitted balances of the capital projects funds, the Town's expendable trust funds, and the income portion of the Town's nonexpendable trust funds.

The following designation is used by the Town:

Designated for Special Purposes - is used to account for the unencumbered balances of special revenue funds.

### 1-D-9 Estimates

The preparation of financial statements requires management to make estimates and assumptions that affect the amounts reported in the financial statements and accompanying notes. Actual results may differ from those estimates.

### 1-D-10 Memorandum Only - Total Columns

Total columns on the financial statements are captioned as "memorandum only" because they do not represent consolidated financial information and are presented only to facilitate financial analysis. The columns do not present information that reflects financial position, results of operations or cash flows in accordance with U.S. generally accepted accounting principles. Interfund eliminations have not been made in the aggregation of this data.

### NOTE 2 - STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

### 2-A Budgetary Information

General governmental revenues and expenditures accounted for in budgetary funds are controlled by a formal integrated budgetary accounting system in accordance with various legal requirements which govern the Town's operations. At its annual meeting, the Town adopts a budget for the current year for the general, public library, water department and sewer department funds. Project-length financial plans were adopted for the capital projects funds. Except as reconciled in Note 2-B, the budget was adopted on a basis consistent with U.S. generally accepted accounting principles.

Management may transfer appropriations between operating categories as deemed necessary, but expenditures may not legally exceed budgeted appropriations in total. All annual appropriations lapse at year-end unless encumbered.

Encumbrance accounting, under which purchase orders, contracts, and continuing appropriations (certain projects and specific items not fully expended at year-end) are recognized, is employed in the governmental funds. Encumbrances are not the equivalent of expenditures, and are therefore, reported as part of the fund balance at year-end and are carried forward to supplement appropriations of the subsequent year.

State statutes require balanced budgets, but provide for the use of beginning unreserved fund balance to achieve that end. In the fiscal year 2005, \$1,328,552 of the beginning general fund fund balance was applied for this purpose.

### 2-B Budgetary Reconciliation

Amounts recorded as budgetary revenues and expenditures in the Combined Statement of Revenues, Expenditures and Changes in Fund Balances - Budget and Actual - General and Special Revenue Funds (Exhibit C) are presented on the basis budgeted by the Town. The amounts differ from those reported in the Combined Statement of Revenues, Expenditures and Changes in Fund Balances - All Governmental Fund Types and Expendable Trust Funds (Exhibit B) as follows:

### 2-D Deficit Fund Equity

There are unreserved fund deficits of \$173,774 and \$63,566 in the Great Bridge repairs and water system design capital projects funds, respectively, at December 31, 2005. These deficits arise because of the application of U.S. generally, accepted accounting principles to the financial reporting for these funds. Bonds or notes authorized to finance the projects are not recognized in the financial statements until issued.

### 2-E Applicable Reporting Standard

In June 1999, the Governmental Accounting Standards Board (GASB) issued Statement No. 34, Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments. When implemented, it requires new information and restructures much of the information that governments have presented in the past. Comparability with reports issued in all prior years will be affected. The Town was required to implement this standard for the year ended December 31, 2003, but has not done so.

### NOTE 3 - DETAILED NOTES ON ALL FUNDS AND ACCOUNT GROUPS

### 3-A Custodial Credit Risk - Deposits and Investment Risks

Custodial credit risk is the risk that in the event of a bank failure, the government's deposits may not be returned to it. The government does not have a deposit policy for custodial credit risk. As of December 31, 2005, \$1,946.315 of the government's bank balance of \$19,976,248 was exposed to custodial credit risk as uninsured and uncollateralized.

As of December 31, 2005, the Town had the following investments:

Investment:

Mutual funds\$318,527New Hampshire Public Deposit Investment Pool6,491Total\$325,018

Interest Rate Risk - The Town does not have a formal investment policy that limits investment maturities as a means of managing its exposure to fair value losses arising from increasing interest rates.

Credit Risk - State law limits investments to those described in Note 1-D-1. The Town has no investment policy that would further limit its investment choices.

Custodial Credit Risk - The custodial credit risk for investments is the risk that, in the event of the failure of the counterparty (e.g. broker-dealer) to a transaction, a government will not be able to recover the value of its investment or collateral securities that are in the possession of another party. Of the Town's \$325,018 in investments, \$318,527 is subject to custodial credit risk because the securities are held by the counter party's trust department or agent, not in the Town's name. The Town does not have policies for custodial credit risk.

Concentration of Credit Risk - The Town places no limit on the amount it may invest in any one issuer. More than 5 percent of the Town's investments are in Charitable Income Fund and Charitable Balance Fund. These investments are 26.49% and 62.11%, respectively, of the Town's total investments.

### 3-B Taxes Receivable

The property tax year is from April 1 to March 31 and all property taxes are assessed on the inventory taken in April of that year. The net assessed valuation as of April 1, 2005, upon which the 2005 property tax levy was based is:

For the New Hampshire education tax \$ 1,566,420,180 For all other taxes \$ 1,586,473,374

|  | General<br>Fund     | Special<br>Revenue<br>Funds |
|--|---------------------|-----------------------------|
| Revenues and other financing sources:                  |                     |                             |
| Per Exhibit C (budgetary basis)                        | \$ 12,752,209       | \$ 4,087,214                |
| Adjustments:   |                     |                             |
| Basis Difference:                                      |                     |                             |
| On-behalf retirement contribution payments made by the |                     |                             |
| State of New Hampshire recognized as revenue on the    | 100 155             |                             |
| GAAP basis, but not on the budgetary basis             | 192,155             |                             |
| Entity difference:                                     |                     |                             |
| Unbudgeted funds:                                      |                     | 1.7                         |
| Recreation   |                     | 16                          |
| Conservation commission                                |                     | 10,167                      |
| Ambulance  |                     | 637,706                     |
| Other  | 5 12 044 264        | 48,693                      |
| Per Exhibit B  | <u>S 12,944,364</u> | \$ 4,783,796                |
| Expenditures and other financing uses:                 |                     |                             |
| Per Exhibit C (budgetary basis)                        | \$ 13,564,827       | \$ 4,122,421                |
| Adjustments:   |                     |                             |
| Basis difference:                                      |                     |                             |
| Encumbrances, beginning                                | 369,714             |                             |
| Encumbrances, ending                                   | (369,823)           | (10,000)                    |
| On-behalf retirement contribution payments made by the |                     |                             |
| State of New Hampshire recognized as expenditures on   |                     |                             |
| the GAAP basis, but not on the budgetary basis         | 192,155             |                             |
| Entity difference:                                     |                     |                             |
| Unbudgeted funds:                                      |                     |                             |
| Recreation   |                     | 4,900                       |
| Conservation commission                                |                     | 9,904                       |
| Other  |                     | 48.259                      |
| Per Exhibit B  | \$_13,756,873       | \$ 4,175,484                |
|  |                     |                             |

### 2-C Excess of Expenditures Over Appropriations

The following governmental funds had an excess of expenditures over appropriations for the year ended December 31, 2005:

| General fund                |          | \$ 123,299       |
|-----------------------------|----------|------------------|
| Special revenue funds:      |          |                  |
| Public library              | \$ 2,385 |                  |
| Water department            | 16,897   |                  |
| Sewer department            | 86.059   |                  |
| Total special revenue funds |          | 105,341          |
| Total                       |          | <u>5_228,640</u> |

Overexpenditures were primarily due to the receipt and expenditure of unanticipated funds.

Under the provisions of the Municipal Budget Law, the Town cannot expend in excess of its total budgeted appropriations without approval from the New Hampshire Department of Revenue Administration. No approval from the Department of Revenue Administration was obtained.

The Town subscribes to the semi-annual method of tax collection as provided for by RSA 76:15-a. Under this method, tax bills are due on or around July 1 and December 1 of each year, with interest accruing at a rate of 12% on bills outstanding after the due date. The first billing is considered an estimate only and is one half of the previous year's tax billing. The remaining balance of taxes due is billed in the fall after the New Hampshire Department of Revenue Administration has calculated and approved the Town's tax rate for the fiscal year.

In connection with the setting of the tax rate, Town officials with the approval of the Department of Revenue Administration, establish and raise through taxation an amount for abatements and refunds of property taxes, known as overlay. This amount is reported as a reduction in tax revenue and is adjusted by management for any tax allowances at year-end. The property taxes collected by the Town include taxes levied for the State of New Hampshire, Exeter School District, Exeter Region Cooperative School District, and Rockingham County, which are remitted as required by law. The ultimate responsibility for the collection of taxes rests with the Town.

The tax rates and amounts assessed for the year ended December 31, 2005, were as follows:

|                                      | Per \$1.000 of<br>Assessed Valuation | Property Taxes Assessed |
|--------------------------------------|--------------------------------------|-------------------------|
| Municipal portion<br>School portion: | \$ 4.91                              | \$ 7,792,327            |
| State of New Hampshire               | \$ 2.49                              | 3,899,643               |
| Local                                | \$ 10.91                             | 17,309,066              |
| County portion                       | \$ .90                               | 1.425,185               |
| Total property taxes assessed        |                                      | <u>\$30,426,221</u>     |
|                                      |                                      |                         |

During the current fiscal year, the tax collector executed a lien on April 19 for all uncollected 2004 property taxes.

Taxes receivable at December 31, 2005, are as follows:

| Property:   | \$ 1,507,417 |
|---|--------------|
| Levy of 2005                                      |              |
| Unredeemed (under tax lien):                      |              |
| Levy of 2004                                      | 153,387      |
| Levy of 2003                                      | 85,563       |
| Levies of 2002 and prior                          | 4,489        |
| Land use change                                   | 75,538       |
| Timber  | 2,397        |
| Less: allowance for estimated uncollectible taxes | (302,000)    |
| Net taxes receivable                              | \$ 1.526,791 |

### 3-C Other Receivables

Other receivables at December 31, 2005, consist of accounts (billings for water, sewer, ambulance and other charges), and intergovernmental receivables arising from grants.

Receivables are recorded on the Town's financial statements to the extent that the amounts are determined to be material and substantiated not only by supporting documentation, but also by a reasonable, systematic method of determining their existence, completeness, valuation, and collectibility.

### 3-D Prepaid Items

The \$36,242 of prepaid items in the sewer department fund represents debt payments made that were not due until January 2006.

### 3-E Interfund Balances and Transfers

Interfund balances at December 31, 2005 consist of overdrafts in the pooled cash and budgetary transfers.

Individual fund interfund receivable and payable balances at December 31, 2005 are as follows:

|                        | Interfund<br><u>Receivable</u> | Interfund<br>Pavable |
|------------------------|--------------------------------|----------------------|
| General fund           | \$ 233,078                     | \$ 1,350,679         |
| Special revenue funds  | 1,549,639                      | 117,128              |
| Capital projects funds | 365.077                        | 679,987              |
| Totals                 | \$ 2,147,794                   | \$ 2,147,794         |

Interfund transfers for the year ended December 31, 2005 consisted of the following:

|                                    | TransfersIn             | Transfers Out          |
|------------------------------------|-------------------------|------------------------|
| General fund Special revenue funds | \$ 226,613<br>706,553   | \$ 971,048             |
| Trust funds<br>Totals              | 264.495<br>\$ 1,197,661 | 226,613<br>\$1,197,661 |

### 3-F Intergovernmental Payable

Amounts due to other governments at December 31, 2005 consist of:

General fund:

Balance of 2005-2006 district assessment due to the Exeter and Exeter Region Cooperative School Districts
Trust funds:

Expendable:

Balance of funds belonging to the Exeter and Exeter Region
Cooperative School Districts

 Cooperative School Districts
 3.423,168

 Total
 \$ 14,765,079

\$11,341,911

### 3-G Deferred Revenue

Deferred revenue of \$5,663 in the general fund represents taxes collected in advance to be applied to subsequent years' levies. Deferred revenue in the special revenue funds of \$145,401 represents grant funding for which the eligible expenditures have not yet been made.

### 3-H Long-Term Liabilities

Changes in the Town's long-term obligations during the year ended December 31, 2005, consisted of the following:

|                                | Balances, beginning | Additions    | Reductions   | Balances,<br>ending |
|--------------------------------|---------------------|--------------|--------------|---------------------|
| General obligation bonds/notes | \$ 5,800,083        | \$ 3,000,000 | \$ 1,047,905 | \$ 7,752,178        |
| Capital lease                  | 147,417             |              | 72,016       | 75.401              |
| Totals                         | \$ 5.947.500        | \$ 3,000,000 | \$ 1.119.921 | \$ 7.827.579        |

Long-term liabilities payable are comprised of the following:

|   |              |             |          | Interest | Outstanding       |
|---|--------------|-------------|----------|----------|-------------------|
|   | Original     | Issue       | Maturity | Rate     | at                |
|   | Amount       | <u>Date</u> | Date     | 0/0      | December 31, 2005 |
| General obligation bonds/notes payable: |              |             |          |          |                   |
| Sewer                                   | \$ 2,174,000 | 1992        | 2007     | Various  | \$ 285,000        |
| Water plant upgrade                     | \$ 2.250,000 | 1993        | 2008     | Various  | 450,000           |
| Epping Road water/sewer                 | \$ 1.256,000 | 1998        | 2008     | 4.89     | 376.800           |
| Sewer construction                      | \$ 1,285,000 | 2001        | 2016     | Various  | 935,000           |
| SRF loan                                | \$ 2004,804  | 2002        | 2011     | 2.485    | 1,254,282         |
| SRF loan                                | \$ 432,499   | 2002        | 2022     | 3.976    | 367,624           |
| SRF loan                                | \$ 1,354,240 | 2003        | 2009     | 1.15     | 1,083,472         |
| Conservation                            | \$ 3,000,000 | 2005        | 2015     | 2.90     | 3.000.000         |
|   |              |             |          |          | 7,752,178         |
| Capital lease payable:                  |              |             |          |          |                   |
| Fire pumper                             | \$ 289,736   | 2002        | 2006     | 4.70     | 75,401            |
| Total                                   |              |             |          |          | \$ 7.827,579      |

The annual requirements to amortize all general obligation debt outstanding as of December 31, 2005, including interest payments, are as follows:

Annual Requirements To Amortize General Obligation Bonds/Notes Payable

| Fiscal Year Ending |              |                 |              |
|--------------------|--------------|-----------------|--------------|
| December 31.       | Principal    | <u>Interest</u> | Total        |
| 2006               | \$ 1,307,140 | \$ 265,379      | \$ 1,572,519 |
| 2007               | 1,302,140    | 218,217         | 1,520,357    |
| 2008               | 1,162,140    | 175,512         | 1,337,652    |
| 2009               | 886,540      | 141,119         | 1,027,659    |
| 2010               | 615,672      | 116,842         | 732,514      |
| 2011-2015          | 2,242,172    | 297,210         | 2,539,382    |
| 2016-2020          | 193,124      | 25,320          | 218,444      |
| 2021-2022          | 43.250       | 2.580           | 45,830       |
| Totals             | \$ 7.752,178 | \$ 1,242,179    | \$ 8,994,357 |

The final payments on the capital lease payable are due in 2006, and consist of \$75,401 principal and \$3,544 interest, for a total of \$78,945

All debt is general obligation debt of the Town, which is backed by its full faith and credit, and will be repaid from general governmental revenues.

In addition to local revenues, the "amount to be provided for retirement of general long-term debt," includes amounts to be received from the State of New Hampshire in the form of state aid to water pollution projects.

Under N.H. RSA Chapter 486, the Town receives from the State of New Hampshire a percentage of the annual amortization charges on the original costs resulting from the acquisition and construction of sewage disposal facilities. The Town is due to receive \$65,401 in 2006 to offset debt payments.

Bonds and notes authorized and unissued as of December 31, 2005 were as follows:

| Per Town Meeting Vote of | Purpose                         | Unissued<br>Amount |
|--------------------------|---------------------------------|--------------------|
| March 10, 1998           | Great Bridge Repairs            | \$ 133,000         |
| March 10, 1998           | Sewer Bond Administrative Order | 573,338            |
| March 9, 1999            | Court Street Separation         | 377,245            |
| March 4, 2000            | Sewer Pump Station              | 715,000            |
| March 13, 2001           | Water Street Bridge             | 1,200,000          |
| March 11, 2003           | Water Treatment Design          | 585,723            |
| Total                    | ·                               | \$ 3,584,306       |

### NOTE 4 - OTHER MATTERS

### 4-A Pensions

### Plan Description and Provisions

The Town of Exeter participates in the New Hampshire Retirement System (The System) which consists of a cost-sharing, multiple-employer contributory pension plan and trust established in 1967 by RSA 100-A:2 and is qualified as a tax-exempt organization under Sections 401(a) and 501(a) of the Internal Revenue Code. The plan is a contributory, defined benefit plan providing service, disability, death and vested retirement benefits to members and their beneficiaries. Provisions for benefits and contributions are established and can be amended by the New Hampshire State Legislature. The System issues a publicly available financial report that may be obtained by writing the New Hampshire Retirement System, 4 Chenell Drive, Concord, NH 03301.

### Description of Funding Policy

The System is financed by contributions from both the employees and the Town. Member contribution rates are established and may be amended by the State legislature while employer contribution rates are set by the System trustees based on an actuarial valuation. All employees except police officers and firefighters are required to contribute 5% of earnable compensation. Police officers and firefighters are required to contribute 9.3% of gross earnings. For the first six months of 2005, the Town contributed 7.87% for police, 13.44% for fire and 5.90% for other employees. As of July 1, 2005, those rates increased to 9.68% for police, 14.36% for fire and 6.81% for other employees. The contribution requirements for the Town of Exeter for the years 2003, 2004, and 2005 were \$346,224, \$439,926, and \$513,392, respectively, which were paid in full in each year.

The State of New Hampshire funds 35% of employer costs for police officers and firefighters employed by the Town. This amount, \$192,155, is reported as an "on-behalf payment," as an expenditure and revenue on the combined statement of revenues, expenditures and changes in fund balances for all governmental fund types and expendable trust funds (Exhibit B)

### 4-B Risk Management

The Town is exposed to various risks of loss related to torts; theft of, damage to, or destruction of assets; errors or omissions; injuries to employees; or natural disasters. During 2005, the Town was a member of the Local Government Center Property-Liability Trust, LLC and the New Hampshire Public Risk Management Exchange (Primex) Workers' Compensation Program. These entities are considered public entity risk pools, currently operating as common risk management and insurance program for member towns and cities.

## TOWN OF EXETER, NEW HAMPSHIRE NOTES TO FINANCIAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED DECEMBER 31, 2005

The Local Government Center Property-Liability Trust, LLC is a Trust organized to provide certain property and liability insurance coverages to member towns, cities and other qualified political subdivisions of New Hampshire. As a member of the Local Government Center Property-Liability Trust, LLC, the Town shares in contributing to the cost of, and receiving benefits from, a self-insured pooled risk management program. The membership and coverage run from July 1 to June 30. The program maintains a self-insured retention above which it purchases reinsurance and excess insurance. This policy covers property, auto physical damage, crime, general liability and public officials' liability subject to a \$1,000 deductible.

Contributions paid in 2005 for fiscal year 2006 ending June 30, 2006, to be recorded as an insurance expenditure totaled \$145,831. There were no unpaid contributions for the year ending June 30, 2006 and due in 2005. The trust agreement permits the Trust to make additional assessments to members should there be a deficiency in Trust assets to meet its liabilities. At this time, the Trust foresees no likelihood of any additional assessments for past years.

The New Hampshire Public Risk Management Exchange (Primex) Workers' Compensation Program is a pooled risk management program under RSAs 5-B and 281-A. The workers' compensation policy provides statutory coverage for workers' compensation. Primex retained \$500,000 of each loss. The membership and coverage run from January 1 through December 31. The estimated net contribution from the Town of Exeter billed and paid for the year ended was \$151,247. The member participation agreement permits Primex to make additional assessments to members, should there be a deficiency in contributions for any member year, not to exceed the member's annual contribution. At this time, Primex foresees no likelihood of any additional assessment for this or any prior year.

### 4-C Contingent Liabilities

There a various claims and suits pending against the Town which arose in the normal course of the Town's activities. In the opinion of management, the ultimate disposition of these various claims and suits will not have a material effect on the financial position of the Town.

The Town has received grants for specific purposes that are subject to review and audit by the grantor agencies or their designee. These audits could result in a request for reimbursement from the grantor agency for costs disallowed under terms of the grant. Based on prior experience, the Town believes such disallowances, if any, will be immaterial.

### SCHEDULE A-1 TOWN OF EXETER, NEW HAMPSHIRE

### General Fund

Statement of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2005

|   | Estimated                                | Actual               | Variance<br>Positive<br>(Negative) |
|---|--|----------------------|------------------------------------|
| Taxes:  |  |                      |                                    |
| Property  | \$ 7,231,083                             | \$ 7,194,004         | \$ (37,079)                        |
| Timber  | 3,700                                    | 6,850                | 3,150                              |
| Payment in lieu of taxes  | 33,000                                   | 32,104               | (896)                              |
| Interest and penalties on taxes   | 140,000                                  | 159,643              | 19,643                             |
| Total taxes   | 7.407,783                                | 7.392,601            | (15,182)                           |
| Licenses, permits and fees:   |  |                      |                                    |
| Motor vehicle permit fees   | 2,000,000                                | 2,189,198            | 189,198                            |
| Building permits  | 220,000                                  | 258,985              | 38,985                             |
| Other   | 55,000                                   | 49,955               | (5.045)                            |
| Total licenses, permits and fees  | 2,275,000                                | 2.498,138            | 223,138                            |
| Intergovernmental:  |  |                      |                                    |
| State:  |  |                      |                                    |
| Shared revenue  | 284,030                                  | 284,030              |                                    |
| Meals and rooms distribution  | 524,310                                  | 524,310              |                                    |
| Highway block grant   | 247,000                                  | 247,083              | 83                                 |
| Other grants  | 42,700                                   | 106,973              | 64,273                             |
| Total intergovernmental   | 1,098,040                                | 1,162,396            | 64,356                             |
| Charges for services:   |  |                      |                                    |
| Income from departments   | 1,039,739                                | 1,287,098            | 247,359                            |
| Miscellaneous:  |  |                      |                                    |
| Interest on investments   | 100,000                                  | 185,363              | 85,363                             |
| Other financing sources: Interfund transfers in: Trust funds:   |  |                      |                                    |
| Expendable  | 192,415                                  | 226,613              | 34,198                             |
| Total revenues and other financing sources Unreserved fund balance used to reduce tax rate Total revenues, other financing sources and us of fund balance | 12,112,977<br>1,328,552<br>\$ 13,441,529 | <u>\$ 12,752,209</u> | \$ 639,232                         |

### SCHEDULE A-2 TOWN OF EXETER, NEW HAMPSHIRE

### General Fund

Statement of Appropriations, Expenditures and Encumbrances (Non-GAAP Budgetary Basis) For the Fiscal Year Ended December 31, 2005

| Current:                              | Encumbered<br>From<br>2004 | Appropriations 2005 | Expenditures<br>Net of<br>Refunds | Encumbered To 2006 | Variance Positive (Negative) |
|---------------------------------------|----------------------------|---------------------|-----------------------------------|--------------------|------------------------------|
| General government:                   |                            |                     |                                   |                    |                              |
| Executive                             | \$                         | \$ 285,454          | \$ 232,353                        | \$                 | \$ 53,101                    |
| Election and registration             |                            | 191,904             | 181,944                           |                    | 9,960                        |
| Financial administration              | 17,925                     | 260,398             | 290,941                           | 16,816             | (29,434)                     |
| Revaluation of property               |                            | 41,000              | 39,985                            |                    | 1,015                        |
| Legal                                 |                            | 26,000              | 51,911                            |                    | (25,911)                     |
| Personnel administration              |                            | 2,347,993           | 2,410,041                         |                    | (62,048)                     |
| Planning and zoning                   | 21,584                     | 167,141             | 189,843                           | 10,931             | (12,049)                     |
| General government buildings          | 20,641                     | 235,300             | 281,470                           | 10,713             | (36,242)                     |
| Insurance, not otherwise allocated    |                            | 109,290             | 96,192                            |                    | 13,098                       |
| Advertising and regional associations |                            | 34,070              | 34,223                            |                    | (153)                        |
| Total general government              | 60,150                     | 3,698,550           | 3,808,903                         | 38,460             | (88,663)                     |
| Public safety:                        |                            |                     |                                   |                    |                              |
| Police department                     |                            | 1,674,487           | 1,725,675                         |                    | (51,188)                     |
| Ambulance                             |                            | 232,154             | 219,595                           |                    | 12,559                       |
| Fire department                       |                            | 1,671,360           | 1,638,132                         |                    | 33,228                       |
| Building inspection                   |                            | 80,563              | 88,442                            |                    | (7,879)                      |
| Emergency management                  |                            | 13,000              | 9,908                             |                    | 3,092                        |
| Other                                 |                            | 243,929             | 232,377                           |                    | 11,552                       |
| Total public safety                   | -                          | 3,915.493           | 3,914,129                         |                    | 1.364                        |
| Highways and streets:                 |                            |                     |                                   |                    |                              |
| Highways and streets                  |                            | 1,924,173           | 2,056,907                         | 5,773              | (138,507)                    |
| Bridges                               |                            | 2,000               | 485                               |                    | 1,515                        |
| Street lighting                       |                            | 90,500              | 102,765                           |                    | (12,265)                     |
| Total highways and streets            |                            | 2,016,673           | 2,160,157                         | 5,773              | (149,257)                    |
| Sanitation:                           |                            |                     |                                   |                    |                              |
| Solid waste collection                | <del></del>                | 635,650             | 723,045                           |                    | (87.395)                     |
| Health:                               |                            |                     |                                   |                    |                              |
| Administration                        |                            | 22,734              | 27,482                            |                    | (4,748)                      |
| Animal control                        |                            | 1,300               | 11,054                            |                    | (9,754)                      |
| Health agencies and hospitals         |                            | 133,954             | 133,829                           |                    | 125                          |
| Total health                          |                            | 157,988             | 172,365                           |                    | (14,377)                     |
| Welfare:                              |                            |                     |                                   |                    |                              |
| Direct assistance                     |                            | 63,665              | 57,168                            |                    | 6,497                        |
| Culture and recreation:               |                            |                     |                                   |                    |                              |
| Parks and recreation                  |                            | 647,024             | 610,651                           |                    | 36,373                       |
| Patriotic purposes                    |                            | 11,000              | 9,905                             |                    | 1,095                        |
| Other                                 |                            | 22.050              | 20,128                            |                    | 1,922                        |
| Total culture and recreation          |                            | 680.074             | 640,684                           |                    | 39,390                       |

### SCHEDULE A-2 (Continued) TOWN OF EXETER, NEW HAMPSHIRE

### General Fund

Statement of Appropriations, Expenditures and Encumbrances (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2005

|                                       | Encumbered                              |                | Expenditures         | Encumbered | Variance     |
|---------------------------------------|---|----------------|----------------------|------------|--------------|
|                                       | From                                    | Appropriations | Net of               | To         | Positive     |
|                                       | 2004                                    | 2005           | Refunds              | 2006       | (Negative)   |
| Conservation:                         |   |                |                      |            |              |
| Administration                        |   | 5,641          | 3,931                |            | 1,710        |
| Debt service:                         |   |                |                      |            |              |
| Principal of long-term debt           |   | 357,609        | 317,608              |            | 40,001       |
| Interest on long-term debt            |   | 96,525         | 76,558               |            | 19,967       |
| Interest on tax anticipation notes    |   | 50,000         | 70,556               |            | 50,000       |
| Total debt service                    |   | 504,134        | 394,166              |            |              |
| 1 otal debt service                   |   | 304,134        | 394,100              |            | 109,908      |
| Capital outlay:                       |   |                |                      |            |              |
| Train service                         | 60,144                                  |                |                      |            | 60,144       |
| Land purchase                         |   | 100,000        |                      | 100,000    |              |
| Sidewalk plow                         |   | 77,000         | 79,699               |            | (2,699)      |
| Recreation department truck           |   | 44,000         | 30,907               |            | 13,093       |
| Public works hot box                  |   | 37,000         | 28,145               |            | 8,855        |
| Building use study                    |   | 100,000        | 12,423               | 87,577     |              |
| Town hall storm windows               |   | 80,000         | 80,580               |            | (580)        |
| Recreation building roof repairs      |   | 28,000         | 32,700               |            | (4,700)      |
| Public safety redesign                |   | 25,000         | 18,857               |            | 6,143        |
| Parking expansion                     |   | 25,000         | 24,900               |            | 100          |
| Other improvements                    |   | 75,000         | 35,000               |            | 40,000       |
| Microfilming                          | 33,469                                  | ,              | 14,645               | 18,824     |              |
| Traffic plans                         | 12,000                                  |                | 3,000                | 9,000      |              |
| Storm water system study              | 40,000                                  |                | 29,553               | 10,447     |              |
| Fire engine refurbishment             | 25,000                                  |                | 22,900               | ,          | 2,100        |
| Lantern Lane sewer                    | 104,816                                 |                | 5,074                | 99,742     | ,            |
| Swimming pool                         | 34,135                                  |                | 33,892               | ,          | 243          |
| Machinery, vehicles and equipment     | , | 201,612        | 197.369              |            | 4,243        |
| Grants                                |   | ,              | 69,478               |            | (69,478)     |
| Total capital outlay                  | 309,564                                 | 792,612        | 719,122              | 325,590    | 57.464       |
|                                       |   |                |                      |            |              |
| Other financing uses:                 |   |                |                      |            |              |
| Interfund transfers out:              |   | 706564         | 707.553              |            | 1            |
| Special revenue funds                 |   | 706,554        | 706,553              |            | 1            |
| Trust funds:                          |   | 264.405        | 264.405              |            |              |
| Expendable                            |   | 264,495        | 264,495              |            |              |
| Total other financing uses            |   | 971,049        | 971,048              |            | 1            |
| Total appropriations, expenditures,   |   |                |                      |            |              |
| other financing uses and encumbrances | \$ 369,714                              | \$ 13,441,529  | <u>\$_13,564,718</u> | \$ 369,823 | \$_(123,298) |

### SCHEDULE A-3 TOWN OF EXETER, NEW HAMPSHIRE

### General Fund

Statement of Changes in Unreserved - Undesignated Fund Balance (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2005

| Unreserved, undesignated fund balance, beginning   |                         | \$ 3,128,552 |
|--|-------------------------|--------------|
| Changes: Unreserved fund balance used to reduce 2005 tax rate  |                         | (1,328,552)  |
| 2005 Budget summary: Revenue surplus (Schedule A-1) Overdraft of appropriations (Schedule A-2) 2005 Budget surplus | \$ 639,232<br>(123.298) | 515,934      |
| Unreserved, undesignated fund balance, ending  |                         | \$ 2,315,934 |



### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

### INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the Board of Selectmen and Town Manager Town of Exeter Exeter. New Hampshire

In planning and performing our audit of the Town of Exeter for the year ended December 31, 2005, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinions on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that misstatements caused by error or fraud, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

During the course of our review, the following condition was noted that was considered to be a material weakness as defined above:

### General Accounting Records - Repeat Comment

Our audit of the general accounting records again disclosed that many of the trial balances of the various funds were not properly prepared for December 31, 2005. There were several funds which had unsubstantiated balances that had to be analyzed and in many cases, removed from the financial statements. Some of the amounts were from the prior year, and prior year adjusting journal entries were never made.

We spent additional time assisting the Finance Director in reconciling these accounts in order to prepare complete financial reports for the year ended December 31, 2005.

We recommend that the Finance Director reconcile the activity within the various trial balances, including interfund amounts and substantiate all amounts reported.

Also, we feel it important to discuss the following:

### New Reporting Standard

During June of 1999, the Governmental Accounting Standards Board (GASB) issued Statement No. 34, Basic Financial Statements and Management's Discussion and Analysis - for State and Local Governments. This statement drastically changes the way in which financial statements are prepared and requires additional information to be reported in order for the financial statements to be in compliance with accounting principles generally accepted in the United States of America. Statement No. 34 took effect for the Town of Exeter for the fiscal year ended December 31, 2003.

### Town of Exeter Independent Auditor's Communication of Reportable Conditions and Other Matters

The Town has not implemented GASB Statement No. 34, but has presented the financial statements following the format that was in effect prior to GASB Statement No. 34. While we have conducted our audit following generally accepted auditing standards as we have in past years, we have issued an adverse opinion again this year because the financial statements are not presented following the model established by Statement No. 34. As described more fully in our audit opinion, the financial statements are missing several required statements and supplementary information, and the format presented does not follow Statement No. 34. The opinion does not mean to imply that the figures presented are incorrect, but that they are not presented in accordance with generally accepted accounting principles.

We recommend that the Town of Exeter take action to implement GASB Statement No. 34 as required by accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, the board of selectmen, and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

Pladrik & Sanderson. Professional association.

March 30, 2006

258,985

FORM F-65(MS-5)

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION



ANNUAL CITY/TOWN FINANCIAL REPORT

c. Building permits

EXETER TOWN
CHR BD SELECTMEN
10 FRONT STREET
EXETER NH 03833

(Please correct any error in name, address, and ZIP Code)

PLEASE RETURN COMPLETED FORM TO State of New Hampshire
Department of Revenue Administration
Community Services Division
PO Box 487
Concord, NH 03302-0487

Telephone: (603) 271-3397

Part I

GENERAL FUND - Revenues and expenditures for the period - Specify

July 1, 200

K

January 1, 2005 to December 31, 2005 OR

to June 30, 200

A. REVENUES - Modified Accrual Amount Account No. 1. Revenues from taxes (Including State Education) (b) (a) a. Property taxes (commitment less overlay plus Section C, line 6, column (c), page 12 3110 \$29,827,898 b. State and local taxes assessed for school districts \$ 21,208.709 4933 T01 c. Land use change taxes - General Fund 3120 T01 d. Land use change taxes - Conservation Fund 3120 T01 e. Resident taxes 3180 T01 f. Timber taxes 3185 6,850 1199 g. Payments in lieu of taxes 3186 32,104 TO1 h. Other taxes (Explain on separate schedule) 3189 T01 1. Interest and penalties on delinquent taxes 159,643 3190 T99 j. Excavation tax (@ \$.02 per cu. yd.) 3187 TOTAL (Excluding line 1b) 30,026,495 2. TOTAL revenues for education purposes (This entry should be used by the few municipalities which have dependent school districts only) 3. Revenue from licenses, permits and fees T99 a. Business licenses and permits 3210 T01 b. Motor vehicle permit fees 3220 2,189,198 T99

3230

| R! | EVENUES - Modified Accrual (Continued)   | Account                         | Amount    |
|----|--|---------------------------------|-----------|
|    | •  | No.                             |           |
| 3. | Revenue from licenses, permits and fees (Continued)  | (a)                             | (b)       |
|    |  |                                 | T99       |
|    | d. Other licenses, permits and fees  | 3290                            | 49,9      |
|    |  |                                 |           |
|    | e. TOTAL   | 347                             | \$2,498,1 |
| 4. | Revenue from the federal government  |                                 | B50       |
|    | and the size and other constant (IIIIII)   | 0044                            |           |
|    | A. Housing and urban renewal (HUD)   | 3311                            | B89       |
|    | b. Environmental protection  | 3312                            | 503       |
|    | c. Other federal grants and reimbursements - Specify   | 3312                            | B89       |
|    | d. Offici leaded grains and remisorisements opening  | 3319                            |           |
|    |  |                                 |           |
|    | d. TOTAL   |                                 |           |
| 5. | Revenue from the State of New Hampshire  |                                 | C30       |
|    |  |                                 |           |
|    | a. Shared revenue block grant  | 3351                            | \$303,16  |
|    |  |                                 | C30       |
|    | b. Meals and rooms distribution  | 3352                            | 524,3     |
|    |  |                                 | C45       |
|    | c. Highway block grant   | 3353                            | 247,08    |
|    | T. AAT   |                                 | C89       |
|    | d. Water pollution grants  | 3354                            | 000       |
|    | a Harrian and community development  | 0055                            | C50       |
|    | e. Housing and community development   | 3355                            | C89       |
|    | f. State and federal forest land reimbursement   | 3356                            | C03       |
|    | 1. State and leveral forest land felimbursement  | 3336                            | C89       |
|    | g. Flood control reimbursement   | 3357                            |           |
|    | h. Other state grants and reimbursements - Specify   | 3337                            | C         |
|    | The state grants and an arrangement of the state of the s | 3359                            | 106,97    |
|    |  | 75 M 7 M 15 M                   | 100,0     |
|    | i. TOTAL   |                                 | \$1,181,5 |
| 6. | Revenue from other governments   |                                 | D         |
|    | Intergovernmental revenue - Other  | 3379                            |           |
| 7. | Revenue from charges for services  |                                 | A89       |
|    | (Exclude interfund transfers)  |                                 |           |
|    | Income from departments  | 3401                            | \$1,287,0 |
|    |  |                                 | A91       |
|    | b. Water supply system charges   | 3402                            |           |
|    | 6  |                                 | A80       |
|    | c. Sewer user charges  | 3403                            | A94       |
|    | d. Carbana refusa abarras  | 2404                            | A81       |
|    | d. Garbage-refuse charges  | 3404                            | A92       |
|    | e. Electric user charges   | 3405                            | no.       |
|    | o. Electric dadi citaligea   | 5405                            | A01       |
|    | f. Airport fees  | 3406                            |           |
|    |  | 3.30                            | A60       |
|    | g. Parking   |                                 |           |
|    |  |                                 | A94       |
|    | h. Transit or bus system   |                                 |           |
|    |  |                                 | A61       |
|    | I. Parks and recreation  |                                 |           |
|    |  |                                 | A89       |
|    | j. Other charges   | 3409                            |           |
|    | <u>,                                      </u>   | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |           |

| A. R | EVENUES - Modified Accrual (Continued)                   | Account                                  | Amount  |
|------|--|--|---------|
|      | ,  | No.                                      |         |
| 8.   | Revenue from miscellaneous sources                       | (a)                                      | (b)     |
|      |  |  | U01     |
|      | a. Special assessments                                   | 3500                                     |         |
|      |  |  | U11     |
|      | b. Sale of municipal property                            | 3501                                     |         |
|      | c. Interest on investments                               | 3500                                     | U20     |
|      | C. Interest of threstments                               | 3502                                     | 18      |
|      | d. Rents of property                                     | 3503                                     |         |
|      |  |  | U99     |
|      | e. Fines and forfeits                                    | 3504                                     |         |
|      |  |  | U99     |
|      | f. Insurance dividends and reimbursements                | 3506                                     |         |
|      |  |  | U99     |
|      | g. Contributions and donations                           | 3508                                     | 1100    |
|      | h. Other miscellaneous sources not otherwise classified  | 3500                                     | U99     |
|      | 11. Other miscenarieous sources not otherwise classified | 3509                                     |         |
|      | i. TOTAL ———   |  | \$18    |
| 9.   | Interfund operating transfers in                         |  |         |
|      |  |  |         |
|      | Transfers from special revenue fund                      | 3912                                     |         |
|      |  |  |         |
|      | b. Transfers from capital projects fund                  | 3913                                     |         |
|      | c. Transfers from proprietary funds                      | 2014                                     |         |
|      | c. Transiers from proprietary funds                      | 3914                                     |         |
|      | d. Transfers from capital reserve fund                   | 3915                                     | 229     |
|      |  |  |         |
|      | e. Transfers from trust and fiduclary funds              | 3916                                     |         |
|      |  |  |         |
|      | f. Transfers from conservation fund                      | 3917                                     |         |
|      | 7071   |  |         |
| 10.  | g. TOTAL Other financial sources                         | THE SECTION                              | \$220   |
| 10.  | Proceeds from long-term notes and                        |  |         |
|      | general obligation bonds                                 | 3934                                     |         |
|      | gonoral banganan banas                                   | 0004                                     |         |
|      | b. Proceeds from all other bonds                         | 3935                                     |         |
|      |  |  |         |
|      | c. Other long-term financial sources                     | 3939                                     |         |
|      | J TOTAL  |  |         |
|      | d. TOTAL   |  |         |
| 11   | TOTAL REVENUES FROM ALL SOURCES                          |  | \$35,40 |
|      | TOTAL FUND EQUITY (Beginning of year)                    | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | \$33,40 |
|      | (Should equal line B.2f, column b, page 9)               |  | \$3,49  |
| 13.  |  |  | 90,100  |

| B. E | XPENDITURES - Modified Accrual                    | Account |     | Current          | Equipment and         | 1          |
|------|---|---------|-----|------------------|-----------------------|------------|
| 1.   | General government                                | No.     |     | operation<br>(b) | land purchases<br>(c) | Constructi |
|      |   |         | E29 |                  | G29                   | F29        |
|      | a. Executive                                      | 4130    | E89 | \$232,353        | G89                   | F89        |
|      | b. Election and Registration                      | 4140    | 203 | 181,944          | 909                   | 103        |
|      |   |         | E23 |                  | G23                   | F23        |
|      | c. Financial administration                       | 4150    | E23 | 290,941          | G23                   | F23        |
|      | d. Revaluation of property                        | 4152    |     | 39,985           |                       |            |
|      |   |         | E25 |                  | G25                   | F25        |
|      | e. Legal expense                                  | 4153    | E29 | 51,911           | G29                   | F29        |
|      | f. Personnel administration                       | 4155    |     | 2,410,041        |                       |            |
|      |   |         | E29 |                  | G29                   | F29        |
|      | g. Planning and zoning                            | 4191    | E31 | 189,843          | G31                   | F31        |
|      | h. General government building                    | 4194    |     | 281,470          | 001                   |            |
|      |   |         | E89 |                  | G89                   | F89        |
|      | I. Cemeteries                                     | 4195    | E89 |                  | G89                   | F89        |
|      | j. Insurance not otherwise allocated              | 4196    |     | 96,192           | 903                   | 103        |
|      |   |         | E89 |                  | G89                   | F89        |
|      | k. Advertising and regional association           | 4197    | E89 | 34,223           | G89                   | F89        |
|      | I. Other general government                       | 4199    | E03 |                  | 365                   | 103        |
|      |   | SPECT ! |     |                  |                       |            |
| - 2  | m. TOTAL Public safety                            |         | E62 | \$3,808,903      | G62                   | F62        |
| ۷.   | rubiic Salety                                     |         | LUZ |                  | <b>G</b> 02           | 102        |
|      | a. Police   | 4210    |     | \$1,725,675      |                       |            |
|      | b. Ambulance                                      | 4215    | E32 | 240 505          | G32                   | F32        |
|      | b. Ambulance                                      | 4215    | E24 | 219,595          | G24                   | F24        |
|      | c. Fire   | 4220    |     | 1,638,132        |                       |            |
|      | d. Duilding inspectors                            | 4240    | E66 | 00.440           | G66                   | F66        |
|      | d. Building inspection                            | 4240    | E89 | 88,442           | G89                   | F89        |
|      | e. Emergency management                           | 4290    |     | 9,908            |                       |            |
|      | f. Other public safety (including communications) | 4200    | E89 | 220 277          | G89                   | F89        |
|      | 1. Other public safety (including communications) | 4299    |     | 232,377          |                       |            |
|      | g. TOTAL  |         |     | \$3,914,129      |                       |            |
| 3.   | Airport/Aviation center                           |         |     |                  |                       |            |
|      | a. Administration                                 | 4301    |     |                  |                       |            |
|      | b. Airport operations                             | 4302    |     |                  |                       |            |
|      | o. Amport operations                              | 7302    |     |                  |                       |            |
|      | c. Other  | 4309    |     |                  |                       |            |
|      | d. TOTAL  |         | E01 |                  | G01                   | F01        |

| B. EXPENDITURES - Modified Accrual (Continued) | Account    | Current        | Equipment and  |            |
|--|------------|----------------|----------------|------------|
|  | No.<br>(a) | operation (b)  | land purchases | Constructi |
| 4. Highways and streets                        | (2)        |                | (0)            | (3)        |
|  |            |                |                |            |
| a. Administration                              | 4311       |                |                |            |
| b. Highways and streets                        | 4312       | 2,056,907      |                |            |
| c. Bridges                                     | 4313       | 485            |                |            |
| d. Street lighting                             | 4316       | 102,765        |                |            |
| e. Other highway, streets and bridges          | 4319       | E44            | G44            | F44        |
| f. TOTAL                                       |            | \$2,160,157    |                |            |
| 5. Sanitation                                  |            | E80            | G80            | F80        |
| a. Administration                              | 4321       | E81            | G81            | F81        |
| b. Solid waste collection                      | 4323       | 723,045<br>E81 | G81            | F81        |
| c. Solid waste disposal                        | 4324       | E81            | G81            | F81        |
| d. Solid waste clean-up                        | 4325       |                |                |            |
| e. Sewage collection and disposal              | 4326       | E80            | G80            | F80        |
| f. Other sanitation                            | 4329       | E80            | G80            | FBO        |
| g. TOTAL                                       |            | \$723,045      |                |            |
| Water distribution and treatment               |            |                |                |            |
| a. Administration                              | 4331       |                |                |            |
| b. Water services                              | 4332       |                |                |            |
| c. Water treatment                             | 4335       |                |                |            |
| d. Water conservation                          | 4338       |                |                |            |
| e. Other water                                 | 4339       |                |                |            |
| f. TOTAL                                       |            | E91            | G91            | F91        |
| 7. Electric                                    |            |                |                |            |
| a. Administration                              | 4351       |                |                |            |
| b. Generation                                  | 4352       |                |                |            |
| c. Purchase costs                              | 4353       |                |                |            |
| d. Equipment maintenance                       | 4354       |                |                |            |
| e. Other electric                              | 4359       |                |                |            |
| f. TOTAL                                       |            | E92            | G92            | F92        |

| В. Е | XPENDITURES - Modified Accrual (Continued)   | Account<br>No.<br>(a) | }   | Current operation (b) | Equipment and land purchases (c) | Construction (d) |
|------|--|-----------------------|-----|-----------------------|----------------------------------|------------------|
| 8.   | Health   | (4)                   |     | (D)                   | (6)                              | (4)              |
|      | a. Administration  | 4411                  |     | \$27,482              |                                  |                  |
|      | b. Pest control  | 4414                  |     | 11,054                |                                  |                  |
|      |  |                       |     |                       |                                  |                  |
|      | c. Health agencies and hospitals   | 4415                  |     | 133,829               |                                  |                  |
|      | d. Vital statistics  | 4140                  |     |                       |                                  |                  |
|      | e. Other health  | 4419                  | E32 |                       | G32                              | F20              |
|      | f. TOTAL   |                       | E32 | \$172,365             | G32                              | F32              |
| 9.   | TOTAL expenditures for education purposes (This entry should be used by the few municipalities which have dependent school districts only) |                       |     |                       |                                  |                  |
| 10.  | Welfare  |                       | Ę79 |                       | G79                              | F79              |
|      | a. Administration  | 4441                  |     |                       |                                  |                  |
|      | b. Direct assistance   | 4442                  | E67 | 57,168                |                                  |                  |
|      | c. Intergovernmental welfare payments  | 4444                  | F25 |                       |                                  |                  |
|      | d. Vendor payments   | 4445                  | E75 |                       |                                  |                  |
|      | e. Other welfare   | 4449                  | E79 |                       | G79                              | F79              |
|      | f. TOTAL   |                       |     | \$57,168              |                                  |                  |
| 11.  |  |                       | E61 |                       | G61                              | F61              |
|      | a. Parks and recreation  | 4520                  |     | \$610,651             |                                  |                  |
|      | b. Library   | 4550                  | E52 |                       | G52                              | F52              |
|      |  |                       | E61 |                       | G61                              | F61              |
|      | c. Patriotic purposes  | 4583                  | Ē61 | 9,905                 | G61                              | F61              |
|      | d. Other culture and recreation  | 4589                  |     | 20,128                |                                  |                  |
|      | e. TOTAL   | 2                     |     | \$640,684             |                                  |                  |
| 12.  | Conservation   |                       |     |                       |                                  |                  |
|      | a. Administration  | 4611                  |     | \$3,931               |                                  |                  |
|      | b. Purchase of natural resources   | 4612                  |     |                       |                                  |                  |
|      | c. Other conservation  | 4619                  |     |                       |                                  |                  |
|      | d. TOTAL ———   |                       | E59 | \$3,931               | G59                              | F59              |
| 13.  | Redevelopment and housing  |                       |     |                       |                                  |                  |
|      | a. Administration  | 4631                  |     |                       |                                  |                  |
|      | b. Redevelopment and housing   | 4632                  |     |                       |                                  |                  |
|      | c. TOTAL   |                       | E5C |                       | G50                              | F50              |

| B. EXPENDITURES - Modified Accrual (Continued)    | Account | Current   | Equipment and              |  |
|---|---------|-----------|----------------------------|--|
|   | No      | operation | land purchases             | Constructi   |
|   | (a)     | (b)       | (c)                        | (d)  |
| 14. Economic development                          |         |           |                            |  |
| a. Administration                                 | 4651    |           |                            |  |
| b. Economic development                           | 4652    |           |                            |  |
| c. Other economic development                     | 4659    |           |                            |  |
| d. TOTAL  |         | E89       | G89                        | F89  |
| 15. Debt service                                  |         |           | Page Galflerthy &          | 20 6 4 1 m 10  |
|   |         |           |                            |  |
| a. Principal long term bonds and notes            | 4711    | \$317,608 | The King of the            | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |
| b. Interest on long term bonds and notes          | 4721    | 76,558    |                            |  |
| c. Interest on tax and revenue anticipation notes | 4723    | 189       |                            |  |
|   |         | E23       | <b>《沙林·维斯·沙沙·</b>          |  |
| d. Other debt service charges                     | 4790    |           |                            |  |
| e. TOTAL  |         | \$394,166 |                            |  |
| 16. Capital Outlay                                |         | G         |                            |  |
| a. Land and improvements                          | 4901    | 62,527    |                            |  |
|   |         | G         | AVI. M. PERME              |  |
| b. Machinery, vehicles and equipment              | 4902    | 359,020   | trackers of the second     | Victorial Contraction  |
| c. Buildings                                      | 4903    | 144,560   |                            | · 通知   |
| d. Improvements other than buildings              | 4909    | F 153,015 |                            |  |
|   |         |           |                            | The state of the s |
| e. TOTAL   17. Interfund operating transfers out  |         | \$719,122 | A STATE OF THE PROPERTY OF | · · · · · · · · · · · · · · · · · · ·  |
| a. Transfers to special revenue funds             | 4912    | \$706,553 |                            |  |
| b. Transfers to capital projects funds            | 4913    |           |                            |  |
|   |         |           |                            |  |
| c. Transfers to proprietary funds                 | 4914    |           |                            | 1  |
| d. Transfers to capital reserve funds             | 4915    | 264,495   |                            |  |
| e. Transfers to expendable trust funds            | 4916    |           |                            |  |
| f. Transfers to nonexpendable trust funds         | 4918    |           |                            |  |
| g. TOTAL  | 8,11    |           |                            |  |

| Part I        | GENERAL FUND (Continued)  |  |                             |                                  | <del></del>      |
|---------------|---|--|-----------------------------|----------------------------------|------------------|
|               | XPENDITURES - Modified Accrual (Continued)  Payments to other governments   | Account<br>No.<br>(a)  | Total<br>expenditure<br>(b) | Equipment and land purchases (c) | Construction (d) |
| 10.           | a. Taxes assessed for county  | 4931   | \$1,444,324                 |                                  |                  |
|               | b. Taxes assessed for precincts/village districts   | 4932   | <u> </u>                    |                                  |                  |
|               | c. Local education taxes assessed   | 4933   | 17,309,065                  |                                  |                  |
|               | d. State education taxes assessed   | 4939   | 3,899,643                   |                                  |                  |
|               | e. Payments to other governments  | 4939   |                             |                                  |                  |
|               | f. TOTAL  |  | \$22,653,033                |                                  |                  |
|               | TOTAL EXPENDITURES  |  | \$36,217,751                |                                  |                  |
| 20.           | TOTAL FUND EQUITY (End of Year) (Should equal line B.2f, column c, on page 9 and line 13 on page 3, less line 19 above) |  | \$2,685,757                 |                                  |                  |
| 21.           | TOTAL OF LINES 19 AND 20 (Should equal line 13 on page 3)   | The section of the se | \$38,903,508                |                                  |                  |
| Account       | This area may be used to provide the detail re  | equested where   | ever "Explain" or "Sp       |                                  | Amount           |
| number<br>(a) | (b)   |  |                             |                                  | (c)              |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  | ·                           |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             |                                  |                  |
|               |   |  |                             | 1                                |                  |

| GENERAL FUND BALANCE SHEET - Please specify the peno<br>As of December 31, 2005 OR June 30, 200 | <sup>™</sup>   | Modifie           | d Accrual   |
|---|--|-------------------|-------------|
| A. ASSETS   | Account No.  | Beginning of year | End of year |
| 1. Current assets   | (a)  | (b)               | (c)         |
| a. Cash and equivalents   | 1010   | \$8,946,028       | \$13,672,43 |
| b. Investments  | 1030   | 6,311             | 6,49        |
| c. Taxes receivable (See worksheet, page 12)  | 1080   | 1,415,295         | 1,323,55    |
| d. Tax liens receivable (See worksheet, page 12)  | 1110   | 208,299           | 203,23      |
| e. Accounts receivable  | 1150   | 9,255             | 44,8        |
| f. Due from other governments   | 1260   |                   |             |
| g. Due from other funds   | 1310   | 1,650,698         | 233,0       |
| h. Other current assets   | 1400   |                   |             |
| Tax deeded property (subject to resale)   | 1670   |                   |             |
| j. TOTAL ASSETS (Should equal line B3)  | And the second of the second o | \$12,245,886      | \$15,483,6  |
| B. LIABILITIES AND FUND EQUITY  |  |                   |             |
| Current llabilities     a. Warrants and accounts payable  | 2020   | \$110,509         | \$99,6      |
| b. Compensated absences payable   | 2030   |                   |             |
| c. Contracts payable  | 2050   |                   |             |
| d. Due to other governments   | 2070   |                   |             |
| e. Due to school districts  | 2075   | 8,601,812         | 11,341,9    |
| f. Due to other funds   | 2080   | 35,299            | 1,350,6     |
| g. Deferred revenue   | 2220   |                   | 5,6         |
| h. Notes payable - Current  | 2230   |                   |             |
| i. Bonds payable - Current  | 2250   |                   |             |
| j. Other payables   | 2270   |                   |             |
| k. TOTAL LIABILITIES  |  | \$8,747,620       | \$12,797,9  |
| 2. Fund equity  |  | \$0,747,020       | 012,101,0   |
| a. Reserve for encumbrances (Please detail on page 10)  | 2440   | \$369,714         | \$369,8     |
| b. Reserve for continuing appropriations (Detail on page 10)                                    | 2450   |                   |             |
| c. Reserve for appropriations voted from surplus  | 2460   |                   |             |
| d. Reserve for special purposes (Please detail on page 10)                                      | 2490   |                   |             |
| e. Unreserved fund balance  | 2530   | 3,128,552         | 2,315.9     |
| f. TOTAL FUND EQUITY  |  | \$3,498,266       | \$2,685,7   |
|   | 1.54   |                   |             |

