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THE EPHRATA CLOISTERS

An Annotated Bibliography

Compiled by
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and
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THE EPHRATA CLOISTERS



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EDITOR'S PREFACE

The settlement of the German Seventh Day Baptists at Ephrata, Pa. is one of the most interesting cultural phenomena of Colonial Pennsylvania.

Founded in 1732, it immediately attracted wide attention. Under the leadership of Conrad Beissel and Peter Miller it was a cultural center whose dynamic was felt in every phase of Pennsylvania German life. By 1800 it had spent its force as an active spiritual movement.

It is to the appreciable number of scholars interested in the socio-cultural and philosophico-religious problems of the Cloisters that we address this bibliography, which appears as issue 3 of the series Bibliographies on German American History.

The issue is the result of the combined work of two students. Mr. Eugene E. Doll, my colleague at the library of the Carl Schurz Memorial Foundation, has for several years collected material on Ephrata history. He is solely responsible for the first part of the bibliography, a list of books about Ephrata. He also gave valuable assistance of a general editorial nature.

Mrs. Anneliese M. Funke, who cataloged the Cassel collection at the Historical Society of Pennsylvania under a grant from the Carl Schurz Memorial Foundation, has compiled the bibliography of Ephrata imprints.

In the name of the two authors and in the name of the Carl Schurz Memorial Foundation I would like to thank all the scholars and libraries who gave most generously their assistance. Mr. Brigham of the American Antiquarian Society, Dr. Corliss Randolph and Miss Evalois St. John of the Seventh Day Baptist Historical Society were especially interested in our problems. We are under great obligation to:-

American Antiquarian Society
Brown University
Miss Nora Connell, Ephrata
Crozer Theological Seminary
Detroit Public Library
Ephrata Public Library
German Society of Pennsylvania
Historical Society of Pennsylvania

John Carter Brown Library
Juniata College Library
Library Company of Philadelphia
Library of Congress
Lutheran Theological Seminary, Mt. Airy
Mr. David Musselman, Ephrata
New York Historical Society
New York Public Library
Pennsylvania State College
Pennsylvania State Library
Seventh Day Baptist Historical Society
William L. Clements Library, University of Michigan
Wisconsin Historical Society

Philadelphia, July 1944

Felix Reichmann

SOURCES FOR THE HISTORY OF

THE MPRATA CLOISTERS

Compiled By

EUGENE E. DOLL

The printed works dealing with the Ephrata Community are numerous, covering a practically unbroken period from the late 1720's down to the present day. They range in character from famous works of Voltaire and Raynal, through the comments of such colonial figures as David Rittenhouse, Christopher Sauer, Henry Melchior Mühlberg, Count von Zinzendorf, Francis Hopkinson, Jacob Duché, and Benjamin Franklin; through the geographical disquisitions of Morse and Ebeling; down to the most obscure local notices. The settlement at Ephrata has evoked a few suggestive studies by competent scholars, and a great mass of good, indifferent, or bad material ranging from the local-historical, through the antiquarian, the sentimental, and the vindictive to the trivial and the absurd. The contacts which the community sustained and the attention which it has received are the more remarkable when one considers its small size, its policy of seclusion, the brief duration of its vigor (about half a century) and the tenuous nature of its subsequent influence (viewed in terms of global or even national history). Ephrata's reputation has stemmed, on the one hand, from the productivity of its earnest way of life, the forcefulness and character of its outstanding personalities, the remarkable and unique nature of its early achievements, and its important historical position in the much greater experiment that was colonial Pennsylvania; on the other hand, it has arisen from the intrinsic interest and logical consistency of its tenets, as well as the exotic appeal of their realization.

The extensiveness of the materials soon forced the adoption of a selective policy for this section of the joint bibliography--as the pursuit of the original aim of inclusiveness proved inordinately time-consuming and essentially unproductive. Few bibliographies are complete; more approach completeness as an end; this one is frankly and purposely incomplete.

Three general criteria governed the selection of the printed works here listed. The goal has been to include (a) all works devoted solely to Ephrata--regardless of size or significance, (b) all works which contribute new data, and (c) all works in which the inclusion of Ephrata is, of itself, of historic interest. Newspaper items proved so numerous that it seemed unwise to include those printed after 1800, with the exception of a few of outstanding interest. The bibliography is confined strictly to the Ephrata settlement and its members. Materials dealing with the colonies of Ephrata--notably Snow Hill--have been rigorously excluded, except when they also dealt directly with Ephrata itself.

The hope of including at least a brief title list of the more important mss. was reluctantly abandoned, after a few sallies in this direction proved that even a preliminary listing raised such technical and practical problems as to constitute an extensive and time-consuming study in itself. As this was not at present feasible, it seemed wiser to exclude the manuscripts entirely, rather than to offer a fragmentary and perhaps misleading list. An exploratory list, prepared several years ago, is on file with the Pennsylvania Historical Commission, at Harrisburg. The preliminary investigation revealed important mss. collections at the Historical Society of Pennsylvania, the Seventh Day Baptist Historical Society, the Pennsylvania State Library, and the Library of Congress, as well as scattered items in Ephrata itself; important holdings are also to be anticipated at Snow Hill and probably at Bethlehem. A few recent typewritten mss. have been included in the present bibliography because of their essential similarity to the printed works--from which they differ only in the accident of non-publication.