| Part IV                  |  | ated whospups "Evaluis" as "Consider | Editor forward of fooder              | :h! :-       |               |
|--------------------------|--|--------------------------------------|---------------------------------------|--------------|---------------|
|                          | This page may be used to provide the detail request needed, please add extra pages using the following |                                      |                                       |              |               |
| Account<br>number<br>(a) |  | ltem<br>(b)                          |                                       |              | Amount<br>(C) |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      |                                       |              |               |
|                          | Please Detail 6  | Reserves from page 9 (Balance Sr     | neet)                                 |              |               |
| Account number (a)       |  | Item<br>(b)                          |                                       |              | Amount<br>(C) |
| 2440                     | Reserve for encumbrances   |                                      |                                       |              |               |
|                          | General government   |                                      |                                       |              | 38 460        |
|                          | Highways and streets   |                                      |                                       |              | 5 773         |
|                          | Capital outlay   |                                      |                                       |              | 325 590       |
| ļ                        | Total  |                                      |                                       |              | 369 623       |
|                          |  |                                      |                                       |              |               |
|                          |  |                                      | -                                     |              |               |
|                          |  |                                      |                                       | 1            |               |
| Part V                   | GENERAL FUND   |                                      |                                       |              |               |
|                          | LIST THE ANNUAL REQUIREMENTS TO AMORTI   | ZE ALL GENERAL OBLIGATION            | · · · · · · · · · · · · · · · · · · · |              |               |
| i                        | enter date)for the ensuing five  |                                      |                                       |              |               |
|                          |  | Year                                 | Principal                             | Interest     | Total         |
|                          |  | (a)                                  | (b)                                   | (c)          | (d)           |
| 1.                       |  | 2006                                 | 1,307,140                             | 2€5,379      | 1,572,519     |
| 2.                       |  | 2007                                 | 1,302,140                             | 218.217      | 1,520,357     |
| 3.                       |  | 2008                                 | 1,162,140                             | 175,512      | 1,337,652     |
| 4.                       |  | 2009                                 | 886,540                               | 141,119      | 1,027,659     |
| 5.                       |  | 2010                                 | 615,672                               | 116.842      | 732,514       |
|                          | otal (Sum of lines 1-5)  |                                      | 5,273,632                             | 917 069      | 6,190,701     |
| 7. Rema                  | aining periods of debt   | 2011-2022                            | 2,478.546                             | 325,110      | 2,803,656     |
| E. <b>T</b> OTA          | AL   |                                      | \$ 7,752,178                          | \$ 1,242,179 | \$ 8,994,357  |

| D. AMORTIZATION OF LONG-TERM DEBT | FERM DEBT | As of December 31, 2005 | OR      | June 30, 200  | (Please specify date) | date)                |              |               |  |
|-----------------------------------|-----------|-------------------------|---------|---------------|-----------------------|----------------------|--------------|---------------|--|
|                                   |           |                         |         |               |                       | Bends e/s at         | Bonds issued | Bonds retired | Bonds o/s at   |
| Description                       | Original  | Purpese                 | Annual  | Interest rate | Date of final payment | beginning et<br>year | This year    | tois year     | end or year  |
| (a)                               | (0)       | (c)                     | (p)     | (e)           | ()                    | (a)                  | (E)          | (2)           | 9  |
| Sewer                             | 2,174,000 | S                       | 145,000 | Var           | 2007                  | 430,000              |              | 145,000       | 285,000  |
| Conservation                      | 3,000,000 | 9                       | 300,000 | 3.90%         | 2015                  |                      | 3,000,000    |               | 3,000,000  |
| Water Plant Upgrade               | 2,250,000 | 8                       | 150,000 | Var           | 2008                  | 600,000              |              | 150,000       | 450,000  |
| Westside Sewer                    | 364,092   | S                       | Var     | 3.00%         | 2005                  | 40,765               |              | 40,765        | The state of the s |
| SRF Loan                          | 432,499   | S                       | Var     | 3.98%         | 2022                  | 389,249              |              | 21,625        | 367,624  |
| Epping Road Water/Sewer           | 1,256,000 | W/S                     | 125,600 | Var           | 2008                  | 502,400              |              | 125,600       | 376,800  |
| Sewer Construction                | 2,004,802 | S                       | Var     | 2.49%         | 2011                  | 1,463,329            |              | 209,047       | 1,254,282  |
| Water Treatment Plant             | 1,354,340 | 8                       | 270,868 | 1.15%         | 2009                  | 1,354,340            |              | 270,868       | 1,083,472  |
| Sewer Construction                | 1,285,000 | S                       | 85,000  | Var           | 2016                  | 1,020,000            | 100          | 65,000        | 935,000  |
|                                   |           |                         |         |               |                       |                      |              |               |  |
|                                   |           |                         |         |               |                       |                      |              |               |  |
|                                   |           |                         |         |               |                       |                      |              |               |  |
|                                   |           |                         |         |               |                       |                      |              |               |  |
|                                   |           |                         |         |               |                       |                      |              |               |  |
|                                   |           |                         |         |               |                       |                      |              |               |  |

|                                  | ECONCILIATION OF SCHOOL DISTRICT LIABILITY  | ·  |  |  |
|----------------------------------|---|--|--|--|
|                                  |   |  | Amount   |  |
| 1.                               | School district liability at beginning of year  |  |  |  |
|                                  | (Account number 2075, column b, on page 9)  ADD: School district assessment for current year  |  | \$8,601.812  |  |
|                                  | ADD. School district assessment for earrent year  |  | 21,208,709   |  |
| 3.                               | TOTAL LIABILITY WITHIN CURRENT YEAR (Sum of lines 1 and 2)  |  | 29,810,521   |  |
| 4.                               | SUBTRACT: Payments made to school district  |  | (18,468,606)                                       |  |
| _                                |   |  |  |  |
| 5.                               | School district liability at end of year (lines 3 less line 4)  (Account number 2075, column c, on page 9)  |  | 11,341,915   |  |
| B. R                             | ECONCILIATION OF TAX ANTICIPATION NOTES   |  | 11,341,913   |  |
|                                  |   |  | Amount   |  |
| _                                | Ob at the ATANON debt at beginning of the   | 61V  |  |  |
| 1.                               | Short-term (TANS) debt at beginning of year   |  |  |  |
| 2.                               | ADD: New issues during current year   |  |  |  |
| 3.                               | SUBTRACT: Issues retired during current year  |  |  |  |
|                                  |   | 64V  |  | -  |
| 4.                               | Short-term (TANS) debt outstanding at end of year (Lines 1 + 2 - 3)   |  |  |  |
|                                  | (Be sure to include (TANS) In Account number 2230, column c, page 9)  |  |  |  |
| 3.6                              | ODVOLET   | C  | Deignoupen   | TOTAL                                    |
| V                                | ORKSHEET  | Current year<br>(a)  | Prior years<br>(b)                                 | TOTAL<br>(c)                             |
|                                  | Overlay/Allowance for Abatements (Beginning of year)*   | 1 ' 1  | · 1  |  |
| 1.                               |   | (a)  | (b)  | (c)<br>478,1                             |
| 12.                              | Overlay/Allowance for Abatements (Beginning of year)*   | (a)<br>158,105   | (b)<br>320,000                                     | (c)<br>478,1                             |
| 1.<br>2.<br>3.                   | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  | (a)<br>158,105   | (b)<br>320,000                                     | (c)<br>478,1                             |
| 1.<br>2.<br>3.<br>4.             | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts   | (a)<br>158,105   | (b)<br>320,000                                     | (c)<br>478,1<br>(106,3                   |
| 1.<br>2.<br>3.<br>4.             | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts  SUBTRACT: Refunds (Cash abatements)  | (a)<br>158,105<br>(291)  | (b)<br>320,000<br>(106,063)                        | (c)<br>478,1<br>(106,3                   |
| 1.<br>2.<br>3.<br>4.             | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts  SUBTRACT: Refunds (Cash abatements)  ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR**   | (a)<br>158,105<br>(291)<br>(261,799)<br>(103,985)                            | (b)<br>320,000<br>(106,063)<br>(40,201)<br>173,736 | (c)<br>478,1<br>(106,3                   |
| 1.<br>2.<br>3.<br>4.<br>5.       | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts  SUBTRACT: Refunds (Cash abatements)  ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR**  Excess of estimate (Add to revenue on page 1, line 1a)  *Use overlay amount for column (a) and last year's balance of line 5 for column b (see your form from last year).  | (a)<br>158,105<br>(291)<br>(261,799)<br>(103,985)<br>, Allowance for Aboreet | (b)<br>320,000<br>(106,063)<br>(40,201)<br>173,736 | (c)<br>478,1<br>(106,3                   |
| 1.<br>2.<br>3.<br>4.<br>5.       | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts  SUBTRACT: Refunds (Cash abatements)  ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR**  Excess of estimate (Add to revenue on page 1, line 1a)  *Use overlay amount for column (a) and last year's balance of line 5 for column b (see your form from last year).  **The amount in column c will go into line 1(b) for next year's workship.                               | (a)<br>158,105<br>(291)<br>(261,799)<br>(103,985)<br>Allowance for Aboreet   | (40,201)<br>173,736<br>atements                    | (c)<br>478,1<br>(106,3<br>(302,0         |
| 1.<br>2.<br>3.<br>4.<br>5.       | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts  SUBTRACT: Refunds (Cash abatements)  ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR**  Excess of estimate (Add to revenue on page 1, line 1a)  *Use overlay amount for column (a) and last year's balance of line 5 for column b (see your form from last year).  **The amount in column c will go into line 1(b) for next year's workship.                               | (a)<br>158,105<br>(291)<br>(261,799)<br>(103,985)<br>, Allowance for Aboreet | (b)<br>320,000<br>(106,063)<br>(40,201)<br>173,736 |  |
| 1. 2. 3. 4. 5. 6.                | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts  SUBTRACT: Refunds (Cash abatements)  ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR**  Excess of estimate (Add to revenue on page 1, line 1a)  *Use overlay amount for column (a) and last year's balance of line 5 for column b (see your form from last year).  **The amount in column c will go into line 1(b) for next year's worksh  AXES/LIENS RECEIVABLE WORKSHEET | (a) 158,105 (291) (261,799) (103,985) Allowance for Aboreet  1080 taxes (a)  | (b) 320,000 (106,063) (40,201) 173,736 atements    | (c)<br>478,1<br>(106,3<br>(302,0<br>69,7 |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6. | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts  SUBTRACT: Refunds (Cash abatements)  ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR**  Excess of estimate (Add to revenue on page 1, line 1a)  *Use overlay amount for column (a) and last year's balance of line 5 for column b (see your form from last year).  **The amount in column c will go into line 1(b) for next year's worksh  AXES/LIENS RECEIVABLE WORKSHEET | (a) 158,105 (291) (261,799) (103,985) Allowance for Aboreet                  | (40,201)<br>173,736<br>atements                    | (c)<br>478,1<br>(106,3<br>(302,0<br>69,7 |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6. | Overlay/Allowance for Abatements (Beginning of year)*  SUBTRACT: Abatements made (From tax collector's report)  SUBTRACT: Discounts  SUBTRACT: Refunds (Cash abatements)  ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR**  Excess of estimate (Add to revenue on page 1, line 1a)  *Use overlay amount for column (a) and last year's balance of line 5 for column b (see your form from last year).  **The amount in column c will go into line 1(b) for next year's worksh  AXES/LIENS RECEIVABLE WORKSHEET | (a) 158,105 (291) (261,799) (103,985) Allowance for Aboreet  1080 taxes (a)  | (b) 320,000 (106,063) (40,201) 173,736 atements    | (c)<br>478,1<br>(106,3<br>(302,0<br>69,7 |

| January 1, 2005 to                         |                  |                 | 007               |                  |
|--|------------------|-----------------|-------------------|------------------|
|  |                  |                 | Proprietary funds | ry funds         |
|  | Capital projects | Special revenue | Enterprise        | Internal service |
| REVENUE AND OTHER FINANCING<br>SOURCES     | (a)              | (b)             | (C)               | (p)              |
| 1. Revenue from taxes                      |                  |                 |                   |                  |
| 2. Revenue from licenses, permits and fees | 199              | 199             | 199               |                  |
|  | B89              | 889             | 689               |                  |
| 1  | 683              | 254,514         | 683               |                  |
| 5. Revenue from other governments          | 680              | D89             | 089               |                  |
| 1  |                  |                 | V91               |                  |
| (a) Water supply system charges            |                  | 1,600,769       |                   |                  |
| (b) Sewer user charges                     |                  | 1,383,442       | A80               |                  |
| (c) Garbage/refuse collection charges      |                  |                 | A81               |                  |
| (d) Electric                               | A92              | A92             | A92               |                  |
| (e) Airport and aviation                   | A01              | A01             | A01               |                  |
| (f) Highway and tell facilities            | A44              | A44             | A44               |                  |
| (g) Parks and recreation                   | A61              | A61             | A61               |                  |
| (h) Parking                                | A60              | A60             | A60               |                  |
| (I) Transit or bus system                  | A94              | A94             | A94               |                  |
| (j) Other - Specify (1) Ambulance          | ٨                | A 635,031       | А                 |                  |
| (2)  | А                | ٨               | А                 |                  |
| (3)  | ∀                |                 | ٧                 |                  |
| 7. Revenue from miscellaneous sources      | U20              | 020             | 020               |                  |
| (a) Interest on investments                | 099              | 099             | 099               |                  |
| (b) Other miscellaneous sources            | 359,238          | 203,487         |                   |                  |
| B. Interfund operating transfers in        |                  | 706,553         |                   |                  |
| 9. Other financial sources                 | 3,000,000        |                 |                   |                  |
|  |                  |                 |                   |                  |
| 10. TOTAL REVENUE AND OTHER                |                  |                 |                   |                  |

| 10,          |
|--------------|
| FUNDS        |
| OTHER.       |
| R ALL        |
| URES FOR ALI |
| 16-          |
| EXPENDIT     |
| RY OF        |
| SUMMAF       |
|              |

| Capital projects         Special revenue         E89         E89         E89         E89         E89         E89         B89         E89         B89         E89         B89         B89         E89         B89         B89         E89         B89         B89         B89         E89         B89                    | Enterprise Internal service (c) |
|---|---------------------------------|
| CONS)         FB9         (a)         (b)         EB9         EB9 </th <th></th>                |                                 |
| Ceneral government         FBB         FBB         FBB           Public satety         FBB         EBB         33,174           Amport/Aviation center         FBB         EBB         33,174           Highways and streets         FBB         EBB         EBB           Sanitation         FBB         EBB         EBB           Water distribution and treatment         FBB         EBB         EBB           Health         FBB         EBB         EBB           Vertice         FBB         EBB         EBB           Culture and recreation         FBB         EBB         EBB           Transit or bus system         FBB         EBB         EBB           Redevelopment and housing         FBB         EBB         EBB           Economic development         FBB         EBB         EBB           Conservation         FBB         EBB         EBB           Conservation         FBB         EBB         EBB           Conservation         FBB         EBB         BBA4,052           Conservation         EBB         EBB         BA4,052           Conservation         EBB         EBB         BA4,052   |                                 |
| Public safety         F61         E89         33,174           Avrport/Aviation center         F61         E01         33,174           Highways and streets         F80         E80         1,319,880           Sanitation         F92         E80         1,239,550           Water distribution and treatment         F92         E92         E92           Electric         F73         E72         E92         E92           Health         F79         E79         E79         E79           Culture and recreation         F81         E01         728,924           Parking         F50         E50         E50         E94           Conservation         F50         E59         E59         E94           Redevelopment and housing         F50         E50         E50         E50           Conservation         F50         E50         E59         E94           Conservation         F50         E50         E59         E94           Conservation         F60         E50         E59         E94           Conservation         F60         E50         E59         E94           Conservation         F60         E60         E59   |                                 |
| Aurport/Awiation center         F01         Collection           Highways and streets         F80         E80         1,319,880           Sanitation         F81         F81         F81         1,239,550           Water disribution and treatment         F92         E92         E92         E92         1,239,550           Electric         F92         E92         E73         E79         <                     |                                 |
| Highways and streets         F44         E44           Samitation         F80         E80         1,319,880           Water distribution and treatment         F91         F91         1,239,550           Electric         F32         E92         E92           Health         F79         E79         E79           Welfare         F81         E01         728,924           Parking         F50         E60         E94           Conservation         F50         E69         E94           Redevelopment and housing         F50         E69         E89           Conservation         F50         E89         9,904           Conservation         F50         E89         E844,052           Conservation         F80         E89         B44,052   |                                 |
| Sanutation         F80         E80         1,319,880           Water distribution and treatment         F91         F91         1,239,550           Electric         F32         E92         E92           Health         F79         E79         E79           Welfare         F81         E01         728,924           Culture and recreation         F50         E60         E60           Parking         F50         E94         9,904           Conservation         F50         E99         E50           Economic development and housing         F50         E69         E99           Conservation         F50         E99         E99           Conservation         F50         E69         E60           Economic development         F50         E69         E99           Conservation         F50         E69         E69           Conservation         F50         E69         E69           Conservation         F60         E69         E69           Conservation         F60         E69         E60           Conservation         F60         E69         E60           F60         E60         E60         E6   |                                 |
| Water distribution and treatment         F91         F91         F91         F91         F91         F92         E92         E93         E93 <th< td=""><td></td></th<> |                                 |
| Electric         F92         E92           Health         F79         E79         E79           Welfare         F79         E79         E79           Culture and recreation         F81         E01         728,924           Parking         F50         E94         728,924           Transit or bus system         F50         E69         E94           Conservation         F50         E69         E69           Redevelopment and housing         F50         E89         9,904           Economic development         F50         E89         844,052           Construction         F89         F89         F89   |                                 |
| Health         F32         E32           Welfare         F79         E79           Culture and recreation         F50         E60           Parking         F50         E94           Transit or bus system         F50         E59           Conservation         F50         E59           Redevelopment and housing         F50         E89           Economic development         F50         E89           Obbt service         F89         F89           F89         F89  |                                 |
| Welfare         F79         E79         E79           Culture and recreation         F81         E01         728,924           Parking         F50         E94         728,924           Transit or bus system         F50         E59         9,904           Redevelopment and housing         F50         E69         9,904           Economic development         F50         E89         844,052           Debt service         F89         F89         F89  |                                 |
| Culture and recreation         F81         E01         728,924           Parking         F50         E60         728,924           Transit or bus system         F50         E54         9,904           Conservation         F50         E59         9,904           Redevelopment and housing         F50         E69         844,052           Conservation         F50         E89         844,052           Contraction         F89         F89         F89  |                                 |
| Parking         F50         E60           Transit or bus system         F50         E94           Conservation         F50         E59         9,904           Redevelopment and housing         F50         E60         E89           Economic development         E89         844,052           Construction         E89         E84,052  |                                 |
| Transit or bus system         F50         E94           Conservation         F50         E59           Redevelopment and housing         F50         E99           Economic development         F60         E99           Debt service         E83         844,052           F89         F89         F89  |                                 |
| Conservation         F50         E59         9,904           Redevelopment and housing         F50         E99           Economic development         F80         E89           Debt service         F89         B44,052  |                                 |
| Redevelopment and housing F50 E89  Economic development E23 844,052  P89  P89  P89  P89  P89  P89  P89  P8  |                                 |
| Economic development  Conincioulous  E89  B44,052   |                                 |
| Debt service F23 844,052 F89 F89  |                                 |
| F89   |                                 |
| - 1   |                                 |
| 18. Interfund operating transfers out   |                                 |
| 19. Payments to other governments   |                                 |
| 20. TOTAL EXPENDITURES \$2,001,550 \$4,175,484  |                                 |

|   |         | As of December 31, 2005 OR | 3 June 30, 200  |            |                   |
|---|---------|----------------------------|-----------------|------------|-------------------|
|   |         |                            |                 | Propriet   | Proprietary funds |
|   | Account | Cepital projects           | Special revenue | Enterprise | Internal service  |
| A. ASSETS   | (a)     | (9)                        | (c)             | (p)        | (e)               |
| 1. Current assets   |         |                            |                 |            |                   |
| (a) Cash and equivalents                                    | 1010    | \$24,484                   | \$889,169       |            |                   |
| (b) Investments   | 1030    |                            |                 |            |                   |
| (c) Accounts receivable                                     | 1150    | 442,647                    | 465,322         |            |                   |
| (d) Due from other governments                              | 1260    |                            | 151,251         |            |                   |
| (e) Due from other funds                                    | 1310    | 105,895                    | 1,549,639       |            | -                 |
| (f) Other - Specify - ₹                                     |         |                            | 36,242          |            |                   |
| 2. Fixed assets   |         |                            |                 |            |                   |
| (a) Land and improvements                                   | 1610    |                            |                 |            |                   |
| (d) Buildings   | 1620    |                            |                 |            |                   |
| (c) Machinery, vehicles and equipment                       | 1640    |                            |                 |            |                   |
| (d) Construction in progress                                | 1650    |                            |                 |            |                   |
| (e) Improvements other than buildings (f) Other - Specify → | 1660    |                            |                 |            |                   |
| 3. TOTAL ASSETS   |         | \$573,026                  | \$3,091,623     |            |                   |

| _                  |
|--------------------|
| 200                |
| June 30            |
| OR                 |
| 2005               |
| As of December 31, |

| B. LABBILITES AND FUND EQUITY         Account         Capital projects         Special foverings         Proprietary funds  |                                   |                |                  |  |            |                  |
|---|-----------------------------------|----------------|------------------|--|------------|------------------|
| Account   Capital projects   Special revenue   Enterprise   Internst sea     (a)  |                                   |                |                  |  | Proprietar | ry funds         |
| (a) Volverants and accounts peoplabe 2020 \$524,494 (c) (d) Volverants and accounts propable 2020 \$524,494 (e) Compensated absences payable 2020 \$520,494 (e) Compensated absences payable 2020 \$700 (e) Compensated absences 2020 \$700 (e) Compensated absence and purposes 2020 \$700 (e) Compensated absences 2020 \$700 (e) Compensated absence 2020 \$700 (e) Compensated absences 2020 \$700 (e) Compensated absenc | B. LIABILITIES AND FUND EQUITY    | Account<br>No. | Capital projects | Special revenue  | Enterprise | Internal service |
| (a) Davientis and accounts payable 2020 \$24.484 (b) Compensated absences payable 2020 \$200 117,128 (c) Davie to other funds 2020 1250 117,128 (d) Davie control governments 2020 117,128 (e) Davie control governments 2020 117,128 (f) Davie control governments 2020 117,128 (g) Davie control governments 2020 117,128 (g) Notes and bonds payable 2020 2020 117,128 (h) Other Special purposes 2020 2020 2020 2020 2020 2020 2020 2   | 1. Liablitles                     | (a)            | (q)              | (c)  | (b)        | (e)              |
| (e) Compensated absences payable 2030 2056 117,128 11   | (a) Warrants and accounts payable | 2020           | \$24,484         |  |            |                  |
| (b) Due to other funds (c) Due to other funds (d) Noter Specify (e) Due to other powernment (e) Due to other funds (f) Deferred revenue (g) Noter and bonds payable (h) Other - Specify (h) Other - Specify (h) Other - Specify (h) Other - Specify (h) Reserve for encumbrances (h)   | (b) Compensated absences payable  | 2030           |                  | The state of the s |            |                  |
| (a) Due to other governments         2070         420,804         117,128           (b) Due to other funds         2220         145,041         177,128           (c) Due to other funds         2220         145,041         145,041           (d) Notes and bonds payable         \$445,048         \$202,169         \$10,000           (v) Other - Specify  | (c) Contracts payable             | 2050           |                  |  |            |                  |
| (e) Due to other funds (f) Deferred revenue (g) Noters and bonds payable (h) Other - Specify 7  (g) Noter - Specify 7  (g) Reserve for encumbrances (g) Reserve for encumbrances (g) Reserve for encumbrance (g) Reserve for encumbrance (g) Municipal contributed capital (g) Municipal contributed capital (g) Municipal contributed capital (g) Other contributed capital (g) Municipal contributed capital (g) Other contributed capital (g) TOTAL LUABILITIES  AND FUND EQUITY  (g) TOTAL LUABILITIES  AND FUND EQUITY  (g) Municipal contributed capital (g) TOTAL LUABILITIES  AND FUND EQUITY  (g) TOTAL LUABILITIES  (g) Municipal contributed capital (g) TOTAL LUABILITIES  (g) Municipal contributed capital (g) Municipal contributed capital (g) Reserve for encountributed capital (g) Municipal contributed capital (g) Municipal contributed capital (g) Municipal contributed capital (g) Reserve for encountributed capital (g) Municipal contributed capital   | (d) Due to other governments      | 2070           |                  |  |            |                  |
| (i) Deferred revenue 2220 145,041  (ii) Other - Specify ₹  (iv) Other - Specify ₹  (iv) Other - Specify parial  (iv) Reserve for encumbrances 2490 385,078  (iv) Reserve for special purposes 2490 385,078  (iv) Reserve for special purposes 2530 (227,340)  (iv) Reserve for special purposes 2530 (227,340)  (iv) Municipal contributed capital 2620 (227,340)  (iv) Municipal contributed capital 2620 (237,340)  (iv) Municipal contributed capital 2640 (247,340)  (iv) Municipal contributed 2640 (247,340)  (iv) Municipal  | (e) Due to other funds            | 2080           |                  | 117,128  |            |                  |
| (i) Other - Specify ₹  (ii) Other - Specify ₹  (iv) TOTAL LIABILITIES  (iv) Reserve for encumbrances  (iv) Reserve for encumbrance  (iv) R   | (f) Deferred revenue              | 2220           |                  | 145,041  |            |                  |
| (ii) Other - Specify ▼  | (9) Notes and bonds payable       |                |                  |  |            |                  |
| (i) TOTAL LIABILITIES       \$445,288       \$262,169         Fund equity/Capital       2440       \$65,078       \$10,000         (a) Reserve for encumbrances       2490       365,078       2,819,464         (c) Unreserved fund balance       2530       (237,340)       2,819,464         (d) Municipal contributed capital       2620       7         (e) Other contributed capital       2620       7         (g) Municipal contributed capital       2790       7         (g) TOTAL EUND EQUITY       127,738       2,829,454         TOTAL LIABILITIES       \$573,026       \$3,091,623  | (h) Other - Specify 🔏             |                |                  |  |            |                  |
| Fund equity/Capital         \$10,000         \$10,000           (a) Reserve for encumbrances         2490         365,078         (237,340)         \$10,000           (b) Reserve for special purposes         2530         (237,340)         2,819,454         (237,340)           (c) Unreserved fund balance         2610         2610         2,819,454         (237,340)           (d) Municipal contributed capital         2620         2,829,454         (237,738)           (e) Other contributed capital         2790         2,829,454         (2,829,454)           (g) TOTAL LUABILITIES         8573,026         \$33,091,623         (33,091,623)   |                                   | * 1            | \$445,288        | \$262,169  |            |                  |
| (a) Reserve for encumbrances         2440         \$10,000           (b) Reserve for special purposes         2490         365,078           (c) Unreserved fund balance         2530         (237,340)           (d) Municipal contributed capital         2610         2819,454           (e) Other contributed capital         2620         2790           (f) Retained earnings         2790         127,738           (g) TOTAL LUABILITIES         \$573,026           AND FUND EQUITY         \$573,026  |                                   |                |                  |  |            |                  |
| (b) Reserve for special purposes         2490         365,078         C37,340         2,819,454           (c) Unreserved fund balance         2530         (237,340)         2,819,454           (d) Municipal contributed capital         2610         2520           (e) Other contributed capital         2620         2790           (f) Retained earnings         2790         2,829,454           (g) TOTAL LIABILITIES         5573,026         \$3,091,623  | (a) Reserve for encumbrances      | 2440           |                  | \$10,000   |            |                  |
| (c) Unreserved fund balance         2530         (237,340)         2,819,454         4           (d) Municipal contributed capital         2610         4 <td>(b) Reserve for special purposes</td> <td>2490</td> <td>365,078</td> <td></td> <td></td> <td></td>  | (b) Reserve for special purposes  | 2490           | 365,078          |  |            |                  |
| (d) Municipal contributed capital 2610 (e) Other contributed capital 2620 (f) Retained earnings 2790 (g) TOTAL LIABILITIES TOTAL LIABILITIES AND FUND EQUITY \$573,026 \$3,091,622  | (c) Unreserved fund balance       | 2530           | (237,340)        | 2,819,454  |            |                  |
| (f) Retained earnings 2790 (g) TOTAL LIABILITIES AND FUND EQUITY \$573,026 \$3,091,622  | (d) Municipal contributed capital |                |                  | 4  |            |                  |
| (f) Retained earnings 2790 (g) TOTAL FUND EQUITY 127,738 TOTAL LIABILITIES 8573,026 \$  | (e) Other contributed capital     | 2620           |                  |  |            |                  |
| (g) TOTAL FUND EQUITY — 127,738  TOTAL LIABILITIES  | (f) Retained earnings             |                |                  |  |            |                  |
| TOTAL LIABILITIES AND FUND EQUITY \$573,026   |                                   | # 10 m         |                  | 2,829,454  |            |                  |
|   |                                   |                | \$573,026        | \$3,091,623  |            |                  |

### Part X SUPPLEMENTAL INFORMATION WORKSHEET

### A. INTERGOVERNMENTAL EXPENDITURES

Report payments made to the State or other local governments on reimbursement or cost-sharing basis. Do not include these expenditures in part VII.

| Purpose                                       | Account No. | Amount paid to other local governments |
|---|-------------|--|
| (a)   | (b)         | (c)                                    |
| Payments made to other local governments for: |             | M12                                    |
| Schools                                       |             |  |
|   |             | M80                                    |
| Sewers  |             |  |
|   |             | M89                                    |
| All other - County                            | 4931        |  |
|   |             | M89                                    |
| All other - Towns                             | 4199        |  |
| Payments made to State for:                   |             | L44                                    |
|   |             |  |
| Highways                                      | 4319        |  |
|   |             | L89                                    |
| All other purposes                            | 4199        |  |

### B. DEBT OUTSTANDING, ISSUED, AND RETIRED

| Long-term debt     | Bonds outstanding<br>at the beginning of | Bonds during            | this fiscal year      | -                   | the end of this year |
|--------------------|--|-------------------------|-----------------------|---------------------|----------------------|
| ригроѕе            | this fiscal year                         | Issuea                  | Retired               | General obligations | Revenue bonds        |
| (a)                | (b)                                      | (c)                     | (d)                   | (e)                 | (f)                  |
|                    | 19A                                      | 29A                     | 39A                   | 41A                 | 44A                  |
| Water              |  |                         |                       |                     |                      |
|                    | 19X                                      | 29X                     | 39X                   | 41X                 | 44X                  |
| Sewer              |  |                         |                       |                     |                      |
| Industrial revenue | 19T                                      | 24T                     | 34T                   |                     | 44T                  |
| industrial levenue | 19X                                      | 29X                     | 39X                   | 41X                 | 44X                  |
| All other debt     | 5,800,083                                | 3,000,000               | 1,047,905             | 7,752,178           |                      |
|                    | 19H                                      | 29F                     | 39F                   | 41F                 | 44F                  |
| Education          |  |                         |                       |                     |                      |
| Interest on water  | 191                                      | The second stability of | A Town to the same of |                     |                      |
| debt               |  |                         |                       |                     |                      |

### C. SALARIES AND WAGES

Report here the total salaries and wages paid to all employees of your city before deductions for social security, retirement, etc. Include also salaries and wages paid to employees of any utility owned and operated by your government, as well as salaries and wages of city employees charged to construction projects. These amounts may be taken from the W3 form filed by your government for the year ended December 31.

7.088.447

Total wages paid

Z00

### D. CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR

Report separately for each of the three types of funds listed below, the total amount of cash on hand and on deposit and investments in Federal Government, Federal agency, State and local government, and non-governmental securities. Report all investments at par value. Exclude accounts receivable, value of real property, and all non-security assets.

| Type of fund  | Amount at end of fiscal year |
|---|------------------------------|
|   | Omit Cents                   |
| (a)   | (b)                          |
| Bond funds - Unexpended proceeds from sale of bond issues held pending disbursement | W31                          |
|   | 24,484                       |
|   | W61                          |
| All other funds except employee retirement funds                                    | 19,731,937                   |

| Part XI CERTIFICATION   |
|---|
| This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief. |
| Signatures of a majority of the governing body:   |
| Colif Eta   |
| William & Constill  |
|   |
|   |
|   |

### GENERAL INSTRUCTIONS

Three copies of this report are sent to each municipality. Selectmen, treasurer and tax collector are expected to cooperate in making out this report. When completed, one copy should be returned to the Department of Revenue Administration and one copy should be placed in your municipal records. The third copy is for use in preparing the annual printed report for the voters.

Please be sure you have completed Part IX, items A-D.

WHEN TO FILE: (R.S.A. 21-J)

- \* For cities/towns reporting on a calendar year basis, this report must be filed on or before April 1.
- For cities/towns reporting on an optional fiscal year basis (year ending June 30),
   this report must be filed on or before
   September 1.

WHERE TO FILE

Department of Revenue Administration State of New Hampshire Community Services Division PO Box 487 Concord, NH 03302-0487

### **ASSESSOR**

This past year the Assessing Office has been busy keeping up with Exeter's housing growth: new single family houses, commercial growth, hundreds of building permits, as well as

John DeVittori, CNHA Assessor

processing hundreds of deeds transfers and the continued valuation of multiple condominium projects and work force housing, made this year an active one.

The 2006 computerized reassessment was successfully completed with land values and building values increasing due to slight appreciation of market values in the sale of real estate in Exeter. This yearly computerized value update will bring confidence to property owners that they are paying their fair share of the tax burden, and that there is parity within Exeter's tax structure. Computerized updating has resulted in a more stable relationship between real estate market sales and tax assessment values. By updating the values annually the process saves the Town of Exeter hundreds of thousands of dollars by not conducting a major revaluation.

Exeter's tax base in 2006 increased approximately \$115 million to approximately 1.7 billion of taxable value. This value increase is attributed to \$90 million in new growth, and approximately \$25 million in market appreciation in all styles and types of property; namely single family homes, mobile homes, condominiums, commercial, industrial, and land categories.

The Assessing Office updates the town tax maps annually to reflect accurate property lines, subdivisions, ownership, and current assessed values. The town has a developing GIS computer mapping system along with another mapping tool called "Maps On Line" that is available on our website (http://town.exeter.nh.us). Also available in the office is a counter computer terminal giving the public easy access to all assessment record information.

This year a new assessment software package has been installed to keep up with modern upgrades, not realized since 1997. With this new software, the property assessment records are now available to the public on our website, and the GIS mapping systems will be enhanced to better serve the public. Click on the Assessing Department link on our website for access to all tax information, assessment values and links are available.

The Assessor and office staff are always available to address any questions or concerns regarding your property and encourage your participation in the education and understanding of the assessment process.

As another year passes, I would like to thank the Town Office employees and property owners for their support and understanding in running a successful assessment program. I am looking forward to a busy and productive year in 2007.

2006 Tax Rate: Town: \$5.02, School: \$11.03, State: \$2.35, County: \$.86, Total: \$19.26

### 2006 Exeter Tax Rate Calculation

|   | Town Po       | rtion        |            | Tax Rates  |
|---|---------------|--------------|------------|------------|
| Gross Appropriations                                  | 26,802,739    |              |            | Tax Ivales |
| Less: Revenues  | 18,818,616    |              |            |            |
| Less: Shared Revenues                                 | 140,226       |              |            |            |
| Add: Overlay  | 150,805       |              |            |            |
| War Service Credits                                   | 388,500       | 1            |            |            |
| vvai dervide dredits                                  | 300,300       | i            |            |            |
| Net Town Appropriation                                |               | 8,383,202    |            |            |
| Special Adjustment                                    |               | 0            |            |            |
| Approved Town Tax Effort                              |               |              | 8,838,202  |            |
| Municipal Tax Rate                                    |               |              |            | 5.02       |
|   |               |              |            |            |
| Net Local School Budget                               | School Po     | 10,669,983   |            |            |
| Regional School Apportionment                         |               | 15,062,367   |            |            |
| Less: Equitable Education Grant                       |               | -3,416,339   |            |            |
| Less. Equitable Education Clark                       |               | -5,410,555   |            |            |
| State Education Taxes                                 |               | -3,891,667   |            |            |
| Approved Schools Tax Effort                           |               |              | 18,424,344 |            |
| Local Education Tax Rate                              |               |              |            | 11.03      |
| Equalized Valuation (no utilities) x<br>1,547,382,434 | State Edu     | 2.52         | 3,891,667  |            |
| Divide by Local Assessed Valuation                    |               |              | 3,501,501  |            |
| (no utilities) 1,653,519,500                          |               |              |            |            |
| State School Rate                                     |               |              |            | 2.35       |
| Excess State Education Taxes                          |               |              | <u></u>    |            |
| to be remitted to State                               | 0             |              |            |            |
|   | County Po     | 1            |            |            |
| Due to County   | Gounty 1 o    | 1,452,768    |            |            |
| Less: Shared Revenues                                 |               | -19,139      |            |            |
|   |               |              | <u></u>    |            |
| Approved County Tax Effort                            |               |              | 1,433,629  |            |
| County Tax Rate                                       |               |              |            | 0.86       |
| Total Tax Rate  |               |              |            | 19.26      |
|   | Commitme      | ent Analysis |            |            |
| Total Property Taxes Assessed                         |               |              | 32,132,842 |            |
| Less: War Service Credits                             |               |              | -388,500   |            |
| Add: Village District Commitment                      |               |              | 0          |            |
| <b>Total Property Tax Commitment</b>                  |               |              | 31,744,342 |            |
|   | Proof of R    | ate          |            |            |
| Net Assessed Valuation                                | 1.1301.0110   | Tax Rate     | Assessment |            |
| State Education Tax                                   | 1,653,519,500 |              |            |            |
| All Other Taxes                                       | 1,670,435,924 |              |            |            |
|   | 1,10,0,00,027 | 10.01        | ,,         |            |

32,132,842

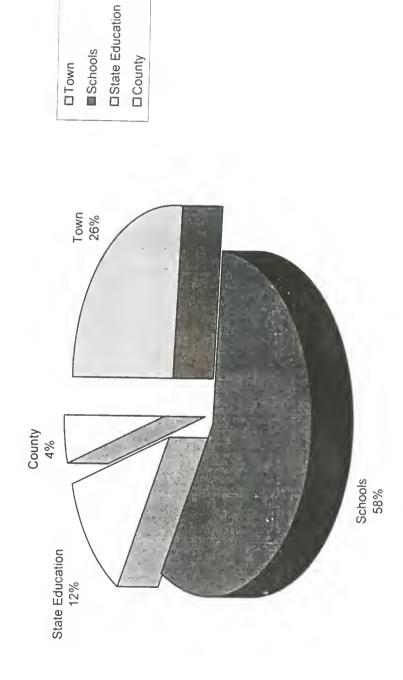
### Summary of Valuation 2006 Assessed Valuation per MS-1

| Value of Land Only                |                 |                                 | 4.000           |
|-----------------------------------|-----------------|---------------------------------|-----------------|
| Current Use Land                  | \$325,800       | Disabled Exemption (42)         | \$2,7 300       |
| Discretionary/Easement            | \$2,600         | Blind Exemption (9)             | \$135 000       |
| Residential Land                  | \$411,975,700   | Elderly Exemption (275)         | \$30,260,600    |
| Commercial/Industrial             | \$96,833,200    |                                 |                 |
| Total Value of Land               | \$509,137,300   | Total Dollar Exemptions         | \$33,174,600    |
| Value of Buildings Only           |                 | Net Taxable Valuation           | \$1,670,435,924 |
| Residential                       | \$915,046,000   |                                 |                 |
| Manufactured Housing              | \$44,568,800    | Net Valuation without utilities |                 |
| Commercial/Industrial             | 218,935,900     | on which tax rate for State     |                 |
| Discretionary Preserv. Easem't    | \$48,600        | Education tax is computed:      | \$1,653,519,500 |
| Total of Taxable Buildings        | \$1,178,599,300 |                                 |                 |
| Public Utilities                  | \$16,916,424    | Current Use Report              |                 |
|                                   |                 | Farm Land                       | 404 acres       |
| Valuation Before Exemptions       | \$1,704,653,024 | Forest Land                     | 1,797 acres     |
|                                   |                 | Unproductive Land               | 995 acres       |
| School/Dining/Dorm/Kitchen Exempt | \$150,000       | Total: 130 parcels              | 3,196 acres     |
| Certain Disabled Veteran          | \$892,500       |                                 |                 |
|                                   |                 |                                 |                 |
| Modified Assessed Valuation       | \$1,703,610,524 |                                 |                 |

### Source of Town Revenues (from 2006 MS-4)

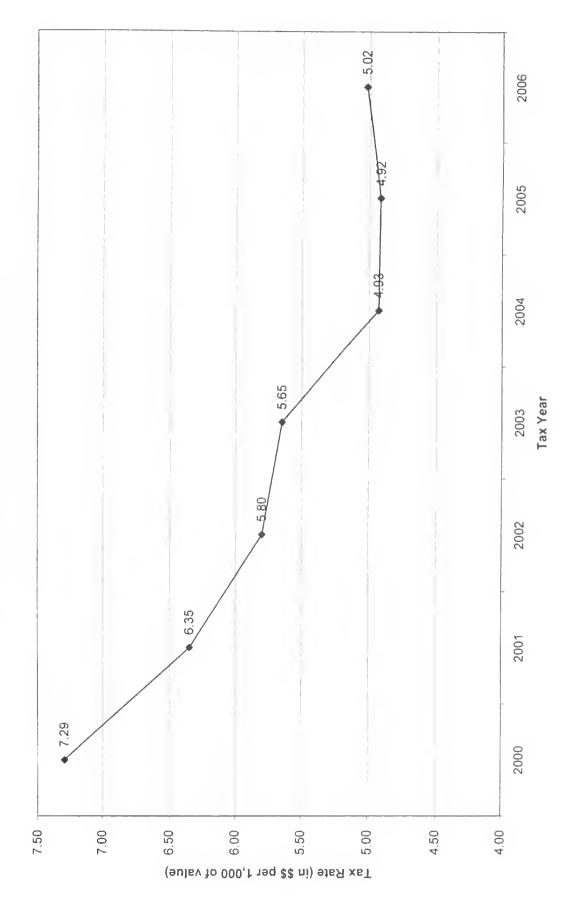
| Taxes                         |             | Interfund Operating Transfer In |              |
|-------------------------------|-------------|---------------------------------|--------------|
| Land Use Change Tax           | \$0         | Sewer                           | \$1,398,672  |
| Timber Tax                    | \$268       | Water                           | \$1,713,810  |
| Payments in Lieu of Taxes     | \$32,104    | Trust & Agency Funds            | \$0          |
| Int/Penalties-Deliquent Taxes |             | From Capital Reserve Funds      | \$452        |
| Licenses, Permits & Fees      |             | Other Financing Sources         |              |
| Motor Vehicle Permit Fees     | \$2,100,000 | Proceeds from Long Term         |              |
| Building Permits              |             | Notes & Bonds                   | \$8,670,000  |
| Other Licenses, Permits, Fees | \$50,000    |                                 |              |
|                               |             | Sub-Total of Revenues:          | \$17,502,682 |
| From State                    |             |                                 |              |
| Shared Revenues               | \$124,665   | General Fund Balance            |              |
| Rooms/Meals Tax Distribution  | \$563,635   | Unreserved Fund Balance         | \$2,315,934  |
| Highway Block Grant           | \$239,472   | Unreserved Fund BalRetained     | \$1,265,934  |
| Water Pollution Grants        | \$151,994   | Unreserved Fund-Reduce Taxes    | \$1,050,000  |
| Other (includes Railroad Tax) | 429,341     |                                 |              |
|                               |             | Total Revenue/Credits:          | \$18,616,491 |
| Charges for Services          |             |                                 |              |
| Income from Departments       | \$1,250,000 | Requested Overlay               | \$150,000    |
| Other Charges                 | \$0         |                                 |              |
| Misc Revenues                 |             |                                 |              |
| Interest on Investments       | \$250,000   |                                 |              |
| Sale of Town Property         | \$248,269   |                                 |              |

Town of Exeter Tax Rate Breakdown, 2006



1,670,435,924 2006 1,586,474,374 2005 1,455,150,274 2004 Total Net Taxable Value, Exeter 2001-2006 1,321,266,057 Tax Year 2003 1,149,378,506 2002 1,000,021,304 2001 1,800,000,000 1,100,000,000 1,700,000,000 1,600,000,000 1,500,000,000 1,300,000,000 1,200,000,000 800,000,000 1,400,000,000 1,000,000,000 900,000,000 Assessed Valuation

Town of Exeter Tax Rate, Town Share, 2000-2006



### CAPITAL IMPROVEMENT PROGRAM (CIP)

Capital Improvements are activities that lead to the acquisition, construction, or extension of the useful life of capital assets. The CIP is an advisory document that serves a number of purposes, among them:

- 1. To provide a forward looking planning tool for the purpose of contributing to the creation of a stable real property tax rate;
- 2. To aid the Town's elected officials, appointed committees, and department managers in the prioritization, coordination, and sequencing of various municipal and school improvements;
- 3. To provide the Town with a guide to be used by the Budget Recommendations Committee, Board of Selectmen, and School Board for their annual budgeting process;
- 4. To inform residents, business owners and developers of needed and planned improvements.

Programming capital projects and infrastructure over time promotes better use of the Town's limited resources. By looking beyond the first year budget and projecting what, where, when, and how call all investments should be made, capital programming enables the Town to main an effective level of service to the present and future population.

The Capital Improvement Program Sub-Committee has defined any capital improvements as having a cost of at least \$25,000. Eligible items include new buildings or additions, land purchases, some studies, substantial road improvements and purchases of major vehicles and equipment.

The goal of the CIP is to establish a system of procedures and priorities by which to evaluate public improvement projects in terms of public safety, public need, project continuity, financial resources, and the strategic goals for the Town. The CIP allows Town departments to establish a methodology and priority system to continue providing efficient and effective services. It also provides an opportunity for citizens and interested parties to voice their requests for community improvement projects.

Although this CIP includes a six-year period, the CIP should be updated every year to reflect changing demands, new needs, and routine reassessment of priorities.

(The complete Capital Improvement Program Report can be obtained at the Town of Exeter Planning Office.)

## TOWN OF EXETER EXISTING DEBT SERVICE

|                          |            |       |               | GENERAL FUND |         |           |           |         |         |           |
|--------------------------|------------|-------|---------------|--------------|---------|-----------|-----------|---------|---------|-----------|
| Description              | Start Year | Years | Interest Rate | Original Amt | FY06    | FY07      | FY08      | FY09    | FY10    | FY11-20   |
| Cons Land Purchase       | 2005       | 10    | 3.90%         | 3,000,000    | 417,000 | 405,300   | 393,600   | 381,900 | 370,200 | 1,675,500 |
| Storm Water Separation   | 2002       | 10    | 2.49%         | 1,277,418    | 154,219 | 150,884   | 147,549   | 144,214 | 140,879 | 137,543   |
| Water Tank/Road Reconst. | 2006       | 20    | 4.75%         | 2,968,300    | ı       | 289,409   | 282,360   | 275,310 | 268,260 | 2,097,105 |
| Stewart Park Seawall     | 2006       | 10    | 4 50%         | 410,000      | 1       | 59,450    | 57,605    | 55,760  | 53,915  | 284,745   |
| Train Stn Storm Sewer    | 2001       | 15    | 4.00%         | 881,000      | 84,099  | 81,787    | 79,475    | 77,163  | 74,851  | 399,398   |
| Epping Road              | 1998       | 10    | 4.89%         | 1,256,000    | 144,026 | 137,884   | 131,742   | PAID    |         |           |
| Total General Fund       |            |       |               | 9,792,718    | 799,343 | 1,124,713 | 1,092,331 | 934,347 | 908,105 | 4,594,291 |

|                         |            |                           |               | WATER FUND   |         |         |         |         |         |           |
|-------------------------|------------|---------------------------|---------------|--------------|---------|---------|---------|---------|---------|-----------|
| Description             | Issue Year | ssue Year Length of Issue | Interest Rate | Orlginal Amt | FY06    | FY07    | FY08    | FY09    | FY10    | FY11-20   |
| Treatment Plant Design  | 2004       | 5                         | 1.58%         | 1,354,340    | 283,409 | 280,274 | 277,139 | 274,003 | PAID    |           |
| Water Tank Dist Systems | 2007       | 20                        | 4 00%         | 3,691,700    | ,       | 332,253 | 324,870 | 317,486 | 310,103 | 2 458 672 |
| WTP Upgrade             | 1993       | 15                        | 4.85%         | 2,250,000    | 169,725 | 161,887 | 153,975 | PAID    |         |           |
| Total Water Fund        |            |                           |               | 7,296,040    | 453,134 | 774,414 | 755,984 | 591,489 | 310,103 | 2,458,672 |

|                  |            |                            |               | SEWER FUND   |         |         |         |         |         |         |
|------------------|------------|----------------------------|---------------|--------------|---------|---------|---------|---------|---------|---------|
| Description      | Issue Year | Issue Year Length of Issue | Interest Rate | Original Amt | FY06    | FY07    | FY08    | FY09    | FY10    | FY11-20 |
| Outfall          | 2003       | 20                         | 3.98%         | 432,499      | 36,242  | 35,382  | 34,522  | 33,662  | 32,802  | 326,564 |
| SCADA            | 2002       | 10                         | 2.49%         | 727,386      | 766'58  | 84,138  | 82,278  | 80,418  | 78,558  | 76,699  |
| Water St         | 2001       | 15                         | 4 00%         | 404,000      | 39,576  | 38,488  | 37,400  | 36.312  | 35 224  | 187 952 |
| cso              | 1992       | 15                         | 5.92%         | 2,174,000    | 158,281 | 144,375 | PAID    |         |         |         |
| Total Sewer Fund |            |                            |               | 3,737,885    | 320,096 | 302,383 | 154,200 | 150.392 | 146.585 | 591 215 |

Total Debt Service - All Funds

20,826,643 1,572,574 2,201,510 2,002,514 1,676,228

7,644,178

1,364,792

## CAPITAL IMPROVEMENT PROGRAM FY07-FY12 - GENERAL FUND SCHEDULE WITH FINANCING SOURCES

|  |                           |                      |                    | GENER              | GENERAL FUND |         |         |          |         |           |           |           |           |
|--|---------------------------|----------------------|--------------------|--------------------|--------------|---------|---------|----------|---------|-----------|-----------|-----------|-----------|
| BUILDINGS & INFRASTRUCTURE   |                           | Fund                 | Start Year         | Total              | % Rate       | lss/Yrs | FY07    | FY08     | FY09    | FY10      | FY11      | FY12      | FY13-20   |
| GENERAL FUND - BONDING   |                           |                      |                    |                    |              |         |         |          |         |           |           |           |           |
| Town Hall Renovations  | Selectmen/TM              | General Fund         | 2007               | 1,465,800          | 4 28%        | 15      | ٠       | 160,458  | 156,274 | 152,091   | 147 909   | 143,727   | 1,207,232 |
| Town Office Renovations  | Selectmen/TM              | General Fund         | 2008               | 3,358,000          | 2 00%        | 20      | ٠       | •        | 335,800 | 327,405   | 319,010   | 310,815   | 3,828,120 |
| Great Dem and Penstock Improvements  | Public Works              | General Fund         | 2008               | 1,075,000          | 4 00%        | 10      | ı       | ,        | 150,500 | 146,200   | 141,900   | 137,600   | 735,300   |
| String Bridge Study and Reconstruction (Note 1)  | Public Works              | General Fund         | 2009               | 1,040,000          | 4 00%        | 10      | 1       |          |         | 145,600   | 141,440   | 137,280   | 844,480   |
| String Bridge Offset (80%)   | Public Works              |                      |                    | (832,000)          |              |         | ٠       | ,        | ,       | (116,480) | (113,152) | (109,824) | (675,584) |
| Downtown Restoration Project - Phase 1 Construction  | Planning                  | General Fund         | 2007               | 888,300            | 4 00%        | 10      | ٠       | 118,440  | 115,056 | 111,672   | 108 288   | 104,904   | 473,760   |
| Downtown Restoration Project - Phase II  | Planning                  | General Fund         | 2010               | TB0                |              |         |         | ,        | ,       | TBD       | •         | ٠         | *         |
| TOTAL BONDING  |                           |                      |                    | 8,896,100          |              |         | ٠       | 278,896  | 767,830 | 766,488   | 746,395   | 724,302   | 6,413,308 |
| Note 1) String Bridge project eligible for 80% state raimbursement (Bridge and program) - cost shown is gross cost, with offset below gross cost | bursement (Bridge aid pr  | rogram) - cost shown | s gross cost, with | offset below grass | s cost       |         |         |          |         |           |           |           |           |
| Note 2) First \$90,000 being recommended es 1 time appropriation (warrant enticle)   | propnation (warrant ertic | (a)                  |                    |                    |              |         |         |          |         |           |           |           |           |
| GENERAL FUND - WARRANT ARTICLES & BUDGET   |                           | Fund                 | Start Year         | Total              | % Rate       | IssArs  | FY07    | FY08     | FY09    | FY10      | FY11      | FY12      | FY13-20   |
| Artenal Shoulder Widaning CRF  | Plenning                  | Gen Fund CRF         | 2006               | 300,000            |              |         | 20,000  | 50,000   | 50,000  | 50,000    | 50,000    | 50,000    | 400,000   |
| Downtown Restoration Project Engineering Phase I   |                           |                      | 2007               | 000'06             |              |         | 000'06  |          |         |           |           |           |           |
| DPW Storage Bay  | Public Works              | Gen Fund CRF         | 2008               | 75,000             |              |         | 45,000  | 30,000   |         |           |           |           |           |
| Epping Road Corridor Design/Engineering Phase II   | Planning                  | General Fund         | 2008               | 100,000            |              |         |         | 100,000  |         |           |           |           |           |
| Epping Road Design/Engineenng Offset   | Planning                  |                      |                    | (80,000)           |              |         |         | (80,000) |         |           |           |           |           |
| Exeter River Study Phese II  | Public Works              | General Fund         | 2007               | 20,000             |              |         | 20,000  |          |         |           |           |           |           |
| Library Elevator Retrofit  | Library                   | General Fund         | 2010               | 40,000             |              |         |         |          | 40,000  |           |           |           |           |
| Library Mesonry Repairs  | Library                   | General Fund         | 2007               | 59,000             |              |         | 29,000  |          |         |           |           |           |           |
| Library Window Replacement   | Library                   | General Fund         | 2008               | 57,000             |              |         |         | 57,000   |         |           |           |           |           |
| Stomwater System Evaluation Study  | Public Works              | Gen Fund CRF         | 2008               | 80,000             |              |         | 40,000  | 40,000   |         |           |           |           |           |
| Swasey Perk Culvert Replacement (Note 1)   | Public Works              | Gen Fund CRF         | 2008               | 200,000            |              |         | 135,000 | 135,000  | 135,000 | 40.000    | 40,000    | 40,000    | 320,000   |
| Water Street Culvert Replacement (see Note 1)  | Public Works              | Gen Fund CRF         | 2009               | 200,000            |              |         |         | ,        | ,       | ٠         |           |           |           |
| Town Hell Cupola Painting and Architectural Details  | Public Works              | General Fund         | 2010               | 45,000             |              |         |         | ٠        | ,       | 45,000    |           |           |           |
| Townwide Property Purchase CRF   | Planning                  | Gen Fund CRF         | 2008               | 300,000            |              | '       | •       | 20,000   | 50,000  | 50,000    | 50,000    | 50,000    | 400,000   |
|  |                           |                      |                    |                    |              |         |         |          |         |           |           |           |           |

Note 1 It is recommended a dramage/culvert CRF be established with an annual appropnation to fund existing requests and future dramage/culvert work (Water/Swasey have been combined for racommended appropnation)

1,618,000

50,000 276,000

382,000

459,000

1,120,000

140,000

140,000

186,000

7,533,308

TBD

864,302 180 885,395 180 951,488 TBD 1,032,630 TBD 968,099 TBD 469,000 TBD 3,300,000 \*Road reconstruction projects will be recommended pending review of specific projects (2007 = Mein Street reconstruction)
RSMS \$\$ in Operating Budget
New Sidewaik \$\$ in Operating Budget 2007 General Fund Public Works TOTAL WARRANT ARTICLES, BUDGET & BONDING Road Reconstruction - Existing Roads\*

TOTAL WARRANT ARTICLES & BUDGET

# CAPITAL IMPROVEMENT PROGRAM FY07-FY12 - WATER & SEWER FUNDS SCHEDULE WITH FINANCING SOURCES

|  |                                      |                |                  | WATE         | WATER FUND |         |         |         |           |           |           |           |
|--|--------------------------------------|----------------|------------------|--------------|------------|---------|---------|---------|-----------|-----------|-----------|-----------|
|  | Fund                                 | Start Year     | Total            | % Rate       | Iss/Yrs    | FY07    | FY08    | FY08    | FY10      | FY11      | FY12      | FY13-20   |
| WATER FUNO - BONDING   |                                      |                |                  |              |            |         |         |         |           |           |           |           |
| Water Treatment Plant Improvements   | Water Fund                           | 2002           | 725,000          | 3 82%        | 7          | 4       | 131,266 | 127,310 | 123,354   | 119,397   | 115,441   | 219,012   |
| Water Treatment Solution   | Water Fund                           | 2009           | 21,300,000       | 2 00%        | 20         |         |         |         | 2,076,750 | 2,026,163 | 1,975,575 | 1,924,988 |
| Lary Lane Arsenic Removal  | Water CRF                            | 2007           | TBD              | 3 75%        | 5          | ٠       | 106,875 | 103,500 | 100,125   | 96,750    | 93,375    |           |
| River Station Improvements   | Water Fund                           | 2008           | 450,000          | 3 75%        | 5          |         |         | 106,875 | 103,500   | 100,125   | 96,750    | 93,375    |
| TOTAL BONDING  |                                      |                | 22,475,000       |              |            |         | 238,141 | 337,585 | 2,403,729 | 2,342,435 | 2,281,141 | 2,237,375 |
| WATER FUND - RATES & RESERVES  |                                      |                |                  |              |            |         |         |         |           |           |           |           |
| Dam Sluice Gates & Other Repairs   | Water CRF                            | 2008           | 85,000           |              |            | 40,000  | 45,000  |         |           |           |           |           |
| Drinking Water Option Evaluation   | Water Fund                           | 2007           | 25,000           |              |            | 25,000  |         |         |           |           |           |           |
| Replace Truck #11  | Water Fund                           | 2007           | 12,500           |              |            | 12,500  |         |         |           |           |           |           |
| Replace Water/Sewer Dump Truck (#33)   | Water Fund                           | 2007           | 80,000           |              |            | 40,000  |         |         |           |           |           |           |
| Water Line Replacement (Note 1)  | Water CRF                            | 2012           | 1,200,000        |              |            | 200,000 | 200,000 | 200,000 | 200,000   | 200,000   | 200,000   | 1,600,000 |
| TOTAL RATES & RESERVES   |                                      |                | 1,402,500        |              |            | 317,500 | 245,000 | 200,000 | 200,000   | 200,000   | 200,000   | 1,500,000 |
| Note 1 Capital Reserve Fund for Water Line Replacement Is recommended  | placement is recomn                  | nended         |                  |              |            |         |         |         |           |           |           |           |
| TOTAL WATER FUND   |                                      |                | 23,877,500       |              |            | 317,500 | 483,141 | 537,885 | 2,503,729 | 2,542,435 | 2,481,141 | 3,837,375 |
|  |                                      |                |                  |              | SEWER FUND | UND     |         |         |           |           |           |           |
|  | Fund                                 | Start Year     | Totat            | % Rate       | lss/Yrs    | FY07    | FY08    | FYOS    | FY10      | FY11      | FY12      | FY13.20   |
| SEWER FUND - BONDING   |                                      |                |                  |              |            |         |         |         |           |           | !         |           |
| Langdon Sewer Station Upgrade  | Sewer Fund                           | 2007           | 485,000          | 3.75%        | 5          |         | 115,188 | 111,550 | 107,913   | 104,275   | 100.638   |           |
| Portsmouth Avenue Sewer Line Replacement   | Sewer Fund                           | 2008           | 200,000          | 3 75%        | 5          |         | ı       | 118,750 | 115,000   | 111,250   | 107,500   | 103.750   |
| WWTP Mein Pump Station Upgrade   | Sewer Fund                           | 2008           | 500,000          | 3 75%        | 2          |         | ,       | 118,750 | 115,000   | 111,250   | 107.500   |           |
| WWTP Upgrade   | Sewer Fund                           | 2011           | TBD              |              |            |         |         |         |           | TBD       |           |           |
| WWTP Upgrade Design  | Sewer Fund                           | 2010           | TBD              |              |            | l       | ,       | T       | TBD       |           | t         | •         |
| TOTAL BONDING  |                                      |                | 1,485,000        |              |            | ٠       | 115,188 | 349,050 | 337,913   | 326,775   | 315,538   | 103,750   |
| SEWER FUND - RATES AND RESERVES  |                                      |                |                  |              |            |         |         |         |           |           |           |           |
| Folsom Pump Station Upgrade  | Sewer CRF                            | 2012           | 300,000          |              |            | 900'09  | 90,000  | 90,000  | 50,000    | 50 000    | 20 000    |           |
| Sludge Removal from WWTP Lagoons (Note 2)  | Sewer Fund                           | 2008           | 2,000,000        |              |            |         | 180     |         |           |           |           |           |
| Infiltration/Inflow Abatement  | Sewer CRF                            | 2009           | 1,200,000        |              |            | 150,000 | 150,000 | 150,000 | 150,000   | 150.000   | 150,000   | 150 000   |
| Replace Truck #11  | Water Fund                           | 2007           | 12,500           |              |            | 12,500  |         |         |           |           |           |           |
| Radio Telemetry Installation   | Sewer CRF                            | 2009           | 145,000          |              |            | ,       | 70,000  | 75,000  |           |           |           |           |
| Replace Water/Sewer Dump Truck (#33)   | Sewer Fund                           | 2002           | 80,000           |              |            | 40,000  |         |         |           |           |           |           |
| TOTAL RATES & RESERVES   |                                      |                | 3,737,500        |              |            | 252,500 | 270,000 | 275,000 | 200,000   | 200,000   | 200,000   | 150,000   |
| Total Cost of Water/Sewer Dump Truck is broken out as 35% water, 35% sewer, and 30% general fund (plow equipment)<br>Note 2. Sludge removal plans have not yet been determined | en out as 35% water,<br>n determined | 35% sewer, and | 30% general fund | udinbə wold) | nent)      |         |         |         |           |           |           |           |
| TOTAL SEWER FUND   | 1                                    |                |                  |              |            |         | 386,188 | 624,060 | 637.913   | 628.776   | 616 838   | 283 750   |
|  |                                      |                |                  |              |            |         |         | -       |           | 1         | 222/222   | 201/207   |

CAPITAL IMPROVEMENT PROGRAM FY07-FY12 - GENERAL FUND SCHEDULE WITH FINANCING SOURCES

|   |   |                |            | 9         | GENERAL FUND | OND     |         |         |         |         |         |         |         |
|---|---|----------------|------------|-----------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| VEHICLES & EQUIPMENT  |   | Fund           | Start Year | Total     | % Rate       | tes/Yrs | FY07    | FY08    | FY08    | FY10    | FY11    | FY12    | FY13-20 |
| OENERAL FUND - BONOING  |   |                |            |           |              |         |         |         |         |         |         |         |         |
| Ledder Truck Replacement  | Fira  | General Fund   | 2009       | 850,000   | 4 00%        | 10      |         |         |         | 119,000 | 115,600 | 112,200 | 690,200 |
| TOTAL BONDING   |   |                |            | 860,000   |              |         |         | ٠       | 4       | 119,000 | 116,600 | 112,200 | 690,200 |
| GENERAL FUND - WARRANT ARTICLES & BUDGET  | S & BUDGET                                  |                |            |           |              |         |         |         |         |         |         |         |         |
| Add 3rd Ambulance   | Fire  | Ambulance Fund | 2009       | 167,225   |              |         |         |         | 167,225 |         |         |         |         |
| Aerostar Van Replecement  | Parks/Recreation                            | General Fund   | 2008       | 35,000    |              |         |         | 35,000  |         |         |         |         |         |
| Chevy 1-Ton Replacement   | Perks/Recrastion                            | General Fund   | 2011       | 45,000    |              |         |         |         |         |         | 45,000  |         |         |
| Cold Plener Attechment for Trackless  | Public Works                                | General Fund   | 2007       | 33,480    |              |         | 33,480  |         |         |         |         |         |         |
| Commend Cer Replacement C2  | Fire  | General Fund   | 2007       | 33,000    |              |         | 33,000  | ,       |         |         |         |         |         |
| Commend Car Replacement C3  | Fira  | Gen Fund CRF   | 2008       | 90,000    |              |         |         | 25,000  | 25,000  |         |         |         |         |
| Dump Truck/Wing/Plow Vehicle #25  | Public Works                                | Gen Fund CRF   | 2009       | 110,000   |              |         |         | 95,000  | 55,000  |         |         |         |         |
| Dump Truck/Wing/Plow Vehicle #31  | Public Works                                | Gen Fund CRF   | 2009       | 110,000   |              |         |         | 95,000  | 55,000  |         |         |         |         |
| Dump Truck/Wing/Plow Vehicle #30  | Public Works                                | Gen Fund CRF   | 2010       | 110,000   |              |         |         | ,       | 55,000  | 92,000  |         |         |         |
| Engine 4 Refurbishment  | Fire  | Gen Fund CRF   | 2008       | 80,000    |              |         | 40,000  | 40,000  |         |         |         |         |         |
| Forestry Truck  | Fire  | Gen Fund CRF   | 2007       | 50,000    |              |         | 25,000  | 25,000  |         |         |         |         |         |
| Plow Equipment (#33)  | Public Works                                | General Fund   | 2007       | 35,000    |              |         | 35,000  |         |         |         |         |         |         |
| Replace 1-Ton Truck #9  | Public Works                                | General Fund   | 2007       | 45,000    |              |         | 45,000  |         |         |         |         |         |         |
| Replace Pickup Truck #5   | Public Works                                | General Fund   | 2009       | 25,000    |              |         |         |         | 25,000  |         |         |         |         |
| Replace SUV Highwey #15   | Public Works                                | General Fund   | 2010       | 25,000    |              |         | '       | 1       |         | 25,000  | 1       | 4       | 1       |
| TOTAL WARRANT ARTICLES & BUDGET (Note 1)  Note 1 Does not include amounts scheduled to be disbursed from Ambulenca Fund | ET (Note 1)<br>to be disbursed from Ambulan | ica Fund       |            | 786,480   |              |         | 211,480 | 235,000 | 215,000 | 80,000  | 45,000  | ,       | '       |
| TOTAL VEHICLE REPLACEMENT   |   |                |            | 1,838,480 |              |         | 211,480 | 236,000 | 216,000 | 189.000 | 160 600 | 112 200 | 690 200 |

it is recommended to create a Townwide capital reserve fund for vehicles, with the appropriate amounts recommended here to fund each purchase as proposed

## APPENDIX D: CAPITAL IMPROVEMENT PROGRAM SIX YEAR SCHEDULE FY 2007 - 2012

|          |     | Project / Equipment Description                          | Department<br>Cost                      | Priorty<br>Ranking | 2007                                    | 2008          | 2009          |
|----------|-----|--|---|--------------------|---|---------------|---------------|
| A.       |     | GENERAL GOVERNMENT Planning                              |   |                    |   |               |               |
|          | 1   | Historic Downtown Restoration Project Phase I            | 978.300                                 | 200                | 90.000                                  | 200 000       |               |
|          |     | Artenal Shoulder Widening (CRF)                          | 300,000                                 | 36<br>28           |   | 888,300       | 50.000        |
|          |     | Epping Road Corndor Design & Engineering                 |   |                    | 50,000                                  | 50,000        | 50 000        |
|          | 9   | State Grant Portion                                      | 100,000                                 | 40                 |   | 100,000       |               |
|          | 4   |  | (80 000)                                |                    |   | (80,000)      |               |
|          |     | Property Purchase (CRF)                                  | 200,000                                 | 27                 |   | 50,000        | 50 000        |
|          |     | Historic Downtown Restoration Project Phase II           | TBD                                     | 36                 |   |               |               |
|          | 1   | Government Buildings                                     |   |                    |   |               |               |
|          | _   | Library  |   |                    |   |               |               |
| 6        | 6   | Masonry Repairs  | 59 000                                  | 36                 | 59,000                                  |               |               |
| 7        | 7   | Windows Replacement                                      | 57,000                                  | 36                 |   | 57,000        |               |
| 5        | 8   | Retro-Fit Eievator                                       | 40,000                                  | 36                 |   | 01,000        |               |
|          | -   | Town Office/Town Hall                                    | 40,000                                  | 30                 |   |               |               |
|          | ,   | Town Office Renovations                                  | 4004000                                 |                    |   |               |               |
|          | 9   |  | 4.824,000                               | 37                 | 4,824,000                               |               |               |
|          | -   | Town Hall  |   |                    |   |               |               |
| 11       | 1   | Cupola Painting and Arch Details                         | 45,000                                  | 29                 |   |               |               |
|          |     | Public Works   |   | _                  |   |               |               |
| 10       | D   | Storage Bay  | 75,000                                  | 4                  |   | 75.000        |               |
| 1        |     | FIRE   |   | dit garage         |   |               |               |
|          |     | Command Vehicle Replacement C2                           | 41,000                                  | 34                 | 41,000                                  |               |               |
|          |     | Forestry Truck Replacement                               | 56,000                                  | 35                 | 56 000                                  |               |               |
|          |     | Refurbish Engine 4                                       | 80,000                                  | 32                 | 30,000                                  | 80 000        |               |
|          |     |  |   |                    |   |               |               |
|          |     | Command Venicle Replacement C3                           | 50 000                                  | 25                 |   | \$ 50,000     |               |
|          |     | Add Third Ambulance                                      | 167 225                                 | С                  |   |               | 167,225       |
|          |     | Ladder Truck Replacement                                 | 850,000                                 | 36                 |   |               | 850 000       |
| 2.       |     | POLICE   |   |                    |   |               |               |
| ).<br>   |     | PUBLIC WORKS   |   |                    |   |               |               |
|          |     | Vehicle Replacement                                      |   |                    |   |               |               |
| 3        | 3   | Replace 1-Ton Truck (#9)                                 | 45,000                                  | 36                 | 45,000                                  |               |               |
| 4        | 4   | Replace Dump Truck/Wing/Plow (trucks 25, 30-31)          | 330,000                                 | 36                 |   |               | 220,000       |
| 5        | 5   | Replace Pickup Truck (#5)                                | 25,000                                  | 36                 |   |               | 25,000        |
|          |     | Replace Highway SUV                                      | 25,000                                  | 36                 | *************************************** |               |               |
|          | -   | Equipment Replacement                                    | 20,000                                  |                    |   |               |               |
|          | 2 F | Plow Equipment (truck #33)                               | 35,000                                  | 34                 | 35 000                                  |               |               |
|          | _   | Roadway Improvements                                     | 33,000                                  |                    |   |               |               |
|          | 4   |  | 22.400                                  |                    | 33 480                                  |               |               |
|          |     | Cold Planer Attachment for Trackless                     | 33,480                                  | 34                 |   | 200 000       | 000.00        |
|          |     | Road Surface Management (RSM)                            | 1 980,000                               | 36                 | 330,000                                 | 330,000       | 330 000       |
| 10       | 2   | Reconstruction of Existing Roadways                      | 2 700,000                               | 36                 |   | 550,000       | 550 000       |
|          |     | Sidewalk Management Plan                                 |   |                    |   |               |               |
| 11       | 1   | Sidewalk Program, New Construction                       | 180.000                                 | 35                 | 30,000                                  | 30,000        | 30,000        |
|          |     | Storm-Water Related Projects                             |   |                    |   |               |               |
| 13       | 3   | Swasey Park Culvert (Norns Brook)                        | 200,000                                 | 38                 |   | 200,000       |               |
| 16       | 6   | Water Street Culvert                                     | 200,000                                 | 36                 |   |               | 200,000       |
|          | -   | Bridge and Dam Repair and Replacement                    |   |                    |   |               |               |
| 15       | 5   | Great Dam and Penstock Improvements                      | 1.075.000                               | 38                 |   | 1,075 000     |               |
|          | _   | String Broge Study and Reconstruction                    | 1,040,000                               | 40                 |   | 1,070 000     | 1 040,000     |
| 17       |     | Grant Offset   |   | <del></del>        |   |               | (900.000      |
|          | -   |  | (900,000)                               |                    |   |               | (900,000      |
|          | 1   | Studies  | 50000                                   |                    |   |               |               |
|          |     | Exeter River Study Phase II                              | 50 000                                  | 38                 | 50 000                                  |               |               |
| 14       | 4   | Stormwater System Evaluation Study                       | 80 000                                  | 35                 |   | 80,000        |               |
|          |     | PARKS and RECREATION                                     |   |                    |   |               |               |
|          | 11  | Aerostar Van Replacement                                 | 35,000                                  | 35                 |   |               | 35 000        |
| -        | 2   | 1-Ton Truck Replacement                                  | 45 00C                                  | 35                 |   |               |               |
|          |     | CONSERVATION   |   |                    | 1                                       | 1.00          |               |
|          |     | TOTAL MUNICIPAL EXPENDITURES                             |   | 1811               |   |               |               |
|          |     | SUBTOTAL MUNICIPAL EXPENDITURES                          |   |                    | 5 643,480                               | 3 535,300     | 2 647,225     |
|          |     | ENR Index Projected Inflation Year 4%                    |   |                    |   |               |               |
|          |     |  |   |                    | 5,643 480                               | 3 535,300     | 2,647 225     |
| 55555777 |     | TOTAL MUNICIPAL EXPENDITURES                             | 000000000000000000000000000000000000000 |                    | 7,043 46U                               | 3 737,300     | 2,041 223     |
|          |     | PROJECTED ASSESSED VALUATION                             |   |                    |   |               |               |
| Consess. |     | (Projected 5 11% Annual Growth)                          |   |                    | 1 586 473,374                           | 1.586,473,374 | 1 586 473,374 |
|          |     | TAX RATE OF CAPITAL PROJECTS                             |   |                    |   |               |               |
|          |     | ((Total Capital Expenditures)/(Assessed Valuation)x1000) |   |                    | 3 56                                    | 2 23          | 1 67          |

|          |   | Project / Equipment Description  | 2010                           | 2011                                     | 2012                         |
|----------|---|--|--------------------------------|--|------------------------------|
| A.       |   | GENERAL GOVERNMENT   |                                | 20.                                      |                              |
|          | 4   | Planning Historic Downtown Restoration Project Phase I   |                                |  |                              |
| _        |   | Arterial Shoulder Widening (CRF)   | 50,000                         | 50,000                                   | 50,000                       |
|          |   | Epping Road Corndor Design & Engineering   | 30,000                         | 50,000                                   | 50,00                        |
| -        |   | State Grant Portion  |                                |  |                              |
| _        | 1   | Property Purchase (CRF)  | 50,000                         | 50 000                                   |                              |
| _        |   | Historic Downtown Restoration Project Phase II   | TBD                            | 50 000 1                                 |                              |
|          |   | Government Buildings   | 1180                           |  |                              |
| _        |   | <del></del>  |                                |  |                              |
|          | _   | Library  |                                |  |                              |
| _        |   | Masonry Repairs  |                                |  |                              |
|          |   | Windows Replacement  |                                |  |                              |
|          | 8   | Retro-Fit Elevator   | 40,000                         |  |                              |
|          |   | Town Office/Town Hall  |                                |  |                              |
|          | 9   | Town Office Renovations  |                                |  |                              |
|          |   | Town Hall  |                                |  |                              |
|          | 11  | Cupola Painting and Arch Details   | 45,000                         |  |                              |
|          |   | Public Works   |                                |  |                              |
|          | 10  | Storage Bay  |                                |  |                              |
| 3.       | 48  | FIRE   |                                |  | 14146                        |
|          |   | Command Vehicle Replacement C2   |                                |  |                              |
| _        |   | Forestry Truck Replacement   |                                |  |                              |
|          |   | Refurbish Engine 4   |                                | i  |                              |
| _        |   | Command Vehicle Replacement C3   |                                |  |                              |
|          |   | Add Third Ambulance  |                                |  |                              |
|          |   | Ladder Truck Replacement   |                                |  |                              |
| 7.       |   | POLICE   |                                |  |                              |
| ),       |   | PUBLIC WORKS   |                                |  |                              |
|          |   | Vehicle Replacement  |                                |  |                              |
| _        |   | Replace 1-Ton Truck (#9)   |                                |  |                              |
| _        |   | Replace Dump Truck/Wing/Plow (trucks 25, 30, 31)   | 110,000                        |  |                              |
| _        |   | Replace Pickup Truck (#5)  | 25.000                         |  |                              |
|          | 8   | Replace Highway SUV  | 25,000                         |  |                              |
|          |   |  |                                |  |                              |
| _        | _2  | Equipment Replacement  |                                |  |                              |
|          |   | Plow Equipment (truck #33)   |                                |  |                              |
|          | -   | Plow Equipment (truck #33) Roadway Improvements  |                                |  |                              |
|          | _   | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless   |                                |  |                              |
| _        | 9   | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  | 330,000                        | 330,000                                  |                              |
|          | 9   | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  Reconstruction of Existing Roadways   | 330,000<br>550,000             | 330,000<br>550,000                       |                              |
|          | 10  | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  Reconstruction of Existing Roadways  Sidewalk Management Plan   | 550,000                        | 550,000                                  | 550,000                      |
|          | 10  | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction   |                                |  | 550,000                      |
|          | 9 10 11   | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  Reconstruction of Existing Roadways  Sidewalk Management Plan  Sidewalk Program, New Construction  Storm-Water Related Projects   | 550,000                        | 550,000                                  | 550,000                      |
|          | 9 10 11   | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  Reconstruction of Existing Roadways  Sidewalk Management Plan  Sidewalk Program, New Construction  Storm-Water Related Projects  Swasey Park Culvert (Norns Brook)  | 550,000                        | 550,000                                  | 550,000                      |
|          | 9 10 11   | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  Reconstruction of Existing Roadways  Sidewalk Management Plan  Sidewalk Program, New Construction  Storm-Water Related Projects  Swasey Park Culvert (Norris Brook)  Water Street Culvert   | 550,000                        | 550,000                                  | 550,000                      |
|          | 9<br>10<br>11<br>13<br>16                         | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  Reconstruction of Existing Roadways  Sidewalk Management Plan  Sidewalk Program, New Construction  Storm-Water Related Projects  Swasey Park Culvert (Norms Brook)  Water Street Culvert  Bridge and Dam Repair and Replacement   | 550,000                        | 550,000                                  | 550,000                      |
|          | 9<br>10<br>11<br>13<br>16                         | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  Reconstruction of Existing Roadways  Sidewalk Management Plan  Sidewalk Program, New Construction  Storm-Water Related Projects  Swasey Park Culvert (Norris Brook)  Water Street Culvert   | 550,000                        | 550,000                                  | 550,000                      |
|          | 9<br>10<br>11<br>13<br>16                         | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless  Road Surface Management (RSM)  Reconstruction of Existing Roadways  Sidewalk Management Plan  Sidewalk Program, New Construction  Storm-Water Related Projects  Swasey Park Culvert (Norms Brook)  Water Street Culvert  Bridge and Dam Repair and Replacement   | 550,000                        | 550,000                                  | 550,000                      |
|          | 9<br>10<br>11<br>13<br>16                         | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norms Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements   | 550,000                        | 550,000                                  | 330,000<br>550,000<br>30,000 |
|          | 9<br>10<br>11<br>13<br>16                         | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norris Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bindge Study and Reconstruction   | 550,000                        | 550,000                                  | 550,000                      |
|          | 9<br>10<br>11<br>13<br>16<br>15<br>17             | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norns Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Darn and Penstock Improvements String Bindge Study and Reconstruction Grant Offset  | 550,000                        | 550,000                                  | 550,000                      |
|          | 9<br>10<br>11<br>13<br>16<br>15<br>17             | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless Road Surface Management (RSM)  Reconstruction of Existing Roadways  Sidewalk Management Plan  Sidewalk Program, New Construction  Storm-Water Related Projects  Swasey Park Culvert (Norns Brook)  Water Street Culvert  Bridge and Dam Repair and Replacement  Great Dam and Penstock Improvements  String Bridge Study and Reconstruction  Grant Offset  Studies  | 550,000                        | 550,000                                  | 550,000                      |
|          | 9<br>10<br>11<br>13<br>16<br>15<br>17             | Plow Equipment (truck #33)  Roadway Improvements  Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norns Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II  | 550,000                        | 550,000                                  | 550,000                      |
| <b>=</b> | 9<br>10<br>11<br>13<br>16<br>15<br>17             | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norms Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION   | 550,000                        | 550,000<br>30,000                        | 550,000                      |
|          | 9<br>10<br>11<br>13<br>16<br>15<br>17             | Plow Equipment (truck #33) Roadway Improvements  Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norris Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement  | 550,000                        | 550,000<br>30,000                        | 550,000                      |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17             | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norns Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement  | 550,000                        | 550,000<br>30,000                        | 550,000                      |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17             | Plow Equipment (truck #33) Roadway Improvements  Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norris Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement  | 550,000                        | 550,000<br>30,000                        | 550,000                      |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17<br>12<br>14 | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norns Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement CONSERVATION   | 550,000                        | 550,000<br>30,000                        | 550,000                      |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17<br>12<br>14 | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norms Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement CONSERVATION   | 550,000<br>30.000              | 550,000<br>30,000<br>45,000              | 550,000                      |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17<br>12<br>14 | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norms Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement CONSERVATION  TOTAL MUNICIPAL EXPENDITURES SUBTOTAL MUNICIPAL EXPENDITURES   | 550,000                        | 550,000<br>30,000                        | 550,000                      |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17<br>12<br>14 | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norris Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement CONSERVATION  TOTAL MUNICIPAL EXPENDITURES SUBTOTAL MUNICIPAL EXPENDITURES ENR Index Projected Inflation Year 4%  | 550,000<br>30,000<br>1,230,000 | 550,000<br>30,000<br>45,000              | 550,000<br>30,000<br>960,000 |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17<br>12<br>14 | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norms Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement CONSERVATION  TOTAL MUNICIPAL EXPENDITURES SUBTOTAL MUNICIPAL EXPENDITURES ENR Index Projected Inflation Year 4% TOTAL MUNICIPAL EXPENDITURES  | 550,000<br>30.000              | 550,000<br>30,000<br>45,000              | 550,000<br>30,000<br>960,000 |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17<br>12<br>14 | Plow Equipment (truck #33) Roadway Improvements  Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norns Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement CONSERVATION  TOTAL MUNICIPAL EXPENDITURES SUBTOTAL MUNICIPAL EXPENDITURES ENR Index Projected Inflation Year 4% TOTAL MUNICIPAL EXPENDITURES PROJECTED ASSESSED VALUATION                                | 1,230,000<br>1,230,000         | 550,000<br>30,000<br>45,000<br>1,055,000 | 960,000<br>960,000           |
| _        | 9<br>10<br>11<br>13<br>16<br>15<br>17<br>12<br>14 | Plow Equipment (truck #33) Roadway Improvements Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norns Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement CONSERVATION  TOTAL MUNICIPAL EXPENDITURES SUBTOTAL MUNICIPAL EXPENDITURES ENR Index Projected Inflation Year 4% TOTAL MUNICIPAL EXPENDITURES PROJECTED ASSESSED VALUATION (Projected 5 11% Annual Growth) | 1,230,000<br>1,230,000         | 550,000<br>30,000<br>45,000<br>1,055,000 | 960,000<br>960,000           |
| =        | 9<br>10<br>11<br>13<br>16<br>15<br>17<br>12<br>14 | Plow Equipment (truck #33) Roadway Improvements  Cold Planer Attachment for Trackless Road Surface Management (RSM) Reconstruction of Existing Roadways Sidewalk Management Plan Sidewalk Program, New Construction Storm-Water Related Projects Swasey Park Culvert (Norns Brook) Water Street Culvert Bridge and Dam Repair and Replacement Great Dam and Penstock Improvements String Bridge Study and Reconstruction Grant Offset Studies Exeter River Study Phase II Stormwater System Evaluation Study PARKS and RECREATION Aerostar Van Replacement 1-Ton Truck Replacement CONSERVATION  TOTAL MUNICIPAL EXPENDITURES SUBTOTAL MUNICIPAL EXPENDITURES ENR Index Projected Inflation Year 4% TOTAL MUNICIPAL EXPENDITURES PROJECTED ASSESSED VALUATION                                | 1,230,000<br>1,230,000         | 550,000<br>30,000<br>45,000<br>1,055,000 | 550,000<br>30,000<br>960,000 |

APPENDIX D: CAPITAL IMPROVEMENT PROGRAM SIX YEAR SCHEDULE FY 2007 - 2012

|    |  | Department | Priorty         | -         |           |            |
|----|--|------------|-----------------|-----------|-----------|------------|
|    | Project / Equipment Description                  | Cost       | Ranking         | 2007      | 2008      | 2009       |
| H. | WATER DEPARTMENT                                 |            |                 |           |           |            |
| 1  | Dump Truck Replacement (#33 - w/s each pays 50%) | 40,000     | 35              | 40 000    |           |            |
| 2  | Truck Raplacement (#11 - w/s each pays 50%)      | 12.500     | 35              | 12.500    |           |            |
| 3  | Lary Lane Well Arsenic Removal                   | 450,000    | 40              | 450.000   |           |            |
| 4  | Dnnking Water Option Evaluation                  | 25.000     | 40              | 25,000    | IBD       |            |
| 5  | Continued WTP Improvements                       | 725,000    | 38              | 725.000   |           |            |
| 6  | Dam Sluice Gates and Other Repairs               | 85,000     | 36              |           | 85.000    |            |
| 7  | River Station Improvements                       | 450,000    | 33              |           | 450,000   |            |
| 8  | Water Treatment Solution                         | 21.300.000 | 4               |           |           | 21,300,000 |
| 9  | Water Line Replacement                           | 400,000    | 35              |           |           | 21,000,000 |
|    | Total Water                                      |            |                 | 1.252 500 | 535,000   | 21.300.000 |
|    | SEWER DEPARTMENT                                 |            | righting you'll |           |           |            |
| 1  | Dump Truck Replacement (#33 - w/s each pays 50%) | 40,000     | 35              | 43,000    |           |            |
| 2  | Truck Raplacement (#11 - w/s each pays 50%)      | 12.500     | 35              | 12.500    |           |            |
| 3  | Langdon Sewer Pump Station Upgrade               | 485,000    | 36              | 485.000   |           |            |
|    | Grant Offset - 20%                               | (97,000)   |                 | (97,000)  |           |            |
| 4  | Portsmouth Ave Sewer Line Replace                | 500,000    | 34              |           | 500.000   |            |
| 5  | WWTP Sludge Removal                              | 2,000,000  | 11              |           | 2,000,000 |            |
| 6  | Main Pump Station Upgrade                        | 500,000    | 35              |           | 500.000   |            |
| 7  | Installation of Radio Telemetry                  | 145 000    | 37              |           |           | 145.000    |
| 8  | Infiltration / Inflow Abatement                  | 1,200,000  | 37              |           |           | 300 000    |
| 9  | WWTP Upgrade Design                              | TBD        | 4               |           |           |            |
| 10 | WWTP Upgrade Construction                        | TBD        | 4               |           |           |            |
| 11 | Folsom Pump Station Upgrade                      | 300.000    | 4               |           |           |            |
|    | Total Sewer                                      |            |                 | 440.500   | 3.000.000 | 445 000    |

APPENDIX D: CAPITAL IMPROVEMENT PROGRAM SIX YEAR SCHEDULE FY 2007 - 2012

|    |    | Project / Equipment Description                  | 2010 | )      | 2011    | 2012    |
|----|----|--|------|--------|---------|---------|
| H. |    | WATER DEPARTMENT                                 |      |        |         |         |
|    | 1  | Dump Truck Replacement (#33 - w/s each pays 50%) |      |        |         |         |
|    | 2  | Truck Replacement (#11 - w/s each pays 50%)      |      |        |         |         |
|    | 3  | Lary Lane Well Arsenic Removal                   |      |        |         |         |
|    | 4  | Dnnking Water Option Evaluation                  |      |        |         |         |
|    | 5  | Continued WTP Improvements                       |      |        |         |         |
|    | 6  | Dam Sluice Gates and Other Repairs               |      |        |         |         |
|    | 7  | River Station Improvements                       |      |        |         |         |
|    | 8  | Water Treatment Solution                         | t .  |        |         | Ĭ       |
|    | 9  | Water Line Replacement                           |      |        |         | 400,000 |
|    |    | Total Water                                      | 1    | 0      | 0       | 400 000 |
| 1. |    | SEWER DEPARTMENT                                 |      |        |         |         |
|    | 1  | Dump Truck Replacement (#33 - w/s each pays 50%) |      |        |         |         |
|    | 2  | Truck Replacement (#11 - w/s each pays 50%)      |      |        |         |         |
|    | 3  | Langdon Sewer Pump Station Upgrade               |      |        |         |         |
|    |    | Grant Offset - 20%                               |      |        |         |         |
|    | 4  | Portsmouth Ava Sewer Line Replace                |      |        |         |         |
| -  | 5  | WWTP Sludge Removal                              |      |        |         |         |
|    | 6  | Main Pump Station Upgrade                        |      |        |         |         |
|    | 7  | Installation of Radio Talemetry                  |      |        |         |         |
|    | 8  | Infiltration / Inflow Abatement                  | 30   | 000,00 | 300,000 | 300,000 |
|    | 9  | WWTP Upgrade Design                              | TBD  |        |         |         |
|    | 10 | WWTP Upgrade Construction                        |      |        | TBD     |         |
|    | 11 | Folsom Pump Station Upgrade                      |      |        |         | 300,000 |
|    | -  | Total Sewer                                      | 30   | 000 00 | 300 000 | 600,000 |

# Property Schedule

| Property Name                        | Street Address                     | Value              | Contents  | Total Value      |
|--------------------------------------|------------------------------------|--------------------|-----------|------------------|
| Barn                                 | 61 Newfields Road                  | 287,557            | 0         | 287,557          |
| Belmont Pump Station                 | 9 Riverwoods Drive                 | 52,383             | 65,000    | 117,383          |
| Colcord Pond Pump Station            | Colcord Pond Drive                 | 0                  | 255,000   | 255,000          |
| Court Street Pump Station            | 109 Court Street                   | 338,333            | 215,000   | 553,333          |
| Cross Road Water Tower               | 15 Cross Road                      | 240,000            |           | 240,000          |
| Epping Road Pump Station             | 89 Epping Road                     | 93,303             | 245,000   | 338,303          |
| Epping Road Water Tower              | 89 Epping Road                     | 660,000            |           | 660,000          |
| Folsom Pump Station                  | 60 Prentiss Way                    |                    | 150,000   | 150,000          |
| Front Street Pump Station            | 2 Westside Drive                   | 62,124             | 81,000    | 143,124          |
| Gilman Park Well                     | Bell Ave                           | 2,400              | 1,000     | 3,400            |
| Hampton Water Tower                  | 13 Fuller Lane                     | 655,000            |           | 655,000          |
| Historical Society Building          | 45 Front Street                    | 1,620,897          |           | 1,620,897        |
| Kingston Road Pump Station           | 31 Kingston Road                   | 77,253             | 71,000    | 148,253          |
| Landfill Attendant Building          | Cross Road                         | 10,000             |           | 10,000           |
| Langdon Pump Station                 | Langdon Ave                        | 23,900             | 127,000   | 150,900          |
| Lary Lane Well                       | Lary Lane                          | 141,399            | 72,000    | 213,399          |
| Library                              | 1 Founder's Park                   | 2,461,318          | 1,736,952 | 4,198,270        |
| Maintenance Garage                   | 13 Newfields Road                  | 164,404            | 15,017    | 179,421          |
| Mobile Home                          | 19 Beech Hill Park                 | 12,000             |           | 12,000           |
| Paint Storage Building               | 13 Newfields Road                  | 5,000              |           | 5,000            |
| Parkway Building                     | Swasey Parkway                     | 14,640             | 825       | 15,465           |
| Parkway Stage                        | Swasey Parkway                     | 4,000              |           | 4,000            |
| Pool Building                        | Hampton Road                       | 292,594            | 8,314     | 300,908          |
| Powder House                         | Powder House Point                 | 19,174             |           | 19,174           |
| Public Safety Building               | 20 Court Street                    | 3,582,422          | 643,645   | 4,226,067        |
| Public Works Garage                  | 13 Newfields Road                  | 1,855,693          | 359,128   | 2,214,821        |
| Public Works Office                  | 13 Newfields Road                  | 458,377            | 64,745    | 523,122          |
| Pumping Station                      | 16 Langdon Ave                     | 20,000             | 100,000   | 120,000          |
| Pumping Station                      | 9 Riverwoods Drive                 | 10,000             | 250,000   | 260,000          |
| Recreation Center                    | 32 Court St                        | 885,236            | 161,499   | 1,046,735        |
| Recreation Center-Garage             | 32 Court St                        | 68,051             | 12,406    | 80,457           |
| River Bend Pump Station              | 38A River Bend Circle              | 31,515             | 33,400    | 64,915           |
| River Pump Station                   | 2 Gilman Lane                      | 104,496            | 85,292    | 189,788          |
| River Pump Station                   | 2 Gilman Lane                      | 5,000              | 30,000    | 35,000           |
| Salt Shed                            | 13 Newfields Road                  | 272,973            | 59,118    | 332,091          |
| Sr.Center/Fire Museum                | 30 Court St                        | 737,705            | 48,728    | 786,433          |
| Shed Storage/Cold Patch Shelter/Pool | 13 Newfields Road<br>Hampton Road  | 11,981             |           | 11,981           |
| Simpson Garage                       | •                                  | 5,000              | 74,436    | 5,000<br>263,368 |
| Simpson House                        | 153 Kingston Rd<br>149 Kingston Rd | 188,932<br>155,000 | 74,430    | 155,000          |
| Stadium Well                         | Gilman Lane                        | 1,000              | 1,000     | 2,000            |
| Swasey Bandstand                     | Water & Front St                   | 93,300             | 1,000     | 93,300           |
| Three Backstops                      | 4 Hampton Road                     | 20,000             |           | 20,000           |
| Town Hall                            | 7 Front St                         | 3,492,879          | 184,200   | 3,677,079        |
| Town Office                          | 10 Front St                        | 3,059,382          | 351,324   | 3,410,706        |
| Trailer Storage/Rec Park             | 4 Hampton Road                     | 3,000              | 001,024   | 3,000            |
| Train Station Pavilion               | 60 Lincoln St                      | 56,000             |           | 56,000           |
| Two Backstops                        | Gilman Park/Bell Ave               | 10,000             |           | 10,000           |
| Water Garage                         | 13 Newfields Road                  | 349,169            | 77,538    | 426,707          |
| Water St Main Pump Station           | 279 Water St                       | 727,356            | 425,000   | 1,152,356        |
| ,                                    |                                    |                    |           |                  |

## **Property Schedule**

| Property Name                  | Street Address                           | Building             | Contents          | Total Value          |
|--------------------------------|--|----------------------|-------------------|----------------------|
|                                |  |                      |                   |                      |
| Webster Pump Station           | 21 Webster Ave                           | 389,707              | 320,000           | 709,707              |
| Wooden Shelter                 | 4 Hampton Road                           | 6,000                | 350,000           | 6,000                |
| WTP Backwash Building          | 109 Portsmouth Ave                       | 246,041              | 350,000           | 596,041              |
| WTP Filter Building WTP Garage | 109 Portsmouth Ave<br>109 Portsmouth Ave | 1,402,538<br>389,663 | 1,715,000         | 3,117,538            |
| WTP Operations Building        | 13 Newfields Road                        | 1,383,210            | 77,000<br>245,000 | 466,663<br>1,628,210 |
| WTP Sedimentation Building     | 109 Portsmouth Ave                       | 765,311              | 895,000           | 1,660,311            |
| WTP Chlorine Contact Chamber   | 13 Newfields Road                        | 605,000              | 10,000            | 615,000              |
| WTP Grit Building              | 13 Newfields Road                        | 351,015              | 77,000            | 428,015              |
| WWTP Lagoon Process Bldg.      | 13 Newfields Road                        | 322,249              | 92,000            | 414,249              |
| WWTP Lagoons & Aerators        | 13 Newfields Road                        | 022,210              | 2,750,000         | 2,750,000            |
| WWTP Parshall Flume Vault      | 13 Newfields Road                        | 180,000              | 10,000            | 190,000              |
| vvvvii i distidit idile vadit  | 10 Newhelds Road                         | 100,000              | 10,000            | 130,000              |
| Other Property                 | Location                                 |                      |                   | Value                |
| Access Cardio Sys AED's        | Fire Dept                                |                      |                   | 1,800                |
| Bullard Thermal Imager         | Fire Dept                                |                      |                   | 25,000               |
| Cannon                         | Winter St/Railroad Ave                   |                      |                   | 4,000                |
| Daniel Chester French Monument | Gale Park-Front & Linden                 |                      |                   | 350,000              |
| Fence                          | Kids Park Playground                     |                      |                   | 7,000                |
| Flur Thermal Imager            | Fire Dept                                |                      |                   | 18,000               |
| Hurst Tool Set                 | Fire Dept                                |                      |                   | 17,000               |
| Monument                       | Founder's Park/Pleasant St               |                      |                   | 60,000               |
| One Cannon                     | Off Bell Ave                             |                      |                   | 8,000                |
| Planet Playground Equipment    | Rec Park-Hampton Rd                      |                      |                   | 225,000              |
| Playground Equipment           | Front/Winter St                          |                      |                   | 11,000               |
| Playground Equipment           | Park St Playground                       |                      |                   | 10,000               |
| Stone Wall                     | Winter St. Cemetery                      |                      |                   | 25,000               |
| Tough Book Computers (2)       | Fire Dept                                |                      |                   | 4,000                |
| Traffic Lights                 | Portsmouth Ave/Alumni Drive              |                      |                   | 100,000              |
| Traffic Lights                 | Portsmouth Ave/High St                   |                      |                   | 100,000              |
| Traffic Lights                 | Portsmouth Ave/Green Hill                |                      |                   | 100,000              |
| Traffic Lights                 | Portsmouth Ave/Holland Way               |                      |                   | 150,000              |
| Vehicle Mounted Computer       | Fire Car                                 |                      |                   | 3,000                |
| Wooden Fence                   | Stewart Park/Water St                    |                      |                   | 6,000                |
| Bridges                        | Location                                 |                      |                   | Value                |
| Linden St Bridge #1            | 50 Linden St                             |                      |                   | 160,000              |
| Linden St Bridge #2            | 100 Linden St                            |                      |                   | 320,000              |
| Great Bridge                   | Pleasant & Water St                      |                      |                   | 521,000              |
| Pickpocket Bridge              | Pickpocket Road                          |                      |                   | 225,000              |
| String Bridge                  | String Bridge Road                       |                      |                   | 1,360,000            |
| 3 - 1-3-                       |  |                      |                   |                      |

## **Property Schedule**

| Fine Arts                     | Location                     | Value     |
|-------------------------------|------------------------------|-----------|
| Portrait of Charles Merrill   | Town Library                 | 3,500     |
| Portrait of Harriet Merrill   | Town Library                 | 2,500     |
| Portrait of William Robinson  | Town Library                 | 12,500    |
| Plaster Bust of Emerson       | Town Library                 | 1,800     |
| Sculpture of Henry F. French  | Town Library                 | 15,000    |
| Sarasota Harbour watercolor   | Town Library                 | 450       |
| Framed Lithograph of Exeter   | Town Library                 | 300       |
| Two Engravings/Town of Exeter | Town Library                 | 1,500     |
| Victorian Oak 8' tables (3)   | Town Library                 | 2,700     |
| Victorian Oak arm chairs (6)  | Town Library                 | 1,200     |
| Victorian Brentwood Chair (6) | Town Library                 | 1,200     |
| Iron & Oak dictionary stand   | Town Library                 | 175       |
| Crossing the Brook painting   | Historical Society           | 200,000   |
| Dams                          | Location                     | Value     |
| Pickpocket Dam                | Pickpocket Rd/Cross Rd       | 1,300,000 |
| Water Works Pond Dam          | 109 Portsmouth Ave           | 345,000   |
| Great Dam                     | Water St/Clifford St         | 600,000   |
| Colcord Dam                   | Brentwood Rd/Little River Rd | 85,000    |



Dewey's cousin Dewey - the Library mascot

| Year<br><u>Vehicles</u> | Make            | Description           |         | Department | Dept. #   | Vin     | Cost New |
|-------------------------|-----------------|-----------------------|---------|------------|-----------|---------|----------|
|                         | Chevrolet       | Van                   | M1010   | Police     | 481       | 317904  | 3,500    |
| 1998                    |                 | Pickup                | Ranger  | Police     | 214       | A41954  | 11,363   |
| 1999                    |                 | Expedition            | rango   | Police     | 213       | B40120  | 28,500   |
| 2001                    |                 | Crown Victoria        |         | Police     | 294       | 168094  | 23,000   |
| 2001                    |                 | Taurus                |         | Police     | 212       | 211739  | 16,500   |
| 2003                    |                 | Crown Victoria        |         | Police     | 323       | 192040  | 21,915   |
| 2003                    |                 | Crown Victoria        |         | Police     | 211       | 192041  | 21,915   |
| 2003                    |                 | Expedition            |         | Police     | 219       | B79381  | 27,121   |
| 2004                    |                 | Crown Victoria        |         | Police     | 215       | 146019  | 21,739   |
| 2004                    | Ford            | Crown Victoria        |         | Police     | 218       | 146018  | 21,739   |
| 2005                    |                 | Crown Victoria        |         | Police     | 210       | 149232  | 21,908   |
| 2005                    | Ford            | Crown Victoria        |         | Police     | 217       | 149227  | 21,908   |
| 2005                    | Ford            | Crown Victoria        |         | Police     | 216       | 149228  | 21,908   |
| 2006                    | Ford            | Crown Victoria        |         | Police     |           | 146229  | 22,355   |
| 2006                    | Ford            | Crown Victoria        |         | Police     |           | 146228  | 22,355   |
| 2006                    | Ford            | Pickup                | F150    | Police     |           | A98693  | 19,715   |
| 1998                    | Toyota          | Corolla               |         | Police     | 634       | 43829   |          |
| Mobile Ed               |                 |                       |         |            |           |         |          |
|                         | Cruiser Equip.  | Laptops, Radios, misc |         | Police     |           |         | 90,000   |
|                         | Custom Signals  | Trailer               | Radar   | Police     |           | 118042  | 13,080   |
|                         | Kawasaki        | KVF-750               |         | Police     | 124       | 505563  | 7,599    |
| 1                       | United          | Trailer               |         | Police     |           | 38392   | 2,131    |
| <u>Vehicles</u>         |                 |                       |         |            |           |         |          |
|                         | Emergency One   | Aerial Ladder         |         | Fire       | Ladder 1  | 4021    | 397,800  |
|                         | Emergency One   | Fire Truck            | Cyclone | Fire       | Engine 5  | 852100  | 400,000  |
| 1998                    |                 | Explorer              |         | Fire       | F 2       | C34160  | 25,156   |
| 2000                    |                 | Explorer              |         | Fire       | F 1       | B86709  | 27,550   |
| 2001                    |                 | Crown Victoria        |         | Fire       |           | 168092  | 20,000   |
| 2001                    |                 | Pickup                | F-350   | Fire       | Utility 1 | A65305  | 31,114   |
| 2005                    |                 | Crown Victoria        |         | Fire       |           | 166520  | 21,908   |
| 2005                    |                 | Ambulance             |         | EMS        | _         | HA75791 | 166,000  |
| 1985                    |                 | 3500                  |         | Fire       | Forestry  | 528014  | 13,000   |
|                         | International   | Model                 | 1954    | Fire       | HazMat    | 594693  | 1,000    |
|                         | International   | Aerial Lift           | Truck   | Fire       | Alarm     | 550051  | 73,550   |
|                         | International   | Rescue I              | 4300Lp  | Fire       | Rescue 1  | 505164  | 117,285  |
| 1979                    |                 | Pumper                | Sppur   | Fire       | Engine 3  | 6F1339  | 75,000   |
| 1984                    |                 | Pumper                | Pierce  | Fire       | Engine 2  | 1602    | 139,000  |
|                         | Pierce          | Fire Truck            |         | Fire       | Engine 1  | 191     | 332,000  |
| 1989                    | Pierce          | Pumper                |         | Fire       | Engine 4  | 40292   | 170,000  |
|                         | <u>quipment</u> |                       |         |            |           |         |          |
| 1835                    | Hunnerman       | Antique Handtub       |         | Fire       |           |         | 3,000    |
| 1846                    | Hunnerman       | Antique Handtub       |         | Fire       |           |         | 3,000    |
| 1873                    | •               | Antique Amoskeag      |         | Fire       |           |         | 47,000   |
|                         | McCann          | Antique 60            |         | Fire       |           |         | 15,000   |
|                         | McCann          | Antique 60            |         | Fire       |           | 499295  | 15,000   |
|                         | Seagrave        | Sppur Antique         |         | Fire       |           |         | 20,000   |
|                         | Military        | Trailer               | 8 x 8   | Fire       |           |         | 500      |
|                         | Sears           | Boat #14              |         | Fire       |           | 687931  | 2,500    |
| 1979                    |                 | Trailer               | Boat    | Fire       |           | G90904  | 1,000    |
| 1981                    | Johnson         | Seahorse 7.5          |         | Fire       |           |         | 650      |

| Year<br>Mobile Fau | Make             | Description                             |           | Department     | Dept. # | Vin     | Cost New |
|--------------------|------------------|---|-----------|----------------|---------|---------|----------|
|                    | Hurst            | Tool Rescue Set                         |           | Fire           |         |         | 10,000   |
|                    | Hale             | Forestry Pump                           |           | Fire           |         |         | 5,000    |
|                    | Lifepac 10       | Defibillator                            |           | Fire           |         |         | 10,000   |
|                    | Vetter           | Air Bag Rescue Set                      |           | Fire           |         |         | 5,000    |
|                    | Homemade         | Fire Alarm Trailer                      |           | Fire           |         | 72135   | 700      |
|                    | Hurst            | Tool Rescue Set                         |           | Fire           |         |         | 10,000   |
|                    | Lifepac 10       | Defibillator                            | 300       | Fire           |         |         | 10,000   |
|                    | Bio Systems      | Haz Mat Meter                           |           | Fire           |         |         | 3,250    |
|                    | Lifepac li       | Defibillator                            |           | Fire           |         |         | 16,000   |
|                    | Hurst            | Tool Rescue Set                         |           | Fire           |         |         | 10,000   |
|                    | Broselow/Hinkle  | Pediatric ALS Organz                    |           | Fire           |         |         | 1,300    |
|                    | Pace Cargo       | Trailer                                 | SC852     | Fire           |         | 53208   | 60,000   |
|                    | Life Pack I2     | Detibiliator                            |           | Fire           |         |         | 23,300   |
|                    | Life Pack I2     | Defibiliator                            |           | Fire           |         |         | 23,300   |
| 2001               |                  | Airpack (40)                            |           | Fire           |         |         | 94,650   |
|                    | Broselow/Hinkle  | Pediatric ALS Organz                    |           | Fire           |         |         | 1,300    |
|                    | Kipe             | Trailer                                 |           | Fire           |         | C65188  | 2,500    |
|                    | Snapper          | Snowblower                              |           | Fire           |         | 000.00  | 1,200    |
|                    | Cargo Express    | Trailer                                 | Enclosed  | Fire           |         | 17576   | 7,086    |
| 200 1              | Amida Portable   | Lighting Trailer                        | 211010000 | Fire           |         | 1233147 | 10,000   |
|                    | Sixty Minute     | Carbon Cylinders (3)                    |           | Fire           |         | 5016    | 4,765    |
|                    | Premaire Air     | System Tank                             |           | Fire           |         | 352Z    | 9,900    |
|                    | 7 101110110 7111 | Trailer                                 | Tandem    | Fire           |         | 53208   | 7,000    |
|                    | Miller           | Welder                                  | Tandem    | Fire           |         | 00200   | 3,000    |
|                    | Hose Tester      | T C C C C C C C C C C C C C C C C C C C |           | Fire           |         | 2000P   | 2,347    |
|                    | 11000 100101     |   |           | 1 110          |         | 2000.   | 2,0      |
| Vehicles           | 6                |   |           |                |         |         |          |
|                    | Ford             | Crown Victoria                          |           | Administration | 54      | 126014  | 21,000   |
| 1998               | Ford             | Crown Victoria                          |           | Administration | 51      | 126015  | 21,000   |
| 2000               | Ford             | Crown Victoria                          |           | Administration | 23      | 166535  | 21,283   |
|                    | Caterpillar      | Backhoe                                 |           | Highway        |         | N10588  | 78,000   |
|                    | Chevrolet        | Dump Truck                              | 1 Ton     | Highway        | 9       | 25611   | 25,042   |
|                    | Chevrolet        | Dump Truck                              | Utility   | Highway        | 52      | 325131  | 37,000   |
| 2001               | Chevrolet        | Rack Truck                              | ,         | Highway        | 29      | 323416  | 32,000   |
|                    | Dresser          | Loader                                  |           | Highway        | 44      | 4588    | 63,784   |
|                    | Ford             | Ranger Pickup                           |           | Highway        |         | A41954  | 2,000    |
|                    | Ford             | Explorer                                | F-105     | Highway        | 15      | C46301  | 27,000   |
|                    | Ford             | Pickup                                  | F17F      | Highway        | 5       | C70016  | 13,407   |
|                    | Ford             | Taurus                                  | 4-door    | Highway        | 1       | 194180  | 15,813   |
|                    | Tenant           | Street Sweeper                          |           | Highway        | ·       | F53257  | 191,000  |
| 1995               |                  | Dump Truck                              |           | Highway        | 25      | 264760  | 57,228   |
|                    | International    | Dump Truck                              | 4900      | Highway        | 31      | 438943  | 57,780   |
|                    | International    | Dump Truck                              | 1000      | Highway        | 30      | 642687  | 55,971   |
|                    | International    | Dump Truck                              |           | Highway        | 27      | 84730   | 90,173   |
|                    | International    | Dump Truck                              | 7400      | Highway        |         | 24181   | 90,000   |
|                    | John Deere       | Loader                                  | 7 400     | Highway        |         | 596309  | 182,000  |
|                    | John Deere       | Loader                                  |           | Highway        |         | 000000  | 187,000  |
|                    | Johnson          | Sweeper/Vac                             |           | Highway        | 48      | 172012  | 113,900  |
|                    | Sno-Go           | Rotary Snow Remover                     |           | Highway        | 40      | 3455    | 41,000   |
|                    | Chevrolet        | Silverado                               |           | Maintanance    | 6       | 312480  | 18,000   |
|                    | Dodge            | Van                                     | Ram 2500  | Maintanance    | 12      | 134438  | 18,415   |
|                    | Ford             | Crown Victoria                          | Nam 2500  | Maintanance    | 23      | 166537  | 21,283   |
|                    | Ford             | Pickup                                  | F300G     | Maintanance    | 20      | A14594  | 21,577   |
| 2000               | . 010            | . 101(0)                                | 1 3000    | Manitalialice  |         | A17007  | 21,077   |

| Year         | Make             | Description       |           | Department  | Dept. # | Vin     | Cost New |
|--------------|------------------|-------------------|-----------|-------------|---------|---------|----------|
| 2000         |                  | Van               | Econoline | Maintanance | 6       | B73260  | 19,500   |
| Vehicles - 2 |                  | D: 1              |           |             |         |         |          |
|              | Chevrolet        | Pickup            |           | Water/Sewer | 13      | 220552  | 15,000   |
|              | Chevrolet        | Pickup            |           | Water/Sewer | 10      | K16541  | 9,267    |
|              | Chevrolet        | Pickup            |           | Water/Sewer | 11      | 236250  | 21,916   |
|              | Chevrolet        | Pickup            | S-10      | Water/Sewer | 16      | 228532  | 9,998    |
|              | Chevrolet        | Van               |           | Water/Sewer | 19      | 203851  | 30,925   |
| 1998         | Dodge            | Pickup            |           | Water/Sewer | 14      | 726698  | 12,489   |
| 2002         |                  | Crown Victoria    | E 050     | Water/Sewer |         | 193449  | 21,140   |
| 2002         |                  | Pickup            | F-350     | Water/Sewer | 32      | C46085  | 29,891   |
| 2002         |                  | Pickup            | F-105     | Water/Sewer | 3       | D03131  | 15,662   |
|              | International    | Pickup            | F340      | Water/Sewer |         | A14593  |          |
|              | International    | Dump Truck        |           | Water/Sewer | 33      | 255184  | 44,070   |
|              |                  | Vactor            |           | Water/Sewer | 67      | 91040   | 229,455  |
| 2000         | John Deere       | Backhoe           |           | Water/Sewer | 53      | 853161  | 92,000   |
|              | quipment - 200   |                   |           |             |         |         |          |
|              | 20 Various Plows | •                 |           | Highway     |         |         | 13,250   |
|              | Eager Beaver 2   | Woodchipper       |           | Highway     |         | 101354  | 14,853   |
|              | Epoke            | Sidewalk Sander   |           | Highway     |         |         | 3,400    |
|              | HiWay            | Sand/Salt Machine |           | Highway     | 301     | HE415   | 11,408   |
|              | HiWay E202019    | Sand/Salt Machine |           | Highway     | 302     | 80116   | 10,000   |
|              | HiWay E202019    | Sand/Salt Machine |           | Highway     | 303     | 80115   | 10,000   |
| 1994         | HiWay E202095    | Sand/Salt Machine |           | Highway     | 300     | HE414   | 11,408   |
| 1990         | Hudson           | Trailer           | Utility   | Highway     |         |         | 2,200    |
|              | Lindsey          | Compressor        |           | Highway     | 80      | 28558   | 7,500    |
|              | Mikasa           | Plate Compactor   |           | Highway     |         | E-9786  | 1,700    |
| 1998         | Mikasa           | Plate Compactor   |           | Highway     |         | E-9785  | 1,700    |
|              | Miller           | Welder            | He-1      | Highway     |         |         | 3,000    |
| 1979         | Mttrk Mt 111     | Sidewalk Plow     |           | Highway     | 59      | MT3060  | 24,700   |
| 2003         | Multiquip        | Compactor         |           | Highway     |         | L-3L73  | 1,500    |
| 1977         | Rockwell         | Sewer Rodder      |           | Highway     |         | 1121TR  | 15,000   |
| 2005         | Spaulding        | Infrared Hot Box  | 4 trd     | Highway     |         | 706332  | 28,145   |
|              | Stihl/Echo       | Chain Saws        |           | Highway     |         |         | 500      |
| 1989         | Stone            | Compactor         |           | Highway     |         |         | 4,000    |
| 1993         | Stone            | Compactor         |           | Highway     |         | SVR2411 | 1,800    |
|              | Stone Sr 2500    | Roller            |           | Highway     |         |         | 4,700    |
| 1988         | Swenson          | Spreader          |           | Highway     | 325     |         | 8,500    |
| 1991         | Trackless        | Sidewalk Plow     |           | Highway     | 56      | Mt5429  | 32,214   |
| 1991         | Trackless        | Sidewalk Plow     |           | Highway     | 58      | Mt5430  | 32,214   |
| 1991         | Trackless        | Sidewalk Sander   |           | Highway     | 66      | 213     | 3,300    |
| 1992         | Trackless        | Sidewalk Tractor  |           | Highway     | 57      | Mt5482  | 32,200   |
| 2005         | Trackless        | Sidewalk Tractor  |           | Highway     |         |         | 77,000   |
| 1995         | Bobcat           | Welder            |           | Maintenance |         | 82007   | 2,500    |
| 2001         | Clark            | Fork Lift CMP 15L |           | Maintenance |         | 685IKF  | 15,422   |
| 2004         | Delta            | 10' Arbor Saw     |           | Maintenance |         | 36-951  | 1,600    |
| 1993         | Corey            | Trailer           | Low Bed   | Water/Sewer |         | 308011  | 995      |
| 1980         |                  | Trailer           | Utility   | Water/Sewer |         | OU6958  | 600      |
|              | Ingersoll-Rand   | Air Compressor    |           | Water/Sewer |         | UEE276  | 9,450    |
|              | Mercury          | Outboard Motor    |           | Water/Sewer |         |         | 1,570    |
|              | Mercury Thstr    | Outboard Motor    |           | Water/Sewer |         |         | 450      |
|              | Roadmaster LLC   | Trailer           |           | Water/Sewer |         | 612SA   | 2,995    |
|              | Sea Nymph        | Boat              |           | Water/Sewer |         | 37A989  | 500      |
|              | Yazoo            | Lawnmower         |           | Water/Sewer |         |         | 1,600    |

| Year    | Make             | Description            |            | Department | Dept. # | Vin    | Cost New |
|---------|------------------|------------------------|------------|------------|---------|--------|----------|
| Vehicle | es - 2006        |                        |            |            |         |        |          |
|         | 3 Chevrolet      | Van                    | Astro      | Recreation |         | 150901 | 16,000   |
| 199     | 4 Chevrolet      | Caprice                |            | Recreation |         | 164594 |          |
| 200     | 1 Chevrolet      | Pickup                 | 1/2 Ton    | Recreation | 84      | 260602 | 28,200   |
| 199     | 5 Ford           | Van                    | Aerostar   | Recreation | 81      | B12138 | 18,000   |
| 199     | 6 Ford           | Pickup                 | 1 Ton 4x4  | Recreation | 83      | A50461 | 25,000   |
| 200     | 1 Ford           | Crown Victoria         |            | Recreation |         | 168093 | 20,000   |
| 200     | 6 Ford           | Dump Truck             | F350       | Recreation |         | A01611 | 30,266   |
| Mobile  | Equipment - 200  | 6                      |            |            |         |        |          |
| -       | 3 Access         | Defibrillator          |            | Recreation |         |        | 2,000    |
| 200     | 1 B Frost        | Trailer                |            | Recreation |         | 5355   | 3,985    |
| 199     | 8 Bobcat         | Rider Mower            |            | Recreation |         |        | 8,500    |
| 199     | 8 Button         | Lawnmower              | 60"        | Recreation |         | Wt8740 | 4,500    |
| 199     | 0 Corey          | Trailer                |            | Recreation |         | 308023 | 995      |
| 200     | 4 Cross Country  | Trailer                |            | Recreation |         | 000713 | 1,250    |
| 199     | 4 Hudson         | Trailer                | Utility    | Recreation |         |        | 3,000    |
| 199     | 8 John Deere     | Tractor/Bucket/Backhoe | Auger/Till | Recreation |         |        |          |
| 198     | 2 John Deere (2) | Lawn Mower             |            | Recreation |         |        | 12,000   |
|         | Pioneer          | Field Marker           |            | Recreation |         |        | 2,200    |
| 198     | 6 Toro           | Groundmaster           |            | Recreation |         |        | 26,000   |
| 199     | 2 Troybilt       | Chipper                |            | Recreation | 64      | 7924   | 1,200    |
| 199     | 0 Troybilt       | Tiller                 |            | Recreation |         |        | 950      |
| 200     | 4                | Auto Chem. Controlers  | Pool       | Recreation |         |        | 10,000   |



Do you know where this is?

| N W W W W W W W W W W W W W W W W W W W | CAI FNDAR PAID YTD | VENDOR NAME                    | CAI FNDAR PAID YTD |
|---|--------------------|--------------------------------|--------------------|
|   | A 0.7E             |                                | 77 000             |
| A SAFE PLACE                            | 4,673              | CHIRCHII 'S GABDEN CENTER      | 0.000              |
| AFLAC                                   | 2,270              | CITIZENS BANK                  | 2.1.C              |
| AGGREAGATE INDUSTRIES                   | 3,013              | CITIZENS BANK                  | 143,974            |
| TREASURER STATE OF NH                   | 4.918              | CIVIL DESIGN ENGIN CONSULTANTS | 5,600              |
| APEX CONSTRUCTION, INC.                 | 8,961              | CLEAN HARBORS ENV SERVICE      | 12,101             |
| APEX CLEANING CO                        | 12,501             | TREASURER, STATE OF NH         | 34,179             |
| CATHERINE ARAKELIAN                     | 3,475              | COAST                          | 14,255             |
| AREA HOMECARE & FAMILY SVC              | 13,000             | COLLEGIATE PACIFIC             | 3,200              |
| ARJAY ACE HARDWARE                      | 19,499             | COLLINS SPORTS CTR             | 18,994             |
| ASSURITY LIFE                           | 3,936              | COLONIAL SUPPLEMENTAL INSUR    | 9,226              |
| ATLAS PYRO VISION PRODUCTIONS           | 5,000              | COMEAU SERVICES LLC            | 12,690             |
| BANK OF AMERICA PAYMENTS                | 12,087             | COMMONWEALTH OF MASSACHUSETTS  | 5,490              |
| BAUER ENGINEERING                       | 5,100              | CONTROLLER SERVICE AND SALES   | 5,109              |
| BB ALARM SYSTEMS, INC                   | 4,576              | CONWAY OFFICE PRODUCTS, INC    | 5,019              |
| BELL & FLYNN INC.                       | 379,977            | COYNE CHEMICAL - NJ            | 25,265             |
| BEN'S UNIFORMS INC                      | 9,766              | CROSSROADS HOUSE, INC          | 3,500              |
| BERGERON PROTECTIVE CLOTHING            | 9,372              | DONAHUE TUCKER & CIANDELLA     | 19,864             |
| BLUE RIBBON CLEANERS                    | 11,228             | DURELL ENTERPRISES             | 58,999             |
| BORDEN REMINGTON                        | 28,204             | JAMES EBBERT, RECEIVER FOR     | 19,175             |
| BOSTON RED SOX                          | 4,707              | ENVIRONMENTAL INSTRUMENT SERV  | 56,134             |
| BOUNDTREE MEDICAL, LLC                  | 9,891              | ENVIROSYSTEMS, INC             | 3,830              |
| BRADFORD SKI AREA, INC                  | 7,695              | E-ONE, INC.                    | 78,895             |
| BRAD'S CUSTOM AUTO BODY                 | 31,591             | EWING ELECTRICAL CO INC        | 13,463             |
| TOWN OF BRENTWOOD                       | 3,533              | TOWN OF EXETER                 | 35,000             |
| BROADWAY ACROSS AMERICA                 | 3,444              | EXETER BRASS BAND              | 3,500              |
| BROWN'S RIVER BINDERY, INC              | 15,190             | EXETER POLICE ASSOCIATION      | 11,870             |
| DENNIS K BURKE, INC                     | 136,630            | EXETER PUBLIC LIBRARY          | 150,000            |
| LISA BUTLER                             | 4,035              | THE EXETER REGION CO-OP        | 12,206,398         |
| C&S SPECIALTY, INC                      | 12,206             | EXETER RENT ALL                | 3,511              |
| C&Y CONSTRUCTION CO, INC                | 39,811             | EXETER SCHOOL DISTRICT         | 10,191,258         |
| CABBAGE ISLAND CLAMBAKE                 | 4,268              | TOWN OF EXETER TAX COLLECTOR   | 18,127             |
| CAMP, DRESSER, & McKEE INC              | 49,791             | TOWN OF EXETER, NH             | 47,252             |
| CARTOGRAPHIC ASSOCIATES, INC            | 6,332              | TOWN OF EXETER W/S             | 15,549             |
| CHALMERS & KUBENK-NORTH                 | 3,635              | HOWARD P, FAIRFIELD INC        | 6,040              |
| CHALMERS & KUBECK                       | 39,037             | MIKE FAVREAU                   | 5,474              |

| VENDOR NAME                     | CALENDAR PAID YTD 4 543 | VENDOR NAME                    | CALENDAR PAID YTD |
|---------------------------------|-------------------------|--------------------------------|-------------------|
| FIREMATIC                       | 7,179                   | DANIEL AND LINDA JONES         | 220,000           |
| FIRST STUDENT BUS COMPANY       | 9,935                   | JCI JONES CHEMICALS, INC       | 13,393            |
| FLYGARE, SCHWARZ & CLOSSON      | 14,405                  | JWC ENVIRONMENTAL              | 19,784            |
| FOREST TECHNOLOGY SALES, INC    | 16,616                  | KELTRON CORP                   | 38,020            |
| FRANKLIN PAINT CO               | 4,683                   | KEY GOVERNMENT FINANCE, INC.   | 19,938            |
| GALL'S INC                      | 3,779                   | KLB TOURS                      | 13,958            |
| MARLENE GAZDA AND ROGER HAMEL   | 3,301                   | PETER KUEGAL TRUCKING          | 6,961             |
| GBA MASTER SERIES, INC          | 3,500                   | LAMPREY HEALTH CARE            | 5,800             |
| GE BETZ, INC                    | 3,779                   | LANDWRIGHT, LLC                | 3,870             |
| GE CAPITAL CORP                 | 41,805                  | LGC-PLT, LLC                   | 145.679           |
| GOVCONNECTION INC               | 4,895                   | LGC-WCT, LLC                   | 137,315           |
| GRAHAM TIRE & AUTO              | 3,578                   | LHS ASSOC., INC.               | 7,729             |
| W W GRAINGER                    | 12,658                  | SHARON LIPORTO                 | 6,105             |
| THE GRANITE GROUP               | 6,116                   | LOWES                          | 7,274             |
| GRAPPONE FORD                   | 22,660                  | MCFARLAND FORD SALES, INC.     | 22,223            |
| GREENWOOD EMERGENCY VEHICLES    | 18,262                  | RICHIE MC FARLAND CENTER       | 5,540             |
| GZA GEOENVIRONMENTAL, INC       | 13,341                  | MEDIA CONNEX                   | 9,073             |
| HACH COMPANY                    | 19,073                  | MEDTRONIC PHYSIO CONTROL       | 51,622            |
| HAMBLETT AND CARIGAN PA         | 28,839                  | MARSHAL MILLER LOCKSMITH       | 6,180             |
| HARCROSS CHEMICAL, INC          | 3,504                   | MINUTEMAN TRUCKS, INC          | 4,671             |
| HARTMANN ENTERPRISES            | 22,406                  | MIRACLE RECREATION EQUIP. CO   | 10,946            |
| J M HAYDEN EQUIPMENT CO         | 4,681                   | MMA CONSULTING GROUP INC       | 24,500            |
| HAYES PUMP INC.                 | 42,424                  | LYNN D MORSE, ESQ              | 15,688            |
| LGC HEALTHTRUST                 | 2,180,726               | MORTON SALT                    | 36,800            |
| HI WAY SAFETY SYSTEMS,INC       | 6,259                   | MUNICIPAL PEST MANAGEMENT, INC | 7,000             |
| HOLLAND CO., INC.               | 26,025                  | NEW ENGLAND RECREATION GROUP   | 46,570            |
| HOYLE, TANNER & ASSOC INC       | 10,448                  | NEW ENGLAND BARRICADE          | 06,790            |
| HUNTRESS UNIFORMS               | 7,405                   | NEW ENGLAND COACH              | 5,960             |
| IMC                             | 13,600                  | NEWBURYPORT PRESS              | 3,537             |
| ING LIFE INSURANCE AND ANNUITY  | 86,305                  | NH MUNICIPAL ASSOC.            | 10,097            |
| INTERWARE DEVELOPEMENT CO, INC. | 6,641                   | NH RETIREMENT SYSTEM           | 1,015,155         |
| IRWIN MOTORS, INC               | 90,593                  | NH TRACTOR & EQUIPMENT CO      | 10,350            |
| JAMCO EXCAVATORS LLC            | 93,261                  | NEW OUTLOOK INC                | 4,200             |
| JGB ELECTRIC                    | 21,771                  | NEXTEL                         | 12,852            |
| JGI EASTERN, INC.               | 4,279                   | NH DEPT OF HEALTH AND HUMAN    | 20,673            |

| VENDOR NAME<br>TREASURER, STATE OF NH | CALENDAR PAID YTD 523,571 | VENDOR NAME RILEY'S SPORT SHOP INC | CALENDAR PAID YTD 5,654 |
|---------------------------------------|---------------------------|------------------------------------|-------------------------|
| NNEPRA<br>NNEPRA                      | 41,236                    | ROCKINGHAM COMMUNITY ACTION        | 12,000                  |
| NORTHERN UTILITIES INC                | 3,177                     | ROCK.COUNTY CONSERVATION DIST.     | 21,370                  |
| NORTHERN DATA SYSTEMS                 | 38,928                    | ROCKINGHAM COUNTY - TREASURER      | 1,452,804               |
| NORTHERN UTILITIES, INC.              | 110,181                   | ROCKINGHAM NUTRITION               | 16,300                  |
| OCE IMAGISTICS                        | 4,981                     | ROCKINGHAM PLANNING COMMISSION     | 10,473                  |
| OFFICETEAM                            | 5,995                     | ROCKINGHAM VISITING NURSE          | 19,944                  |
| ONE COMMUNICATIONS                    | 33,997                    | ROCK-N-RESCUE                      | 7,429                   |
| ONYX CONSTRUCTION LLC                 | 17,600                    | ROME CONSTRUCTION                  | 56,555                  |
| OSSIPEE MT. ELECTRONICS               | 5,565                     | PAUL ROY                           | 50,078                  |
| OUTDOOR WORLD OF NEW ENGLAND          | 4,691                     | RS GROUP TRUST COMPANY             | 36,816                  |
| PARTS ASSOCIATES INC                  | 3,080                     | SAMS CLUB                          | 6,124                   |
| CAROL AND JOHN PAZZANI                | 4,914                     | SANEL AUTO PARTS CO.               | 25,078                  |
| PENNICHUCK                            | 24,460                    | SEA CARE HEALTH SERVICES           | 5,000                   |
| PEPSI-COLA                            | 4,899                     | SEA OF GREEN LAWNCARE              | 3,685                   |
| PERRY CORPORATE CENTER LLC            | 3,145                     | SEACOAST EMERGENCY RESPONSE        | 5,000                   |
| PHOENIX PRECAST PRODUCTS              | 51,936                    | SEACOAST MEDIA GROUP               | 12,287                  |
| PIKE INDUSTRIES, INC.                 | 29,577                    | SEACOAST TRUCK REPAIR CENTER       | 10,048                  |
| RALPH PILL ELECTRIC SUPPLY            | 5,433                     | SEACOAST BIG BROTHER/              | 11,310                  |
| PINE STATE ELEVATOR                   | 3,252                     | SEACOAST COMPUTER, INC             | 9,740                   |
| PLATINUM PLUS FOR BUSINESS            | 6,559                     | SEACOAST CREDIT UNION              | 11,674                  |
| PLAY SOCCER                           | 5,586                     | SEACOAST HOSPICE                   | 8,500                   |
| PLODZIK & SANDERSON                   | 18,500                    | SEACOAST MENTAL HEALTH             | 10,500                  |
| PORTLAND NATURAL GAS                  | 10,151                    | SEACOAST MILLS BUILDING SUPPLY     | 3,903                   |
| PORTSMOUTH COMPUTER GROUP             | 4,492                     | SEXUAL ASSAULT SUPPORT SERVICE     | 3,050                   |
| PRIME COATINGS, INC                   | 43,000                    | SHERWIN WILLIAMS                   | 3,762                   |
| PRIMEX / WORKERS COMP. DIV.           | 3,150                     | SIGNS OF THE TIMES                 | 4,660                   |
| PROVAN & LORBER INC                   | 10,000                    | JAMES AND CAROLYN SINGLE           | 5,262                   |
| PUMP SYSTEMS                          | 242,465                   | SMRT.INC                           | 29,022                  |
| JOAN REEDER                           | 4,143                     | WAYNE AND DANA SOWERS              | 3,140                   |
| REHRIG PACIFIC COMPANY                | 3,150                     | SPRINGFIELD TERMINAL RAILWAY       | 3,000                   |
| RESOURCEFUL BAG & TAG, INC            | 42,040                    | STAPLES CREDIT PLAN                | 10,549                  |
| RESOURSE LABORATORIES INC             | 6,294                     | DWANE STAPLES LANDSCAPING          | 9,766                   |
| RETIRED SENIOR VOLUNTEER PROG.        | 3,200                     | STAPLES CREDIT PLAN                | 15,817                  |
| D F RICHARDS ENERGY GROUP             | 3,987                     | START                              | 3,487                   |

| VENDOR NAME  | CALENDAR PAID YTD | VENDOR NAME             | CALENDAR PAID YTD   |
|--|-------------------|-------------------------|---|
| STATE EMPLOYEE'S ASSOC.                              | 13,989            | WILLIAM J WHITE         | 70,000  |
| STRATHAM TRE, INC                                    | 5,473             | WHILE S WELDING COMPANY | שייים איני<br>פיים איניים א |
| SULLIVAN IIKE CUMPANIES<br>SWASEY PARKWAY TRUST FUND | 4,343             | C.N.WOOD CO. INC        | 10,058  |
| SYNERGY HEALTH & FITNESS                             | 13,367            | WOODARD & CURRAN        | 18,839  |
| SYSCO OF NORTHERN NE                                 | 12,582            | WRIGHT-PIERCE           | 63,337  |
| TATONKA CAPITAL CORP                                 | 45,715            | WRIGHT SIGNAL LLC       | 4,155   |
| TENNANT  | 3,402             | WALTER J ZWEARCAN       | 12,000  |
| THAYER PRINTING                                      | 3,967             |                         |   |
| TIGER DIRECT   | 6,507             |                         |   |
| TIMBERLANE COACH CO                                  | 5,100             |                         |   |
| TI-SALES INC   | 49,297            |                         |   |
| R.G. TOMBS DOOR CO. INC                              | 3,430             |                         |   |
| TRANSCOR-IT/HAYWOOD ASSOCIATES                       | 3,537             |                         |   |
| TREASURER, STATE OF NH                               | 4,772             |                         |   |
| TRUSTEE OF TRUST FUNDS                               | 111,498           |                         |   |
| TURCOTTE CONCRETE FLOORS INC.                        | 14,602            |                         |   |
| TWO WAY COMMUNICATIONS                               | 22,161            |                         |   |
| UNDERWATER SOLUTIONS, INC                            | 3,250             |                         |   |
| UNDERWOOD ENGINEERS INC                              | 131,379           |                         |   |
| UNITIL ENERGY SYSTEMS INC                            | 518,129           |                         |   |
| URBAN TREE SERVICE                                   | 10,250            |                         |   |
| UTILITY SUPPLY OF AMERICA                            | 4,890             |                         |   |
| US POSTAL SERVICE                                    | 21,000            |                         |   |
| VELLANO BROS. INC.                                   | 890'6             |                         |   |
| VERIZON  | 3,501             |                         |   |
| VERIZON WIRELESS                                     | 4,684             |                         |   |
| VERMONT SYSTEMS                                      | 4,700             |                         |   |
| VHB  | 4,807             |                         |   |
| VISION APPRAISAL TECHNOLOGY, I                       | 10,200            |                         |   |
| WWR INTERNATIONAL                                    | 4,246             |                         |   |
| WASTE MANAGEMENT                                     | 577,653           |                         |   |
| WATERFRONT ENGINEERS, LLC                            | 25,538            |                         |   |
| F W WEBB   | 3,204             |                         |   |
| WENTWORTH LUMBER CO. INC.                            | 5,966             |                         |   |
| WESTON & SAMPSON ENGINEERS INC                       | 6,362             |                         |   |

| Name               | Reg Earn | OT Earn | Fiscal Earn |
|--------------------|----------|---------|-------------|
| ALBINE, A          | 42,833   | 17,119  | 59,952      |
| ALMON, W           | 31,707   | 2,686   | 34,393      |
| BAILLARGEON, J     | 6,395    | 2,000   | 6,395       |
| BAILLARGEON, S     | 40,285   | _       | 40,285      |
| BAPTISTE, W        | 28,215   | 507     | 28,722      |
| BARHAM, E          | 46,144   | 7,667   | 53,811      |
| BARHAM, S          | 1,169    | 7,007   | 1,169       |
| BARR, W            | 205      | _       | 205         |
| BASS, H            | 2,753    | _       | 2,753       |
| BEATON, L          | 2,929    | _       | 2,929       |
| BECK, L            | 89       |         | 89          |
| BECK, J            | 47,263   | 1,939   | 49,202      |
| BENDROTH, H        | 1,557    | 1,555   | 1,557       |
| BENDROTH, R        | 937      | _       | 937         |
| BENOIT, S          | 36,647   | _       | 36,647      |
| BERGER, B          | 810      |         | 810         |
| BERKENBUSH, K      | 66,592   | _       | 66,592      |
| BERNARD, W         | 1,762    | _       | 1,762       |
| BERUBE, M          | 46,147   | 2,698   | 48.844      |
| BILODEAU, D        | 48,851   | 23,912  | 72,763      |
| BINETTE, P         | 4,051    | 20,512  | 4,051       |
| BINETTE, J         | 115      |         | 115         |
| BIRON, K           | 2,813    | _       | 2,813       |
| BISSON, G          | 40,724   | _       | 40,724      |
| BLENK, B           | 27,011   | _       | 27,011      |
| BOEDDING-JENSEN, A | 4,755    | _       | 4,755       |
| BOIREAU, M         | 37,436   | 5,098   | 42,535      |
| BOLAND, J          | 45,863   | 9,431   | 55,294      |
| BOLDUC, S          | 44,078   | 3,575   | 47,653      |
| BOURDELAIS, J      | 1,694    | -       | 1,694       |
| BRABANT, D         | 8,864    | _       | 8,864       |
| BRADFORD, M        | 42,066   | 8,306   | 50,372      |
| BROWNELL, R        | 16,318   | 611     | 16,930      |
| BRUEN, P           | 4,346    | -       | 4,346       |
| BRUNEAU, B         | 1,985    | _       | 1,985       |
| BRUNO, S           | 4,100    | _       | 4,100       |
| BRYGIDER, M        | 268      | -       | 268         |
| BUGBEE, E          | 42,894   | 2,819   | 45,714      |
| BUGBEE, N          | 9,345    | -       | 9,345       |
| BUTLER, M          | 49,671   | 11,882  | 61,552      |
| BUTTS, J           | 54,971   | 10,020  | 64,991      |
| BYRNE, N           | 58,752   | 1,658   | 60,410      |
| BYRON, J           | 18,932   | 447     | 19,379      |
| CALDERONE, P       | 25,136   | 1,320   | 26,457      |
| CALLAHAN, E        | 15,034   | -       | 15,034      |
| CAMPBELL, W        | 3,019    | -       | 3,019       |
| CAMPBELL, A        | 179      | -       | 179         |
| CARDONI, L         | 3,549    | -       | 3,549       |
| CARRIGAN, K        | 46,821   | 10,810  | 57,630      |
| CERRATO, A         | 655      | -       | 655         |
| CHAMBERLAIN, G     | 22,314   | 955     | 23,270      |
|                    |          |         |             |

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|--------------------------|------------------|------------|-------------|
| Name                     | Reg Earn         | OT Earn    | Fiscal Earn |
| CHARLESTON, M            | 6,355            | -          | 6,355       |
| CHEEVER, M               | 4,651            | 430        | 5,081       |
| CHILDS, W                | 128              | -          | 128         |
| CHRISTIE, L              | 9,151            | -          | 9,151       |
| CLARK, S                 | 44,888           | 10,762     | 55,650      |
| COLBERT, J               | 42,191           | 1,689      | 43,880      |
| COMEAU, B                | 74,511           | -          | 74,511      |
| CONNORS, P               | 1,512            | -          | 1,512       |
| COOK, S                  | 9,690            | -          | 9,690       |
| CORCORAN, K              | 2,488            | -          | 2,488       |
| CRANOR, S                | 3,631            | -          | 3,631       |
| CRESSY, B                | 6,374            | -          | 6,374       |
| CROTTS, J                | 3,369            | -          | 3,369       |
| CUTTING, J               | 2,089            | -          | 2,089       |
| DALTON, B                | 27,994           | 9,970      | 37,964      |
| D'AMATO, D               | 56,885           | 6,498      | 63,383      |
| DARLINGTON, P            | 50,090           | _          | 50,090      |
| DAWSON, L                | 50,579           | 13,694     | 64,273      |
| DE LES DERNIER, D        | 39,395           | -          | 39,395      |
| DEAN, R                  | 74,051           | _          | 74,051      |
| DEL GRECO, V             | 68,603           | _          | 68,603      |
| DeVITTORI, J             | 67,356           |            | 67,356      |
| DEVONSHIRE, J            | 41,046           | 2,380      | 43,426      |
| DICKSON, S               | 18,605           | 2,500      | 18,605      |
| DOCKERY, S               | 69,856           | 2,514      | 72,370      |
| DOW, W                   | 34,822           | 204        | 35,026      |
| DRAKE, A                 | 1,176            | 204        | 1,176       |
| DUFFY, P                 | 50,141           | -          | 50,141      |
| DUHAMEL, M               | 3,617            | -          |             |
| DUPES, J                 | 200              | -          | 3,617       |
| EASTMAN, D               |                  | ~          | 200         |
| EASTMAN, R               | 60,089           | -          | 60,089      |
| EDMISTON, R              | 3,000<br>81      | -          | 3,000       |
|                          |                  | 707        | 81          |
| ESTES, T                 | 42,844           | 797        | 43,641      |
| EVANS, J                 | 1,956            | ~          | 1,956       |
| FARRELL, J<br>FAVREAU, M | 18,442           | -          | 18,442      |
| FENERTY, C               | 57,074<br>76,701 | 6 557      | 57,074      |
| ·                        | 76,701           | 6,557      | 83,258      |
| FERRARO, G               | 33,493           | 2 245      | 33,493      |
| FISHER, D                | 17,436           | 3,345      | 20,782      |
| FOWLER, M                | 8,931            | -          | 8,931       |
| FOWLER, S                | 3,360            | en en      | 3,360       |
| FOYE, L                  | 694              | -          | 694         |
| FREEMAN, R               | 1,199            | •          | 1,199       |
| FRENCH, K                | 1,927            | -          | 1,927       |
| FRENCH, A                | 26,398           | -          | 26,398      |
| FULLER, E                | 4,410            | -          | 4,410       |
| FYLER, T                 | 9,827            | -          | 9,827       |
| GAGNE, B                 | 268              | -          | 268         |
| GAGNON, K                | 81               | -          | 81          |
| GAGNON, M                | 51,424           | 6,052      | 57,475      |
| GALVIN, T                | 30,774           | 2,788      | 33,562      |
|                          |                  |            |             |

|               | Employees Laining | is Report for 2000 |             |
|---------------|-------------------|--------------------|-------------|
| Name          | Reg Earn          | OT Earn            | Fiscal Earn |
| GALVIN, R     | 54,408            | 25,450             | 79,857      |
| GANNETT, J    | 97                | -                  | 97          |
| GEIS, K       | 27,330            | 66                 | 27,330      |
| GENTILE, A    | 366               | _                  | 366         |
| GINGRAS, S    | 35,264            | 10,043             | 45,307      |
| GJETTUM, P    | 9,440             | 10,045             |             |
|               |                   | -                  | 9,440       |
| GLOWACKY, K   | 1,500             | -                  | 1,500       |
| GODINO, H     | 67,072            | -                  | 67,072      |
| GOODALL, J    | 246               | -                  | 246         |
| GOSS, J       | 34,799            | 2,317              | 37,116      |
| GREENE, J     | 50,353            | 17,572             | 67,925      |
| GROUT, J      | 37,694            | -                  | 37,694      |
| GUBA, C       | 28,133            | -                  | 28,133      |
| GUILBAULT, D  | 40,680            | 6,162              | 46,841      |
| HAAS, F       | 500               | _                  | 500         |
| HALL, J       | 34,031            | 5,982              | 40,012      |
| HARTSON, L    | 60,689            | -                  | 60,689      |
| HARTWELL, C   | 2,127             | _                  | 2,127       |
| HAWKO, S      | 179               |                    | 179         |
| HEAD, A       | 19,395            | 5,818              | 25,214      |
| HENRY, E      | 3,154             | 5,616              |             |
|               |                   | -                  | 3,154       |
| HILL, G       | 1,163             | -                  | 1,163       |
| HINEY, E      | 3,604             | -                  | 3,604       |
| HOLMES, R     | 44,571            | 6,394              | 50,965      |
| HOWELL, R     | 4,384             | -                  | 4,384       |
| HYLAND, J     | 6,484             | ~                  | 6,484       |
| INGRAM, L     | 3,250             | -                  | 3,250       |
| INGRAM, K     | 89                | -                  | 89          |
| IRISH, R      | 58,843            | 20,037             | 78,881      |
| ISABEL, J     | 1,504             | -                  | 1,504       |
| IZZO, P       | 309               | -                  | 309         |
| IZZO, M       | 124               | -                  | 124         |
| IZZO, R       | 102               | _                  | 102         |
| JACOB, J      | 36,163            | _                  | 36,163      |
| JAVARUSKI, P  | 36,970            | 3,015              | 39,985      |
| · ·           |                   |                    |             |
| JERVIS, J     | 25,705            | -                  | 25,705      |
| JOHNSON, J    | 1,330             | 2 242              | 1,330       |
| JONES, N      | 56,137            | 3,313              | 59,450      |
| KANE, F       | 128               | -                  | 128         |
| KANE, J       | 89                | -                  | 89          |
| KANE, R       | 83,707            | 3,784              | 87,490      |
| KELLOWAY, E   | 3,785             | -                  | 3,785       |
| KELLOWAY, S   | 3,379             | -                  | 3,379       |
| KELLY, J      | 50,877            | 9,292              | 60,169      |
| KELSO, S      | 3,021             | -                  | 3,021       |
| KENDRICK, P   | 54,185            | 30,652             | 84,838      |
| KENNEDY, C    | 36                | -                  | 36          |
| KOHLER, A     | 15,562            | _                  | 15,562      |
| KRUPPA, H     | 16                | _                  | 16          |
| KRZESINSKI, L | 2,981             | -                  | 2,981       |
| LAPERLE, R    |                   | -                  | 6,757       |
|               | 6,757             | 2 44 4             |             |
| LEBEAU, SR. S | 43,382            | 3,114              | 46,496      |

| Name          | Reg Earn | OT Earn | Fiscal Earn |
|---------------|----------|---------|-------------|
| LEMIRE, M     | 1,129    | -       | 1,129       |
| LEONARD, S    | 2,498    | -       | 2,498       |
| LIEBENOW, N   | 23,103   | 905     | 24,008      |
| LILIENTHAL, L | 179      | -       | 179         |
| LIPORTO, J    | 52,657   | 21,349  | 74,007      |
| LOOSIGIAN, L  | 4,340    |         | 4,340       |
| LORD, G       | 47,863   | 8,860   | 56,724      |
| LUND, J       | 33,634   | -       | 33,634      |
| LUNDBERG, C   | 35,324   | 3,854   | 39,178      |
| MACMILLIAN, I | 36,610   | 5,190   | 41,800      |
| MACOMBER, H   | 2,052    | 0,100   | 2,052       |
| MAHER, A      | 1,720    | _       | 1,720       |
| MARKEY, A     | 268      |         | 268         |
| MARTIN, E     | 10,397   |         | 10,397      |
| MATHESON, D   | 54,779   | 21,793  | 76,571      |
| MCALLISTER, G | 30,910   | 1,668   | 32,577      |
| MCEVOY, B     | 39,910   | 3,616   | 43,526      |
| MCEVOY III, A | 42,969   | 2,513   | 45,482      |
| MCQUEEN, M    | 647      | 2,515   | 647         |
| MIKOLYSKI, T  |          | -       |             |
| ·             | 16,155   | -       | 16,155      |
| MILLER, J     | 3,349    | -       | 3,349       |
| MITCHELL, C   | 36,094   | -       | 36,094      |
| MONTIBELLO, R | 6,220    | -       | 6,220       |
| MOONEY, D     | 622      | -       | 622         |
| MOORE, J      | 390      | 45.055  | 390         |
| MORIN, P      | 54,137   | 15,255  | 69,392      |
| MORRISETTE, D | 1,772    | 4.400   | 1,772       |
| MORROW, JR. D | 33,862   | 4,133   | 37,996      |
| MUELLER, J    | 5,73°    |         | 5,736       |
| MULHOLLAND, P | 55,58    | 2,090   | 57,672      |
| MUNCK, M      | 60,073   | 2,094   | 62,167      |
| MUNROE, M     | 8,931    | -       | 8,931       |
| MURRAY, L     | 45       | -       | 45          |
| NASH, L       | 32,908   | 741     | 33,649      |
| NELSON, P     | 2,759    | ~       | 2,759       |
| NELSON, B     | 16,216   |         | 16,216      |
| NELSON, F     | 64,631   | 1,751   | 66,382      |
| NORRIS, M     | 43,394   | 636     | 44,030      |
| NOYES, K      | 80,326   | -       | 80,326      |
| O'NEIL, J     | 66,775   | 17,482  | 84,257      |
| OUIMETTE, R   | 42,122   | 2,651   | 44,774      |
| PACE, J       | 3,000    | -       | 3,000       |
| PAFFORD, G    | ~        | 566     | 566         |
| PAGE, B       | 47,002   | 7,585   | 54,588      |
| PARKS, S      | 828      | -       | 828         |
| PELCHAT, J    | 38,752   | 3,660   | 42,412      |
| PERKINS, D    | 13,532   | -       | 13,532      |
| PERKINS, C    | 2,975    | -       | 2,975       |
| PERKINS, SR J | 57,710   | ~       | 57,710      |
| PERREAULT, L  | 1,602    | -       | 1,602       |
| PERRIER, H    | 37,686   | 1,016   | 38,702      |
| PERRY, J      | 67,820   | -       | 67,820      |
|               |          |         |             |

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|---------------|----------|---------|-------------|
| Name          | Reg Earn | OT Earn | Fiscal Earn |
| PETERSON, D   | 1,416    | -       | 1,416       |
| PETROSH, J    | -        | 382     | 382         |
| PETROSKI, S   | 53,888   | 3,456   | 57,344      |
| PINE, J       | 210      | -       | 210         |
| PITTMAN, J    | 37,773   | 463     | 38,236      |
| PIZON, J      | 46,671   | 16,999  | 63,670      |
| PONCE, A      | 4,202    | .0,000  | 4,202       |
| POULIN, S     | 50,331   | 8,832   | 59,163      |
| PREBLE, T     | 49,746   |         |             |
| PURPLE, C     | 187      | 17,568  | 67,314      |
| QUINN, E      |          | 400     | 187         |
| '             | 35,132   | 493     | 35,625      |
| QUINN, J      | 7,111    | -       | 7,111       |
| RAND, B       | 6,230    | -       | 6,230       |
| RANDLETT, D   | 3,658    | -       | 3,658       |
| RAYMOND, W.C. | 1,560    | -       | 1,560       |
| RAYMOND, W.C. | 191      | -       | 191         |
| RAYMOND, W.J. | 50       | -       | 50          |
| RHODES, S     | 56,113   | 25,992  | 82,105      |
| ROGERS, G     | 39,385   | *       | 39,385      |
| ROWE, D       | 4,124    | _       | 4,124       |
| ROWE, R       | 41,667   | 4,025   | 45,692      |
| SALUTO, J     | 48,054   | 4,942   | 52,995      |
| SAVAGE, E     | 53       | 1,012   | 53          |
| SAVAGE, L     | 378      | _       | 378         |
| SCAFIDI, P    | 281      |         | 281         |
| SCHAITMAN, W  | 156      | _       | 156         |
|               | 1,300    | -       |             |
| SCHAITMAN, J  |          | -       | 1,300       |
| SCHAITMAN, K  | 584      | -       | 584         |
| SCHLACHMAN, D | 179      |         | 179         |
| SCHULTZ, M    | 32,864   | 4,171   | 37,035      |
| SHEA, B       | 34,747   | 3,616   | 38,364      |
| SHEEHY, JR. J | 65,764   | -       | 65,764      |
| SHUPE, W      | 56,831   | 10,571  | 67,402      |
| SIMPSON, R    | 501      | -       | 501         |
| SIMPSON, L    | 29,134   | 218     | 29,351      |
| SLATER, E     | 25,880   | -       | 25,880      |
| SMART, K      | 60,956   | -       | 60,956      |
| SNOOK, G      | 27,174   | 4,679   | 31,853      |
| SOAVE, C      | 227      | -       | 227         |
| STEVENS, P    | 45,986   | 12,100  | 58,087      |
| STEVENS, J    | 63,750   | 4,282   | 68,032      |
| STEWART, JR G | 59,859   | 40,105  | 99,964      |
| STOREY, W     | 414      | -       | 414         |
| STUMP, A      | 4,322    | _       | 4,322       |
| STURGIS, G    | 45,747   | 987     | 46,734      |
|               | 875      | 307     | 875         |
| SULLIVAN, F   | 385      | -       | 385         |
| SULLIVAN, K   |          | -       |             |
| SWANSON, A    | 59,671   | -       | 59,671      |
| SYMMONDS, C   | 18,680   | -       | 18,680      |
| SZOSTAK, C    | 19,468   | ~       | 19,468      |
| TAETZCH, E    | 3,034    | -       | 3,034       |
| TAETZCH. E    | 2,996    | -       | 2,996       |

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|----------------|----------------------|---------|-------------|
| Name           | Reg Earn             | OT Earn | Fiscal Earn |
| TAYLOR, S      | 28,376               | -       | 28,376      |
| TERESHKO, D    | 8,072                | -       | 8,072       |
| THAYER III, H  | 13,275               | •       | 13,275      |
| THERRIEN, M    | 2,924                | -       | 2,924       |
| THERRIEN, N    | 4,341                | •       | 4,341       |
| THIBEAU, E     | 39,385               | 55      | 39,440      |
| THOMAS, V      | 33,889               | 2,241   | 36,130      |
| THRUMSTON, S   | 144                  | -       | 144         |
| TIERNAN, A     | 638                  | -       | 638         |
| TILTON, P      | 45,874               | 6,563   | 52,436      |
| TISDALL, M     | 3,947                | -       | 3,947       |
| TOLAND, J      | 2,731                | 9       | 2,740       |
| TOWLE, S       | 41,891               | 3,469   | 45,360      |
| TUCKER, C      | 364                  | -       | 364         |
| TUCKER, S      | 47,657               | 5,011   | 52,667      |
| TWOMBLY, A     | 791                  | -       | 791         |
| UNGER, A       | 2,337                | -       | 2,337       |
| UNGER, C       | 2,905                | _       | 2,905       |
| UNGER, D       | 28,201               | 40      | 28,201      |
| VENCIS III, D  | 2,488                | -       | 2,488       |
| VENO, R        | 57,948               | 6,986   | 64,935      |
| von AULOCK, S  | 63,993               | -       | 63,993      |
| WAKELY, B      | 280                  | -       | 280         |
| WARD, A        | 5,604                | -       | 5,604       |
| WASIEWSKI, P   | 54,294               | 32,671  | 86,965      |
| WEST, C        | 645                  | -       | 645         |
| WHITTEN, J     | 37,636               | 13      | 37,649      |
| WIECHERT, R    | 64,656               | 15,104  | 79,760      |
| WILKING, E     | 58,197               | -       | 58,197      |
| WILSON, B      | 1,375                | 44      | 1,375       |
| WINTERER JR. F | 46,695               | 1,910   | 48,605      |
| WOOD, A        | 8,642                | -       | 8,642       |
| YEATON, P      | 21,100               | _       | 21,100      |
| YOUNG, B       | 331                  | _       | 331         |
| , -            |                      |         |             |
|                | 6,668 511            | 711,401 | 7,379,912   |

Please Note: In the preceding report, "Regular Earnings" also include police details, incentives, education, longevity, holiday payments and any income paid to employees not referred to as "over-time".

### Town Employees:

Health Insurance: \$1,590,396
Dental Insurance: \$90,685
Life Insurance: \$7,910

Retirement -

Town Employees: \$148,922
Police: \$144,430
Fire: \$240,257
Library: \$18,518

TOTAL: \$2,241,118

#### Benefit Information - Full-time employees

<u>Health</u>: Members of the Exeter Professional Firefighters Association currently contribute 5% towards either the Anthem BlueChoice or the Matthew Thornton HMO plans. On July 1<sup>st</sup>, 2007, this amount will increase to 10% At this time, the Town makes payments on premiums up to the value of 90% of Anthem JW through LGC HealthTrust for all other employees. The remaining 10%, plus any additional premium above the 10% is paid by the employee. Four plans are offered: Anthem JW, JY, Anthem BlueChoice and Matthew Thornton. Types of memberships offered are single, 2-person and family and begin the 1<sup>st</sup> of the month following 30 days of employment.

<u>Dental</u>: The Town provides coverage through NE Delta Dental, of which the Town pays 100% of the premium for Option III for all types (single, 2-person & family), beginning the 1<sup>st</sup> of the month following 30 days of employment.

<u>Life Insurance</u>: Basic life of \$25,000 is given to full-time hourly employees effective the 1<sup>st</sup> of the month following 30 days of employment. Salaried employees received coverage equal to their salary and not to exceed \$50,000.

<u>Sick Leave</u>. Employees earn 1 ½ days per month and may accumulate up to 105 days. Members of the Exeter Professional Firefighters Association earn 1 day per month and may accumulate up to 120 days. Unused sick leave will be paid, upon retirement, at one-half the employee's regular rate of pay for employees who have completed 25 years of service (20 years of service for Police and Fire).

<u>Vacation Leave</u>: For hourly employees, 1 week/or set hours (depending on respective Collective Bargaining Agreements) is available after 1-year of service; 2 weeks/set hours after 2<sup>nd</sup> year; 3 weeks/set hours after 5<sup>th</sup> year, etc.

<u>Personal Days</u>: All full-time employees receive 3 days per year (pro-rated the 1<sup>st</sup> year depending upon date of hire).

**NH Retirement**: All new employees join NHRS Group 1, with the Town contributing 6.81%; Police & Fire personnel receive Group II with Town contributions at 9.68% and 14.36% respectively. Employees contribute at varying rates.

On July 1, 2007, the employer contributions will increase to 8.74% for Group I employees, 15.92% for Firefighters and 11.84% for Police.

<u>Deferred Comp (Plan 457)</u>: Employees w/Town at 11/01/02 have choice of 457 Plan or Group I NHRS with Town contributions. All new hires MUST join NHRS. Choices of 457 Plans include ING or PFPOPE (Professional Firefighters, Police Officers and Public Employees) and employees may join without Town contribution.

TOWN

WARRANT & BUDGET 2007

### EXETER TOWN WARRANT - 2007

To the inhabitants of the Town of Exeter, in the County of Rockingham, in said State, qualified to vote on Town affairs. You are hereby notified to meet at the Town Hall, Front Street in said Exeter on Saturday, February 3, 2007 at 9:00 AM for the purpose of transacting all business other than voting by official ballot and, thereafter, to meet on Tuesday, March 13, 2007, between 7:00 AM and 8:00 PM at the Seacoast School of Technology Talbot Gymnasium, on Linden Street in said Exeter, to elect officers, vote on zoning articles and to vote on all warrant articles from the first session by official ballot.

Article 1: To choose the following: 2 Selectmen for a 3-year term; 3 Trustees of the Library for a 3-year term; 1 Trustee of Trust Funds for a 3-year term; 1 Trustee of the Robinson Fund for a 7-year term; and 1 Trustee of Swasey Parkway for a 3-year term.

Article 2: Zoning Amendment #1: Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 3, Section 3.2 Zoning Map by rezoning tax map parcels #55-67 (Seacoast Credit Union site at 109 Epping Road) and Tax Map Parcel #55-69 (adjacent strip of property along Industrial Drive) from I-Industrial to C-2, Highway Commercial.

Article 3: Zoning Amendment #2: Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 9, Section 9.1.8.C of the Town Zoning Ordinance by updating the article reference for the 'prime' wetlands report, to read as follows: "Nov. 2005 Exeter Prime Wetland Mapping Report."

Article 4: To choose all other necessary Town Officers, Auditors or Committees for the ensuing year.

Article 5: To see if the Town will vote to raise and appropriate the sum of \$485,000 for the purpose of replacing the sewer pump station at Langdon Avenue, and to authorize the issuance of not more than \$485,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the Board of Selectmen to accept any state or federal grants related to the project. A 3/5 ballot vote is required for passage. (The Board of Selectmen recommends this appropriation).

Article 6: Shall the Town of Exeter raise and appropriate as an operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$18,229,800. Should this article be defeated, the operating budget shall be \$17,452,167, which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The Board of Selectmen recommends this appropriation).

Article 7: To see if the Town will vote to approve the financial terms of the Collective Bargaining Agreement between the Town of Exeter and the Exeter DPW/Town Office Association from January 1, 2006 through December 31, 2010. The 5-year agreement includes annual step increases of 3% and cost of living adjustments effective July 1, 2007 and July 1, 2009. Employee contributions to health insurance will increase annually to 3%, 5%, 8%, 10%, and 12% as a result of the new contract. The estimated dollar value of these contributions is \$185,000.

And further raise and appropriate the sum of \$82,608 for the 2006 and 2007 fiscal years, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels. (The Board of Selectmen recommends this appropriation).

| Year | Contract Increase | (General Fund, Water Fund, Sewer Fund) |
|------|-------------------|--|
| FY06 | \$45,540          | ,                                      |
| FY07 | \$37,068          |  |
| FY08 | \$38,214          |  |
| FY09 | \$39,360          |  |
| FY10 | \$40,541          |  |

Article 8: To see if the Town will vote to establish a public safety detail revolving fund in accordance with RSA 31-95-h for the purpose of funding public safety details (police and fire details paid for by private entities) within the Town. All revenues received for such services shall be deposited into the fund, and the money shall accumulate from year to year, and shall not be considered part of the town's general fund unreserved fund balance. The town treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created. This article will not impact the tax rate.

Article 9: To see if the Town will vote to establish a special fund under RSA 31:95-c for the purpose of accepting revenue and making associated expenditures associated with inspectional services provided by the Town for projects approved by the Planning Board. The town treasurer shall have custody of all moneys in the fund and shall pay out the same only after a vote by the legislative body for a specific amount for a specific purpose relating to the purpose of the fund or revenue source. This article will not impact the tax rate.

Article 10: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$90,000 for Phase I engineering of the Downtown Restoration Project. These funds will provide for final design and engineering work for downtown improvements along Front Street between the Bandstand and Court Street. This process will include public input and final design approval from the Board of Selectmen. (The Board of Selectmen recommends this appropriation.)

Article 11: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$50,000 for the next phase of the Exeter River Study project. This phase will include updating plans to make modifications to the Great Dam in order to meet the 50-year flood requirement as required by the NH Department of Environmental Services. (The Board of Selectmen recommends this appropriation).

Article 12: To see if the Town will vote to raise and appropriate \$50,000 to the Arterial Shoulder Capital Reserve Fund established under Article 25 of the 2006 Town Meeting, for the purpose of creating bike paths, improving and widening road shoulders and linking sidewalks with bike paths. (The Board of Selectmen recommends this appropriation.)

Article amended at Deliberative Session 2/3/07: Article #27

Article 13: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$59,000 for the purpose of making masonry repairs at the Exeter Public Library. (The Board of Selectmen recommends this appropriation).

Article 14: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of ongoing vehicle replacement for the Fire, Police, Public Works, General Government, and Parks & Recreation Departments, to name the Selectmen as agents of this fund, and further authorize the Selectmen to expend from the fund.

Article 15: To see if the Town will vote to raise and appropriate the sum of \$65,000 to be placed in the Capital Reserve Fund established by Article 14 for the following purposes:

| ltem |   | Amount   |
|------|---|----------|
| 1.   | Replace 1984 Forestry Truck - Fire Dept. 2008 | \$25,000 |
| 2.   | Refurbish Engine #4 – Fire Dept. 2008         | \$40,000 |

The above appropriations represent approximately 50% of the total project cost, with the remaining share to be requested in FY08. (The Board of Selectmen recommends this appropriation).

Article 16: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purposes of culvert replacement and drainage improvements town wide, to name the Selectmen as agents of said fund, and further authorize the Selectmen to expend from the fund.

Article 17: To see if the Town will vote to raise and appropriate the sum of \$135,000 to be place. The Capital Reserve Fund established by Article 16 for the following purposes:

| ltem |  | Amount   |
|------|--|----------|
| 1.   | Swasey Parkway Culvert Replace/Rehabilitation 2008 | \$65,000 |
| 2.   | Water Street Culvert Replace/Rehabilitation 2008   | \$70,000 |

The above appropriations represent approximately 50% of the total project cost, with the remaining share to be requested in FY08. (The Board of Selectmen recommends this appropriation).

Article 18: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$65,000, to perform a health risk assessment and to remediate lead existing in a stream on Town owned property off Portsmouth Avenue, currently leased by the Exeter Sportsmen's Club. (The Board of Selectmen recommends this appropriation).

Article 19: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$50,000, to be added to the previously established Town Retirement Sick Leave Expendable Trust Fund. (The Board of Selectmen recommends this appropriation).

Article 20: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$12,726, for support of the Rockingham Community Action Program, an agency providing a range of support services to residents including but not limited to health insurance counseling, emergency food and fuel assistance, and job training. (The Board of Selectmen recommends this appropriation).

- Article 21: On petition of Amanda Cole and others "To see if the Town will vote to raise and appropriate the sum of \$11,500 for the purpose of defraying the cost of services provided to the Town of Exeter and its residents by Big Brothers/Big Sisters of the Greater Seacoast." (The Board of Selectmen recommends this appropriation).
- Article 22: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$11,000 for support of Child and Family Services, Inc., an agency providing counseling and support services for families. (The Board of Selectmen recommends this appropriation).
- Article 23: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$7,500 for support of the Seacoast Hospice, an agency providing support services for those families suffering through a terminally ill diagnosis. (The Board of Selectmen recommends this appropriation).
- Article 24: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$6,500 for support of the Rockingham Nutrition & Meals on Wheels program, a non-profit agency dedicated to promoting the health, well-being and independence of older and disabled adults throughout Rockingham County. (The Board of Selectmen recommends this appropriation).
- Article 25: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$6,300, for the support of the Richie McFarland Children's Center, an agency providing developmental instruction to children under the age of 3. (The Board of Selectmen recommends this appropriation).
- Article 26: To see if the Town will vote to raise and appropriate, through special warrant article, the sum of \$5,800, for the support of Lamprey Health Care, an agency providing medical and transportation services. (The Board of Selectmen recommends this appropriation).
- Article 27: By petition, "Shall the voters modify the elderly exemptions from property tax in the Town of Exeter, based on assessment for qualified taxpayers, to be as follows: for a person 65 years of age and up to the age of 74 years \$152,250; for a person 75 years of age up to 79 years \$183,750; for a person 80 years of age and up \$236,250"?
- To qualify the person must have been a resident of Exeter, New Hampshire for at least three (3) years, preceding April 1 of the year in which the exemption is claimed, own the real estate individually or jointly, or if such person's spouse owns the real estate, they must have been married for at least five (5) years. In addition, the taxpayer must have a net income of not more than \$40,425; or if married, a combined net income of not more than \$51,975; and own net assets not in excess of \$194,250; excluding the value of the person's residence.
- Article 28: On petition of George St. Amour and others, "To see if the voters of the Town of Exeter, New Hampshire will vote to require that property within the Town of Exeter be revaluated in accordance with Chapter 75 (Appraisal of Taxable Property) of the New Hampshire Statutes. Said statutes requiring a complete revaluation every five (5) years. Further this article shall require that said revaluation be conducted only by a 'professional' real estate appraisal firm."

Article 29: On petition of Dawn Perkins and others, "To see if the Town will vote to raise and appropriate the sum of \$40,000 toward the completion of the Swasey Parkway Pavilion. The committee has raised in donations and in-kind services a total of \$130,000.

Over the past two and one-half years costs continue to skyrocket faster than capital can be raised. In an effort to provide the Town with this lasting architectural landmark we ask for the appropriation of \$40,000 in order to complete the railings and granite. It is the committee hope to finish in time for the 2007 Concert Series." (The Board of Selectmen recommends this appropriation).

Article 30: On petition of Sheila Groonell and others, "To see if the Town will vote to raise and appropriate through special warrant article the sum of \$1,500 for support of AIDS Response Seacoast, a nonprofit agency that provides:

- 1) Prevention education and outreach to youth and targeted high risk populations; and
- 2) Support services to maximize the health and allity of life of the men, women and children infected and affected by HIV/AIDS." (Three of the five members of the Board of Selectmen recommend this appropriation).

Article 31: On petition of Catherine Edison and others, "To see if the Town will vote to raise and appropriate the sum of \$2,000 for the purpose of funding New Generation Shelter, which houses seven pregnant or parenting women at a time, from Exeter and surrounding communities, and provides counseling, parenting education, life skills, transportation to partnering agencies, and aftercare to all residents. For more information, visit www.newgennh.com or call 603-436-4989." (The Board of Selectmen recommends this appropriation).

Article 32: On petition of Margery Prazar and others, "To see if the Town who the to raise and appropriate, through special warrant article, the sum of \$3,500 to help Family arts continue to provide health care and family services to Exeter residents." (The Board of Selectment accommends this appropriation).

Article 33: On petition of Peter Aten and others, "To see if the Town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Exeter.

#### These actions include:

- 1. Establishment of a national program requiring reductions of U.S. greenhouse gas emissions while protecting the U.S. economy.
- 2. Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Exeter encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions.

The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to declared candidates for those offices."

Article amended at Deliberative Session 2/3/07: Article #27

Article 34: On petition of James May and others, "Whereas, we the citizens and residents of Exeter have repeatedly sustained flood damage to their properties over the past years and as recently as the Mother's Day flood; and Whereas, a responsibility of the Town is to provide for the health and safety of its citizens; and Whereas, the Town of Exeter has an additional responsibility as the private owner of the Great Dam, Pickpocket Dam and Colcord Pond Dam to regulate water levels of the Exeter and Little Rivers to insure the safety and property of the citizens living near these dams and the rivers there upon; and Whereas, numerous citizens have filed complaints regarding at least 50 areas of obstructions, trees and debris clogging the river channels and affecting flowage; and Whereas the Town has proposed only the sum of \$10,000 for river tree maintenance within the 2007 Town Budget; We the undersigned request that the Town vote to authorize and appropriate the sum of \$25,000 for the year 2007 for the maintenance of and the removal of obstructions, trees and debris from the river systems of Exeter to alleviate potential flooding and to preserve the environment." (Two of five Selectmen recommend this appropriation).

Article 35: To transact any other business which may legally come before this meeting.

| Given under our hands and seal this <u>29</u> th day of January, 2007. |
|--|
| Coul Dinette   |
| Paul Binette, Chairman   |
| Sht / Satra 1/25/07  |
| Robert Eastman, Vice-Chairman  |
|  |
| Joseph Pace, Clerk   |
| William Campbell William Campbell                                      |
| William Campbell   |
| Lionel Ingram  |

We certify that on the 29<sup>th</sup> of January, 2007, we caused a true copy of the within warrant to be posted at the Exeter Town Hall on Front Street, the Exeter Public Library at Founder's Park and the Town Clerk's Office, 10 Front Street.

Given under our hands and seals this 29<sup>th</sup> day of January, 2007.

Paul Binette, Chairman

Paul Binette, Chairman

| Zz/0 |
| Robert Eastman, Vice-Chairman

Joseph Pace, Clerk

| William Campbell
| Lionel Ingram

# **BUDGET OF THE TOWN/CITY**

| OF:Exeter, Ne   | w Hampshire   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2007 to December 31, 2007   |   |  |  |  |  |  |
| or Fiscal Year From   | to  |  |  |  |  |  |
| IMPOR   | RTANT:  |  |  |  |  |  |
| Please read RSA 32:5 app  | olicable to all municipalities.   |  |  |  |  |  |
| Use this form to list the entire budget in the appro     This means the operating budget and all special and  | ·   |  |  |  |  |  |
| 2. Hold at least one public hearing on this budget.   |   |  |  |  |  |  |
| <ol> <li>When completed, a copy of the budget must be p<br/>placed on file with the town clerk, and a copy sent to<br/>at the address below.</li> </ol> |   |  |  |  |  |  |
| This is to certify that this budget was posted with th  | e warrant on the (date)   |  |  |  |  |  |
| GOVERNING BO  | DY (SELECTMEN)  |  |  |  |  |  |
| Please s  | ign in ink.   |  |  |  |  |  |
| 1/25/07   |   |  |  |  |  |  |
| William E Completel   |   |  |  |  |  |  |
| THIS BUDGET SHALL BE POST   | ED WITH THE TOWN WARRANT  |  |  |  |  |  |
| FOR DRA USE ONLY  |   |  |  |  |  |  |
|   | NH DEPARTMENT OF REVENUE ADMINISTRATION COMMUNITY SERVICES DIVISION MUNICIPAL FINANCE BUREAU P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397 |  |  |  |  |  |

MS-6

Rev. 07/02

#### \*\* ACTUAL EXPENDITURES ARE THROUGH 12/31/2006

| *** ACTUAL  | EXPENDITURES ARE THROUG           | H 12/31/2 | 2006           |               |                |                |
|-------------|-----------------------------------|-----------|----------------|---------------|----------------|----------------|
|             |                                   |           | Appropriations | atratrate     |                | Appropriations |
|             |                                   |           | Prior Year As  | Actual        | Appropriations | Ensuing FY     |
|             | Purpose of Appropriations         |           | Approved       | Expenditures  | Ensuing FY     | NOT            |
| ACCT#       | (RSA 32.3,V)                      | ART.#     | By DRA         | Prior Year    | (Recommended)  | (Recommended)  |
|             |                                   |           |                |               |                |                |
|             | GENERAL GOVERNMENT                |           |                |               |                |                |
| 4130-4139   |                                   |           | 192,882        | 188,913       | 207,164        |                |
|             | Election, Reg. & Vital Statistics |           | 228,349        |               | 232,246        |                |
|             | Financial Administration          |           | 413,817        | 408,856       | 464,846        |                |
| 4152        | Revaluation of Property           |           | 5,000          | 6,500         | 6,000          |                |
| 4153        | Legal Expense                     |           | 30,000         |               | 30,000         |                |
|             | Personnel Administration          |           | 2,688,170      | 2,666,167     | 2,982,188      |                |
|             | Planning & Zoning                 |           | 163,185        | 202,826       | 199,430        |                |
| 4194        | General Government Buildings      |           | 295,982        | 273,461       | 311,815        |                |
| 4195        | Cemeteries                        |           | 15,000         | 0             | 0              |                |
|             | Insurance                         |           | 105,673        | 62,856        | 103,543        |                |
| 4197        | Advertising & Regional Assoc.     |           | 38,261         | 34,686        | 0              |                |
| 4199        | Other General Government          |           |                |               |                |                |
|             |                                   |           |                |               |                |                |
|             | PUBLIC SAFETY                     |           |                |               |                |                |
| 4210-4214   |                                   |           | 1,819,584      | 1,815,091     | 1,843,755      |                |
| 4215-4219   |                                   |           | 231,242        | 206,299       | 376,296        |                |
| 4220-4229   |                                   |           | 1,797,419      | 1,822,818     | 1,771,777      |                |
|             | Building Inspection               |           | 93,508         | 88,138        | 92,067         | _              |
|             | Emergency Management              |           | 13,050         | 44,716        | 30,950         |                |
| 4299        | Other (Including Communications)  | )         | 252,365        | 224,147       | 256,421        |                |
|             |                                   |           |                |               |                |                |
|             | AIRPORT/AVIATION CNTR.            |           |                |               |                |                |
| 4301-4309   | Airport Operations                |           |                |               |                |                |
|             |                                   |           |                |               |                |                |
|             | HIGHWAYS & STREETS                |           |                |               |                |                |
|             | Administration                    |           |                |               | 615,934        |                |
| 4312        | Highways & Streets                |           | 1,747,545      | 1,681,525     | 1,318,850      |                |
| 4313        | Bridges                           |           | 3,000          | 5,613         | 0              |                |
| 4316        | Street Lighting                   |           | 107,500        | 103,670       | 107,500        |                |
| 4319        | Other                             |           |                |               |                |                |
|             | CANITATION                        |           |                |               |                |                |
|             | SANITATION                        |           |                |               |                |                |
|             | Administration                    |           | 201.100        | 070.010       | 705.000        |                |
| 4323        | Solid Waste Collection            |           | 684,192        | 676,046       | 705,900        |                |
| 4324        | Solid Waste Disposal              |           |                |               |                |                |
|             | Solid Waste Clean-up              |           | 4 540 070      | 1 707 000     | 4.500.040      |                |
| 4326-4329   | Sewage Coll. & Disposal & Other   |           | 1,548,672      | 1,767,230     | 1,562,949      |                |
|             | WATER DISTRICTED AT               |           |                |               |                |                |
| 4204        | WATER DISTR./TREAT.               |           |                |               |                |                |
|             | Administration                    |           |                |               |                |                |
|             | Water Services                    |           | 1 712 010      | 2 004 220     | 1 942 190      |                |
| 4335-4339   | Water Treatment, Conser. / Other  |           | 1,713,810      | 2,004,229     | 1,842,189      |                |
|             | EL ECTRIC                         |           |                |               |                |                |
|             | Admin and Constration             |           |                |               |                |                |
|             | Admin. and Generation             |           |                |               |                |                |
| 4353        | Purchase Costs                    |           |                |               |                |                |
| 4354        | Electrical Equipment Mainten.     |           |                |               |                |                |
| 4359        | Other Electrical Costs            |           |                |               |                |                |
|             | HEALTH                            |           |                |               |                |                |
| 1444        |                                   |           | 29,577         | 29 721        | 112,011        |                |
| 4411        | Administration                    |           | 1,300          | 28,721<br>764 | 1,050          |                |
| 4414        | Pest Control                      |           | 97,849         | 97,649        | 69,344         |                |
| 44 15-44 19 | Health Agencies & Hospitals       |           | 91,049         | 91,049]       | 05,544         |                |

|           | •                               |       | Appropriations |             |                | Appropriations |
|-----------|---------------------------------|-------|----------------|-------------|----------------|----------------|
|           |                                 |       | Prior Year As  | Actual      | Appropriations | Ensuing FY     |
|           | Purpose of appropriations       |       | Approved       | xpenditures | Ensuing FY     | NOT            |
| ACCT#     | (RSA 32:3,V)                    | ART.# | By DRA         | Prior Year  | (Recommended)  | (Recommended)  |
|           |                                 |       |                |             |                |                |
|           | WELFARE                         |       |                |             |                |                |
|           | Administration & Direct Assist. |       | 69,986         | 66,254      | 74,398         |                |
| 4444      | Intergovemmental Payments       |       |                |             |                |                |
| 4445-4449 | Vendor Payments                 |       |                |             |                |                |
|           | CULTURE & RECREATION            |       |                |             |                |                |
| 4520-4529 | Parks & Recreation              |       | 632,149        | 612,637     | 656,404        |                |
| 4550-4559 |                                 |       | 736,877        | 736,877     | 763,026        |                |
| 4583      | Patriotic Purposes              |       | 11,000         | 11,159      | 12,000         |                |
| 4589      | Other Culture & Recreation      |       | 21,750         | 19,935      | 24,550         |                |
|           | CONSERVATION                    |       |                |             |                |                |
| 4014 4612 | Admin. & Purch. Natural Res.    |       | 5,550          | 2,346       | 5,450          |                |
| 4619      |                                 |       | 3,330          | 2,340       | 3,430          |                |
| 4019      | Other Conversation              |       |                |             |                | -              |
| 4631-4632 | REDEVELOPMENT HOUS.             |       |                |             |                |                |
| 4F51-4659 | ECONOMIC DEVELOPMENT            |       |                |             |                |                |
|           | DEBT SERVICE                    |       |                |             | 1              |                |
| 4711      | Princ Long Ferm Bonds/Notes     |       | 617,609        | 617,608     | 702,444        |                |
| 4721      | Interest-Long Term Bonds/Notes  |       | 181,735        | 180,709     | 268,612        |                |
| 4723      | Int. on Tax Anticipation Notes  |       | 50,000         | 0           | 50,000         |                |
|           | Other Debt Service              |       | 00,000         |             | 00,000         |                |
| 1100 1100 |                                 |       |                |             |                |                |
|           | CAPITAL OUTLAY                  |       |                |             |                |                |
| 4901      | Land                            |       |                |             |                |                |
| 4902      | Machinery, Vehicles, & Equip.   |       | 285,546        | 349,747     | 428,691        |                |
| 4903      | Buildings                       |       | 0              | 0           | 0              |                |
| 4909      | Improvements Other Than Bldgs.  |       | 7,100          | 38,090      | 0              |                |
|           | OPERATING TRANS. OUT            |       |                |             |                |                |
| 4912      | To Special Revenue Fund         |       | 0              | 0           | 0              |                |
| 4913      | To Capital Projects Fund        |       | U U            | U           |                |                |
| 4914      | To Enterprise Fund              |       |                |             |                |                |
| #15F      | Sewer                           |       |                |             |                |                |
|           | Water                           |       |                |             |                |                |
|           | Electric                        |       |                |             |                |                |
|           | Airport                         |       |                |             |                |                |
| 4915      | To Capital Reserve Fund         |       | 0              | 0           | 0              |                |
| 4916      | To Exp. Trust Fund              |       | 0              |             | U              |                |
| 4917      | To Health Mainten. Trust Fund   |       |                |             |                |                |
| 4918      | To Nonexpendable Trust Fund     |       |                |             |                |                |
| 4919      | To Agency Funds                 |       |                |             |                |                |
|           |                                 |       |                |             |                |                |
|           | SUBTOTAL 1                      |       | 17 ^16,234     | 17,306,271  | 18,229,800     | 0              |

If you have a line item of appropriations from more than one want article, please use the space below to identify the make-up of the line total for the ensuing year.

| - ST# | Warrant Article# | Amount |  |
|-------|------------------|--------|--|
|       |                  |        |  |
|       |                  |        |  |
|       |                  |        |  |
|       |                  |        |  |
|       |                  |        |  |
|       |                  |        |  |

#### SPECIAL WARRANT ARTICLES

Special warrant articles are defined in RSA 32:3,VI as appropriations 1) in petitioned warrant articles;
2) appropriations raised by bonds or notes; 3)appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4)an appropriation designed on the warrant as a special article or as a nonlapsing or nontransferable article.

|       |  |       | Appropriations |              |                | Appropriations |
|-------|--|-------|----------------|--------------|----------------|----------------|
|       |  |       | Prior Year As  | Actual       | Appropriations | Ensuing FY     |
|       | Purpose of Appropriations              |       | Approved       | Expenditures | Ensuing FY     | NOT            |
| ACCT# | (RSA 32:3,V)                           | ART.# | By DRA         | Prior Year   | (Recommended)  | (Recommended   |
|       | Langdon Ave Pump Station               | 5     |                |              | 485,000        |                |
| -     | Downtown Restoration Phase I           | 10    |                |              | 90,000         |                |
|       | Exeter River Study                     | 11    |                |              | 50,000         |                |
|       | Arterial Shoulder Capital Reserve      | 12    |                |              | 50,000         |                |
|       | Exeter Library Masonary Repairs        | 13    |                |              | 59,000         |                |
|       | Vehicle Replacement Cap Reserve        | 15    |                |              | 65,000         |                |
|       | Culvert Replacement Cap. Reserve       | 17    |                |              | 135,000        |                |
|       | Health Risk Assessment                 | 18    |                |              | 65,000         |                |
|       | Employees' Sick Leave Benefit          | 19    |                |              | 50,000         |                |
|       | Rockingham Comm. Action Program        | 20    |                |              | 12,726         |                |
|       | Seacoast Big Brother/Sister (petition) | 21    |                |              | 11,500         |                |
|       | Child & Family Services                | 22    |                |              | 11,000         |                |
|       | Seacoast Hospice                       | 23    |                |              | 7,500          |                |
|       | Meals on Wheels                        | 24    |                |              | 6,500          |                |
|       | McFarland Children's Center            | 25    |                |              | 6,300          |                |
|       | Lamprey Helath Care                    | 26    |                |              | 5,800          |                |
|       | Swasey Parkway Pavilion (petition)     | 29    |                |              | 40,000         |                |
|       | AIDS Response Seacoast (petition)      | 30    |                |              | 1,500          |                |
|       | New Generation Shelter (petition)      | 31    |                |              | 2,000          |                |
|       | Families First (petition)              | 32    |                |              | 3,500          |                |
|       | River Debris Removal (petition)        | 34    |                |              | 0              | 25,00          |
|       |  |       |                |              | 0              |                |
|       |  |       |                |              |                |                |
|       |  |       |                |              |                |                |
|       |  |       |                |              |                |                |
|       |  |       | •              |              |                |                |
|       |  |       |                |              |                |                |
|       |  |       |                |              |                |                |
|       | SUBTOTAL 2 RECOMMENDED                 | 1     |                |              | 1,157,326      | 25,00          |

#### INDIVIDUAL WARRANT ARTICLES

Individual warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

|       |                           |       | Appropriations |              |                | Appropriations |
|-------|---------------------------|-------|----------------|--------------|----------------|----------------|
|       |                           |       | Prior Year As  | Actual       | Appropriations | Ensuing FY     |
|       | Purpose of Appropriations |       | Approved       | Expenditures | Ensuing FY     | NOT            |
| ACCT# | (RSA 32:3,V)              | ART.# | By DRA         | Prior Year   | (Recommended)  | (Recommended)  |
|       | DPW/Town Office Contract  | 7     |                |              | 82,608         |                |
|       |                           |       |                |              |                |                |
|       |                           |       |                |              |                |                |
|       |                           |       |                |              |                |                |
|       |                           |       |                |              |                |                |
|       |                           |       |                |              |                |                |
|       |                           |       |                |              |                |                |
|       |                           |       |                |              |                |                |
|       |                           |       |                |              |                |                |
|       |                           |       |                |              | 00.000         |                |
|       | SUBTOTAL 3 RECOMMENDED    |       |                |              | 82,608         |                |

### \*\*\*ACTUAL REVENUES ARE THROUGH 12/31/2006

|           |                                |       |            | ***        |   |
|-----------|--------------------------------|-------|------------|------------|---|
|           |                                |       | ESTIMATED  | ACTUAL     | ESTIMATED                               |
|           |                                | WARR. | REVENUES   | REVENUES   | REVENUES                                |
| ACCT#     | SOURCE OF REVENUE              | ART.# | PRIOR YEAR | PRIOR YEAR |   |
|           |                                |       |            |            |   |
|           | TAXES                          |       | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                                |
| 3120      | Land Use Change Taxes          | 1     | C          | 0          | (                                       |
| 3180      | Resident Taxes                 | 1     |            |            |   |
| 3185      | Timber Taxes                   |       | 2,000      | 845        | (                                       |
| 3186      | Payment In lieu of Taxes       |       | 32,000     |            | 32,000                                  |
| 3189      | Other Taxes                    |       |            |            |   |
| 3190      | Interest & Penalties on Taxes  |       | 150,000    | 131,165    | 130,000                                 |
|           | Inventory Penalties            |       |            |            |   |
|           | Excavation Tax                 |       |            | 800        |   |
|           | Excavation Activity Ta         |       |            |            |   |
|           |                                |       |            |            |   |
|           | LICENSE, PERMITS & FEES        |       | XXXXXXXX   | XXXXXXXX   | XXY XXX                                 |
| 3210      | Business Licenses & Permits    |       |            |            |   |
| 3220      | Motor Vehicle Permit Fees      |       | 2,000,000  | 1 209,546  | 00,000                                  |
| 3230      | Building Permits               |       | 250,000    | 44,753     | 140,000                                 |
| 3290      | Other Licenses, Permits & Fees |       | 45,000     | 45,953     | 45,000                                  |
|           |                                |       |            | 10,000     | 40,000                                  |
| 3311-3319 | FROM FEDERAL GOV'T.            |       |            |            |   |
|           |                                |       |            |            |   |
|           | FROM STATE                     |       | XXXXXXXX   | xxxxxxxx   | XXXXXXXXX                               |
| 3351      | Shared Revenues                |       | 284,000    | 284,030    | 284,000                                 |
| 3352      | Meals & Rooms Tax Distrib.     |       | 500,000    | 563,635    | 560,000                                 |
|           | Highway Block Grant            |       | 239,000    | 239,472    | 239,000                                 |
| 3354      | Water Pollution Grant          |       | 150,000    | 151,994    | 150,000                                 |
| 3355      | Housing & Community Devel.     |       | 130,000    | 131,334    | 150,000                                 |
| 3356      | State & Federal Forest Reimb.  |       |            |            |   |
| 3357      | Flood Control Reimbursement    |       |            |            |   |
| 3359      | Other (Including Railroad Tax) |       | 389,000    | 23,114     | 20,000                                  |
|           |                                |       |            | 20,114     | 20,000                                  |
| 3379      | FROM OTHER GOV'TS.             |       |            |            |   |
|           |                                |       |            |            |   |
|           | CHARGES FOR SERVICES           |       | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX                               |
| 3401-3406 | Income From Departments        |       | 1,220,000  | 1,519,731  | 1,500,000                               |
| 3409      | Other Charges                  |       |            |            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|           |                                |       |            |            |   |
|           | MISCELLANEOUS REV.             |       | XXXXXXXX   | XXXXXXXX   | XXXXXXXXX                               |
| 3501      | Sale of Municipal Property     |       | 250,000    | 248,279    | 0                                       |
| 3502      | Interest                       |       | 150,000    | 358,737    | 350,000                                 |
| 3503-3509 | Other                          |       | 0          |            | 0                                       |
|           |                                |       |            |            |   |
|           | OPERATING TRANS. IN            |       | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX                               |
| 3912      | Special Revenue Fund           |       |            |            |   |
| 3913      | Capital Projects Fund          |       |            |            |   |
| 3914      | Enterprise Funds               |       |            |            |   |
|           | Sewer                          |       | 1,398,672  | 1,622,033  | 1,412,949                               |
|           | Water                          |       | 1,713,810  | 1,978,978  | 1,842,189                               |
|           | Electric                       |       |            | 13.73.13.0 | 15.21.00                                |
|           | Airport                        |       |            |            |   |
| 3915      | Capita eserve Fund             |       | 0          | 0          | 0                                       |
| 3916      | Trust E ency Fund              |       |            |            |   |
|           |                                |       |            |            |   |
|           |                                |       |            |            |   |
|           |                                |       |            |            |   |

|      | OTHER FINANCING              | XXXXXXXX   | XXXXXXXX   | XXXXXXXX   |
|------|------------------------------|------------|------------|------------|
| 3934 |                              |            |            |            |
|      | Proceeds from bonds/Notes    | 15,100,000 | 0          | 485,000    |
|      | Amts VOTED From Surplus      |            |            | 0          |
|      | Fund Balance to Reduce Taxes | 1,050,000  | 1,315,934  | 900,000    |
|      | TOTAL ESTIMATED REV.         | 24,923,482 | 10,871,797 | 10,190,138 |
|      |                              |            |            |            |

### **BUDGET SUMMARY**

| SUBTOTAL 1 Appropriations Recommended              |
|--|
| SUBTOTAL 2 Special Warrant Articles Recommended    |
| SUBTOTAL 3 Individual Warrant Articles Recommended |
| TOTAL Appropriations Recommended                   |
| LESS: Amount of Estimated Revenues & Credits       |
| Estimated Amount of Taxes to be Raised             |

| 18,229,800 |
|------------|
| 1,157,326  |
| 82,608     |
| 19,469,734 |
| 10,190,138 |
| 9,279,596  |

## **DEFAULT BUDGET OF THE TOWN**

| OF:Exeter   |
|---|
| For the Ensuing Year January 1,2007_to December 31, _2007   |
| or Fiscal Year Fromto   |
|   |
| RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision. |
| Use this form to list the default budget calculation in the appropriate columns.  |
| 2. Post this form or any amended version with proposed operating budget (MS-6 or MS-7) and the warrant.   |
| 3. Per RSA 40:13, XI, (a), the default budget shall disclosed at the first budget hearing.  |
|   |
| GOVERNING BODY (SELECTMEN)  |
| or Budget Committee if RSA 40:14-b is adopted   |
|   |
| Toul Sinte  |
| e/ Extra 1/27/07  |
| Uhlbron E Campfull  |

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

|           |  |       | Prior Year         | Reductions      | Minus          | DEFAULT            |
|-----------|--|-------|--------------------|-----------------|----------------|--------------------|
|           | Purpose of Appropriations  | 155   | Adopted            | &               | 1-Time         | BUDGET             |
| ACCT#     | (RSA 32:3,V)   | ART.# | Operating Budget   | Increase        | Appropriations |                    |
|           | GENERAL GOVERNMENT   |       |                    |                 |                |                    |
| 4130-4139 |  |       | 100 000            | 11.040          | 0              | 000.004            |
|           | Election, Reg. & Vital Statistics  |       | 192,882            | 11,042          | 0              | 203,924            |
|           | Financial Administration   |       | 228,349<br>413,817 | (453)<br>14,984 | 0              | 227,896<br>428,801 |
| 4152      | Revaluation of Property  |       | 5,000              | 14,964          | 0              | 5,000              |
| 4153      | Legal Expense  |       | 30,000             | 0               | 0              | 30,000             |
|           | Personnel Administration   |       | 2,688,170          | 294,018         | 0              | 2,982,188          |
|           | Planning & Zoning  | ·     | 163,185            | 35,779          | 0              | 198.964            |
| 4194      | General Government Buildings   |       | 295,982            | 0               | 0              | 295,982            |
| 4195      | Cemeteries   | _     | 15,000             | (15,000)        |                | 253,502            |
| 4196      | Insurance  |       | 105,673            | (2,130)         | 0              | 103,543            |
| 4197      | Advertising & Regional Assoc.  |       | 38,261             | (38,261)        | 0              | 0                  |
| 4199      | Other General Government   |       | 30,201             | (30,201)        |                |                    |
| 4133      | Chief Ceneral Covernment   |       |                    |                 |                |                    |
|           | PUBLIC SAFETY  |       |                    |                 |                |                    |
| 4210-4214 |  |       | 1,819,584          | 35,729          | 0              | 1,855,313          |
|           | Ambulance  |       | 231,242            | 169,856         | 0              | 401,098            |
| 4220-4229 |  |       | 1,797,419          | (139,987)       | 0              | 1,657,432          |
|           | Building Inspection  |       | 93,508             | 3,994           | 0              | 97,502             |
|           | Emergency Management   |       | 13,050             | 15,300          | 0              | 28,350             |
| 4299      | Other (Including Communications)   |       | 252,365            | 973             | 0              | 253,338            |
| 1200      | Circl (modaling Commenced  |       | 202,000            | 0.0             |                | 255,550            |
|           | AIRPORT/AVIATION CNTR.   |       |                    |                 |                |                    |
| 4301-4309 | Airport Operations   |       |                    |                 |                |                    |
| 1001 1000 | 7 diport opolations  |       |                    |                 |                |                    |
|           | HIGHWAYS & STREETS   |       |                    |                 |                |                    |
| 4311      | Administration   |       | 0                  | 617,034         |                | 617,034            |
| 4312      | Highways & Streets   |       | 1,747,545          | (532,328)       | 0              | 1,215,217          |
| 4313      | Bridges  |       | 3,000              | (3,000)         | 0              | 0                  |
| 4316      | Street Lighting  |       | 107,500            | 0               | 0              | 107,500            |
| 4319      | Other  |       | 101,000            |                 |                | 107,000            |
| 1010      | Other  |       |                    |                 |                |                    |
|           | SANITATION   |       |                    |                 |                |                    |
| 4321      | Administration   |       |                    |                 |                |                    |
| 4323      | Solid Waste Collection   |       | 684,192            | 0               | 0              | 684,192            |
| 4324      | Solid Waste Disposal   |       | 0                  |                 |                | 001,102            |
| 4325      | Solid Waste Clean-up   |       |                    |                 |                |                    |
|           | Sewage Coll. & Disposal & Other  |       | 1,548,672          | (100,273)       | 0              | 1,448,399          |
| 1000 ,020 | The state of the s |       |                    | 10,=/           |                | .,,                |
|           | WATER DISTR./TREAT.  |       |                    |                 |                |                    |
| 4331      | Administration   |       |                    |                 |                |                    |
| 4332      | Water Services   |       |                    |                 |                |                    |
| 4335-4339 | Water Treatment, Conser./Other   |       | 1,713,810          | 5,204           | 0              | 1,719,014          |
| 1000      |  |       | .,                 | -,,             |                | .,,.               |
|           | ELECTRIC   |       |                    |                 |                |                    |
| 4351-4352 | Admin. and Generation  |       |                    |                 |                |                    |
| 4353      | Purchase Costs   |       |                    |                 |                |                    |
| 4354      | Electrical Equipment Mainten.  |       |                    |                 |                |                    |
| 4359      | Other Electrical Costs   |       |                    |                 |                |                    |
| 7000      | Strict Electrical Costs  |       |                    |                 |                |                    |
|           | HEALTH   |       |                    |                 |                |                    |
| 4411      | Administration   |       | 29,577             | 17,762          | 0              | 47,339             |
| 4414      | Pest Control   |       | 1,300              | 0               | 0              | 1,300              |
|           | Health Agencies & Hospitals  |       | 97,849             | (28,505)        | 0              | 69,344             |
|           |  |       | 37,0,0             | 1-0,500/        |                | 00,017             |

|           |   |       | 5                | D. J. War   | 3.45           | DEEALUT            |
|-----------|---|-------|------------------|-------------|----------------|--------------------|
|           |   |       | Prior Year       | Reductions  | Minus          | DEFAULT            |
|           | Purpose of Appropriations   | ADT # | Adopted          | 8           | 1-Time         | BUDGET             |
| #TCOA     | (RSA 32:3,V)  | ART.# | Operating Budget | Increase    | Appropriations |                    |
|           | WELFARE   |       |                  |             |                |                    |
| 4441-4442 | Administration & Direct Assist.   |       | 69,986           | (119)       | 0              | 69,867             |
| 4444      | Intergovernmental Payments  |       |                  |             |                |                    |
| 4445-4449 | Vendor Payments   | -     |                  | <del></del> |                |                    |
|           | CULTURE & RECREATION  |       |                  |             |                |                    |
| 4520-4529 | Parks & Recreation  |       | `32,149          | 9,8         | (              | 642,033            |
| 4550-4559 | Library   |       | 36,877           | 25,4        | 0              | 762,323            |
| 4583      | Patriotic Purposes  |       | 1,000            |             | 0              | 11,000             |
| 4589      | Other Culture & Fecreation  |       | 1,750            | -           | 0              | 21,750             |
|           | CONSERVATION  |       |                  |             |                |                    |
| 4611-4612 | Admin. & Purch. Natural Res.  |       | 5,550            |             | Ĺ              | 5,550              |
| 4619      | Other Conversation  |       |                  |             |                |                    |
| 4631-4632 | REDEVELOPMENT HOUS.   |       |                  |             |                |                    |
|           | ECONOMIC DEVELOPMENT  |       |                  |             |                |                    |
| 4001-4000 | ESSITE IN THE PROPERTY OF THE |       |                  |             |                |                    |
|           | DEBT SERVICE  |       | 0.47.000         | 0.4.005     |                | 702 444            |
| 4711      | Princ Long Termnds/Notes  |       | 617,609          | 84,835      | 0              | 702,444<br>268,612 |
| -21       | Interest-Long Term Bonds/Notes  |       | 181,735          | 86,877      | 0              | 50,000             |
| 23        | Int. on Tax Anticipation Notes  |       | 50,000           | 0           | 0              | 50,000             |
| 419-4/99  | Other Debt Service  |       |                  |             |                |                    |
|           | CAPITAL OUTLAY  |       |                  |             |                |                    |
| 4901      | Land  |       |                  |             |                |                    |
| 4902      | Machinery, Vehicles, & Equip.   |       | 285,546          | (45,628)    | 0              | 239,918            |
| 4903      | Buildings   |       | 0                | 0           | 0              |                    |
| 4909      | Improvements Other Than Bldgs.  |       | 87,100           | (87,100)    | 0              | 0                  |
|           | OPERATING TRANS. OUT  |       |                  |             |                |                    |
| 4912      | To Special Revenue Fund   |       |                  | 0           | 0              |                    |
| 4913      | To Capital Projects Fund  |       |                  |             |                |                    |
| 4914      | To Enterprise Fund  |       |                  |             |                |                    |
|           | Sewer   |       |                  |             |                |                    |
|           | Water   |       |                  |             |                |                    |
|           | Electric  |       |                  |             |                |                    |
|           | Airport   |       |                  |             |                |                    |
|           | To Capital Reserve Fund   |       |                  | 0           | 0              |                    |
|           | To Exp. Trust Fund  |       | 0                |             |                |                    |
|           | To Health Mainten. Trust Fund   |       |                  |             |                |                    |
|           | To Nonexpendable Trust Fund   |       |                  |             |                |                    |
| 4         | To Agency Funds   |       |                  |             |                |                    |
|           | TOTAL   |       | 7,016,234        | 435,933     | 0              | 17,452,167         |

Please use the box below to explain increases or reductions in columns 4 & 5.

| Acct #    | Explanantion for Increases                  | Acct #    | Explanation for Decreases                 |
|-----------|---|-----------|---|
| 4130-4139 | Salaries & Benefits                         | 4140-4149 | Salaries & Benefits, Elections            |
| 4150-4151 | Salaries & Benefits                         | 4195      | One Time Expenses                         |
| 4155-4159 | Salaries & Benefits                         | 4196      | Contracts                                 |
| 4191-4193 | Salaries & Benefits, Reclass from 4197      | 4197      | Reclass to 4191-4193                      |
| 4210-4214 | Salaries & Benefits                         | 4220-4229 | Salaries & Benefits, Reclass to 4215-4219 |
| 4215-4219 | Salaries & Benefits, reclass from 4220-4229 | 4312      | Salaries & Benefits, Reclass to 4311      |
| 4240-4249 | Salaries & Benefits                         | 4313      | One Time Expenses                         |
| 4290-4298 | Reclass from 4220-4229                      | 4326-4329 | Salaries & Benefits, One Time Expenses    |
| 4299      | Salaries & Benefits                         | 4415-4419 | Contracts                                 |
| 4311      | Salaries & Benifits, Reclass from 4312      | 4441-4442 | Salaries & Benefits                       |
| 4335-4339 | Salaries & Benefits                         | 4902      | Contracts                                 |
| 4411      | Salaries & Benefits, Reclass from 4220-4229 | 4909      | One Time Expenses                         |
| 4520-4529 | Salaries & Benefits                         |           |   |
| 4550-4559 | Salaries & Benefits                         |           |   |
| 4711      | Debt Obligations                            |           |   |
| 4721      | Debt Obligations                            |           |   |
|           |   |           |   |
|           | •   |           |   |
|           |   |           |   |
|           |   |           |   |
|           |   |           |   |
|           |   |           |   |

#### COMPARISON BUDGET

|                                  | BUDGET COMM!TTEE<br>RECOMMENT | SELECTMEN<br>APPROVED | OVER    |
|----------------------------------|-------------------------------|-----------------------|---------|
| DEPARTMENT                       | 2007                          | 2007                  | (UNDER) |
| General Government               | 25.050                        | 25.050                | 0       |
| Board of Selectmen               | 25,850                        | 25,850                | 0       |
| Town Manager/Town Office         | 334,190                       | 334,190               | 0       |
| Legal Trustees of Trust Funds    | 30,000<br>828                 | 30,000<br>828         | 0       |
| Town Moderator                   | 350                           | 350                   | 0       |
| Town Clerk                       | 278,177                       | 278,177               | 0       |
| Elections/Registration           | 23,000                        | 3,000                 | 0       |
| Total Genera! Government         | 692,395                       | 92,395                | 0       |
| rotal ochera. oovermion          | 332,033                       | 302,000               | · ·     |
| Finance                          |                               |                       |         |
| Accounting                       | 158,387                       | 158,387               | 0       |
| Treasurer                        | 3,864                         | 8,864                 | 0       |
| Tax Collection                   | <b>3,278</b>                  | 53,278                | 0       |
| Information Technology           | 198,843                       | 198,843               | 0       |
| Assessing                        | 184,065                       | 184,065               | 0       |
| Total Finance                    | 603,437                       | 603,437               | 0       |
|                                  |                               |                       |         |
| Planning & Building              |                               |                       |         |
| Planning                         | 231,547                       | 231,547               | 0       |
| Inspections/Code Enforcement     | 123,103                       | 123,103               | 0       |
| Board of Adjustment              | 2,750                         | 2,750                 | 0       |
| Historic District Commission     | 3,280                         | 3,280                 | 0       |
| Conservation Commission          | 5,450                         | 5,450                 | 0       |
| Total Planning & Building        | 366,130                       | 366,130               | 0       |
| Police                           |                               |                       |         |
| Administration                   | 455,734                       | 455,734               | 0       |
| Staff                            | 596,638                       | 596,638               | 0       |
| Patrol                           | 1,653,782                     | 1,653,782             | 0       |
| Animal Control                   | 1,050                         | 1,050                 | 0       |
| Communications                   | 422,561                       | 422,561               | 0       |
| Total Police                     | 3,129,765                     | 3,129,765             | 0       |
|                                  | -,,                           | 5,1.25,1.55           |         |
| Fire                             |                               |                       |         |
| Administration                   | 205,317                       | 205,317               | 0       |
| EMS/Ambulance                    | 677,317                       | 677,317               | 0       |
| Fire Suppression                 | 2,072,882                     | 2,072,882             | 0       |
| Emergency Management             | 37,699                        | 37,699                | 0       |
| Health                           | 123,239                       | 123,239               | 0       |
| Total Fire                       | 3,116,454                     | 3,116,454             | 0       |
|                                  |                               |                       |         |
| Public Works                     |                               |                       |         |
| Administration & Engineering     | 267,471                       | 267,471               | 0       |
| Highways & Streets               | 1,493,600                     | 1,410,992             | 82,608  |
| Snow Removal                     | 214,500                       | 214,500               | 0       |
| Solid Waste Disposal             | 705,900                       | 705,900               | 0       |
| Street Lights Total Public Works | 107,500                       | 107,500               | 93.608  |
| Total Fubile Works               | 2,788,971                     | 2,706,363             | 82,608  |

#### **COMPARISON BUDGET**

| DEDARTMENT                     | BUDGET COMMITTEE<br>RECOMMENDED | SELECTMEN<br>APPROVED | OVER     |
|--------------------------------|---------------------------------|-----------------------|----------|
| DEPARTMENT                     | 2007                            | 2007                  | (UNDER)  |
| Maintenance<br>General         | 601 100                         | 601 100               | 0        |
| Recreation Center              | 601,190<br>18,915               | 601,190<br>18,915     | 0        |
| Town Hall                      | 25,200                          | 25,200                | 0        |
| Town Office                    | 52,200                          | 52,200                | 0        |
| Senior Center                  | 12,200                          | 12,200                | 0        |
| Safety Complex                 | 64,000                          | 64,000                | 0        |
| DPW Complex                    | 76,800                          | 76,800                | 0        |
| Train Station                  | 60,000                          | 60,000                | 0        |
| Cemeteries                     | 000,000                         | 0                     | 0        |
| Other                          | 2,500                           | 2,500                 | 0        |
| Total Maintenance              | 913,005                         | 913,005               | 0        |
| Total Walliterlance            | 913,003                         | 915,005               | · ·      |
| Public Library                 |                                 |                       |          |
| Library                        | 763,027                         | 763,027               | 0        |
| Total Library                  | 763,027                         | 763,027               | 0        |
| Parks & Recreation             |                                 |                       |          |
| Recreation                     | 515,189                         | 515,189               | 0        |
| Parks                          | 205,184                         | 205,184               | 0        |
| Pool                           | 80,137                          | 80,137                | 0        |
| Other Culture/Recreation       | 24,550                          | 24,550                | 0        |
| Special Events                 | 12,000                          | 12,000                | 0        |
| Total Parks & Recreation       | 837,061                         | 837,061               | 0        |
| Welfare & Human Services       |                                 |                       |          |
| Welfare                        | 77,338                          | 77,338                | 0        |
| Human Service Grants           | 69,344                          | 69,344                | Ő        |
| Total Welfare & Human Services | 146,682                         | 146,682               | 0        |
| , ota, tronano a maman do mos  |                                 |                       |          |
| Debt Service & Capital         |                                 |                       |          |
| Debt Service                   | 981,626                         | 1,021,056             | (39,430) |
| Capital Outlay                 | 392,337                         | 327,337               | 65,000   |
| Total Debt Service & Capital   | 1,373,963                       | 1,348,393             | 25,570   |
| Benefits & Taxes               |                                 |                       |          |
| Payroll Taxes & Insurance      | 46,050                          | 46,050                | 0        |
| Worker's Compensation          | 149,300                         | 149,300               | 0        |
| Retirement                     | 5,000                           | 5,000                 | 0        |
| Unemployment                   | 1,600                           | 1,600                 | 0        |
| Total Benefits & Taxes         | 201,950                         | 201,950               | 0        |
| Water & Sewer                  |                                 |                       |          |
| Water Fund                     | 1,842,189                       | 1,842,189             | 0        |
| Sewer Fund                     | 1,562,949                       | 1,562,949             | 0        |
| Total Water & Sewer            | 3,405,138                       | 3,405,138             | 0        |
|                                | 5,155,155                       | -,,                   | -        |
| Grand Total                    | 18,337,978                      | 18,229,800            | 108,178  |
|                                |                                 |                       |          |

# EXETER SCHOOL DISTRICT

WARRANT & BUDGET

2007

### EXETER REGION COOPERATIVE SCHOOL DISTRICT

#### SPECIAL EDUCATION PROGRAMS

#### Previous Two Fiscal Years per RSA 32:11-a

#### 1/6/2007

| SPECIAL EDUCATION EXPENSES  | 2004-2005   | 2005-2006   |
|---|---|---|
| 1200/1230 Special Programs 1430 Summer School 2140 Psychological Services 2150 Speech and Audiology 2162 Physical Therapy 2163 Occupational Therapy 2722 Special Transportation 2729 Summer School Transp | \$ 3,396,86<br>61,17<br>115,77<br>146,26<br>27,17<br>312,53 | 73 61,763<br>74 127,268<br>34 152,482<br>55 47,146<br>72 37,658<br>35 255,088 |
| TOTAL EXPENSES  | 4,123,85  | 50 4,159,537  |
| SPECIAL EDUCATION REVENUES  |   |   |
| 1950 Service to other LEAs 3110 Special Ed Portion AEG 3240 Catastrophic Aid 4580 Medicaid  | 383,49<br>298,52  |   |
| TOTAL REVENUES  | 682,01  | 2 2,239,916   |
| ACTUAL DISTRICT COST FOR SPECIAL EDUCATION  | \$ 3,441,83   | 8 \$ 1.919,621  |
| ACTURE DISTRICT COST FOR SI ECIME EDUCATION   | 0 3,441,03  | 0 1 1,919,021   |

# EXETER REGION COOPERATIVE SCHOOL DISTRICT FY 2007-2008 PROPOSED BUDGET

|                         | 2007-2000 FT |              |              | 00000000     |
|-------------------------|--------------|--------------|--------------|--------------|
| 1/6/2007                | BUDGET       | ACTUAL       | BUDGET       | PROPOSED     |
| PROGRAM                 | 2005-2006    | 2005-2006    | 2006-2007    | 2007-2008    |
| ART                     | 315,308      | 344,801      | 340,043      | 356,409      |
| MUSIC                   | 327,901      | 325,733      | 348,405      | 369,035      |
| PHYSICAL ED             | 476,832      | 480,364      | 492,244      | 531,120      |
| BASIC CLASSROOM         | 431,000      | 620,063      | 455,982      | 509,834      |
| ALTERNATIVE ED          | 266,209      | 281,052      | 288,076      | 340,990      |
| READING                 | 369,910      | 431,951      | 458,443      | 486,817      |
| MATHEMATICS             | 1,477,982    | 1,452,193    | 1,565,640    | 1,673,656    |
| BUSINESS ED             | 132,608      | 153,281      | 138,398      | 138,434      |
| SCIENCE                 | 1,546,958    | 1,566,348    | 1,693,740    | 1,806,205    |
| ENGLISH                 | 1,680,989    | 1,721,611    | 1,824,575    | 1,926,011    |
| ESL/ESOL/ELL            | 36,300       | 18,674       | 36,310       | 36,800       |
| SOCIAL STUDIES          | 1,561,312    | 1,421,689    | 1,597,070    | 1,674,481    |
| WORLD LANGUAGE          | 1,070,211    | 1,017,542    | 1,114,060    | 1,170,241    |
| HEALTH                  | 219,810      | 161,143      | 171,867      | 197,557      |
| FAMILY & CONS SCIENCE   | 177,357      | 191,155      | 185,245      | 198,493      |
| TECH ED                 | 209,126      | 185,115      | 228,776      | 226,895      |
| COMPUTER                | 996,867      | 1,431,768    | 1,247,295    | 1,330,778    |
| SUBS/SABB/TUT/STAFF DEV | 241,500      | 153,379      | 253,000      | 261,000      |
| REGULAR EDUCATION       | \$11,538,180 | \$11,957,862 | \$12,439,169 | \$13,234,756 |
| SPECIAL EDUCATION       | 3,894,445    | 3,406,760    | 4,116,446    | 4,345,110    |
| SEACOAST SCH OF TECH    | 1,311,537    | 1,282,227    | 1,398,035    | 1,461,527    |
| ATHLETICS/XCURR         | 652,393      | 699,041      | 722,188      | 763,251      |
| ADULT ED                | 66,150       | 108,276      | 70,120       | 74,290       |
| GUIDANCE/ATTENDANCE     | 1,059,837    | 1,073,900    | 1,117,552    | 1,189,947    |
| NURSE/HEALTH SERVICES   | 273,136      | 289,309      | 341,496      | 374,428      |
| PSYCH/SPEECH PATH       | 382,761      | 364,554      | 426,015      | 441,825      |
| MEDIA/TRAINING          | 322,383      | 305,498      | 340,909      | 355,685      |
| SCHOOL BD/SPED ADMIN    | 229,800      | 299,183      | 248,300      | 260,800      |
| SAU #16 ADMIN           | 990,542      | 990,542      | 1,085,354    | 1,140,842    |
| SCHOOL ADMIN            | 1,734,120    | 1,862,767    | 1,895,646    | 1,974,750    |
| PLANT OPERATIONS        | 1,978,733    | 1,957,349    | 2,077,447    | 2,324,347    |
| UTILITIES/ENERGY        | 997,853      | 1,138,344    | 1,528,825    | 1,686,000    |
| TRANSPORTATION          | 1,263,905    | 1,302,373    | 1,483,211    | 1,615,465    |
| BENEFITS                | 6,737,618    | 6,371,292    | 7,717,007    | 8,210,077    |
| INSURANCE               | 110,000      | 132,292      | 200,000      | 209,100      |
| GENERAL FUND TOTAL      | \$33,543,393 | \$33,541,569 | \$37,207,720 | \$39,662,200 |
| DEBT SERVICE            | 5,798,438    | 5,798,438    | 5,793,880    | 4,555,130    |
| CAP RES/TRUST FUNDS     | 490,000      | 490,000      | -            | -            |
| CAPITAL PROJ/SP W A.    | -            | 19,498,739   | 475,000      | -            |
| FEDERAL/STATE GRANTS    | 898,340      | 1,031,137    | 898,340      | 1,398,510    |
| FOOD SERVICE FUND       | 820,000      | 735,559      | 820,000      | 820,000      |
| TOTAL - ALL FUNDS       | \$41,550,171 | \$61,095,442 | \$45,194,940 | \$46,435,840 |
|                         |              |              |              |              |

Given under our hands at Exeter High School on this 23rd day of January, 2007.

#### EXETER REGION COOPERATIVE SCHOOL DISTRICT SCHOOL BOARD

| Kimberley Cases             | Journaly Chigholm Townley Chisholm |
|-----------------------------|------------------------------------|
| Lucy Cushman                | AMam_<br>Greg Kann                 |
| Patricia Lovejoy            | Kris Magnusson                     |
| Sh. C. Wed Mi) Sally Oxnard | Robin Scott                        |

school buildings and grounds) the sum of the amount of the June 30, 2007 undesignated fund balance (surplus) up to \$40,000? (The School Board recommends this appropriation.)

(The source of funding for this \$40,000 will be the first State Building Aid payment received as a result of the cost of renovations to a portion of the Tuck Learning Campus, formerly Exeter High School, for the relocation of the SAU 16 offices. This will be the first of five years of State Building Aid payments to replenish monies of the Maintenance Trust Fund used for the renovation.)

#### 4. On petition of Edward Berry and others:

To see if the Towns comprising the Exeter Regional Cooperative School District will Vote to establish an Advisory Budget Committee. Membership shall be composed of nine committee members in the same proportion as town representation on the cooperative board. The moderator in the first instance shall appoint the members of the budget committee, except for the additional member appointed from the school board, within 15 days of the vote establishing the committee. The members appointed by the moderator shall serve until the next annual meeting when the meeting shall elect their successors.

- 5. To hear reports of agents, auditors, and committees or officers heretofore chosen.
- 6. To transact any other business which may legally come before the meeting.

**SECOND SESSION:** At the polling places designated below on Tuesday, **March 13**, **2007**, to choose the following School District Officers: School District Board Member (Brentwood), School District Board Member (Exeter), School District Board Member (Kensington), and School District Moderator; and vote on the articles listed as **1**, **2**, **3** and **4** as those articles may be amended at the First Session; by ballot, the polls to be open at the polling places at the hours designated below:

| VOTERS IN TOWN OF | POLLING PLACE   | POLLING HOURS      |
|-------------------|---|--------------------|
| Brentwood         | Brentwood Fire Hall                                   | 8:00 AM to 7:00 PM |
| East Kingston     | East Kingston Elementary<br>School Multi-purpose Room | 8:00 AM to 7:00 PM |
| Exeter            | Talbot Gymnasium Tuck Learning Campus                 | 7:00 AM to 8:00 PM |
| Kensington        | Kensington Town Hall                                  | 8:00 AM to 7:30 PM |
| Newfields         | Newfields Town Hall                                   | 8:00 AM to 7:00 PM |
| Stratham          | Stratham Municipal Center                             | 8.00 AM to 8:00 PM |

#### 2007 ANNUAL DISTRICT MEETING WARRANT

#### **EXETER REGION COOPERATIVE SCHOOL DISTRICT**

To the inhabitants of the Exeter Region Cooperative School District, County of Rockingham, State of New Hampshire qualified to vote upon District affairs:

You are hereby notified to meet as follows:

of the Tuck Learning Campus (the former Exeter High School) in Exete Hampshire on Thursday, February 8, 2007, at 7:00 PM for explanation, discussion, debate, and possible amendment of the ollowing warrant articles:

- 1. Shall the District raise and appropriate as an operating budget, n appropriations by special warrant articles and other appropriations votes amounts set forth on the budget posted with the warrant, or as amende first session, for the purposes set forth therein, totaling \$46,435,840? So and this article be defeated, the operating budget shall be \$46,105,313, which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board recommends \$46,435,840 as set forth on said budget.)
- To see if the School District will raise and appropriate the sum of \$8,500,000 2. (gross budget) for the purpose of constructing renovations and additions and purchasing furnishings and equipment for the Seacoast School of Technology (Region 18 Vocational Center); to authorize the acceptance of a construction grant in the amount of \$6,375,000 (75% of the total cost of the project) from the State of New Hampshire; to authorize the use of \$956,250 from tuition fees received from the Seacoast School of Technology member districts to fund the balance of the 25% local share not covered by building aid, and further to authorize the use of State Building Aid in the amount of \$1,168,750 to be received in annual increments of \$233,750 over the next 5 years. Further, to authorize the school board to apply for, accept and expend grants and donations from state, federal or other private sources that may become available. This is a non-lapsing special warrant article under RSA 32:7 and will not lapse until the project is complete or until June 30, 2013, whichever is earlier. This article is contingent upon receiving the grant from the State of New Hampshire in the amount of \$6,375,000. (The School Board recommends this appropriation).

(Passage of this article will not impact the tax rate.)

3. Shall the District raise and appropriate to the expendable trust fund known as the "Maintenance Fund" (established by the 2001 District meeting under RSA 198:20-c for the purpose of funding long term and/or unexpected maintenance/repair projects of

# EXETER REGION COOPERATIVE SCHOOL DISTRICT

WARRANT & BUDGET

2007

#### EXETER SCHOOL DISTRICT

#### SPECIAL EDUCATION PROGRAMS

#### Previous Two Fiscal Years per RSA 32:11-a

#### 12/30/2006

| SPECIAL EDUCATION EXPENSES  | 2004-2005  | 2005-2006   |
|---|--|---|
| 1200/1230 Special Programs 1430 Summer School 2140 Psychological Services 2150 Speech and Audiology 2159 Speech Summer School 2162 Physical Therapy 2163 Occupational Therapy 2722 Special Transportation 2729 Summer School Transportation | \$ 1,454,172<br>26,850<br>109,568<br>274,074<br>-<br>50,706<br>56,986<br>88,230<br>4,376 | \$ 1,610,754<br>32,145<br>117,323<br>301,776<br>64,583<br>103,506<br>100,044<br>8,022 |
| TOTAL EXPENSES  | 2,064,962  | 2,338,153   |
| 1950 Services to other LEAs 3110 Special Ed. Portion AEG 3240 Catastrophic Aid 4580 Medicaid  TOTAL REVENUES  | 52,294<br>66,266<br>118,560  | 504,118<br>41,430<br>71,203   |
| ACTUAL DISTRICT COST FOR SPECIAL EDUCATION  | \$ 1,946,402   | \$ 1,721,402  |

| REVENUE BUDGET  |                                 |                                |                               |              |  |  |  |  |
|---|---------------------------------|--------------------------------|-------------------------------|--------------|--|--|--|--|
| EXETER SCHOOL DISTRICT - REVENUE BUDGET - !!! ESTIMATE ONLY !!! |                                 |                                |                               |              |  |  |  |  |
| 1/3/07 EX AnnRpt Figures 2006                                   | ACTUAL<br>REVENUES<br>2005-2006 | REVISED<br>BUDGET<br>2006-2007 | ESTIMATE<br>ONLY<br>2007-2008 | INCREASE     |  |  |  |  |
| SCH DIST ASSESSMENT   | \$ 8,672,186                    | 6 \$ 9,228,257                 | \$ 10,169,443                 | \$ 1,497,257 |  |  |  |  |
| TAX RATE ESTIMATE   | \$6.02                          | \$5.85                         | \$6.12                        | \$0.27       |  |  |  |  |
| UNRES FUND BALANCE  | 246,962                         | 396,397                        | 430,000                       | 1            |  |  |  |  |
| STATE SOURCES   |                                 |                                |                               |              |  |  |  |  |
| BUILDING AID  | 41,80                           | 41,395                         | 42,774                        |              |  |  |  |  |
| CATASTROPHIC AID  | 41,430                          |                                | 30,000                        |              |  |  |  |  |
| STATE GRANT   | 1,441,726                       |                                | 1,441,726                     |              |  |  |  |  |
| LOCAL SOURCES   |                                 |                                |                               |              |  |  |  |  |
| INVESTMENT EARNINGS   | 33,213                          | 3 20,000                       | 25,000                        |              |  |  |  |  |
| PUPIL ACTIVITIES  | 25,805                          |                                | 25,000                        |              |  |  |  |  |
| COOP BUYOUT   | 1,165,533                       | <del></del>                    | -                             |              |  |  |  |  |
| LAND SALE   | -                               | -                              | -                             |              |  |  |  |  |
| MISC  | 27,211                          | 25,000                         | 25,000                        |              |  |  |  |  |
| TRANSFER FROM RESERVE   | -                               | -                              | 373,673                       |              |  |  |  |  |
| GRANTS/FED PROJECTS   | 32,042                          | 25,000                         | 25,000                        |              |  |  |  |  |
| TITLE VI  | -                               | 59,739                         | 59,739                        |              |  |  |  |  |
| MEDICAID  | 71,203                          |                                | 30,000                        |              |  |  |  |  |
| FOOD SERVICE FUND   | 180,000                         | 190,000                        | 200,000                       |              |  |  |  |  |
| TOTAL - ALL FUNDS   | \$ 3,306,926                    | \$ 3,460,199                   | \$ 2,707,912                  | \$ (552,848) |  |  |  |  |

#### EXETER SCHOOL DISTRICT 2007-2008 FISCAL YEAR BUDGET

| 1/03/2007 ESD Budget Prep 07-08 | BUDGET              | <br>ACTUAL              | ADOPTED<br>BUDGET       | SCHOOL BD<br>PROPOSED   |
|---------------------------------|---------------------|-------------------------|-------------------------|-------------------------|
| PROGRAM                         | 2005-2006           | <br>2005-2006           | <br>2006-2007           | <br>2007-2008           |
| ART<br>MUSIC                    | \$<br>103,396 S     | \$<br>99,873<br>140,499 | \$<br>96,170<br>146,783 | \$<br>88,864<br>153,027 |
| PHYSICAL EDU TION               | 165,817             | 180,904                 | 156,505                 | 154,362                 |
| BASIC CLASSE                    | 2,919,303           | 2,908,607               | 3,119,590               | 3 175,733               |
| READING/AFTE SCHOOL             | 237,818             | 298,930                 | 253,229                 | £37,406                 |
| MATHEMATICS                     | 30,687              | 30,278                  | 30,687                  | 31,734                  |
| DIRECTORS OF INSTR.(support)    | 24,040              | 18,683                  | 25,242                  | 26,130                  |
| SCIENCE                         | 13,073              | 12,127                  | 13,073                  | 3,053                   |
| ENGLISH/ESL                     | 80,809              | 81,354                  | 83,966                  | 461                     |
| SOCIAL STUDIES                  | 8,362               | 8,122                   | 8,362                   | 362                     |
| COMPUTER                        | 114,507             | 116,892                 | 110,499                 | 345                     |
| SUBS/SABBATICALS/TUTORS         | <br>161,400         | 159,610                 | <br>166,400             | <br>212                 |
| REGULAR EDUCATION               | \$<br>3,999,855     | \$<br>4,055,879         | \$<br>4,210.506         | \$<br>,689              |
| SPECIAL EDUCATION               | 1,693,789           | 1,603,299               | 1,816,053               | 1 902,297               |
| ATHLETICS/XCURR                 | 2,000               | 4,612                   | 2,000                   | 2,000                   |
| GUIDANCE/ATTENDANCE             | 147,739             | 148,815                 | 153,298                 | 160,304                 |
| NURSE/PSYCH/SPEECH              | 737,978             | 780,482                 | 782,662                 | 883,335                 |
| MEDIA/DIR OF INSTR              | 314,530             | 325,526                 | 328,850                 | 373,930                 |
| SCHOOL BOARD/SPED ADM           | 65,400              | 61,495                  | 67,300                  | 69,280                  |
| SAU #16 DMIN                    | 312,056             | 312,056                 | 338,244                 | 360,098                 |
| SCHOOL ADMIN.                   | 537,200             | 528,006                 | 572,580                 | 594,180                 |
| PLANT OPERATIONS                | 653,527             | 798,523                 | 740,873                 | 802,778                 |
| TRANSPORTATION                  | 405,458             | 375,696                 | 424,166                 | 460,060                 |
| BENEFITS (FICA, Ret, Med, Dent) | 2,343,675           | 1,941,174               | 2,481,760               | 2,484,980               |
| INSURANCE (Lliability)          | 65,000              | 46,314                  | 65,000                  | 65,000                  |
| CHARTER SCHOOL TUITION          |                     | -                       | 40,425                  | -                       |
| GENERAL FUND TOTAL              | \$<br>11,278,207    | \$<br>10,981,876        | \$<br>12,023,717        | \$<br>12,529,931        |
| DEBT SERVICE                    | -                   | -                       | -                       | -                       |
| FEDERAL/STATE GRANTS            | 84,739              | -                       | 84,739                  | 84,739                  |
| FOOD SERVICE FUND               | 180,000             | 212,042                 | 190,000                 | 200,000                 |
| OPERATING BUDGET                | \$<br>11,542,946 \$ | \$<br>11,193,918        | \$<br>12,298,456        | \$<br>12,814,670        |
|                                 |                     |                         |                         |                         |
| CAP. RES. FUNDS FUT.BOND        | 250,000             | 250,000                 | 250,000                 | -                       |
| 02 CAP RES                      | 70,000              | 70,000                  | 70,000                  | -                       |
| 92 SICK TRUST                   | 70,000              | 70,000                  | 70,000                  |                         |
| CAP PROJECTS                    |                     |                         |                         |                         |
| TOTAL - ALL FUNDS               | \$<br>11,932.946 \$ | \$<br>11,583,918        | \$<br>12,688,456        | \$<br>12,814,670        |
|                                 |                     |                         |                         |                         |

- 4. To hear reports of agents, auditors, and committees or officers heretofore chosen.
- 5. To transact any other business which may legally come before the meeting.

SECOND SESSION: At the Talbot Gym at the old Exeter High School in said Exeter on Tuesday, March 13, 2007, to choose the following School District Officer(s): two (2) school board members for three (3) year term; School District Moderator for three (3) year term; School District Clerk for three (3) year term; School District Treasurer for three (3) year term and vote on the articles listed as 1, 2, and 3 above, as those articles may be amended at the First Session; by ballot, the polls to open at seven of the clock in the forenoon, and to close no earlier than eight of the clock in the evening.

Given under our hands at said Exeter on this \_916 day of January, 2007.

**EXETER SCHOOL DISTRICT SCHOOL BOARD:** 

Kathy McNeill

John Maxwell

-A- (

Kate Miller

Patrick O'Day

# EXETER SCHOOL DISTRICT WARRANT 2007 ANNUAL MEETING

To the inhabitants of the School District of the Town of Exeter, County of Rockingham, State of New Hampshire, qualified to vote upon District affairs:

#### You are hereby notified to meet as follows:

**FIRST SESSION:** at the Lincoln Street School Cafeteria, Lincoln Street in said Exeter on Tuesday, February 6, 2007, at 7:00 pm for explanation, discussion, debate and possible amendment of the following warrant articles.

- 1. Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein totaling \$12,814,670? Should his article be defeated, the operating budget shall be \$12,643,971 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board recommends \$12,814,670 as set forth on said budget.)
- 2. Shall the District approve the cost items included in the first collective bargaining agreement reached between the Exeter School Board and the newly formed Exeter Paraprofessional Association (instructional aides and assistants) covering the three year period from September 1 2007 to August 31, 2010 and cost items included therein containing, in summary: an increase in total salaries amounting to \$53,858 in 2007-2008 and a continuation of other non-salary benefits and salary increases so that the approximate increase in the cost of paraprofessional salaries and salary related benefits because of this agreement and step increases for each of the three years (subject to change resulting from changes in the number of paraprofessionals employed) over the preceding year will be: 2007-2008, \$62,685; 2008-2009, \$71,153; 2009-2010, \$67,929;

And, further to raise and appropriate the sum of \$62,685 for the 2007-2008 year, such sum representing the additional costs attributable to the increase in salaries and salary related benefits over those included as part of Article I, the 2007-2008 operating budget? (The School Board recommends that the School District enter into this agreement and make the appropriation of \$62,685.)

3. Shall the District authorize the School Board to spend \$373.673 from the fund established by the voters in 1997 to offset the 2007-2008 Exeter Taxpayers share of the Exeter Region Cooperative School District's bond payment (principal and interest) for the new middle level cooperative school building? (The School Board recommends the approval of this article.)

# 100 YEARS AGO - 1906

Copied from the 1906 Town of Exeter Annual Report

### TOWN OF EXETER

ANNUAL REPORTS

OF THE

# SELECTMEN AND TREASURER

THE HIGHWAY AGENT

AND ALL OTHER

#### OFFICERS AND COMMITTEES

FOR THE

Financial Year Ending February 15

## 1906

Treasurer's Report.

Dr.

| Taxes for 1906,                 | \$67,557 | 00           |
|---------------------------------|----------|--------------|
| Outstanding taxes for 1905,     | 7,706    | 80           |
| " " added after                 | Feb.     |              |
| 15, 1906,                       | I        | 95           |
| Received through Selectmen,     | 12,659   | 7.7          |
| " Town Clerk,                   | 784      | 42           |
| " from sewer assessments,       | 162      | 00           |
| Cash on hand February 15, 1906, | 11,227   | 01           |
|                                 |          | <del></del>  |
|                                 |          | \$100,098 95 |
| Payments as per summary,        | \$73,678 | 29           |
| Outstanding taxes for 1906,     | 8,633    | 5 1          |
| Cash on hand February 15, 1907, | 17,787   | 15           |
|                                 |          |              |

CHARLES W. BARKER, Town Treasurer.

\$100,098 95

# 100 YEARS AGO - 1906

# Copied from the 1906 Town of Exerca Annual Report

| To THE HONORARI                 | E BOARD OF POLI COMMISSIONERS:   |
|---------------------------------|--|
|                                 | erewith submit mort for the year ending  |
| February 13,                    | :  |
| Whole number . a                |  |
| Females,                        | , and the second |
| Males,                          | 3<br>99  |
| Adultery,                       |  |
| Assault,                        |  |
| Beating drums,                  | **<br>*  |
| Breaking and enter              | ing, 3   |
| Disorderly house,               | r  |
| Drunk,                          | 58   |
| Foolish,                        |  |
| For out of town off             | cers,  |
| Indecent conduct,               |  |
| " exposure,                     | I  |
| " language,                     |  |
| Keeping beer for sa             |  |
| Noise and brawl,                | 3  |
| Playing cards on Si             | inday, 7   |
|                                 | s were playing cards on Sunday, 4  |
| Receiving stolen go             |  |
| Selling goods without Stealing, | ut neense,   |
| Threatening,                    | ĭ  |
| in cateming,                    |  |
|                                 | 102  |
| Appealed,                       | HOW DISPOSED OF.   |
| Bound over,                     | 6  |
| Case continued,                 | 14   |
| Discharged,                     | 4  |
| Let go,                         | 32   |
| Paid fines or costs,            | 33   |
| Sent to County Far              | m, 6   |
| Suspended sentence              | ÷, 6   |
|                                 |  |
|                                 | MISCELLANEOUS.   |
| Alarms rung in by               |  |
|                                 | reported lost or stolen, \$600 00  |
| " " "                           | " found and returned, 550 00   |
| Bicycles found and              | returned to owners,  |
| Doors found open :              |  |
| Windows ""                      | 3  |
| Tramps,                         | r 2 8  |
|                                 | CHARLES G. GOOCH,  |
|                                 | ,  |

Chief of Police.

# ANNUAL REPORT OF

THE

EXETER SCHOOL DISTRICT

&

SCHOOL ADMINISTRATIVE UNIT #16

For the Year Ending June 30, 2006 For the Proposed 2007-2008 Budget

# EXETER SCHOOL DISTRICT BOARD MEMBERS AND DISTRICT OFFICERS

Chair of the School Board: Kathy McNeill

| Name          | Term Expires |
|---------------|--------------|
| John Maxwell  | 2009         |
| Kathy McNeill | 2009         |
| Kate Miller   | 2008         |
| Patrick O'Day | 2007         |
| Jean Tucker   | 2007         |

Regular meetings on the first Tuesday of each month 7:15pm at the Lincoln Street School Library

School District Website: www.sau16.org

Moderator: Stephen Hermans

School District Clerk: Susan Bendroth

School District Treasurer: Deanna MacDonald

#### Superintendent's Office

Arthur L. Hanson, Ed.D. Email: ahanson@sau16.org Superintendent of Schools

Paul A. Flynn, M.Ed. Email: pflynn@sau16.org Associate Superintendent – Director of Human Resources

Stephen A. Kossakoski, Ph.D. Email: skossakoski@sau16.org Assistant Superintendent – Technology & Research

Jerome E. Frew, M.Ed. Email: jfrew@sau16.org Assistant Superintendent – Curriculum & Assessment

> Walter C. Pierce, MBA, M.S.T. Email: wpierce@sau16.org Business Administrator

Nathan S. Lunney, MBA Email: nlunney@sau16.org Chief Financial Officer



tel: 603.775.8653 fax: 603.775.8673

www.sau16.org

ARTHUR L. HANSON, ED.D. Superintendent of Schools

WALTER C. PIERCE, MBA, M.S.T. Business Administrator

PATRICIA DOWEY, M.ED. Special Education Administrator

NATHAN S. LUNNEY, MBA Chief Financial Officer

PAUL A. FLYNN, M.ED. Associate Superintendent

STEPHEN A. KOSSAKOSKI, PH.D. Assistant Superintendent

Director of Human Resources

JEROME E. FREW, M.ED. Assistant Superintendent Curriculum and Assessment

Technology and Research

#### SAU 16 MISSION STATEMENT

The SAU 16 School Districts are committed to working together to develop common standards and values that will result in graduates who are caring, productive and contributing members of society.

In August of 2006, the schools opened their doors with the following enrollments: Swasey Central School in Brentwood – 403; East Kingston Elementary School – 178; Exeter Elementary (Main Street School and Lincoln Street School) – 953; Kensington Elementary School – 211; Newfields Elementary School – 166; Stratham Memorial School - 618: Cooperative Middle School - 1,332; the Seacoast School of Technology – 610, the new Exeter High School - 1,635 and Great Bay eLearning Charter School – 73.

#### New Exeter High School – 315 Epping Road, Exeter

We met our schedule to have the building construction completed by the summer of 2006. This enabled us to make the move from the Linden Street facility in time for the opening of school in late August 2006. The dedication of the building occurred on Sunday, September 24, 2006 and the new William Ball Stadium was dedicated on Friday, September 8, 2006 with assistance from Governor John Lynch. This stunning school complex has exceeded our expectations and we hope to see the SAU 16 communities utilize this facility for many years to come. On behalf of the School Board, staff, and students, we once again want to express our gratitude to you, the taxpayers and parents, for making this new facility possible.

#### Seacoast School of Technology (formerly called Region 18 Vocation Center) Renovations

The State of New Hampshire is committing to cover approximately 90% of the total cost of the SST renovation project! We are pleased to share this great news with you, the voters, because it is finally our turn (we have waited six years) to receive this funding of the renovation of SST. The total amount of the funding is \$6,375,000 which is 75% of the \$8,500,000 renovation budget. In addition, the balance of the funding – 25% or \$2.125,000, the so-called local share – is eligible for 55% building aid or \$1,168,750.

Finally, 60% of the remaining \$956,250 will be paid by the sending districts which are home to the five (5) other high schools (Epping, Newmarket, Sanborn, Raymond and Winnacunnet) through the tuition charged to these districts. In fact, \$230,000 has already been collected and transferred to the capital reserve fund established for this purpose at the 2005 district meeting.

In summary, the Exeter Region Cooperative District's share of the \$8.5 million cost with 40% of the students will be \$290,500 spread over five (5) years and collected through the tuition process. Consequently, there will be minimum impact on the tax rate in each of those years (less than \$.02 per \$1,000). The schedule for this project is estimated to be 2 years, beginning in July 2007. Voters will be asked to consider approving the funding of this project in a special warrant article which will appear on the March 13, 2007 Cooperative School District ballot.

#### **SAU Renovation**

The planning process to relocate the SAU office to the Tuck Learning Campus on Linden Street is nearing completion. The major impetus for this move is the cost savings to the SAU/Coop taxpayers of not having to pay rent for commercial office space. In addition, the estimated cost of the renovation to the Coop will be eligible for 40% State building aid. The combination of the rent savings and the building aid will enable us to recover our renovation cost in less than three years.

The Coop School Board will be reviewing the financing options in early January 2007 and it is our hope we will be able to begin construction in early February 2007. Our plan is for the relocation process to be completed no later than October 2007.

#### **Human Resources**

During the summer of 2006, the SAU 16 Human Resources Department met with and processed employment papers for 57 new teachers and 85 new support staff members. Over all, SAU 16 employs close to 1,000 people working for our various school districts.

Superintendent Arthur Hanson has informed the SAU Joint School Board that he intends to retire at the end of the 2007 – 2008 school year. The search process for a new superintendent will begin in April of 2007. The search will involve members from each of the seven (7) SAU school boards, parents, teachers and administrators.

As a reminder, the HR Department serves all of the SAU 16 Communities of Brentwood, East Kingston, Exeter, Exeter Region Cooperative, Kensington, Newfields and Stratham.

#### **Technology**

The 2006-2007 school year marked the first full year of implementation for our newly approved technology plan. School districts are required to submit a new technology plan to their local boards and the New Hampshire Department of Education every three years. Approval of these plans is required to qualify for state and/or federal grant programs. Among the projects that we are working on this year is the new state requirement for all schools to integrate the Information Communication Technologies (ICT) standards into all disciplines at all grade levels. The ICT standards are the same technology standards that SAU 16 schools have been using since the approval of our first technology plan in 2001. However, these new standards now require that a digital portfolio be implemented for all students in grades K-12. Through the use of grant funds, obtained by the Seacoast Professional Development Center (SPDC), a digital portfolio has been developed which will be available for use by all schools at no cost. We have begun the planning process for implementing the portfolio and we hope to pilot its use this spring. Training and full implementation of the portfolio will occur during the 2007-2008 school year.

All SAU 16 schools are now using a student information system known as PowerSchool to collect and store attendance data and student information. This tool allows teachers and administrators to access and edit student information from any computer attached to the Internet. This data is protected through encryption and secure logins and passwords. Phase two of our implementation plan will begin next year when we will enable grade reporting in PowerSchool. The Cooperative Middle School and Exeter High School are planning to begin phase II of the implementation plan before the end of the 2006-2007 school year. Phase three of the implementation plan will include the opening of a parent portal where parents will be able to access information about their child's progress in school.

We have received two Rural Utilities Services Distance Learning grants that have provided us and our grant partners in New Hampshire and Vermont with over \$800,000 worth of video conferencing

equipment. Installation of hardware and teacher training has been completed for all participating schools in New Hampshire and Vermont for the first round of funding, while equipment purchased through the second grant is due to be installed in the spring of 2007. We are working with New Hampshire Public Television, the Granite State Distance Learning Network, and the Seacoast Professional Development Center to schedule academic content for students and professional development workshops for teachers that will be available through the use of video conferencing technology.

#### **Fiscal Services**

For three years, this annual report has noted the careful and deliberate work of the Business Office staff in converting to a next-generation accounting software solution. Although it may not sound glamorous, the system is an essential component of the business operation and deserves mention. As 2006 draws to a close, that conversion is now complete and we are up and running in all of our districts. There are numerous new functions and features offered by this progressive application that the business office team looks forward to employing in the coming months.

One important service provided by the SAU to our member districts is the commitment to identifying and realizing savings where possible through consolidated purchasing efforts. Again this year, the Business Office took steps to control energy costs where possible. Through a competitive bidding initiative, the SAU took advantage of that deregulated market and locked into a three year fixed-rate deal for electricity for our buildings. Additional efforts to cooperate in purchases of natural gas and heating oil also helped control energy costs for the districts.

This year the SAU extended for one additional year its current contract for student transportation with First Student, Inc. At the writing of this report, the Business Office is engaged in a competitive bidding process to award a new multi-year contract for bussing. The technology of buses changes over time as do the specific needs of our districts. This new contract will secure a new relationship with a transportation provider that will carry the SAU forward with a commitment to student safety, transportation efficiency and cost control. It is the strength of our numbers as a whole that makes this possible.

The basic responsibility of the Business Office is to provide for the accurate and timely transaction of the business of our schools. It is a pleasure to report that the fiscal services staff has been very successful again this year in satisfying that responsibility, supporting the districts in budgeting and accounting for their operations.

#### **Curriculum** and Assessment

#### Assessment

During the fall of 2006, all students in grades 3-8 participated in the New England Common Assessment Program (NECAP) exams in reading and mathematics. Fifth graders and eighth graders participated in a writing component as well. The results of these exams illustrate how our students perform on a standardized test that is based on Grade Level Expectations at the state level, and will be reported to students, parents, and the community once they become available.

Annually in May, all of the SAU 16 schools administer the Northwest Evaluation Association Measures of Academic Progress (NWEA). This computer adaptive instrument gives us one indicator of each student's growth over a set period of time. The NWEA program also provides valuable information that assists in grouping students and illustrating specific instructional suggestions for each student.

Our students are assessed in a variety of ways including teacher developed tests, projects, displays, and presentations. It is important to remember that any standardized test is one indicator and one type of

assessment. Our teachers encourage and provide forums for students to demonstrate what they "know and are able to do" in a variety of ways.

#### Curriculum

Our Professional Development Master Plan, which was approved by the State in 2002, helps to guide our curriculum work. That plan is currently being revised to serve as our guide for the period of 2007-2012.

Each of our SAU 16 schools continues to utilize data to inform the process of curriculum development, and all of our schools have representation on our SAU-wide curriculum committees. The work of these committees is outlined as follows:

Math - The group has completed an alignment study of our mathematics curriculum and the New England Common Assessment Program, determining that there is a strong alignment between the two. Methods of reporting student progress in mathematics are more consistent throughout the SAU. New assessment materials are continually being considered and stronger articulation between grade levels is taking place.

Literacy - The focus of the Literacy Committee this year rests in three areas: What do our test scores tell us about our students as writers, and how can we improve that performance? How do we track the growth of our students as readers and writers? What does the current rescurch tell us about best practices in reading and writing instruction?

Science - With science becoming part of the statewide testing program in 2007, a greater emphasis is being placed on providing content area training for elementary teachers; ensuring that all teachers are aware of the Grade Level and Grade Span Expectations; and providing the instructional supports that teachers need to address the variety of student learning styles in each classroom.

Social Studies - The new State Social Studies Frameworks have recently been approved by the State Board of Education. Our local committee will now look at the alignment of those frameworks to our local curriculum.

Art - The SAU 16 art teachers are reviewing the existing curriculum; mapping the SAU 16 art curriculum; reviewing other "spiraling" K-12 art curriculums; and discussing how to integrate art products into the digital portfolios of students.

*Music* - The large group ensemble program is being piloted for students from East Kingston, Kensington, Brentwood and Newfields. This program, as approved by the Joint School Boards in May 2006, is designed to provide the students in our smaller schools with the experience of a large group performance opportunity, like that in Exeter and Stratham, prior to entering the Cooperative Middle School as sixth graders.

Grade Reporting - The task force has met three times. Survey results from teachers, administrators, school board members and parents have been reviewed and a rough draft of the guidelines is being developed for review during the second semester. The group has reviewed examples of grading philosophies and standards-based reporting systems.

Guidance - Guidance counselors have met twice to discuss the National School Counseling Model. Counselors have completed time/task analysis forms; reviewed School Counselor Performance Appraisal Forms; reviewed the alignment of the Core Standards for SAU 16 Guidance Counselors with the "Core Standards" with the ASCA Model integrated. On-going discussions focus on the professional development and "school culture" adjustments that will need consideration on moving towards this nationally accepted model.

Professional Development - The SAU 16 Professional Development Committee has met monthly since September. The group has reviewed examples of approved master plans, analyzed our existing plan, and, using the DOE toolkit and rubric, is preparing to complete a first draft of our revised plan in January. The process will include an opportunity for staff feedback prior to submission of a final document in May for June 2007 approval.

Teacher Mentoring Program - The grant for this program expires in 2007. Preliminary discussions of funding the program for next year and an outline of the training plan have taken place. SAU 16 remains committed to supporting new teachers and building the capacity of our teaching staff using the experience and resources that we have throughout the SAU.

Information Literacy - Our SAU 16 librarians developed a mission statement, matrix of grade level "Information Literacy Standards for Student Learning", and are implementing a more consistent and well-articulated program in Information Literacy, grades K-12.

It should be noted that the vast majority of staff involvement in curriculum work is through time volunteered by staff members. Most groups meet after school hours with occasional work completed over the summer or through full day work sessions during the school year.

Sincere appreciation is offered to all of the SAU 16 Joint School Board Members, the Board of Trustees for the Great Bay eLearning Charter School and the Seacoast School of Technology's Governing Board for their continued support and dedication to the students that attend SAU 16 Schools. The Boards' tireless efforts and dedication on behalf of collaborative educational and co-curricular excellence, is often unrecognized. Their commitment to all students and to their communities allows SAU 16 to be recognized as a superior school system

Arthur L. Hanson Superintendent of Schools

Paul A. Flynn Associate Superintendent/Director of Human Resources

Stephen A. Kossakoski Assistant Superintendent – Technology and Research

Jerome E. Frew Assistant Superintendent – Curriculum and Assessment

Walter C. Pierce Business Administrator

Nathan S. Lunney Chief Financial Officer

#### EXETER SCHOOL DISTRICT

INDEPENDENT AUDIT REPORT SUMMARY FOR FISCAL YEAR ENDING JUNE 30, 2006



#### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board Exeter School District Exeter, New Hampshire

We have audited the accompanying financial statements of the governmental activities and each major fund of the Exeter School District as of and for the year ended June 30, 2006, which collectively comprise the Exeter School District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions

The government-wide statement of net assets does not include any of the School District's capital assets nor the accumulated depreciation on those assets; and the government-wide statement of activities does not include depreciation expense related to those assets. These amounts have not been determined. Therefore, in our opinion, the financial statements referred to above do not present fairly the respective financial position of the governmental activities of the Exeter School District as of June 30, 2006 and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Also, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund of the Exeter School District as of June 30, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America

As described in Note 2, as of July 1, 2005, the School District has implemented a new financial reporting model, as required by the provisions of Governmental Accounting Standards Board Statement No 34, Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments

The budgetary comparison information is not a required part of the basic financial statements, but is supplementary information required by accounting principles generally accepted in the United States of America We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information However, we did not audit the information and express no opinion on it

The Exeter School District has not presented a management's discussion and analysis that accounting principles generally accepted in the United States of America have determined is necessary to supplement, although not required to be part of, the basic financial statements

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Exeter School District's basic financial statements. The combining and individual fund schedules are presented for the purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements, and in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole

September 22, 2006

Pladzik & Sanderson Professional association

|             |                           | SAU# 16 BUDGF<br>FISCAL YEAR 2007 |              |              |                  |
|-------------|---------------------------|-----------------------------------|--------------|--------------|------------------|
| ACCT#       | ITEM DESCRIPTION          | BUDGET                            | ACTUAL       | BUDGET       | ADOPTED 12/18/06 |
| 7100111     | TEM BESCHI TO             | FY 2005-06                        | FY 2005-06   | FY 2006-07   | FY 2007-08       |
|             |                           |                                   |              |              |                  |
| CENTRAL OF  | FICE ADMINISTATION        |                                   |              |              |                  |
| 11-2320-110 | ADMINISTRATIVE SALARIES   | 355,171.00                        | 363,269,88   | 381,797.00   | 397,780,00       |
| 11-2320-111 | TREASURER & BRD MINUTES   | 1,500 00                          | 1,132.47     | 1,500.00     | 1,500.00         |
| 11-2320-113 | SPECIAL ED ADMIN SALARIES | 85,000.00                         | 85,000.00    | 89,250.00    | 94,280.0         |
| 11-2320-114 | SUPPLEMENTAL SALARIES     | 1,000,00                          | 1.834.90     | 1,000.00     | 1,000.0          |
| 11-2320-115 | SECRETARIES SALARIES      | 149,413.00                        | 150,239.00   | 157,760.00   | 167,390.0        |
| 11-2320-117 | HUMAN RESOURCES (.05)     | 49,938.00                         | 49,700,00    | 52,185.00    | 54,540.0         |
| 11-2320-211 | HEALTH INSURANCE          | 131,244 00                        | 113,615.76   | 139,330.00   | 138,995.0        |
| 11-2320-212 | DENTAL INSURANCE          | 6,922.00                          | 6.922.68     | 7,330.00     | 7,330.0          |
| 11-2320-213 | LIFE INSURANCE            | 3,400.00                          | 3,300.00     | 3,410,00     | 3,635.0          |
| 11-2320-214 | DISABILITY INSURANCE      | 4,267.00                          | 5,561.66     | 4,920.00     | 5,850.00         |
| 11-2320-231 | LONGEVITY                 | 1,136.00                          | 1.381.97     | 1,224,00     | 1,860.00         |
| 11-2320-232 | RETIREMENT (6.81%)        | 37,850 00                         | 38,042,40    | 46,600,00    | 62,700.00        |
| 11-2320-220 | FICA (7.65%)              | 42,700 00                         | 42,983.56    | 52,450.00    | 54,960.00        |
| 11-2320-250 | WORKERS COMPENSATION      | 3,200.00                          | 1,801.71     | 3,200,00     | 3,200.00         |
| 11-2320-260 | UNEMPLOYMENT COMP         | 384.00                            | 414.74       | 480.00       | 480.00           |
| 11-2320-290 | CONFERENCES               | 5,000.00                          | 3,829.57     | 6,000.00     | 6.000.00         |
| 11-2320-270 | COURSE REIMBURSEMENTS     | 3,300.00                          | 0.00         | 3,300.00     | 3,300.00         |
|             |                           |                                   |              |              |                  |
| 11-2320-320 | STAFF TRAINING            | 26.000.00                         | 12.433.93    | 26,000.00    | 26,000.00        |
| 11-2320-371 | AUDIT EXPENSE             | 6,000.00                          | 5,525.00     | 6,000.00     | 7,000.00         |
| 11-2320-372 | LEGAL EXPENSE             | 7,000.00                          | 3,230.00     | 7,000.00     | 7,000,00         |
| 11-2320-373 | MENTOR TRAINING           | 6,500.00                          | 5.118.67     | 6,500.00     | 6,500.00         |
| 11 2220 450 | DEL CO                    | 50 500 00                         | 70 220 00    | 74.000.00    | 25,000,00        |
| 11-2320-450 | RENT                      | 69,600.00                         | 70,320.00    | 74,000,00    | 85,000.00        |
| 11-2320-440 | REPAIR & MAINTENANCE      | 7,500.00                          | 2,790.20     | 7,500.00     | 7,500.00         |
| 11-2320-520 | ERRORS AND OMISSIONS      | 1,400.00                          | 0.00         | 1,400.00     | 1,400.00         |
| 11-2320-521 | PROPERTY INSURANCE        | 2,750.00                          | 2,562.00     | 2,900.00     | 3,300.00         |
| 11-2320-531 | TELEPHONE                 | 13.000.00                         | 10,647.00    | 13,000.00    | 13,000.00        |
| 11-2320-532 | POSTAGE                   | 12,000.00                         | 5,414.55     | 12,000.00    | 12,000.00        |
| 11-2320-580 | TRAVEL                    | 14,600.00                         | 15,586,46    | 16,200.00    | 16,840.00        |
| 11-2320-610 | SUPPLIES                  | 13,500.00                         | 14,213.13    | 13,500.00    | 13,500,00        |
| 11-2320-611 | MAINTENANCE CONFRACTED    | 4,500.00                          | 5,119.30     | 4,950.00     | 5.200.00         |
| 11-2320-733 | LEASED EQUIPMENT          | 19.000,00                         | 23,114.99    | 20,500.00    | 21,500.00        |
| 11-2320-734 | EQUIPMENT                 | 0.00                              | 0.00         | 0.00         | 0.00             |
| 11-2320-810 | DUES & SUBSCRIPTIONS      | 10,000.00                         | 10,774 68    | 11,000.00    | 11,600.00        |
| 11-2320-870 | CONTINGENCY               | 2,500.00                          | 9,626.39     | 2,500.00     | 2,500.00         |
|             |                           |                                   |              |              |                  |
|             |                           | 1,097,275.00                      | 1,065,506.60 | 1,176,686.00 | 1,244,640.00     |

|             |                           | SAU# 16 BUDGE    |            |            |                  |
|-------------|---------------------------|------------------|------------|------------|------------------|
|             |                           | FISCAL YEAR 2007 |            |            |                  |
| ACCT#       | ITEM DESCRIPTION          | BUDGET           | ACTUAL     | BUDGET     | ADOPTED 12/18/06 |
|             |                           | FY 2005-06       | FY 2005-06 | FY 2006-07 | FY 2007-08       |
| FISCAL SERV | ICES ADMINISTRATION       |                  |            |            |                  |
| 11-2321-110 | BUSINESS MANAGER          | 65,520.00        | 70,300.00  | 121,870.00 | 135,460.00       |
| 11-2321-116 | FISCAL SVS. MGR. SAL.     | 98,657.00        | 99,227.18  | 91,300.00  | 95,630.00        |
| 11-2321-115 | BOOKKEEPER/CLERICAL       | 29,426.00        | 20,577.70  | 31,700.00  | 33,870.00        |
| 11-2321-130 | PAYROLI /A/P SALARIES     | 105,306.00       | 106,018.16 | 111,120.00 | 120,780.00       |
| 11-2321-211 | HEALTH INSURANCE          | 113,850.00       | 95.364 72  | 121,710.00 | 1500.00          |
| 11-2321-212 | DENTAL INSURANCE          | 2,954.00         | 3,479.61   | 4,250.00   | 4,250.00         |
| 11-2321-213 | LIFE INSURANCE            | 530.00           | 897.60     | 2.325.00   | 2,490.00         |
| 11-2321-214 | DISABILITY INSURANCE      | 2,346.00         | 1,667.76   | 3,470.00   | 3,680.00         |
| 11-2321-220 | F.LC.A.                   | 23,450.00        | 22,227.48  | 27,610.00  | 29,870.00        |
| 11-2321-231 | LONGEVITY                 | 4,695.00         | 5.301.15   | 4,695.00   | 4,695.00         |
| 11-2321-232 | NH RETIREMENT             | 18,700.00        | 17,277.88  | 24,570.00  | 31,170.00        |
| 11-2321-250 | WORKERS COMPENSATIO:      | 2,300.00         | 2,300.00   | 2.300.00   | 2,300.00         |
| 11-2321-260 | UNEMPLOYMENT COMPEN TION  | 384.00           | 384.00     | 432.00     | 430.00           |
| 11-2321-290 | CONFERENCES               | 800.00           | 1,587.70   | 1,200.00   | 1,800.00         |
| 11-2321-330 | COMPUTER SUPPORT SERVICES | 9,750.00         | 19.375.00  | 10,250.00  | 12,590.00        |
| 11-2321-440 | REPAIR AND MAINTENANCE    | 4,000.00         | 721.67     | 4,000.00   | 4,000.00         |
| 11-2321-520 | TREASURER'S BOND          | 0.00             | 0.00       | 0.00       | 0.00             |
| 11-2321-531 | TELEPHONE EXPENSE         | 4.000.00         | 4,000.00   | 4,000.00   | 4,000.00         |
| 11-2321-580 | MILEAGE                   | 3,200.00         | 3.450.00   | 8,200.00   | 8,780.00         |
| 11-2321-610 | SUPPLIES EXPENSE          | 5,500.00         | 6,588.10   | 5,500.00   | 5,500.00         |
| 11-2321-741 | EQUIPMENT                 | 1,000.00         | 233.70     | 1.000.00   | 1,000.00         |
|             | FISCAL SVS TOTALS         | 496,368.00       | 480,979.41 | 581,502.00 | 624,795.00       |

|                      |                                 | ISCAL YEAR 2007      |              |                      |                    |
|----------------------|---------------------------------|----------------------|--------------|----------------------|--------------------|
| ACCT#                | ITEM DESCRIPTION                | BUDGET               | ACTUAL       | BUDGET               | ADOPTED 12/18/0    |
|                      |                                 | FY 2005-06           | FY 2005-06   | FY 2006-07           | FY 2007-08         |
| ECHNOLO              | GY                              |                      |              |                      |                    |
|                      |                                 |                      |              |                      |                    |
| 2820-110             | TECHNICAL ASSISTANCI. SALARIES  | 84,000.00            | 81,381.11    | 95,395.00            | 101,340.0          |
| 2820-321             | TECHNICAL CONSULTANI            | 10,000.00            | 5.731.19     | 10,000,00            | 9,000.0            |
| 2820-329             | TECHNICAL TRAINING              | 13.140.00            | 11,597.47    | 8,900 00             | 18,250.0           |
| 2320-531             | TELEPHONE                       | 1,260.00             | 1.466.19     | 2,240 00             | 1,700.0            |
| 2320-580             | MILEAGE                         | 8.100 00             | 6,603.48     | 10,000,01            | 11,000 (           |
| 2820-610             | SUPPLIES                        | 5,350 00             | 5,797.18     | 6,455.00             | 6,200.0            |
| 2820-611             | SHIPPING                        | 1.500 00             | 139.47       | 1,500 00             | 1,500.0            |
| 2820-641             | BOOKS AND PERIODICALS           | 750.00               | 563.00       | 650.00               | 650.0              |
| 2820-650             | SOFTWARE                        | 38,837 00            | 35,689 67    | 38.546.00            | 27.545.0           |
| 2820-733             | FURNITURE                       | 0.00                 | 0.00         | 0.00                 | 0.0                |
| 2820-738             | REPLACEMENT OF EQUIPMENT        | 2.348.00             | 2,313,22     | 2,500.00             | 2.500.0            |
| 2820-739             | EQUPMENT                        | 9,565.00             | 22,371.46    | 8.965.00             | 7.265.0            |
| 2000 211             | THE ALTH BIG ITS ANGLE          | 22.500.00            | 10.205.54    | 22,000,00            | 22.0007            |
| 2900-211             | HEALTH INSURANCE                | 22,500 00            | 18.285.54    | 22,000 00            | 22,000.0           |
| 2900-212             | DENTAL INSURANCE                | 900.00               | 443.16       | 900.00               | 900.0              |
| 2900-213             | LIFE INSURANCE                  | 215 00               | 121.00       | 160.00               | 160.0              |
| 2900-214             | DISABILITY INSURANCE            | 320.00               | 302.06       | 490 00               | 490.0              |
| 2900-220             | FICA                            | 6,450 00<br>4,850 00 | 0,325.25     | 7,960.00<br>3,280.00 | 8,140.0<br>3,880.0 |
| 2900-221<br>2900-250 | RETIREMENT WORKERS COMPENSATION | 315 00               | 296.81       | 492.00               | 490.0              |
| 2900-260             | UNEMPLOYMENT COMP.              | 550.00               | 280.19       | 550.00               | 550.0              |
| _                    |                                 |                      |              |                      |                    |
|                      | TECHNOLOGY TOTAL                | 210,950.00           | 202,329.29   | 220,983.00           | 223,560.0          |
|                      |                                 |                      |              |                      |                    |
|                      | GRAND TOTALS                    | 1,804,593.00         | 1,748,815.30 | 1,979,171.00         | 2.092.995.0        |

# SAU #16 Budget - FY 2007-08

| sauassess08<br>11/30/2006<br>Town | Ш  | 2005<br>Equalized val | Valuation<br>Percentage | # Pupils<br>ADM 05-06 | % lıdnd | Combined<br>Percentage | 4       | FY 2007-08<br>Assessment | % Increase<br>over 06-07 |
|-----------------------------------|----|-----------------------|-------------------------|-----------------------|---------|------------------------|---------|--------------------------|--------------------------|
| Brentwood                         | ₩  | 226,885,678           | 5 28%                   | 359.7                 | 6.73%   | 6.01%                  | 19%     | 125,723                  | 7 77%                    |
| East Kingston                     |    | 132,504,387           | 3.08%                   | 171.9                 | 3.22%   | 3.15%                  | ⊕ %6    | 65,946                   | 10 94%                   |
| Exeter                            |    | 735,497,878           | 17.12%                  | 923.8                 | 17.29%  | 17 20%                 | \$ %2.0 | 360,095                  | 6 46%                    |
| Kensington                        |    | 172,315,428           | 4 01%                   | 195.0                 | 3.65%   | 3.83%                  | 5.5% \$ | 80,166                   | 11 52%                   |
| Newfields                         |    | 120,737,194           | 2.81%                   | 157.6                 | 2.95%   | 2.88%                  | -72% \$ | 60,279                   | -191%                    |
| Stratham                          |    | 554,954,750           | 12.91%                  | 0.753                 | 11.93%  | 12 42%                 | .0.1%   | 259,942                  | 5.61%                    |
| Co Op                             |    | 2,354,414,439         | 54 79%                  | 2,8966                | 54.23%  | 54.51%                 | \$ %90- | 1,140,842                | 5 11%                    |
| TOTAL                             | 99 | 4,297,309,754         | 100.00%                 | 5,341.6               | 100.00% | 100.00%                | *s\$*>  | 2,092,995                | 5 75%                    |

# ANNUAL REPORT OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT

For the Year Ending June 30, 2006 For the Proposed 2007-2008 Budget

#### EXETER REGION COOPERATIVE SCHOOL DISTRICT BOARD MEMBERS AND DISTRICT OFFICERS

Chair of the School Board: Greg Kann

| <u>Name</u>        | Term<br><u>Expires</u> | <u>Town</u>   |
|--------------------|------------------------|---------------|
| Kimberley Casey    | 2008                   | East Kingston |
| Townley Chisholm   | 2009                   | Exeter        |
| Lucy Cushman       | 2008                   | Stratham      |
| Greg Kann          | 2007                   | Exeter        |
| Patricia Lovejoy   | 2009                   | Stratham      |
| Kristina Magnusson | 2007                   | Brentwood     |
| Sally Oxnard       | 2008                   | Exeter        |
| Robin Scott        | 2007                   | Kensington    |
| Raymond Trueman    | 2009                   | Newfields     |

School District Website: www.sau16.org

Moderator: Charles Tucker

School District Clerk: Sue Bendroth

School District Treasurer: Robert Boyd

#### Superintendent's Office

Arthur L. Hanson, Ed.D. Email: ahanson@sau16.org Superintendent of Schools

Paul A. Flynn, M.Ed. Email: pflynn@sau16.org Associate Superintendent Director of Human Resources

Jerome E. Frew, M.Ed. Email: jfrew@sau16.org Assistant Superintendent Curriculum & Assessment

Nathan S. Lunney, MBA Email: nlunney@sau16.org Chief Financial Officer Stephen A. Kossakoski, Ph.D. Email: skossakoski@sau16.org Assistant Superintendent Technology & Research

Walter C. Pierce, MBA, M.S.T. Email: wpierce@sau16.org Business Administrator Project Manager

Patricia Dowey, M.Ed. Email: pdowey@sau16.org Special Education Administrator

#### **EXETER REGION COOPERATIVE SCHOOL DISTRICT**

# INDEPENDENT AUDIT REPORT SUMMARY FISCAL YEAR ENDING JUNE 30, 2006



#### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board Exeter Region Cooperative School District Exeter, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Exeter Region Cooperative School District, which collectively comprise the School District's basic financial statements as of June 30, 2006 as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America, and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions

The government-wide statement of net assets does not include any of the School District's capital assets nor the accumulated depreciation on those assets; and the government-wide statement of activities does not include depreciation expense related to those assets. These amounts have not been determined. Therefore, in our opinion, the financial statements referred to above do not present fairly the respective financial position of the governmental activities of the Exeter Region Cooperative School District at June 30, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Also, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Exeter Region Cooperative School District as of June 30, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America

As described in Note 2, as of July 1, 2005, the School District has implemented a new financial reporting model, as required by the provisions of Governmental Accounting Standards Board Statement No 34, Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments

In accordance with Government Auditing Standards, we have also issued a report dated September 22, 2006 on our consideration of the School District's internal control over financial reporting and our tests of compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards and should be considered in assessing the results of our audit

The budgetary comparison information is not a required part of the basic financial statements, but is supplementary information required by the Governmental Accounting Standards Board We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information However, we did not audit the information and express no opinion on it

The Exeter Region Cooperative School District has not presented a management's discussion and analysis that accounting principles generally accepted in the United States of America have determined is necessary to supplement, although not required to be part of, the basic financial statements.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Exeter Region Cooperative School District's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by the U.S. Office of Management and Budget Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations, and is also not a required part of the basic financial statements of the Exeter Region Cooperative School District. The combining and individual fund schedules and the schedule of expenditures of federal awards have been subjected to the auditing procedures applied in the audit of the basic financial statements, and in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

September 22, 2006

Muyory A. Colly, CPA

PI ODZIK & SANDERSON
Professional Association

# EXETER REGION COOPERATIVE SCHOOL DISTRICT Schedule of Findings and Questioned Costs For the Fiscal Year Ended June 30, 2006

#### SECTION I - SUMMARY OF AUDITOR'S RESULTS

#### A. Financial Statements

- 1 The auditor's report expresses an adverse opinion on the financial statements of the governmental activities, and an unqualified opinion on the financial statements of each major fund and the aggregate remaining fund information
- 2. There were no material weaknesses identified relating to the internal control over financial reporting
- 3 There were no reportable conditions identified which were not considered material weaknesses relating to the internal control over financial reporting
- 4 There were no instances of noncompliance material to the financial statements identified

#### B. Federal Awards

- 1. There were no material weaknesses identified relating to the internal control over major programs
- 2 There were no reportable conditions identified which were not considered material weaknesses relating to the internal control over major programs
- 3 The auditor's report on compliance for major programs expresses an unqualified opinion
- 4. There are no audit findings required to be reported in accordance with Circular A-133
- 5 The programs tested as major programs are CFDA No. 84 002. Adult Education State Grant Program; CFDA No. 84 318. Education Technology State Grants; and CFDA No. 93 558; Temporary Assistance for Needy Families.
- 6 The threshold for distinguishing between Types A and B programs was \$300,000
- 7 The Exeter Region Cooperative School District was not determined to be a low-risk auditee

#### SECTION II - FINANCIAL STATEMENT FINDINGS

NONE

SECTION III - FEDERAL AWARD FINDINGS AND QUESTIONED COSTS

NONE

## **EXETER REGION COOPERATIVE SCHOOL DISTRICT**

## **Enrollment Projections**

12/26/2006

## **Cooperative Middle School**

|         | 6th Grade | 7th Grade | 8th Grade | <u>Total</u> | % Change |
|---------|-----------|-----------|-----------|--------------|----------|
| 2006-07 | 466       | 427       | 435       | 1328         | 0.2%     |
| 2007-08 | 448       | 474       | 429       | 1351         | 1.7%     |
| 2008-09 | 452       | 455       | 477       | 1384         | 2.4%     |
| 2009-10 | 472       | 461       | 458       | 1391         | 0.5%     |
| 2010-11 | 423       | 481       | 464       | 1368         | -1.7%    |
| 2011-12 | 488       | 430       | 483       | 1401         | 2.4%     |
| 2012-13 | 439       | 498       | 433       | 1370         | -2 2%    |
| 2013-14 | 445       | 448       | 500       | 1393         | 1.7%     |
| 2014-15 | 473       | 454       | 451       | 1378         | -1.1%    |
| 2015-16 | 433       | 481       | 457       | 1371         | -0.5%    |
| 2016-17 | 446       | 441       | 482       | 1369         | -0.1%    |

## **Exeter High School**

|         | 9th Grade | 10th Grade | 11th Grade | 12th Grade | <u>Total</u> | % Change |
|---------|-----------|------------|------------|------------|--------------|----------|
| 2006-07 | 473       | 401        | 431        | 408        | 1713         | 6.3%     |
| 2007-08 | 434       | 438        | 391        | 418        | 1681         | -1.9%    |
| 2008-09 | 429       | 403        | 427        | 380        | 1639         | -25%     |
| 2009-10 | 477       | 398        | 394        | 415        | 1684         | 2.7%     |
| 2010-11 | 460       | 443        | 389        | 385        | 1677         | -0 4%    |
| 2011-12 | 467       | 425        | 433        | 379        | 1704         | 1.6%     |
| 2012-13 | 484       | 432        | 417        | 421        | 1754         | 2.9%     |
| 2013-14 | 433       | 448        | 423        | 406        | 1710         | -2.5%    |
| 2014-15 | 501       | 401        | 439        | 411        | 1752         | 2.5%     |
| 2015-16 | 454       | 465        | 393        | 428        | 1740         | -0.7%    |
| 2016-17 | 459       | 421        | 455        | 384        | 1719         | -1 2%    |

# ENROLLMENT COMPARISON - DECEMBER 2006

|                         |     | Main St School | School | F    | Linco | Lincoln St School | 0   | Mis | Middle School |      |     | High Cohool | lood |     | -     |
|-------------------------|-----|----------------|--------|------|-------|-------------------|-----|-----|---------------|------|-----|-------------|------|-----|-------|
|                         | PRE | ¥              | -      | 7    |       | 4                 | 2   | 9   | - 7           | 83   | 6   | 10          | 11   | 12  | TOTAL |
| Exeter                  | 1   | 0              | 0      |      | 6     |                   |     |     |               |      |     |             |      |     |       |
| 2006-07 Exeter Students | /!  | 122            | 190    | 142  | 166   | 166               | 165 | 181 | 159           | 163  | 201 | 150         | 162  | 164 | 2148  |
| 2005-06 Exeter Students | 17  | 164            | 148    | 176  | 168   | 179               | 172 | 156 | 166           | 201  | 158 | 177         | 171  | 141 | 2194  |
| Change                  | ,   | (42)           | 45     | (34) | (2)   | (13)              | (2) | 25  | (7)           | (38) | 43  | (27)        | (6)  | 23  | (46)  |
| Non-Exeter              |     |                |        |      |       |                   |     | i.  | Ç             | 0    | (   |             |      |     |       |
| 2005-06 COOP Students   |     |                |        |      |       |                   |     | 282 | 273           | 272  | 272 | 251         | 270  | 244 | 1,862 |
| Change                  |     |                |        |      |       |                   |     | 18  | (5)           | 6    | 15  | (6)         | 20   | 44  | 92    |
| Non-SAU 16              |     |                |        |      |       |                   |     |     |               |      |     |             |      |     |       |
| 2006-07 SST             |     |                |        |      |       |                   |     |     |               |      | 2   | 64          | 211  | 112 | 392   |
| 2005-06 SST             |     |                |        |      |       |                   | _   |     |               |      | -   | 46          | 180  | 105 | 332   |
| Change                  |     |                |        |      |       |                   |     |     |               |      | 4   | 18          | 31   | 7   | 09    |
| 2006-07 TOTAL           | 17  | 122            | 190    | 142  | 166   | 166               | 165 | 466 | 427           | 435  | 478 | 465         | 643  | 520 | 4.402 |
| 2005-06 TOTAL           | 17  | 164            | 148    | 176  | 168   | 179               | 172 | 423 | 439           | 464  | 416 | 483         | 601  | 446 | 4,296 |
|                         |     | (42)           | 42     | (34) | (2)   | (13)              | (2) | 43  | (12)          | (56) | 69  | (18)        | 42   | 7.4 | 106   |

1/17/2007 EXEnroll2006

## MINUTES OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT FIRST SESSION OF THE 2006 ANNUAL MEETING DELIBERATIVE SESSION – THURSDAY, FEBRUARY 9, 2006 – 7:00 PM EXETER HIGH SCHOOL – TALBOT GYMNASIUM

Charles Tucker, Moderator
Susan Bendroth, ERCSD District Clerk
Arthur L. Hanson, SAU 16 Superintendent of Schools
Sally Boyd, ERCSD Assistant Deputy Clerk
Walter Pierce, SAU 16 Business Administrator
Nathan Lunney, SAU 16 Assistant Business Administrator
Gordon Graham, Esq., School Board Attorney

## Members of the Exeter Region Cooperative School Board:

Patty Lovejoy - Chair - Stratham
Robin Scott - Vice Chair - Kensington
Kris Magnusson - Brentwood
Kim Casey - East Kingston
Greg Kann - Exeter
Roy Morrisette - Exeter
Sally Oxnard - Exeter
Ray Trueman - Newfields
Lucy Cushman - Stratham

Moderator Charles Tucker opened the meeting at 7:04 PM followed by the Pledge of Allegiance. Moderator Tucker explained that this was the first session, also known as the Deliberative Session, which will determine the form of the ballot on Tuesday, March 14, 2006 at the respective polling locations in each SAU 16 town. Moderator Tucker reviewed the procedures for a deliberative session that would be followed for the evening.

Motion by Roy Morrisette, seconded by Greg Kann and unanimously voted in the affirmative to move to Warrant Article #9 "To hear reports of agents, auditors, and committees or officers heretofore chosen".

Moderator Tucker noted Superintendent Hanson was present to speak to the charter schools. Walter Pierce gave a final progress report of the new high school.

Moderator Tucker appointed two (2) tellers for the meeting to assist in counting the votes if needed – Arthur Baillargeon, Exeter and Langdon Plumer, Exeter.

### Moderator Tucker read Warrant Article #1:

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$43,565,480? Should this article be defeated, the default budget shall be \$43,248,367, which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board recommends \$43,565,480 as set forth on said budget.)

SAU Assistant Business Administrator Nathan Lunney spoke to the budget referring to a gray handout available to the public and utilized a Power Point presentation. The following individuals spoke to the article.

Alan Bailey, Exeter commented about the overall budget and referenced the auditor's report, which expressed an adverse opinion on the financial statements. He asked for comments on what board will do to remove these adverse comments from the report?

Nathan Lunney explained that GASB 34 (Governmental Accounting Standards Board Statement 34) is what was being referred to in the auditor's report.

Alan Bailey, asked if you added the proposed operating budget in Article 1 with Article 2 contract for 2006-07 and Article 3 paraprofessional contract for 2006-07 would the total be over \$44 million? Nathan Lunney noted that was correct.

Jim Johnson, Brentwood, questioned the school district's DINI (District In Need of Improvement) plan and how the two new requested teachers would be used with that plan?

ERCSD Chair of Curriculum and Philosophy Committee, Sally Oxnard, responded and noted that the entire ERCSD plan for DIN1 is on the SAU 16 Website and a committee meeting is scheduled for the 21<sup>st</sup> which is open to the public.

Jim Johnson, Brentwood, asked about different abilities of 5<sup>th</sup> graders coming to CMS and understood that this was a problem?

Sally Oxnard noted that Coop Board does not deal with students at elementary levels.

Jim Johnson asked what was being done at CMS to assist the students coming in at various academic levels?

Board Member Patty Lovejoy noted that in each of the 6<sup>th</sup> grade pods there is a reading teacher and the 7<sup>th</sup> grade curriculum has changed with half year of reading versus one quarter of a year. She further explained that under NCLB requirements, the areas where we do not meet the criteria are our SPED area and in ESL where we do not have enough students to qualify.

Mike Dawley, Exeter asked if there were monies in next year's budget to maintain the Linden Street campus?

Nathan Lunney responded that there is utilities included in the budget but otherwise have scaled back in the Annex and high school property.

Mike Dawley noted he is looking for a dollar figure and if there is a maintenance reserve figure for the Linden Street buildings?

Richard "Dick" Wendell, Director of Maintenance spoke to the specific dollar amount and explained it is hard to break out since SST will remain at the High School. The Annex alone, depending on how utilized will run around \$75,000 for heating and maybe \$110,000 for electricity. This is in the anticipation of the Annex being occupied next year with the charter schools, adult ed., SPED, etc. It makes more sense to shut down the High School with more square footage.

Mike Dawley wanted the average taxpayer to know how much it is going to cost them to maintain real estate on Linden Street after the high school moves.

Nathan Lunney will get that breakdown.

Arthur Baillargeon, Exeter questioned if the budget included both buildings and observed a huge increase in utilities?

Nathan Lunney made an observation that the increase in utilities is being seen everywhere. Arthur Baillargeon asked if once school gets into operation will there be a policy to reduce the use of utilities? Dick Wendell noted that the beauty of this new building is the green level of the building.

Arthur Baillargeon asked if there was any method to regulate the cost of the A/C if it gets too expensive? Dick Wendell said there would be a conscious effort made to have A/C at comfort level for those in building 76-78 degrees and the electric bills will be monitored on a month-to-month basis.

Nora Arico, Exeter asked that the Annex utility figures be shared with everyone and not just Mike who asked for them.

Brian Griset, Exeter, spoke about his vote in favor of the new high school initially but the additions added to the building costs would not affect his children's education and are not necessary. He will be offering five amendments to the warrant articles that will help offset the tax increases.

AMENDMENT: Brian Griset, Exeter would like to amend operating budget article to \$43,248,367 dollars with second by Alan Bailey.

Board Member Kim Casey spoke to the amendment asking if Mr. Griset's intent is to make the proposed operating budget the default budget amount, noting he would give the voters no choice but a default budget to vote for at the polls.

Brian Griset noted he is not taking away the voter's choice by only offering a default budget.

Board Member Roy Morrisette made additional comments.

Nathan Lunney spoke to the fact that at the January 7<sup>th</sup> Board Budget Work Session a \$400,000 adjustment was made on behalf of the taxpayers.

Frank Ferraro, Exeter spoke to Mrs. Casey's point of taking away the voters right to vote on two budgets. He also expressed that they were told that if there were savings on the budget, that those savings would come back to the district not just be spent.

Arthur Baillargeon, Exeter spoke to the amendment. He asked if the amendment would affect the academic courses and if so how?

Board Member Lovejoy noted that included in the amount to be taken away, would be two teachers to staff math and reading labs for DINI status and other existing services will have to be cut. The zero increase for supplies at CMS or EHS for last three years and this year was given a 4% increase so that will be taken back even though the number of students has significantly increased.

Arthur Baillargeon asked if academics would be the last place to take the cuts?

Board Member Lovejoy said it would go back to the Finance Committee and the specifics of where those cuts would come from could not be said at this time.

Maggie Hassan, Exeter expressed her support in having the entire community having the opportunity and the right to vote on the proposed budget.

Frank Ferraro, Exeter motioned to move the question and it was seconded.

Moderator Tucker called for a vote and declared that the nays appeared to have it so the amendment didn't carry.

Board Member Ray Trueman spoke further to putting A/C in all the educational wings.

Moderator Tucker noted since there is no further discussion; Warrant Article #1 will appear on the ballot as printed.

## Moderator Tucker read Warrant Article #2:

Shall the District approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Education Association covering the four year period from September 1, 2006 to August 31, 2010 which calls for the following increases in salaries and benefits totaling:

| Year    | Estimated Increase |
|---------|--------------------|
| 2006-07 | \$ 995,183         |
| 2007-08 | \$1,017,791        |
| 2008-09 | \$1,079,961        |
| 2009-10 | \$1,092,049        |

and further raise and appropriate the sum of \$995,183 for the 2006-07 school year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year? (The School Board recommends this appropriation).

Board member Roy Morrisette spoke to the article.

Alan Bailey, Exeter questioned the number of teachers involved in this agreement?

Board response was roughly 240 teachers with about 2957 students in middle school and high school. Alan Bailey wanted to know where the Board was headed with these increases in teacher salaries? He referenced the NHDOE website and figured that the average ERCSD teacher is at step 8 with masters degree plus 15 credits.

Board Member Patty Lovejoy responded by saying that our very experienced teaching staff drives the cost. These increases assume that every teacher that is currently here will stay here in the coming years.

but does not take into account any upcoming retirements. We have also assumed the CPI will be such that they receive the maximum amount each year, but will not know until the CPI is determined. Moderator Tucker noted since there is no further discussion, Warrant Article #2 will appear on the ballot as printed.

## Moderator Tucker read Warrant Article #3:

Shall the District approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Cooperative Paraprofessional Association covering the three year period from September 1, 2006 to August 31, 2009 which calls for the following increases in salaries and benefits totaling:

| Year    | Estimated Increase |
|---------|--------------------|
| 2006-07 | \$ 159,277         |
| 2007-08 | \$ 70,183          |
| 2008-09 | \$ 71,058          |

and further raise and appropriate the sum of \$159,277 for the 2006-07 school year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year? (The School Board recommends this appropriation.)

School Board Chair Patty Lovejoy spoke this article.

Alan Bailey, Exeter, questioned how many people involved?

Board response was 59.

Alan Bailey asked if there is special training for the aides?

School Board Chair Lovejoy answered that under NCLB there is special training that is required. Some have two year degrees and others four year degrees. Their background determines where they come in on the salary scale.

Moderator Tucker noted since there is no further discussion, Warrant Article #3 will appear on the ballot as printed.

## Moderator Tucker read Warrant Article #4:

Shall the District, if Article 2 and/or 3 are defeated, authorize the School Board to call one special meeting, at its option, to address Article 2 and/or 3 cost items only? (The School Board recommends adoption of this article.)

Board Member Ray Trueman spoke to the article noting it gives the ERCSD Board the ability to call for a special meeting to look at articles 2 and 3 if they did not pass at the March poles.

Moderator Tucker noted since there is 113 further discussion, Warrant Article #4 will appear on the ballot as printed.

### Moderator Tucker read Warrant Article #5:

Shall the District raise and appropriate the sum of the amount of the June 30, 2006 undesignated fund balance (surplus) up to \$675,000 for costs associated with the completion of the New Exeter High School? (This amount is interest earned on bond proceeds.) (The School Board recommends this appropriation.)

Motion by Lucy Cushman to amend Warrant Article #5. Seconded by Sally Oxnard.

AMENDMENT: Amended to: Shall the District raise and appropriate the sum of the amount of the June 30, 2006 undesignated fund balance (surplus) up to \$475,000 for improvements to the Stadium at the New Exeter High School? (This amount is interest earned on bond proceeds.)

Board Member Lucy Cushman spoke to this amendment and referred everyone to the virtual pictures on the easels in front of them. This is money that has already been raised and the stadium addition is far

more than a concession stand as it also includes team rooms for both the home and visiting teams and bathrooms for the spectators: The amendment says up to \$475,000 and if we do not need that much, we won't use it. The thought is to have the contractor complete the job while still on the site.

Brian Griset, Exeter referenced "spending it now being better than later."

Board Member Patty Lovejoy explained we earned \$1.9 million on the interest; knew when we sold the bonds, we were going to get \$400,000 of anticipated interest. When we went out to sell the bonds, we caught the market at about the bottom, but also benefited as interest rates began to climb and since we did not need the funds, were able to earn \$1.5 million over what we anticipated; we cannot touch that money unless taxpayers give us approval. This warrant article is asking for up to \$475,000 from that money that was earned. The completion of the spaces under the stadium were not considered at the time we were proposing the building, as we did not feel this could be considered in the original \$49 million project. Brian Griset said he supports the concept of the amendment but his issue is that it is an add-on. Arthur Baillargeon, Exeter asked if the figure was concrete?

Board Member Lovejoy replied yes and not to exceed that amount.

Arthur Baillargeon asked about the maintenance costs and who gets the money from the concession stand?

Board Member Lovejoy said the Booster clubs have run concessions in the past.

Arthur Baillargeon asked if the rest of \$1.5 million would come back to the taxpayers automatically? Board Member Cushman stated that the \$1.5 million could not be spent without the taxpayers' approval. Luke Pickett, Stratham asked for clarification that the article is being decreased by \$200,000? Board Member Cushman noted the \$200,000 was originally asked for to finish off the back entrance of the school, but now felt may have enough money in the budget to at least put down pavers in the back area. That area is the main student area and putting grass there seems defeating. It is not a line item in the budget and will not come out of the contingency.

Luke Pickett stated that at a earlier board meeting, there was talk about a traffic light.

Board Member Cushman said the traffic light has to be approved by DOT and we still have money in contingency to put that in if they allow it.

Since there is no further discussion on the amendment, Moderator Tucker called for a vote: Amendment passed.

Alan Bailey, Exeter thanked George Walker and Rich McGraw for tuning up the timing of the bond interest money. He asked what laws are we talking about with regard to not being able to use the interest money from the bonds without voter approval?

Moderator Charles Tucker asked if anyone objected to the Board's attorney responding? There was no objection.

Attorney Gordon Graham reviewed the appropriate RSA's that govern interest money from bonds needing voter approval.

Alan Bailey asked about premiums earned on bond proceeds.

Attorney Graham explained why this does not apply to what Mr. Bailey is referring to in that 33:3 only applies to the actual principal and any payment you receive as the result of an initial bond.

Interest earned on bond premiums is not proceeds

Alan Bailey asked if simple majority could pass this amendment?

Moderator Tucker responded in the affirmative.

Alan Bailey asked if the board had to raise as much as it did at the meeting or did it have to raise \$400,000 less?

Moderator Tucker noted towns had to raise the whole amount the high school was going to cost even though all the money was not going to come from the bonds.

Elizabeth Faria, Brentwood asked for a breakdown of the amount for the concession stand and then the amount for the bathrooms.

Board Member Lovejoy stated that there was not that kind of breakdown because we presented plans of what we wanted to do to the contractor and did not request a piece meal quote.

Elysee Gallo Seeley, Brentwood commended the board for bringing the amount down and wanted to propose amendment: Shall the District raise and appropriate the sum of the amount of the June 30, 2006 undesignated fund balance (surplus) up to \$475,000 for costs associated with the completion of

the New Exeter High School <u>specifically to add and finish a concession stand</u>, <u>public bathrooms and team rooms</u>. Motion was seconded by Lang Plumer.

Moderator Tucker asked for further discussion on amendment.

SAU 16 Business Manager Walter Pierce spoke to it noting that in addition to public bathrooms, two team rooms and concession stand, also to be build under the stands is a small utility room, small room for the trainers and officials and a press box. He also noted that the Seacoast School of Technology typically builds wooden structures not masonry structures and they do not do plumbing, as it is not part of their program.

Elysee Gallo Seeley asked that her amendment be amended to add the following language on the end: Shall the District raise and appropriate the sum of the amount of the June 30, 2006 undesignated fund balance (surplus) up to \$475,000 for costs associated with the completion of the New Exeter High School specifically to add and finish a concession stand, public bathrooms and team rooms and utility room, officials room and the trainer rooms. It was noted that the press box is already built. Revised amendment was seconded by Lang Plumer.

Vote on revised amendment: Passes 93 to 78.

Moderator Tucker asked if anyone else wanted to speak to the amendment as further amended. Brian Griset offered to propose two amendments. Amend the sum in the amendment to \$100,000 and that the remainder of surplus interest be approved to be used to offset the tax records (Shall the District raise and appropriate the sum of the amount of the June 30, 2006 undesignated fund balance (surplus) up to \$100,000 for costs associated with the completion of the New Exeter High School specifically to add and finish a concession stand, public bathrooms and team rooms and utility room, officials room and the trainer rooms and that the remainder of surplus interest be approved to be used to offset the tax records.) Seconded by Elizabeth Faria.

Walter Pierce spoke to amendment explaining that in order to build the structures under the bleachers the construction requires different standards for fire safety and water requirements given the water that runs off from the bleachers. Additionally, it was recommended by our construction manager that we use masonry under the stadium. As far as the number of \$100,000, he respectfully requests that if you could do the wooden structure, your estimate is very light as you have not established your estimate in the same process we have with a square foot cost.

Moderator Tucker asked if there were any further comments on the amendment. Since there were none, he called for a vote: Amendment failed to carry.

Frank Ferraro, Exeter commented that he did not accuse anyone of rashly spending money on the new high school project. He agrees that it is a great idea that air conditioning was added but does not see all the other rooms being needed under the stadium except for restrooms. Like to amend the Warrant Article to change the \$475,000 to \$200,000 and change to "restrooms" at the stadium (only). Shall the District raise and appropriate the sum of the amount of the June 30, 2006 undesignated fund balance (surplus) up to \$200,000 for costs associated with the completion of the New Exeter High School, specifically to add public restrooms only) Seconded by Elizabeth Faria, Brentwood.

Board Member Cushman spoke to why the other rooms are included - this stadium is not just for one sport and that possibly six sports could be on going at any one time. Having a concession stand with public accessible bathrooms, etc., makes it also a potential income producer,

Bert Bourgeois, Exeter spoke in favor of the original amendment and not wanting to tie the boards' hands. Joseph Kelly, Exeter concerned with changing the amount as it is a safety issue and he is a football official. All sorts of people will be using this facility – band members, athletes, spectators, etc. and we need to have a first class program for school.

Moderator Tucker noted that since there was no further discussion on the amendment he would call for a vote on ending the debate. The floor voted in favor of ending the debate on the amendment. Moderator Tucker called for a vote on the amendment to reduce the amount from \$475,000 to \$200,000 and just to finish restrooms. Moderator Tucker declared that the nays have it and the amendment fails. Bert Bourgeois, Exeter amended warrant article #5 to eliminate the restrictive language, which mentions any specific facilities and add language which says: for **Improvements to stadium, athletic fields and other ancillary facilities at the new high school:** Shall the District raise and appropriate the sum of

the amount of the June 30, 2006 undesignated fund balance (surplus) up to \$475,000 for improvement to the stadium, athletic fields, and other ancillary facilities at the New Exeter High School? (This amount is interest earned on bond proceeds.) Seconded by Patty Prue, Exeter.

Moderator Tucker noted that since there was no further discussion on the amendment he would call for a vote. 116 in favor to 40 against. He declared that the Amendment will appear on the ballot as amended.

## Moderator Tucker read Warrant Article #6:

Shall the District authorize the School Board to convey the real estate located on 56 Linden Street (Tax Map 82, Lot 13) currently known as the High School Annex, formerly known as the Exeter Area Junior High School, land and buildings, on such terms (including sales price) as the School Board shall determine are in the best interest of the District? (This authorization is in addition to Article 7 and would authorize the School Board to convey this real estate whether or not Article 7 is adopted.) (The School Board recommends adoption of this article.)

School board member Kim Casey spoke to the article.

Alan Bailey, Exeter questioned the methodology the school board will use "in the best interest of the District"?

Board Member Casey responded that Linda Henderson will address this article in more detail, but sees this as not only tax interest, but also best interest for voters.

Linda Henderson, Exeter, chaired the Linden Street Re-Use Committee and walked the audience through a brief history of the committees work and final recommendations.

Brian Griset, Exeter noted what the intent of article was to give the Board the right to make the final decision of what they want to do with the property and given what the next article is about, it is obvious what the Board's intent is. He expressed his disagreement with the article, the appraisal and the advertising of the property.

Board Member Casey re-addressed his comments. They accepted Linden Street Re-Use recommendations last July 2005, the appraisal for all the properties came in for \$1.2 million and it was advertised in trade journals as well as newspapers. Developers did contact us and once they viewed the property, quickly lost interest

SAU 16 Business Manager Walter Pierce confirmed Casey's statements.

Nora Arico, Exeter asked for explanation of what Squamscott Community Commons?

Carol Aten, Exeter explained we are a non-profit organization looking to create an intergenerational community center that would provide social, health, recreational, cultural and educational opportunities for all.

Eric Trump, Brentwood asked if the appraisal that was done was on current zoning and someone stated that for SCC to take over the Annex property, that zoning would need to be changed and if the zoning changes were made would that change the appraised value?

SAU 16 Business Manager Pierce stated that the change in zoning is so specific it would not change the commercial viability of that property.

Gail Ferraro, Exeter asked what happens if voters vote down warrant article #7?

Moderator Tucker responded if WA #6 passes, the board can sell whatever they feel is appropriate. If WA #7 passes, the board can sell to SCC at whatever amount they feel is appropriate. If WA #6 does pass, but WA #7 does not, board can do what they want.

Ken Lanzillo, Stratham was on the Re-Use Committee. We are looking at choices of either selling this land or building houses, condos or whatever versus selling to SCC that is something that will benefit all of the citizens of all the SAU towns. If the proposal was to give the property to SCC for \$1, he would vote for it.

Ann Matthews, Exeter asked for clarification on WA #6. Does this mean if WA #7 fails and WA #6 passes and if board feels it is still in their best interest to sell to SCC, they can still sell to them? Attorney Gordon Graham responded yes the board could.

Bill Faria, Brentwood asked what did the property cost originally?

Elysee Gallo Seeley, Brentwood responded that she knew that the original cost of the property was \$12.5 million eight years ago so the value of annex would be \$4.2 million.

Board Member Lovejoy stated that based upon its use as a school, the appraisal as a school with the land and building eight years ago was the same as the buy out of \$12.4 million with the state portion of that being \$5.51 million.

Bill Faria, Brentwood suggested you put something in WA #6 "that it not be sold for anything less than fair market value." Seconded by Elysee Gallo Seeley.

Board Member Casey **spoke** to the problem with this amendment is if no one comes forward or comes forward for less than fair market value, the school district will be required to maintain the building with utilities, maintenance, etc.

Anthony Zwaan, Exeter spoke against the amendment.

Kate Miller, Exeter also on the Linden Street Re-Use Committee stated the committee's unanimous decision to recommend sale of the property, but not at "fair market value" or for any specific purpose. Elizabeth Faria, Brentwood commented that next school year we will be using the Annex and you have a whole year to find a buyer for this property.

Brian Griset, Exeter reiterated with what Elizabeth Faria said and why not try to reduce the tax impact to the taxpayers by waiting to sell this property.

Moderator Tucker noted since there was no further comments/discussion on this amendment he would call for a vote. Vote on amendment: Nays appear to have it – amendment fails.

Susan Stafford, Exeter asked if WA #7 is amended or not passed, does WA #6 still stand with the current language as she feels two articles really go together?

Moderator Tucker responded that what is in parenthesis is explanatory and is suppose to avoid confusion. Donna Carter, Kensington questioned if we advertised the Linden Street property for a dollar amount? SAU 16 Business Manager Pierce responded that we did not, we just asked for interested people to submit proposals.

Donna Carter spoke to having eight (8) house lots on this property and the fact that there is a 900 foot frontage and would like to do an amendment that says: Shall the District authorize the School Board to convey the real estate located on 56 Linden Street (Tax Map 82, Lot 13) currently known as the High School Annex, formerly know as the Exeter Area Junior High School, land and buildings, a current appraisal to direct the board to list the property for sale with a commercial real estate broker and then give the Squamscott Community Commons right of first refusal? (This authorization is in addition to Article 7 and would authorize the School Board to convey this real estate whether or not Article 7 is adopted.). Seconded by Brain Griset.

SAU 16 Business Manager Pierce rebutted the 900 feet of frontage, as 400-500 feet is river. Moderator Tucker noted since there is no further discussion or comment on the amendment he would call for a vote. Vote on amendment. Nays have it. Amendment fails.

Bill Faria, Brentwood questioned if WA #6 passes and WA #7 does not pass, the board can still sell it to SCC?

Moderator Tucker noted that was correct.

Moderator Tucker announced that because his law firm has worked with the Squamscott Community Commons, he cannot participate in moderating Warrant Article #7 and is turning the gavel over to Dave Emanuel, Moderator from Stratham whom he has sworn in to assist this evening.

Assistant Moderator Emanuel announced that if you want to submit an amendment, please put it in writing for the clerk.

## Moderator Dave Emanuel read Warrant Article #7:

On petition of Maureen Barrows and others:

Shall the District authorize the School Board to convey the real estate situated at 56 Linden Street, Exeter, NH (old Exeter AREA Junior High Land/Building Tax Map 82, Lot 13) to Squamscott Community Commons for use as a community center for Two Hundred and Fifty Thousand Dollars (\$250,000) and on such terms and conditions as the School Board may determine? (The School Board recommends adoption of this article.)

Carol Aten, Exeter presented a Power Point presentation on the Squamscott Community Commons project.

Don Briselden, Exeter a board member of SCC explained the Traffic Flow Study they had been done since the committee was aware that the abutters would have concerns with the traffic flow. Brought forward the following amendment to their article:

"Shall the District authorize the School Board to convey the real estate situated at 56 Linden Street, Exeter, NH (old Exeter AREA Junior High Land/Building Tax Map 82, Lot 13) to Squamscott Community Commons for use as a community center at a sum to be determined by the School Board upon receipt of a new appraisal of the land & buildings including demolition costs to be conveyed by an appraiser chosen by the School Board and on such terms and conditions as the School Board may determine?" Seconded by Langdon Plumer.

Brian Griset, Exeter spoke about the price and the appraisal.

Board Member Sally Oxnard spoke to the article. This building can now have the chance for a new life, as a community building that will benefit the residents of all ages from the SAU 16 towns and the other towns around. Our priority next year is moving the new high school so we will use the Annex to house existing and additional school entities not moving to new high school. Per Walter Pierce's previous explanation, we will see a minimal tax impact even if we could sell the building elsewhere. She would recommend the support for this amendment.

Marshall Moore, Exeter spoke in favor of the amendment and that he is supporting with a yes on the amendment vote.

Bert Bourgeois. Exeter spoke in favor of the amendment.

Susan Stafford, Exeter acknowledged the school board and thanked them for their work but would like school board to address the anticipated traffic needs that will come with a facility like this as it should be a part of the SCC process since they promised to address this.

Carol Aten, Exeter responded that slides 23 and 24 addressed the traffic concerns where it was noted there will be a 4% reduction overall in traffic and significant reduction in on-street parking. Board Member Lucy Cushman explained that the language at the end that says "terms and conditions" does not preclude what the Exeter Planning Board will do with this proposal before the SCC would come to the board. Moderator Emanuel explained since there were no other comments, he would call for a vote on the amendment to WA #7. Vote: amendment carries.

Anne Matthews, Exeter spoke to concerns about traffic and feels school is a great neighbor and SCC will see a 24/7 use of the space.

Carol Aten, Exeter reiterated the traffic study noting as the SCC goes forward they will look at not only the traffic impact at the peak hours, but the total size of the organizations looking to go into SCC will be much smaller than the overall high school was.

Anne Matthews, Exeter expressed concerne about hours of Sad Café since they currently operate on weekend nights and that may affect the immediate abutters, which is a concern and if the town does pass this vote, who will pay for upkeep of building while money is being raised.

Carol Aten, Exeter stated the Sad Café will create an area that is very buffeted for sound.

Board Member Cushman explained that the ERCSD board will use the Annex next year and will, therefore, pay for the maintenance and upkeep of the annex for that year.

Nora Arico, Exeter asked if the board has seen any corporations that would be interested in a building the size of the Annex? She's very concerned about the value we are getting for that property being too low as she does not want to move out of a community that she cannot live in due to taxes.

Board Member Cushman stated that any corporation or realtor could have responded to our proposals, as it was not limited to residential developers.

Frank Ferraro, Exeter recommended that should this article pass as amended at election, that the board get the appraisal of the land and the buildings and demolition of the buildings – all separately. What does "on such terms and conditions" mean in a P&S since once the deed is transferred, the liability ends. How long will the open P&S be allowing SCC to raise the funds? Board Member Lovejoy explained we will be using the building until June 2007 and cannot state the terms exactly, they have not been negotiated, but if SCC cannot demonstrate an ability to go forward, then we will end the P&S with SCC.

Board Member Cushman explained that the board could choose to have a reverter clause in the P&S, and we have our attorney here tonight and also a moderator who could assist with that.

Elysee Gallo Seeley, Brentwood has heard about a possible retail space also going into the SCC project. She expressed her concerns, disapproval and offered this amendment: Shall Warrant Article #7 be tabled until such time as the formal terms and conditions of sale be made available through public hearing to the District? Second by Eric Trump, Brentwood.

Carol Aten, Exeter responded on what they are doing to raise the funds; agency leases are being drawn up right now which cannot be signed until we have the property; does not know where the concept of retail spaces came from as that is not going to occur.

Board Member Casey added that the appraisal Mrs. Seeley referred to is for the entire property, not just the Annex and the best and highest possible use of the property is as a school and the minute it is not used as a school, the property value plummets.

Nora Arico, Exeter noted you could get zero for the building with the way the article is written, but feels we also need to be optimistic.

Joan Henson, Exeter spoke in favor of the original article. Getting huge huge value for our money.

Lang Plumer, Exeter spoke to being on planning board noting we are the legislative body of the town and will make the decisions on SCC and the fire, police and public works will be involved in whole process to make sure SCC meets the requirements of the town along with a traffic study.

With no further discussion or comments, Moderator Emanuel called for a vote:

Jay Childs, Exeter will vote for the projects on the merits of the project and hold the school boards' feet to the fire; do not let the value of the property overshadow the use of the property.

Alan Bailey, Exeter asked can we be sure that by the time we get done with the appraisals, etc. that we do not have to pay the SCC? If we do not sell the Annex, what is the liability of the property until you sell it?

Board Member Lovejoy responded that we will use the Annex until June of next year and then we will mothball it until it is sold; we will have to keep insurance and utility costs on it till it is sold.

Motion by Kim Casey with second by Lang Plumer and unanimous vote to continue to next warrant article.

## Moderator Tucker read Warrant Article #8:

On petition of Elizabeth Stevens and others: To see whether the Exeter Region Cooperative School District will vote to direct the Cooperative School Board to transfer ownership of a certain 26.36 acre parcel of land that is part of the Exeter River Watershed (Exeter Tax Map 111, Lot 3, Kensington Tax Map 17, Lots 19 and 31) to the Town of Kensington at no cost to the Town, to be managed by the Kensington Conservation Commission for conservation and protected from development with a conservation easement held by a qualified Land Trust. (The School Board does not recommend adoption of this article.)

John Skewes, Kensington from Kensington Conservation Commission spoke to where the land is and why they are trying to acquire it.

Karen Plumer, Exeter spoke against the article.

John Skewes, Kensington rebutted that the money the Coop spent for the land is gone, but the land is still there and it can help the Exeter drinking water.

Arthur Baillargeon, Exeter hoped we hold on to this land and do not give away. Asked if any site work was done on this land?

SAU 16 Business Manager Walter Piece responded by saying that planning was done on this land, but no site work.

Arthur Baillargeon stated that we have committees in town that will take care of the water investment for

Donna Carter, Kensington gave history on article, noting the Kensington land is now valued at \$50,000 and would like school board to reconsider and recommend this article.

Board Member Lovejoy explained that there is a board meeting after this deliberative session for the board to consider their recommendations of all these articles and she is welcome to attend, but board

support for or against this article will not occur in the Deliberative Session.

John Skewes asked board of their objections?

Seconded by Rich Powers, Kensington.

Board Member Lovejoy explained that we still owe \$25,000 in timber rights to previous owner; Kensington is only town in SAU 16 that has not passed bonds to purchase conservation land and feeling is that as a school district, it is not fiscally responsible to give the property away.

John Skewes stated the fact that Kensington does not raise money for bonds is not the board's concern because we have, through private donations, conserved probably more land than other towns. Cindy Goddard, Kensington - made amendment: On petition of Elizabeth Stevens and others: To see whether the Exeter Region Cooperative School District will vote to direct the Cooperative School Board to transfer ownership of a certain 26.36 acre parcel of land that is part of the Exeter River Watershed (Exeter Tax Map 111, Lot 3, Kensington Tax Map 17, Lots 19 and 31) to the Town of Kensington, to be managed by the Kensington Conservation Commission for conservation and protected from development with a conservation easement held by a qualified Land Trust. The Kensington Conservation Commission agrees to pay \$25,000 for the timber rights plus the transaction costs,

Luke Pickett, Stratham asked if appraisal for the Kensington land in question is for \$50,000? Board acknowledged yes.

Since there is no further comments or discussion. Moderator Tucker called vote on amendment. Vote: Ayes have it. Amendment passed.

John Skewes spoke that it is the downstream communities that would be affected by this – Exeter and Stratham.

Board Member Cushman noted that when the board paid that money, the land was worth that amount of money to the board as we needed the land for five playing fields on that property. We have not done any marketing on this property, but very recently someone came forward saying he would pay \$150,000 for it and we have not had a chance to look into that.

Alan Bailey, Exeter questioned the appropriateness of this particular article?

Moderator Tucker replied that the warrant article must be relevant and germane to what is printed.

Alan Bailey offered this amendment with a second: On petition of Elizabeth Stevens and others:

To see whether the Exeter Region Cooperative School District will vote to direct the Cooperative School Board to transfer ownership of a certain 26.36 acre parcel of land that is part of the Exeter River Watershed (Exeter Tax Map 111, Lot 3, Kensington Tax Map 17, Lots 19 and 31) to the Town of Kensington. The Kensington Conservation Commission agrees to pay \$25,000 for the timber rights plus the transaction costs.

Vote: Nays had it

Langdon Plumer, Exeter motioned to adjourn. Moderator Tucker adjourned the meeting at 12:22 AM.

Respectively Submitted,

Susan E.H. Bendroth, ERCSD Clerk February 9, 2006

## MINUTES OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT SECOND SESSION OF THE 2006 ANNUAL MEETING VOTING SESSION – MARCH 14, 2006

The polls were open at the polling places at the hours designated below to choose the following School District Officers: School District Member (Exeter), School District Member (Newfields), School District member (Stratham), School District Moderator and vote, by ballot on the articles listed as 1 through 8.

Voters in Town of: Polling Place: Polling Hours:

Brentwood Brentwood Fire Hall 8:00 AM to 7:00 PM

East Kingston East Kingston 8:00 AM to 7:00 PM

Elementary School Multi-Purpose Room

Exeter Town Hall 7:00 AM to 8:00 PM

Kensington Kensington Town Hall 8:00 AM to 7:30 PM

Newfields Newfields Town Hall 8:00 AM to 7:00 PM

Stratham Municipal Center 8:00 AM to 8:00 PM

Results of the election of Exeter Region Cooperative School District Officers:

Exeter Board Member, term ending at 2009 election:

**Townley Chisholm**Roy Morrisette

2,664
2,548

Newfields Board Member, term ending 2009 election:

Raymond Trueman 3,950

Stratham Board Member, term ending 2009 election:

Patricia "Patty" Lovejoy
Luke Pickett 2,424

School District Moderator, term ending 2007 election:

Charles F. Tucker 4,575

Article #1: Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$43,565,480? Should this article be defeated, the default budget shall be \$43,248,367, which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board recommends \$43,565,480 as set forth on said budget.)

YES 3,123 NO 1,946

Article #2: Shall the District approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Education Association covering the four year period from September 1, 2006 to August 31, 2010 which calls for the following increases in salaries and benefits totaling:

| Year    | Estimated Increase |
|---------|--------------------|
| 2006-08 | \$ 995,183         |
| 2007-09 | \$1,017,791        |
| 2008-10 | \$1,079,961        |
| 2009-11 | \$1,092,049        |

and further raise and appropriate the sum of \$995,183 for the 2006-07 school year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year? (The School Board recommends this appropriation).

YES **3,410** NO 2,161

Article #3: Shall the District approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Cooperative Paraprofessional Association covering the three year period from September 1, 2006 to August 31, 2009 which calls for the following increases in salaries and benefits totaling:

| Year    | Estimated Increase |
|---------|--------------------|
| 2006-08 | \$ 159,277         |
| 2007-09 | \$ 70,183          |
| 2008-10 | \$ 71,058          |

and further raise and appropriate the sum of \$159,277 for the 2006-07 school year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year? (The School Board recommends this appropriation.)

YES 3.392 NO 2.156

Article #4: Shall the District, if Article 2 and/or 3 are defeated, authorize the School Board to call one special meeting, at its option, to address Article 2 and/or 3 cost items only? (The School Board recommends adoption of this article.)

YES **3,586** NO 1,783

Article #5: Shall the District raise and appropriate the sum of the amount of the June 30, 2006 undesignated fund balance (surplus) up to \$475,000 for improvement to the stadium, athletic fields, and other ancillary facilities at the New Exeter High School? (This amount is interest earned on bond proceeds.) (The School Board recommends this appropriation.)

YES **3.279** NO 2.303

Article #6: Shall the District authorize the School Board to convey the real estate located on 56 Linden Street (Tax Map 82, Lot 13) currently known as the High School Annex, formerly known as the Exeter Area Junior High School, land and buildings, on such terms (including sales price) as the School Board

shall determine are in the best interest of the District? (This authorization is in addition to Article 7 and would authorize the School Board to convey this real estate whether or not Article 7 is adopted.) (The School Board recommends adoption of this article.)

YES 3,633

NO 1,949

Article #7: On petition of Maureen Barrows and others:

Shall the District authorize the School Board to convey the real estate situated at 56 Linden Street, Exeter, NH (old Exeter AREA Junior High Land/Building Tax Map 82, Lot 13) to Squamscott Community Commons for use as a community center at a sum to be determined by the School Board upon receipt of a new appraisal of the land & buildings including demolition costs to be conveyed by an appraiser chosen by the School Board and on such terms and conditions as the School Board may determine? (The School Board recommends adoption of this article.)

YES 3,732

NO 1,974

Article #8: On petition of Elizabeth Stevens and others:

To see whether the Exeter Region Cooperative School District will vote to direct the Cooperative School Board to transfer ownership of a certain 26.36 acre parcel of land that is part of the Exeter River Watershed (Exeter Tax Map 111. Lot 3, Kensington Tax Map 17, Lots 19 and 31) to the Town of Kensington, to be managed by the Kensington Conservation Commission for conservation and protected from development with a conservation easement held by a qualified Land Trust. The Kensington Conservation Commission agrees to pay \$25,000 for the timber rights plus the transaction costs. (The School Board does not recommend adoption of this article.)

YES 2,402

NO 3,048

Respectfully submitted,

Susan E.H. Bendroth, ERCSD Clerk March 14, 2006

## SCHOOL ADMINISTRATIVE UNIT 16 FISCAL YEAR 2005-2006

## SUPERINTENDENT'S PRORATED SALARY 2005-2006

| BRENTWOOD          | \$6,428.51   |
|--------------------|--------------|
| EAST KINGSTON      | \$3,475.82   |
| EXETER             | \$20,099.28  |
| EXETER REGION COOP | \$63,808.53  |
| KENSINGTON         | \$4,324.43   |
| NEWFIELDS          | \$3,696.69   |
| STRATHAM           | \$14,414.74  |
|                    | \$116,248.00 |

## ASSOCIATE AND ASSISTANT SUPERINTENDENT'S SALARIES (Total reflects 2.5+ positions, \$49,700,00 \$93,191, \$94,000, \$5,000) 2005-2006

| DDEN'TH/OOD        | \$12.276.57  |
|--------------------|--------------|
| BRENTWOOD          | \$13,376.57  |
| EAST KINGSTON      | \$7,232.54   |
| EXETER             | \$41,822.95  |
| EXETER REGION COOP | \$132,773.97 |
| KENSINGTON         | \$8,998.35   |
| NEWFIELDS          | \$7,692.14   |
| STRATHAM           | \$29,994.48  |
|                    | \$241,891.00 |

Approved January 2007

## SAU #16 CALENDAR 2007-2008

| KEY  |                    |
|------|--------------------|
|      | Teacher In-service |
| ( )  | Holiday/No School  |
| Bold | Vacation           |
| *    | Early Release      |
| **   | See Footnote       |

| AUGUST/SEPTEMBER  | 21 Days                                   | <u>T</u> <u>S</u> 23 21      | FEBRUARY         16 Days         I         S           16         16         16                         |
|---|---|------------------------------|---|
| [27] [28] 29<br>(3) 4 5<br>10 11 12<br>17 18 19<br>24 25 26   | 30 (31)<br>6 7<br>13 14<br>20 21<br>27 28 |                              | 115 112<br>4 5 6 7 8<br>11 12 13 14 15<br>18 19 20 21 22<br>25 26 27 28 29                              |
| Aug. 27 – Teacher In-Serv.<br>Aug. 28 – Teacher In-Serv.<br>Aug. 29 – School Opens –<br>August 31 and Sept. 3 Lab | ice & Student Orienta<br>All students     |                              | Feb. 25-29 – Winter Vacation  |
| OCTOBER   | 21 Days                                   | 22 <u>21</u><br>45 42        | MARCH         20 Days         21 20 136 132   |
| 1 2 3<br>(8) 9 10<br>15 16 17<br>22 23 24<br>29 30 31   | 4 [5]<br>11 12<br>18 19<br>25 26          |                              | 3 4 5 6 7<br>10 [11] 12 13 14<br>17 18 19 20 21<br>24 25 26 27 28<br>31                                 |
| Oct. 5 – Teacher In-Service<br>Oct. 8 Columbus Day – No   |   |                              | Mar. 11 - Teacher In-Service Day  |
| NOVEMBER  | <u>18 Days</u>                            | 18 18<br>63 60               | APRIL 19 Days 19 19 155 151   |
| 5 6 7<br>(12) 13 14<br>19 20 <b>21</b><br>26 27 28  | 1 2<br>8 9<br>15 16<br>22 23<br>29 30     |                              | 1 2 3 4<br>7 8 9 10 11<br>14 15 16 17 18<br>21 22 23 24 25<br>28 29 30                                  |
| Nov. 12 Veterans' Day – Nov. 21-25— Thanksgivin   |   |                              | April 28 – May 4 – Spring Vacation  |
| DECEMBER  | <u>15 Days</u>                            | 15 15<br>78 75               | MAY <u>19 Days</u> <u>19</u> <u>19</u> 174 170  |
| 3 4 5*<br>10 11 12<br>17 18 19<br>24 25 26<br>31  | 6 7<br>13 14<br>20 21<br>27 28            |                              | 5 6 7 8 9<br>12 13 14° 15 16<br>19 20 21 22 23<br>(26) 27 28 29 30                                      |
| Dec. 5 – Early Release<br>Dec. 24 – Dec. 31 Holiday   | Recess                                    |                              | May 14 - Early Release<br>May 26 - Memorial Day - No School   |
| JANUARY   | 21 Days                                   | <u>21</u> <u>21</u><br>99 96 | JUNE 10 Days 11 10 185 180  |
| 7 8 9 (14) 15 16 21 22 23 28 29 30°   | 3 4<br>10 11<br>17 18<br>24 25<br>31      |                              | 2 3 4 5 6<br>9 10 11 12 13°<br>16 17 18 19 20<br>23   |
| Jan. 1 – Holiday Recess<br>Jan. 14 – MLK No School<br>Jan. 30 – Early Release                                     |   |                              | June 13* – Graduation June 18** – Last day lor Students June 16 – Teacher in-Service (185 day contract) |

\*\*June 16, 17 & 18 are snow make-up days, if needed

180 Student Days

## VITAL STATISTICS

Reports of Resident

Birth Marriage Death

Linda Hartson Macomber, CMC - Town Clerk December 31, 2006

# DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT

01/01/2006-12/31/2006

--EXETER--

| Mother's Name<br>PINDELL, JANE<br>LITMAN, EMILY            | LACROIX, JESSICA                             | NICHOLS, JESSIE    | FORD, CARYN                      | FORD, CARYN                   | HOWARD, RACHEL  | ZALOGA,MATILDA       | GENOVESE, ALYSON     | HALLISEY, TERRICA    | MARIE, CATHERINE     | SCHIFANO, SHERI   | SPITZER, LISANNE           | DESILVA, MARY          | LENNON,LINDA        | BASHITI, ALIA        | NETISHEN, KIMBERLY   | SOWERS, DANA              | HUPPERTZ, SUSAN    | PRENTICE, CASSANDRA  | MAINERI, SARAH    | WILSON, JENNIFER      | CALLAHAN, CHRISTA      | HARRINGTON, MOLLY         | BAIRSTOW, MEGAN            | DOTSON, SAMANTHA      | GAGNIER, HARMONY     | CORBETT, ELIZABETH          | LOUIE,LISA         | LEVINE, KATHRYN              | KOSMES, LINDSAY               | GREGOIRE, KENDRA       | MOULDING, TRACEY        | GAUTHIER, MARGRET          | RAYNES, FELICIA      | HARDING, APRIL    |
|--|--|--------------------|----------------------------------|-------------------------------|-----------------|----------------------|----------------------|----------------------|----------------------|-------------------|----------------------------|------------------------|---------------------|----------------------|----------------------|---------------------------|--------------------|----------------------|-------------------|-----------------------|------------------------|---------------------------|----------------------------|-----------------------|----------------------|-----------------------------|--------------------|------------------------------|-------------------------------|------------------------|-------------------------|----------------------------|----------------------|-------------------|
| Father's Name<br>PINDELL,RICHARD<br>LITMAN,ERIC            | FRIES,DAVID THORNHILL WILLIAM                | MOORE, CORWIN      | BATCHELDER, NATHAN               | BATCHELDER, NATHAN            | HOWARD, MAURICE | ZALOGA,DAVID         | GENOVESE, ADAM       | CEBULA, JOHN         | LISI, DANIEL         | TELHEIRO, JOSEPH  | COZART-OLSON, JOSHUA       | DESILVA, ELIOT         | LENNON, JOHN        | ALHOJERRY, KEENAN    | NETISHEN, DAVID      | SOWERS, WAYNE             | HUPPERTZ,ALBERT    | SHORE, MICHAEL       | HODGES,GARY       | STURTEVANT, PATRICK   | CALLAHAN, COLIN        | CHABOT,MARC               | BAIRSTOW, JAMES            | PIERCE, JASON         | GAGNIER, REGGIE      |                             | LOUIE, GARVIN      | VEINOTTE, BLAKE              | DONAHUE, RYAN                 | GREGOIRE, STEVEN       | MOULDING, SCOTT         | GAUTH!ER,WILLIAM           | KING, JAMES          | HARDING, JASON    |
| Place Of Birth<br>EXETER, NH<br>EXETER, NH                 | EXETER, NH<br>EXETER, NH                     | EXETER, NH         | EXETER,NH                        | EXETER,NH                     | EXETER,NH       | EXETER,NH            | PORTSMOUTH, NH       | EXETER,NH            | PORTSMOUTH,NH        | EXETER,NH         | EXETER,NH                  | EXETER,NH              | EXETER,NH           | PORTSMOUTH, NH       | EXETER, NH           | PORTSMOUTH, NH            | EXETER,NH          | EXETER, NH           | EXETER, NH        | EXETER, NH            | PORTSMOUTH, NH         | MANCHESTER, NH            | PORTSMOUTH, NH             | EXETER, NH            | EXETER, NH           | EXETER, NH                  | EXETER, NH         | EXETER, NH                   | PORTSMOUTH, NH                | EXETER, NH             | PORTSMOUTH, NH          | EXETER, NH                 | EXETER, NH           | EXETER,NH         |
| Date Of Birth<br>01/07/2006<br>01/12/2006                  | 01/21/2006<br>01/28/2006                     | 01/28/2006         | 01/30/2006                       | 01/30/2006                    | 02/01/2006      | 02/09/2006           | 02/15/2006           | 02/17/2006           | 02/17/2006           | 02/21/2006        | 02/22/2006                 | 02/22/2006             | 02/23/2006          | 02/24/2006           | 02/27/2006           | 03/01/2006                | 03/03/2006         | 03/11/2006           | 03/11/2006        | 03/17/2006            | 03/21/2006             | 03/26/2006                | 03/26/2006                 | 03/27/2006            | 03/28/2006           | 03/28/2006                  | 03/30/2006         | 04/02/2006                   | 04/04/2006                    | 04/05/2006             | 04/07/2006              | 04/10/2006                 | 04/10/2006           | 04/11/2006        |
| Child's Name PINDELL,CATHERINE LITMAN,MILES WEST STEADFAST | FRIES, JADEN TYLER<br>THORNHILL, SARAH IRENE | MOORE, AIDEN TERRY | BATCHELDER-FORD, DERRICK WILLIAM | BATCHELDER-FORD, COLBY EDWARD | HOWARD, ZOE LIN | ZALOGA,ZACKARY DAVID | GENOVESE, CLARE ANNE | CEBULA, JACOB JOSEPH | LISI,ANNABELLE RILEY | TELHEIRO,KIAH MAE | COZART-OLSON, ISABELLA RAE | DESILVA,OLIVER CLEMENS | LENNON, JACK PHILIP | ALHAJJIRI,MASSA HANA | NETISHEN, JULIA ROSE | SOWERS, LEAH KATHRYN SNOW | HUPPERTZ,ALEXANDER | SHORE, OLIVIA SOPHIA | HODGES,ELLA MAUDE | STURTEVANT, MOLLY KAY | CALLAHAN, EAMON DANIEL | CHABOT, HARRINGTON ROBERT | BAIRSTOW, JACKSON CRAWFORD | PIERCE, JASON MICHAEL | GAGNIER, YASMIN THEO | CORBETT, XAVIER CHRISTOPHER | LOUIE, EVAN CARTER | VEINOTTE, ALEXANDRA KRISTINE | KOSMES-DONAHUE, SOLUS ASH LAW | GREGOIRE, BRENNAN RYAN | MOULDING, LINCOLN JAMES | GAUTHIER, LAUREL CATHERINE | KING,WILLIAM PATRICK | HARDING,ANNA RUBY |

# DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT

## 01/01/2006-12/31/2006

--EXETER--

| Child's Name PRESCOTT.CLAIRE ELFANOR | Date Of Birth<br>04/14/2006 | Place Of Birth PORTSMOUTH NH | Father's Name            | Mother's Name           |
|--------------------------------------|-----------------------------|------------------------------|--------------------------|-------------------------|
| SORBER, BENJAMIN CHARLES             | 04/19/2006                  | EXETER,NH                    | SORBER, KEVIN            | SORBER ANNE             |
| MAGNUSSEN, LORISSA APRIL             | 04/24/2006                  | EXETER, NH                   | MAGNUSSEN, ERIC          | FREEMAN.MELISSA         |
| RISO, DESTINY LYNN                   | 04/25/2006                  | EXETER, NH                   | RISO, NICHOLAS           | RISO, REBEKAH           |
| MATHEWS, MADISON OLIVIA              | 04/25/2006                  | EXETER,NH                    | MATHEWS, JAMES           | MATHEWS, KARA           |
| BRICK, ALLISON LORRAINE              | 04/27/2006                  | EXETER,NH                    | BRICK, JOSEPH            | BRICK, ELIZABETH        |
| MANCHIKALAPATI, CHAYA SINGH          | 04/27/2006                  | EXETER,NH                    | MANCHIKALAPATI, BIRENDRA | MANCHIKALAPATI, SEEMA   |
| MOSHER, CLAIRE MORGAN                | 04/29/2006                  | EXETER,NH                    | MOSHER, BENJAMIN         | BELAND-MOSHER, JENNIFER |
| BROWN, ADAM WARREN                   | 04/30/2006                  | EXETER,NH                    |                          | BROWN, MICHELLE         |
| BOSCH,MICHAEL ANDREW                 | 04/30/2006                  | EXETER, NH                   | BOSCH, MICHAEL           | ELDRIDGE.LEANORA        |
| DEAN, ABIGAIL GRACE                  | 05/02/2006                  | EXETER, NH                   | DEAN, ALLAN              | DEAN, JENNIFER          |
| MIKULSKY,NATHAN ROBERT               | 05/07/2006                  | EXETER, NH                   | MIKULSKY,JOSEPH          | CONNOLLY, MARY          |
| CIARAMELLA, ALEXANDER ANTONIOUS      | 05/09/2006                  | EXETER,NH                    | CIARAMELLA, JASON        | CIARAMELLA,RANA         |
| BELANGER, BODEN TOMBOR               | 05/09/2006                  | EXETER,NH                    | BELANGER, BRIAN          | BELANGER, NISSA         |
| REYES, DELIA MARIA                   | 05/10/2006                  | EXETER, NH                   | REYES, DAVID             | REYES ELIZABETH         |
| DAGOSTINO, LEAH KATHLEEN             | 05/10/2006                  | EXETER, NH                   |                          | DAGOSTINO JESSAMIE      |
| GIBNEY, ALISON NICOLE                | 05/11/2006                  | EXETER, NH                   | GIBNEY, CECIL            | GIBNEY, MICHELE         |
| GARCIA,MAYA ELENA                    | 05/15/2006                  | EXETER, NH                   | GARCIA, NICHOLAS         | LEE,KRISTIN             |
| KEENAN,SHAYLYN ROZ                   | 05/22/2006                  | EXETER,NH                    | KEENAN,LUCAS             | ASH, MICHELLE           |
| CORMIER, AVIANA ROSE                 | 05/22/2006                  | EXETER, NH                   | CORMIER, ROBERT          | CORMIER, HEATHER        |
| WYSKIEL, CHASE PETER                 | 05/23/2006                  | EXETER,NH                    | WYSKIEL, DEREK           | WYSKIEL, LAURA          |
| FRAME, JACKSON GREGORY               | 05/23/2006                  | EXETER,NH                    | FRAME, JEFFREY           | FRAME, CHERYL           |
| LEWIS,ALICIA JAYDEN                  | 05/26/2006                  | EXETER, NH                   | LEWIS, JASON             | LEWIS, KATHLEEN         |
| KENDRICK, ROSALEIGH MARIE            | 05/27/2006                  | EXETER, NH                   | KENDRICK, KENT           | NEWCOMB, ANGEL          |
| SMYTH, JOHN FRANCIS                  | 05/30/2006                  | EXETER,NH                    | SMYTH, ROGER             | SMYTH, GRACE            |
| GULICK, ELEANOR ANNE                 | 06/04/2006                  | EXETER, NH                   | GULICK, DAVID            | GULICK, EMILY           |
| PEREZ-ANDUJAR, CATHERINE ANN KEAN    | 06/04/2006                  | EXETER, NH                   | PEREZ-ANDUJAR, ELVIS     | PEREZ,ALIA              |
| STEWART-MCCABE, JADEN JOSEPH         | 06/07/2006                  | EXETER,NH                    | STEWART-DECRUISE, LE VAR | MCCABE, ERIN            |
| PRICE, REBECCA ANN                   | 06/07/2006                  | EXETER, NH                   | PRICE, ADRIAN            | MACEACHERN-PRICE DONNA  |
| MCAFEE, AMELIA HARRINGTON            | 06/08/2006                  | EXETER,NH                    | MCAFEE, BRYAN            | MCAFEE, KATE            |
| GORDON, LILY KATE                    | 06/09/2006                  | EXETER,NH                    | GORDON, JAMES            | GORDON, SHELLY          |
| ELLIOTT, MOLLY KEEFE                 | 06/12/2006                  | EXETER,NH                    | ELLIOTT, JONATHAN        | ELLIOTT, COLENE         |
| DAIGLE, MARSTON ALLEN                | 06/14/2006                  | PORTSMOUTH,NH                | DAIGLE, ROBERT           | THOMAS, SHANNON         |
| SCHOFIELD, COOPER WESLEY             | 06/21/2006                  | EXETER, NH                   | SCHOFIELD, KEVIN         | SCHOFIELD, KIMBERLY     |
| HEARD, NINA MARGARET                 | 06/26/2006                  | EXETER, NH                   | HEARD, DRAYTON           | HEARD, SUSAN            |
| CLEAVES, RHIANNA ANNETTE             | 06/27/2006                  | EXETER, NH                   | CLEAVES,MARK             | WEST, LARA              |
| WIELER, EVAN ERWIN                   | 06/28/2006                  | PORTSMOUTH,NH                | WIELER, JAMES            | WIELER, DIANNE          |

# DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT

01/01/2006-12/31/2006

## --EXETER--

|   | HOLCOMB,ELIZABETH<br>FOLEY,MARGARET                   |
|---|---|
| Father's Name BERKENBUSH, KENNETH KINNEY, KENNETH CARTY, ROBERT STORY, MARK SIMARD, GEOFFREY RAESIDE, DUNCAN CATINO, DONALD HALL, JONATHAN FAHEY, KEVIN HERT, LEE HUDSON, JEFFREY MARCH, DON WEBBER, JOHN BERGIN, ROBERT BRUNNICK, MICHAEL LEMERIS, SAMUEL MEZZANOTTE, MARK BRESNAHAN, MICHAEL LEMERIS, SAMUEL MEZZANOTTE, MARK BRESNAHAN, MICHAEL TURNER, CHRISTOPHER SHORTER, JASON PETRUSEWICZ, DAVID RILEY, BRIAN MOLAUGHLIN, BENJAMIN FAHEY, STEPHEN GRANEY, BRIAN MORAN, ROBERT HURLBUT, JAMES PEREIRA, JOHN DELLI COLLI, ANTHONY BAXTER, JEREMY GULLISON, EDWARD TODE, KEITH GALLANT, CHRISTOPHER KUMPH, MICHAEL BROOKS, JUSTIN  | HOLCOMB,WILLIAM<br>JANICKI,ERIK                       |
| EXETER, NH | EXETER,NH<br>EXETER,NH                                |
| Date Of Birth 07/04/2006 07/04/2006 07/10/2006 07/10/2006 07/11/2006 07/11/2006 07/11/2006 07/24/2006 07/27/2006 07/27/2006 07/27/2006 07/27/2006 08/04/2006 08/04/2006 08/14/2006 08/14/2006 08/29/2006 08/29/2006 08/29/2006 09/21/2006 09/15/2006 09/15/2006 09/15/2006 09/15/2006 09/17/2006  | 10/02/2006<br>10/07/2006                              |
| Child's Name BERKENBUSH, KENNETH WILLIAM KINNEY, BAILEY RYAN CARTY, ERIN KATHERINE STORY, MEGAN GOODWIN SIMARD, EWAN GEOFFREY RAESIDE, TYLER JACOB CATINO, BRIGGS CHAMBERLIN HALL, KASSIDY BROOKE FAHEY, JULIA PAIGE HERT, AMELIA KAITLYN ELISE ZANI, ALIANA MARIA MARCH, MIRIAM ANNE WEBBER, CAMILLE PAIGE RANKIN BERGIN, GEORGE ROBERT BRUNNICK, LILLY PURI SAWYER-LEMERIS, MORRISON SAMUEL MEZZANOTTE, VINCENT CARL BRESNAHAN, LANA KAY TURNER, KATHERINE ANNE SHORTER, MAX ANDREW PETRUSEWICZ, MARY ELIZABETH RILEY, BRENDAN PATRICK MCLAUGHLIN, MORGAN HANNAH FAHEY, KIARA ISABELLE GRANEY, THOMASINA SARAH PEREIRA, NATHAN DYLAN DELLI COLLI, KYRA ANN BAXTER, AIDEN JAMES GULLISON, BRODY ALLEN TODE, MERRILL SUSAN GALLANT, ADRIENNE ELIZABETH KUMPH, EL SIE LOUISE BROOKS, KORBIN SKIPPER  | HOLCOMB,WILLIAM AARON BENJAMIN<br>JANICKI,INGRID LANG |

# DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT

## 01/01/2006-12/31/2006

## --EXETER--

| Mother's Name                   | CAMPBELL DEANNA            | LARSEN MEGHAN    | KONEY KERI          | PUTNAM KARIN           | RAUM JOANNA          | SCHI FNKEB JENNIEER          | DEAN MELISA       | ANDERSON ABIGAII       | PAOLIETTE LESSICA      | TURNER HEI ENA      | GIMP-GRECOLAUREN   | BODNAR CHRISTINA   | ARBOGAST CHRISTINA           | ZICKELL STEPHANIE  | BELANGER IFSCICA        | MILS SUSAN            | BEHAN SAMA             | SIEGEL, CARA       |
|---------------------------------|----------------------------|------------------|---------------------|------------------------|----------------------|------------------------------|-------------------|------------------------|------------------------|---------------------|--------------------|--------------------|------------------------------|--------------------|-------------------------|-----------------------|------------------------|--------------------|
| Father's Name FROST.CHRISTOPHER | CAMPBELL.MICHAEL           | LARSEN, MICHAEL  | KONEY, RONALD       | PUTNAM, SCOTT          | RAUM, IAN            | KOZA, MARK                   | DEAN, RUSSELL     | ANDERSON, BJORN        | PAQUETTE. GARY         | TURNER, JOHN-MARK   | GRECOVITJAN        | BODNAR, BRIAN      | ARBOGAST BRENT               | WADE, GEORGE       | BELANGER, BENJAMIN      | MILLS,DON             | BEHAN, ROBERT          | SIEGEL, SOLOMON    |
| Place Of Birth<br>EXETER,NH     | EXETER, NH                 | EXETER,NH        | EXETER, NH          | EXETER, NH             | EXETER, NH           | EXETER, NH                   | EXETER,NH         | EXETER, NH             | EXETER, NH             | EXETER, NH          | PORTSMOUTH, NH     | PORTSMOUTH, NH     | PORTSMOUTH, NH               | EXETER, NH         | EXETER, NH              | EXETER, NH            | PORTSMOUTH, NH         | EXETER,NH          |
| Date Of Birth<br>10/12/2006     | 10/17/2006                 | 10/23/2006       | 10/26/2006          | 11/01/2006             | 11/02/2006           | 11/28/2006                   | 12/04/2006        | 12/06/2006             | 12/12/2006             | 12/13/2006          | 12/13/2006         | 12/13/2006         | 12/20/2006                   | 12/21/2006         | 12/22/2006              | 12/29/2006            | 12/29/2006             | 12/31/2006         |
| Child's Name<br>FROST,EMMA GAIL | CAMPBELL, ALEXANDRA OLIVIA | LARSEN,OWEN DEAN | KONEY, RONALD DAVID | PUTNAM, EVAN NATHANIEL | RAUM, BROOKE BRONWYN | KOZA,MARGARET MARY SCHLENKER | DEAN,TROY BRADLEY | ANDERSON, SOREN SAMUEL | PAQUETTE, MAGGIE GRACE | TURNER, ROWAN SIMON | GRECO, NIKOLAS RAY | BODNAR, KYLA MARIE | ARBOGAST, ANDERS GAVIN BUZBY | WADE, ELLA TRYNITY | BELANGER, BLAYNE THOMAS | MILLS, CHARLES PHILIP | BEHAN, WILLIAM CLAYTON | SIEGEL, AVA HANNAH |

Total number of records 130

I hereby certify that the listing above is correct according to the best of my knowledge and belief. Linda Hartson Macomber, CMC - Town Clerk

# DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT MARRIAGE REPORT

01/01/2006 - 12/31/2006

-- EXETER --

| Groom's Name         | Groom's Residence                   | Bride's Name        | Bride's Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|----------------------|-------------------------------------|---------------------|-------------------|------------------|-------------------|------------------|
| WESTLING, ROBERT L   | EXETER, NH                          | COTS, LAUREN E      | EXETER, NH        | EXETER           | EXETER            | 01/10/2006       |
| HOSMER, DOUGLAS W    | EXETER,NH                           | SMALL, AUDREY W     | EXETER,NH         | EXETER           | EXETER            | 01/21/2006       |
| FRANCIS, MICHAEL D   | EXETER,NH                           | STEIK,LAURIE E      | EXETER, NH        | EXETER           | RYE               | 02/04/2006       |
| PIPER, MATTHEW J     | EXETER,NH                           | SCHOPPER, JESSICA J | EXETER, NH        | EXETER           | EXETER            | 02/14/2006       |
| STAPLEFORD, JEROME H | EXETER,NH                           | RESENDES, ELLEN E   | EXETER,NH         | EXETER           | NORTH HAMPTON     | 02/14/2006       |
| AKAR,ABDALLAH A      | EXETER,NH                           | EKUBAY,MESERET G    | EXETER,NH         | EXETER           | PORTSMOUTH        | 03/17/2006       |
| CHARTIER, ROBERT N   | EXETER, NH                          | JONES, ANNA M       | EXETER,NH         | EXETER           | EXETER            | 04/01/2006       |
| ABBOTT,DALE E        | EXETER,NH                           | TIRONE, EMILY S     | EXETER,NH         | EXETER           | SANBORNTON        | 04/22/2006       |
| HARRIS,JOSEPH        | NEW PORT RICHEY, FL HARRIS, SUSAN M | . HARRIS,SUSAN M    | EXETER,NH         | EXETER           | EXETER            | 05/05/2006       |
| FEARON, MATTHEW G    | EXETER, NH                          | GLEASON, ERIN C     | EXETER,NH         | EXETER           | EXETER            | 05/05/2006       |
| THING, GEORGE C      | EXETER, NH                          | GUNADI,MUTIARA H    | IRVING, TX        | EXETER           | EXETER            | 05/12/2006       |
| HAUSMAN, ALEXANDER T | EXETER, NH                          | THAYER, EMILY M     | EXETER,NH         | EXETER           | EXETER            | 05/13/2006       |
| MOORE, DEREK J       | EXETER, NH                          | DONOVAN, NICOLE A   | EXETER,NH         | EXETER           | EXETER            | 05/20/2006       |
| SCHULTZ, SHAUN E     | EPPING,NH                           | COLE,KELLEY S       | EXETER,NH         | EXETER           | HAMPTON           | 05/28/2006       |
| MEEHAN, JOSEPH G     | EXETER, NH                          | LANE, SUSAN M       | EXETER,NH         | EXETER           | SANBORNTON        | 05/28/2006       |
| MORGAN, RYAN L       | BRENTWOOD,NH                        | HERROD, ANNE E      | EXETER,NH         | EXETER           | EXETER            | 06/03/2006       |
| STRECK, JAMES M      | EXETER, NH                          | KASKIEWICZ,AMY D    | EXETER,NH         | WOLFEBORO        | WOLFEBORO         | 06/10/2006       |
| WALSH, CHRISTOPHER F | MORRISVILLE,VT                      | FOGDALL,KRISTIN M   | EXETER, NH        | EXETER           | EXETER            | 06/10/2006       |
| KEENAN, PETER G      | EXETER, NH                          | GALLANT, APRIL L    | EXETER,NH         | EXETER           | EXETER            | 06/24/2006       |
| COLE, JAMES A        | KENSINGTON, NH                      | MEEK,LYNANN C       | EXETER, NH        | EXETER           | EXETER            | 06/24/2006       |
| ZIEGRA,AMES F        | EXETER,NH                           | BEAUDRY,CHERYLE A   | EXETER, NH        | EXETER           | EXETER            | 06/25/2006       |
| SIROIS, TIMOTHY R    | EXETER, NH                          | BREWSTER, JAMIE L   | EXETER,NH         | EXETER           | RYE               | 07/01/2006       |
| FOWLER, SCOTT R      | EXETER,NH                           | PESCINSKI, MELODY M | EXETER,NH         | EXETER           | KENSINGTON        | 07/01/2006       |
| COUTURIER, JEFFREY D | EXETER, NH                          | DAY,KELLY A         | EXETER, NH        | EXETER           | NEWMARKET         | 07/22/2006       |
| MANNING, JAMES M     | PORTSMOUTH,NH                       | MCKINNON, DARLENE L | EXETER,NH         | PORTSMOUTH       | PORTSMOUTH        | 07/29/2006       |
| TIRICO, MICHAEL R    | EXETER, NH                          | HAPGOOD, TERRI L    | EXETER,NH         | EXETER           | EXETER            | 07/29/2006       |
| MANCINI, ALAN J      | EXETER,NH                           | ZEDLER,STEPHENIE A  | EXETER,NH         | EXETER           | ROCHESTER         | 07/29/2006       |
| PAGE, JAMES E        | KINGSTON,NH                         | SCAMMAN, ASHLEY M   | EXETER,NH         | EXETER           | EXETER            | 07/29/2006       |
| BOLSTER, KENNETH A   | EXETER, NH                          | ROBERGE,MELISSA M   | EXETER,NH         | EXETER           | HOOKSETT          | 07/29/2006       |
| HERMAN, JOHN C       | EXETER, NH                          | MAYKA, DANIELLE J   | EXETER,NH         | ALTON            | NOT IV            | 07/29/2006       |
| WHARTON, THOMAS P    | NORTH HAMPTON, NH                   |                     | EXETER,NH         | EXETER           | LAETER            | 07/30/2006       |
| MARGGRAF, PETER C    | HAMPTON, NH                         | KILBRIDE,LISA       | EXETER, NH        | EXETER           | EXETER            | 08/02/2006       |
| WIELIAMSON, JOHN D   | EXETER,NH                           | BOTTITTA, GRACE E   | ARNOLD, MD        | EXETER           | EXETER            | 08/04/2006       |
| BORISJONKS, GLEB     | SEABROOK,NH                         | TOMS, SARAH L       | EXETER,NH         | SEABROOK         | SEABROOK          | 08/07/2006       |
| STOPF, RICHARD E     | EXETER, NH                          | WALKER, SHARON M    | EXETER,NH         | EXETER           | PORTSMOUTH        | 08/12/2006       |
| SILVIA, JOHN M       | EXETER,NH                           | DEBECK,VALERIE S    | EXETER, NH        | DOVER            | DOVER             | 08/12/2006       |
|                      |                                     |                     |                   |                  |                   |                  |

# DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT MARRIAGE REPORT

01/01/2006 - 12/31/2006

-- EXETER --

| Groom's Name          | Groom's Residence | Bride's Name           | Bride's Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|-----------------------|-------------------|------------------------|-------------------|------------------|-------------------|------------------|
| DOUMIT, GEORGES Y     | EXETER, NH        | FRANCIS, MINERVA P     | EXETER, NH        | EXETER           | EXETER            | 08/15/2006       |
| ALLEN, THOMAS S       | EXETER, NH        | KALFAOGLU,PAMELA A     | EXETER, NH        | EXETER           | EXETER            | 08/19/2006       |
| BOLIA, RANDY E        | EXETER,NH         | HAWKINS, WENDY L       | EXETER, NH        | EXETER           | GREENLAND         | 08/19/2006       |
| SANDER, ROBERT K      | EXETER, NH        | PENDERGAST, JENNIFER A | HAMPTON, NH       | EXETER           | EXETER            | 08/26/2006       |
| HENDRICK, PERRIN C    | EXETER,NH         | GREENE, ELIZABETH K    | EXETER,NH         | EXETER           | EXETER            | 08/26/2006       |
| BOLD, ANDREW M        | EXETER, NH        | HAVEY, ALICIA M        | EXETER, NH        | EXETER           | MERRIMACK         | 09/01/2006       |
| RABIDEAU, ALAN P      | EXETER, NH        | CANTELLI,KIMBERLY A    | EXETER, NH        | EXETER           | EXETER            | 09/03/2006       |
| LORANCE, LARRY D      | EXETER, NH        | ROCHA,IRMA B           | WOBURN, MA        | EXETER           | EXETER            | 09/09/2006       |
| STEWART, DAVID P      | EXETER, NH        | KNIGHT, SUSAN J        | EXETER,NH         | EXETER           | RYE               | 09/10/2006       |
| STANDRING, MARK E     | EXETER, NH        | CONBOY, CATHERINE A    | EXETER, NH        | EXETER           | WOLFEBORO         | 09/16/2006       |
| SULLIVAN, ERIC R      | HAVERHILL, MA     | MOSS, AMBER L          | EXETER,NH         | EXETER           | EXETER            | 09/16/2006       |
| BRONSON.DARRIN E      | EXETER,NH         | MITCHELL, DOROTHY H    | EXETER,NH         | EXETER           | EXETER            | 09/23/2006       |
| ATILANO, GABRIEL      | EXETER.NH         | DOUGLAS, KATIE J       | EXETER,NH         | EXETER           | NASHUA            | 09/29/2006       |
| APLIN, RICHARD D      | EXETER, NH        | HOYT, MURIEL S         | EXETER, NH        | EXETER           | EXETER            | 10/07/2006       |
| MEDFORD, GEORGE P     | HAMPTON FALLS,NH  | YUSKIEWICZ, MARCIA J   | EXETER, NH        | HAMPTON          | CANDIA            | 10/07/2006       |
| FIELDSEND, DEREK R    | EXETER, NH        | FORD, JENNIFER L       | EXETER, NH        | EXETER           | EXETER            | 10/07/2006       |
| SWARTZ,ER!K E         | EXETER, NH        | DAVY, RENEE P          | EXETER, NH        | EXETER           | PORTSMOUTH        | 10/08/2006       |
| MYERS, JASON L        | EXETER, NH        | CLAYTOR, KATHRYN A     | EXETER, NH        | EXETER           | FRANCESTOWN       | 10/14/2006       |
| SANDER, CRAIG A       | EXETER, NH        | ZHURBEY, GANNA         |                   | EXETER           | SEABROOK          | 10/28/2006       |
| MORRISSEY, SEAN M     | EXETER, NH        | KOTKOWSKI,SONDRA M     | HAMPTON,NH        | EXETER           | EXETER            | 11/10/2006       |
| HUANG, ZHEN F         | CAMBRIDGE, MA     | DANIELIAN, ANI         | EXETER, NH        | EXETER           | KENSINGTON        | 11/21/2006       |
| FREY, EDWARD M        | EXETER,NH         | CLINE,LYNDA J          | EXETER, NH        | EXETER           | STRATHAM          | 11/23/2006       |
| WILK, JOSHUA P        | EXETER, NH        | JANVRIN,LYNN A         | EXETER,NH         | EXETER           | HAMPTON           | 12/09/2006       |
| CATTABRIGA, ANTHONY J | EXETER, NH        | SILVA, MELISSA J       | DERRY,NH          | EXETER           | EXETER            | 12/15/2006       |
| ANDERSON, STANLEY L   | EXETER, NH        | HARSFALD, VILMA R      | EXETER, NH        | EXETER           | STRATHAM          | 12/21/2006       |
| TABER, JAMES G        | EXETER, NH        | TERRENZI, INGRID S     | EXETER,NH         | EXETER           | KINGSTON          | 12/24/2006       |
| GRASSO,RYAN C         | EXETER.NH         | GEHLY, LAUREL M        | EXETER, NH        | EXETER           | EXETER            | 12/24/2006       |
| HOBERT, MATTHEW E     | BROOKLINE, NH     | LAVALLEE,LAURA J       | EXETER, NH        | EXETER           | HAMPTON           | 12/26/2006       |
| HUMPHREY, ERIC F      | KITTERY, ME       | DION, JENNIFER A       | EXETER,NH         | DOVER            | EXETER            | 12/30/2006       |

Total number of records 65

I hereby certify that the listing above is correct according to the best of my knowledge and belief. Linda Hartson Macomber, CMC - Town Clerk

| Decedent's Name<br>ROWLAND, BARBARA | Date Of Death<br>01/03/2006 | Place Of Death<br>EXETER, NH | Father's Name<br>BEARSE, NORMAN | Mother's Maiden Name<br>ARNOLD, FRANCES |
|-------------------------------------|-----------------------------|------------------------------|---------------------------------|---|
| COTTRELL SR, LAWRENCE               | 01/20/2006                  | EXETER, NH                   | COTTRELL, FENTON                | CHARTER, CLARA                          |
| RILEY, JULIA                        | 01/23/2006                  | EXETER, NH                   | CAMERON, WILLIAM                | SMITH, JULIA                            |
| ORME, BARBARA                       | 01/23/2006                  | EXETER, NH                   | BAYKO, MICHAEL                  | PALLAY, BARBARA                         |
| SKEATS, STANLEY                     | 01/28/2006                  | MADBURY, NH                  | SKEATS, STANLEY                 | MACINNES, ELEANOR                       |
| STEVENS, MIRIAM                     | 01/28/2006                  | EXETER, NH                   | TAIPALE, WAINO                  | KARI, LEMPI                             |
| BROWNLEE, ROBERT                    | 01/31/2006                  | EXETER, NH                   | BROWNLEE, FREDERICK             | EMERY, EDNA                             |
| ADAMS, FLORENCE                     | 01/31/2006                  | EXETER, NH                   | ADAMS SR, SAMUEL                | WATSON, CORA                            |
| PANARITES, GUS                      | 02/01/2006                  | EXETER, NH                   | PANARITES, PETROS               | KRIPOTOS, MARIA                         |
| CLARK, MARGARET                     | 02/05/2006                  | EXETER, NH                   | LANNAN, DAVID                   | HUNTER, ANNE                            |
| HALLSEN, CAROL                      | 02/06/2006                  | EXETER, NH                   | HUNT, EMERY                     | TRIPP, LORRAINE                         |
| LUCE, RUTH                          | 02/15/2006                  | EXETER, NH                   | MITCHELL, LINWOOD               | CUNNINGHAM, ADA                         |
| NOYES, LILY                         | 02/25/2006                  | EXETER, NH                   | CARLSON, DAVID                  | LARSON, ANNIE                           |
| MONROE, EVELYN                      | 02/28/2006                  | EXETER, NH                   | FENNA, ROBERT                   | FENNA, FLORENCE                         |
| DUNSEITH, MARJORIE                  | 03/01/2006                  | EXETER, NH                   | SELLICK, GLENN                  | BAKER, ERMA                             |
| ESPINOLA, GLORIA                    | 03/03/2006                  | EXETER, NH                   | PETERS, LAWRENCE                | BUTLER, JOSEPHINE                       |
| LAPIERRE, OSCAR                     | 03/04/2006                  | EXETER, NH                   | LAPIERRE, OSCAR                 | DEMARS, ANNA                            |
| GILLON, EDITH                       | 03/05/2006                  | EXETER, NH                   | MERRILL, WALTER                 | ROGERS, EDITH                           |

| Decedent's Name   | Date Of Death | Place Of Death | Father's Name       | Mother's Maiden Name |
|-------------------|---------------|----------------|---------------------|----------------------|
| DIETSCH, YVONNE   | 03/05/2006    | EXETER, NH     | ABEL, ONESINE       | UNKNOWN, ZENOBY      |
| WINDE, LAWRENCE   | 03/09/2006    | EXETER, NH     | WINDE, RONALD       | GILLIS, ALICE        |
| SLAFSKY, BEATRICE | 03/09/2006    | EXETER, NH     | GOODMAN, HENRY      | DANN, FANNIE         |
| ORR JR, FRANK     | 03/12/2006    | EXETER, NH     | ORR, FRANK          | WARD, KATHRYN        |
| MITCHELL, LEONARD | 03/14/2006    | BRENTWOOD, NH  | MITCHELL, WILLIAM   | NEWMAN, FLORANCE     |
| ROWE, CAROL       | 03/18/2006    | HAMPTON, NH    | BRABANT, JOSEPH     | BILADEAU, RUTH       |
| SMITH, VIRGINIA   | 03/18/2006    | EXETER, NH     | POLAND, ALVIN       | ARNOLD, HELENE       |
| CAMPBELL, CAROLE  | 03/22/2006    | EXETER, NH     | SIMONELLI, TRISTANO | RIZZO, FRANCES       |
| STACY, JOHN       | 03/27/2006    | EXETER, NH     | STACY, NORMAN       | FREEMAN, BEATRICE    |
| URQUHART, ELEANOR | 04/01/2006    | EXETER, NH     | PLOUFFE, ALEXANDER  | AUDETTE, JOSEPHINE   |
| HANSEN, BERYL     | 04/04/2006    | EXETER, NH     | KEIL, WALTER        | HENDERSON FRANCES    |
| MITCHELL, GLADYS  | 04/06/2006    | BRENTWOOD, NH  | LORD, ELMER         | HEBB, LAURA          |
| SCOTT, ALICE      | 04/08/2006    | EXETER, NH     | POWERS, LAWRENCE    | REVOIR, RENA         |
| BRUCE, MAURICE    | 04/11/2006    | EXETER, NH     | BRUCE, WILLIAM      | ROGERS, MARTHA       |
| SUEWER, WILBERT   | 04/12/2006    | EXETER, NH     | SUEWER, AGUSTUS     | SCHRODER, MARY       |
| JOHNSON, VERNON   | 04/18/2006    | EXETER, NH     | JOHNSON, LESTER     | MOONEY, CHRISTINE    |
| FREED, MICHAEL    | 04/19/2006    | EXETER, NH     | FREED, JUSTIN       | LOUGHLIN GAIL        |
| MASON ROBERT      | 04/22/2006    | EXETER, NH     | MASON, FRANK        | CHILDS, ANNA         |

| Decedent's Name       | Date Of Death | Place Of Death | Father's Name      | Mother's Maiden Name |
|-----------------------|---------------|----------------|--------------------|----------------------|
| PEABODY JR, ARCHIBALD | 04/22/2006    | EXETER, NH     | PEABODY, ARCHIBALD | LEWIS, BETSEY        |
| ROBINSON SR, JACK     | 04/27/2006    | EXETER, NH     | ROBINSON JR, JOHN  | SMITH, LOIS          |
| LYNCH, RANSOM         | 04/27/2006    | EXETER, NH     | LYNCH, LAURENCE    | VAN BRUNT, CONSTANCE |
| STACY, KENNETH        | 04/28/2006    | EXETER, NH     | STACY, LYDON       | RANSOM, ILA          |
| BURKE, EDMUND         | 04/29/2006    | EXETER, NH     | BURKE, EDMUND      | FISCHETTI, LEE       |
| PRICE, PAULINE        | 05/07/2006    | EXETER, NH     | MARSHALL, WILLIAM  | UNDERHILL, PAULINE   |
| PATTON, ORESSA        | 05/07/2006    | EXETER, NH     | BANNERMAN, DANIEL  | PATTON, JESSICA      |
| MAUDLIN, JUDY         | 05/08/2006    | EXETER, NH     | MAUDLIN, RALPH     | HAWKINS, VIOLA       |
| HERROD, ZELMA         | 05/09/2006    | EXETER, NH     | HART, WILLIAM      | HOLSING, VIOLET      |
| LASCELLES, PAULINE    | 05/11/2006    | EXETER, NH     | DUBORD, LOUIS      | LEAVITT, RUTH        |
| CAIL, DOROTHY         | 05/16/2006    | EXETER, NH     | LECLAIR, WILFRED   | BAILEY, FLORENCE     |
| PICKARD, KATHERINE    | 05/17/2006    | EXETER, NH     | APPLEBEE, GEORGE   | CLEMENT, GERTRUDE    |
| ADAMS, BRADFORD       | 05/19/2006    | EXETER, NH     | ADAMS, BERTIS      | SIMONDS, EDITH       |
| CHILDRESS, JOANNE     | 05/23/2006    | EXETER, NH     | HOSTETLER, JOSEPH  | ANGEL, FANNIE        |
| LEES, ELIZABETH       | 05/24/2006    | EXETER, NH     | PERKINS, DEAN      | MEANS, KATHERINE     |
| SMITH, ROBERT         | 05/29/2006    | EXETER, NH     | SMITH, ARTHUR      | STARKES, MAY         |
| EATON, ALBION         | 05/30/2006    | EXETER, NH     | EATON ALBION       | CAMPBELL, MARY       |
| CHESTER, SHERMAN      | 06/02/2006    | EXETER, NH     | WINKLER, STEPHEN   | BRAGG, VINIE         |

| Decedent's Name   | Date Of Death | Place Of Death | Father's Name      | Mother's Maiden Name |
|-------------------|---------------|----------------|--------------------|----------------------|
| BAINES, HAZEL     | 06/03/2006    | EXETER, NH     | HOLT, RALPH        | BATES, BLANCHE       |
| HISSEY, RITA      | 06/03/2006    | FREMONT, NH    | COUILLARD, AMEDEE  | BERNIER, VIRGINIA    |
| MADDEN, MARY      | 06/04/2006    | EXETER, NH     | SNYDER, IVAN       | HALE, MARY           |
| BROI IN, WALTER   | 06/07/2006    | EXETER, NH     | BROLIN, GEORGE     | MCCURDY, GRACE       |
| YOUNG, AUDREY     | 06/07/2006    | DOVER, NH      | ORNE, HAROLD       | MACLEOD, KATHERINE   |
| WOODWARD, DONALD  | 06/09/2006    | EXETER, NH     | WOODWARD, LEROY    | ROBERTSON, RUTH      |
| CARRIER, PAULINE  | 06/09/2006    | EXETER, NH     | WILBY, WILLIAM     | CRAFTS, ETHEL        |
| MERAS, CECILIA    | 06/13/2006    | EXETER, NH     | WALSH, THOMAS      | DRISCOLL, JOSEPHINE  |
| LAROCHE, ANTHONY  | 06/15/2006    | EXETER, NH     | LAROCHE, RICHARD   | GRAY, DOROTHY        |
| LOCKE SR, WAYNE   | 06/16/2006    | EXETER, NH     | LOCKE, ELLSWORTH   | GRIFFIN FLORA        |
| LАМОТИЕ, РАՍL     | 06/16/2006    | EXETER, NH     | LAMOTHE, HENRY     | CARREAU, BLANCHE     |
| GROOMS, MARILYN   | 06/23/2006    | EXETER, NH     | EGAN, JAMES        | JOHNSON, MADELEN     |
| SNYDER, RUTH      | 06/27/2006    | EXETER, NH     | PETERSON, ARTHUR   | SMITH, AUDREY        |
| CLEMENT, ROBERT   | 06/29/2006    | HAMPTON, NH    | CLEMENT, FREDERICK | CORMIER, ROSANNE     |
| SCAGLIOTTI, HARRY | 06/30/2006    | EXETER, NH     | SCAGLIOTTI, LOUIS  | LINGERO, VALERIA     |
| COLBY, OLIVE      | 07/01/2006    | EXETER, NH     | MILLER, ELMER      | GRANT, ELVIA         |
| IMBRIE, ABIGAIL   | 07/07/2006    | EXETER, NH     | LANDIS, GEORGE     | STAPLEFORD, ABIGAIL  |
| HAYNES, RICHARD   | 07/07/2006    | EXETER, NH     | HAYNES, WILLIAM    | PELS CORNELIA        |

| Decedent's Name<br>COBERLY, CYNTHIA | Date Of Death<br>07/12/2006 | Place Of Death<br>EXETER, NH | Father's Name<br>FARLEY, LAWRENCE | Mother's Maiden Name<br>SHIPLEY, DELORIS |
|-------------------------------------|-----------------------------|------------------------------|-----------------------------------|--|
| UNDERHILL, BESSIE                   | 07/13/2006                  | EXETER, NH                   | SHEYS, HARRY                      | BENNETT, PEARL                           |
| CHRISTENSEN, HELEN                  | 07/14/2006                  | EXETER, NH                   | LAVOIE, LUCIEN                    | LEBLANC, ALICE                           |
| HALL, JULIET                        | 07/14/2006                  | EXETER, NH                   | LEIPER, HENRY                     | CORY, ELEANOR                            |
| MCVEY, LESLIE                       | 07/14/2006                  | EXETER, NH                   | MCVEY, PAUL                       | BARTLETT, CORINNE                        |
| KAUFMANN, JANE                      | 07/17/2006                  | EXETER, NH                   | DILLBAHNER, FRANK                 | TAUBERT, IVA                             |
| MANIX SR. WILLIAM                   | 07/18/2006                  | BRENTWOOD, NH                | MANIX, CORNELIUS                  | DOCKUM, LUCY                             |
| LAURETTA, VIOLA                     | 07/21/2006                  | EXETER, NH                   | ZAPPALA, JOSEPH                   | JANAZZO, CHRISTINA                       |
| LOUGHLIN, WILLIAM                   | 07/29/2006                  | EXETER, NH                   | LOUGHLIN, WILLIAM                 | JOHNSON, FLORENCE                        |
| PHILLIPS, SHIRLEY                   | 08/01/2006                  | EXETER, NH                   | GARLAND, HERBERT                  | KENNEY, GLADYS                           |
| CARBONNEAU, THOMAS                  | 08/03/2006                  | EXETER, NH                   | CARBONNEAU SR, JOSEPH             | MCLAUGHLIN, MARGARET                     |
| BROWN SR, DAVID                     | 08/10/2006                  | EXETER, NH                   | BROWN, DAVID                      | PARSONS, FANNIE                          |
| BEESON, PAUL                        | 08/14/2006                  | EXETER, NH                   | BEESON, JOHN                      | GERARD, MARTHA                           |
| SHAW, BONNIE                        | 08/15/2006                  | EXETER, NH                   | SHAW, GEORGE                      | BRADLEY, RACHEL                          |
| ANDREW, WILLIAM                     | 08/23/2006                  | EXETER, NH                   | ANDREW, GEORGE                    | CLEATOR, ANNE                            |
| HARRINGTON, MARK                    | 08/23/2006                  | EXETER, NH                   | HARRINGTON, RICHARD               | HARRIS, JOANNE                           |
| GAINES, MARY ANN                    | 08/23/2006                  | EXETER, NH                   | YULE, GEORGE                      | COBB, ALICE                              |
| LEUTHNER, SHAWN                     | 08/23/2006                  | PORTSMOUTH, NH               | LEUTHNER, ERIC                    | RAMOS, AMERICA                           |

| Decedent's Name<br>BARTOLINI, ELVID | Date Of Death<br>08/24/2006 | Place Of Death<br>EXETER, NH | Father's Name<br>BARTOLINI, DOMINIC | Mother's Maiden Name<br>PUCCI, STELLA |
|-------------------------------------|-----------------------------|------------------------------|-------------------------------------|---------------------------------------|
| HOWARD, ALVIN                       | 08/26/2006                  | EXETER, NH                   | HOWARD, LEWIS                       | CHAMBERT, MINERVA                     |
| BENOIT, URSULA                      | 08/27/2006                  | EXETER, NH                   | RUNNELLS, ELLSWORTH                 | MILTON, AMY                           |
| WALSH, VERNA                        | 08/29/2006                  | EXETER, NH                   | DONAHUE, FRANCIS                    | KILDUFF, MARGARET                     |
| BHOWMIK, TAPASHI                    | 08/30/2006                  | HAMPTON, NH                  | DATTA, KRISHNA                      | DAS, BIMALA                           |
| MORGAN JR. FRANCIS                  | 08/31/2006                  | EXETER, NH                   | MORGAN SR, FRANCIS                  | NORMAN, RITA                          |
| ARBEENE AGNES                       | 09/01/2006                  | EXETER, NH                   | NEEDHAM, JAMES                      | BUSHEY AGNES                          |
| CAMPBELL, LENA                      | 09/01/2006                  | EXETER, NH                   | DENONCOUR, NAPOLEON                 | LAVALLEY, ALICE                       |
| BACON, FRANCIS                      | 09/16/2006                  | EXETER, NH                   | BACON, CHARLES                      | CONANT PAULINE                        |
| LUCE, ALVIN                         | 09/18/2006                  | EXETER, NH                   | LUCE, ARTHUR                        | TANDY RUTH                            |
| CARR-DIX, HELEN                     | 09/19/2006                  | EXETER, NH                   | CARR, JOHN                          | MAZURKA, KATHERINE                    |
| THOMAS, KENNETH                     | 09/22/2006                  | EXETER, NH                   | HANSON CARL                         | THOMAS, ELSIE                         |
| ASHWORTH, MIRIAM                    | 09/24/2006                  | EXETER, NH                   | WILLIAMS, JAMES                     | BOARDMAN, JANE                        |
| ROCHFORD, ELEANOR                   | 09/30/2006                  | BRENTWOOD, NH                | NOON MARTIN                         | CARTER AGNES                          |
| PRODO MARJORIE                      | 10/03/2006                  | EXETER, NH                   | WASS HAROLD                         | LOCKHART, HELEN                       |
| SCHROEDER ISABELLE                  | 10/03/2006                  | FXETER, NH                   | BADGFR OSCAR                        | AUSTEN ISABELLE                       |
| JOHNSON, MARGARET                   | 10/05/2006                  | EXETER, NH                   | O'CONNOR, MICHAEL                   | KERRY ISABEL                          |
| KENNEY, FRANCES                     | 10/08/2006                  | EXETER NH                    | MOTTRAM BENJAMIN                    | MERRICK CARRIE                        |

| Decedent's Name                                | Date Of Death                          | Place Of Death                         | Father's Name   | Mother's Maiden Name                                      |
|--|--|--|---|---|
| MOULTON, JENNI                                 | 10/08/2006                             | EXETER, NH                             | KARDING, ERNST  | ROSE, MARGARET  |
| JAMES, VIVIAN                                  | 10/09/2006                             | EXETER, NH                             | BARNETT, CHARLES  | DEMMONS, JENNIE   |
| WATSON, DOROTHY                                | 10/11/2006                             | EXETER, NH                             | BUCKLIN, JOSEPH   | NASH, GERTRUDE  |
| ROY, RAYMOND                                   | 10/11/2006                             | EXETER, NH                             | ROY, ADOLPH   | BOUTIETTE, SELINA   |
| GROCHMAL, JOSEPHINE                            | 10/12/2006                             | EXETER, NH                             | GORSKI, JOHN  | MATICK, JOSEPHINE   |
| REMENSNYDER, JOHN                              | 10/14/2006                             | EXETER, NH                             | REMENSNYDER, JOHN                                       | GOODRICH, KATHERINE                                       |
| KINSMAN, ELLA                                  | 10/17/2006                             | EXETER, NH                             | LAY, CLIFTON  | BAKER, ELSIE  |
| PLANTE, ANNA                                   | 10/18/2006                             | EXETER, NH                             | SICHELSTIEL, ADAM                                       | BARENZINGER, ANNA   |
| DEVLIN, VIRGINIA                               | 10/20/2006                             | EXETER, NH                             | RAIMONDI, PETER   | GRAZIANO, MARY  |
| ST JOHN, IRENE                                 | 10/22/2006                             | EXETER, NH                             | ZARCZYNSKI, BRUNO                                       | ST JOHN, MARIE  |
| FAHEY, JAMES                                   | 10/31/2006                             | EXETER, NH                             | FAHEY, JAMES  | MCGAUGHLIN, GLADYS  |
| GRISWOLD, BONNIE                               | 10/31/2006                             | EXETER, NH                             | DAY, JOSEРН   | FARMER, PEARL   |
| GRIGAS, LILLIAN                                | 11/01/2006                             | BRENTWOOD, NH                          | ROSIEK, JOHN  | WUSCHIEWKA, CATHERINE                                     |
| EKSTROM, FRANCES                               | 11/03/2006                             | EXETER, NH                             | HOVEY, HOWARD   | HARTWELL, MARY  |
| WATKINS, AVIS<br>ROWE, JOAN<br>VINCOLA, EUGENE | 11/04/2006<br>11/05/2006<br>11/06/2006 | EXETER, NH<br>BOSTON, MA<br>EXETER, NH | WATKINS, CHARLES<br>VILLARS, RALPH P<br>VINCOLA, DANIEL | NOURSE, ESTHER<br>PHILLIPS, JENNIE<br>JEANNETTE, MADELINE |
| LANDRY, SYLVIA                                 | 11/07/2006                             | EXETER, NH                             | RICHARDSON, GEORGE                                      | MARSH, CLARA  |
| GORGOL, MARJORIE                               | 11/09/2006                             | EXETER, NH                             | ROBINSON, WALTER  | WARE, ESTHER  |

| Decedent's Name    | Date Of Death | Place Of Death | Father's Name      | Mother's Maiden Name |
|--------------------|---------------|----------------|--------------------|----------------------|
| COTTON, CORINNE    | 11/15/2006    | EXETER, NH     | ROBINSON, RALPH    | STURGEON, CARRIE     |
| MELOSH, ELEANOR    | 11/18/2006    | EXETER, NH     | WILDE, CHARLES     | BARNS, FRANCES       |
| JUPP, MARGARET     | 11/20/2006    | EXETER, NH     | TYLER, DONALD      | REED, ELIZABETH      |
| BROWN, DOROTHY     | 11/20/2006    | EXETER, NH     | WALSH, WALTER      | POLLARD, ALICE       |
| SANDSTROM, WILLIAM | 11/23/2006    | EXETER, NH     | SANDSTROM, ARTHUR  | BOLTON, ELSIE        |
| ANDT, REGINA       | 11/25/2006    | EXETER, NH     | DUMONT, ELZEAR     | LAFLAMME, JEANNE     |
| MACKENNA, EVELYN   | 11/30/2006    | EXETER, NH     | BROCKBANK, GRAY    | ADAMS, ELSIE         |
| LADNER, ROY        | 12/06/2006    | EXETER, NH     | LADNER, LEROY      | CURRAN, ALICE        |
| PARKER, JUDITH     | 12/08/2006    | EXETER, NH     | MCKEAN, RICHARD    | MANN, GERTRUDE       |
| THOMPSON, BERNICE  | 12/10/2006    | EXETER, NH     | SLATOR, JAMES      | SCHUYLER, ALICE      |
| BANCROFT, MARJORIE | 12/12/2006    | EXETER, NH     | PAGE, LEIGH        | THORNTON, MARY       |
| WINKLEY, T         | 12/13/2006    | EXETER, NH     | STEWART SR, EDMUND | BARRY M              |
| WALEN, ELIZABETH   | 12/13/2006    | EXETER, NH     | BENSON, FREDERICK  | ROWE, SUSIE          |
| BENOIT SR, HARRY   | 12/14/2006    | EXETER, NH     | BENOIT, FRANK      | SMITH, LOUISE        |
| DUFFY, JEAN        | 12/15/2006    | EXETER, NH     | LEZZELLE, ANTONIO  | BASQUARETTA ERMINA   |
| SWICK, GEORGE      | 12/15/2006    | PORTSMOUTH, NH | SWICK, THOMAS      | POCKMAN, LAURA       |
| MAGOON, MARGARET   | 12/16/2006    | NASHUA, NH     | PRATT, STANLEY     | DONOVAN, MARY        |
| WATKINS, LYNN      | 12/18/2006    | EXETER, NH     | WATKINS, EUGENE    | WILHELM, DOROTHY     |

# DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT DEATH REPORT 01/01/2006-12/31/2006

--EXETER--

DENONCOUR, FLORENCE Mother's Maiden Name COLBERT, MARY LYNN, MARY ELLIS, EDNA BERTRAND, EUGENE RATIGAN, BERNARD MACWILLIAM, JOHN DAWLEY, JAMES Father's Name Place Of Death EXETER, NH EXETER, NH EXETER, NH EXETER, NH Date Of Death 12/24/2006 12/24/2006 12/27/2006 12/30/2006 Decedent's Name DAWLEY, JOSEPH MACKEL, ELAINE HICKEY, GALE RILEY, ONA Total number of records 148

I hereby certify that the listing above is correct according to the best of my Linda Hartson Macomber, CMC - Linda Hartson knowledge and belief.

## VOLUNTEER APPLICATION TOWN OF EXETER, NEW HAMPSHIRE

The Town of Exeter thrives on volunteerism. The Town has several Boards, Committees, and Commissions, and is always looking to maintain a strong list of capable volunteers. In order to become a board, committee, or commission member, please select your preference below as part of the application. Someone from the Town Manager's Office will contact you directly about Board openings. If you are interested on serving on more than one Board, please indicate your first preference by marking the sheet below with a "1" for first, preference, "2" for second, and so on. Thank you for volunteering!

| i woul | d like to serve on:                     |
|--------|---|
|        | Exeter Arts Committee                   |
|        | <b>Budget Recommendations Committee</b> |
|        | Cable Television Advisory Committee     |
|        | Conservation Commission                 |
|        | Council On Aging                        |
|        | Exeter Development Commission           |
|        | Historic District Commission            |
|        | Housing Authority                       |
|        | Planning Board                          |
|        | Recreation Advisory Board               |
|        | Open Space Committee                    |
|        | Water & Sewer Advisory Committee        |
|        | Zoning Board of Adjustment              |
|        |   |
|        |   |

Applications should be returned, with a letter of interest, to:

Exeter Board of Selectmen Attn: Volunteers 10 Front Street Exeter, NH 03833

Please note that most Boards are limited to Town residents. Please check the website for current Board openings. Per Selectmen policy 92-13, no person may serve as a regular member of more than one Selectmen-appointed Board at one time. Some Boards have term limits. For information about any particular Board, Committee, or Commission, please see our website at http://town.exeter.nh.us or call 778-0591 between the hours of 8:00 a.m. and 4:30 p.m. and ask to speak with the Town Manager.



Bill Childs

The Town of Exeter has been a favorite subject for this local artist for many years, whether it has been the many historic locations, the Swasey Parkway and the Squamscott River, or the beautiful downtown area with its centerpiece, the Bandstand. Bill has worked with pen and ink, watercolor, and most recently in the monotype process. Bill's earlier work has been very detailed and literal in its description. More recently there is more emphasis on simplifying the subject and putting more stress on color. Prints of his work as well as original paintings are available at "A Pictures Worth" in downtown Exeter.



We thank Bill Childs for the use of his work for the front and back covers of this year's Town Report. The front cover is a view of the bandstand and part of downtown, heading towards Great Bridge. The back cover is an older view from Swasey Parkway. The boathouse in this pen & ink is the old one, the P.E.A. boathouse that is there now was built in 1989. And you will also notice that Stewart Park is not in this view, the park was built in 1991.