Works printed at Ephrata have been excluded, as they constitute the subject matter of the second section of the joint bibliography. It should be noted, therefore, that subdivision II, entitled "Literary Products of Eighteenth Century Ephrata," lists only those works published outside of Ephrata. It does not include works of Ephrata authorship printed at the Cloisters. The latter have, however, been indicated by cross-references from subdivision II to the relevant items in Mrs. Funke's section. It is also important, in using subdivision II, to bear in mind that it does not include manuscript material.

The present compilation is an outgrowth of an interest in Ephrata extending over a period of several years. It is essentially an expansion and revision of an earlier unpublished bibliography which I prepared in 1941, and which was subsequently purchased by the Pennsylvania Historical Commission. I am heavily indebted to the Commission for the help and encouragement extended at that time and since, for the permission to use the earlier work as the basis of the present, and for the loan of such of my earlier notes as would assist in picking up again the thread of the investigation.

Both the earlier list and the present revision grew rather more by adventitious than by systematic means. A large number of titles were traced by means of references--often obscure and difficult to interpret--in the works of later writers. Frequently a "lucky find" suggested the investigation of other works of similar nature. At the same time, particularly during the earlier stages of research, certain definite lines of procedure were

followed. Meynen's Bibliographie des Kolonial-Deutschtums in Amerika served as the introduction to the German works. An investigation of French travel books, in accordance with Monaghan's French Travellers in the United States proved disappointing, and was therefore confined to the readily available works. English and American travel books of the eighteenth and early nineteenth century were also searched; but, as no definitive guide to them exists, it was impossible to follow a fixed plan. Routine checking included: Griffin et al., Writings on American History; Bradford, Bibliographer's Manual of American History; the Pennsylvania Bibliography of the Pennsylvania Federation of Historical Societies; the United States Catalogue; the Cumulative Book Index; the Reader's Guide to Periodical Literature; the International Index to Periodicals; Proceedings and Addresses of the Pennsylvania-German Society; Historical Papers and Addresses of the Lancaster County Historical Society; Americana Germanica Monographs; Penn Germania; German American Annals; and The Pennsylvania Magazine of History and Biography.

With respect to libraries consulted, one important omission must be noted. It has been up to the present writing impossible to investigate the collection of the Seventh Day German Baptist Brethren at Snow Hill--the vigorous daughter-community of Ephrata in Franklin County, Pennsylvania. An inclusion of these holdings would doubtless have multiplied several times over the number of items in subdivision IV, as well as filling in various gaps in other sections.

Experimentation with various systems of arranging the titles in final form pointed to an alphabetical arrangement under broad headings of types of material as the most serviceable for present purposes. A straight alphabetical list, separating widely items which belong together, is both meaningless and baffling in a bibliography of this length. A more minutely subdivided subject-list becomes too confusing for purposes of reference. A chronological list, while highly suggestive in certain directions, is--with materials as diverse as those here presented--the least useful for general purposes. The arrangement adopted is supplemented by cross-references in the body of the bibliography, as well as by the index to the joint bibliography.

In matters of style the usage of the University of Chicago has generally been followed, with occasional modifications in instances of complex or difficult entries. The original intention of following title-pages in the matter of capitalization proved impossible in the instances of items not seen; hence, in the interest of consistency, all entries were reduced to one of three styles--for English, German, and Swedish and French works respectively.

Locations have not been given consistently--partly because no record was kept in the early stages of the investigation, partly because an exhaustive search along this line seemed unwarranted for this section of the joint bibliography. Consequently, the locations are not to be considered as complete, even for the Philadelphia area, nor is the omission of location to be taken as evidence that the book was not personally examined.

In subdivision I the following items were omitted:

MERCER, HENRY CHAPMAN. "The Survival of the Mediaeval Art of Illuminative Writing among Pennsylvania Germans," Proceedings of the American Philosophical Society Held at Philadelphia for Promoting Useful Knowledge, XXXVI (1897), 424-33. The first serious consideration of the topic. Repr. in Contributions to American History, by the Bucks County Historical Society, no. 2.

REICHMANN, FELIX. "Two Inscriptions from the Lancis Valley Museum," AGR, VIII, v (June, 1942), 11-12, 38. Inscription of the cornerstone of the Ephrata flour mill.

In using subdivision III consult also items 29 and 38.

I GENERAL WORKS

1
"Die ALTE Kloostergemeinde zu Ephrata," Lancaster freie Presse
(Lancaster, Pa.), Sept. 30, 1889.

2
ANKRUM, FREEMAN. Alexander Mack the Tunker and Descendants.
Scottsdale, Pa.: Herald Press, 1943, p. 12-13, 17-18,
20-21, 41-47.

3
APPLETON'S Cyclopaedia of American Biography. New York: D.
Appleton and Co., 1887-89, I, 222-23. PU

Gives 1725 as the date of publication of the Mysterion
Anomias (Book of the Sabbath).

4
AURAND, AMMON MONROE, JR. Historical Account of the Ephrata
Cloister and the Seventh Day Baptist Society. Harrisburg:
The Aurand Press [c1940]. 24 p.

Brief Bibliography, p. 24.

5
BECK, JOHN. "Ephrata Monument. Rede gehalten von Herrn John
Beck, bey der Grundsteinlegung des Ephrata Monuments den 11.
ten September 1845." Lancaster Volksfreund, Tues., Nov.
18, 1845. NjPlasDB

6
BELCHER, JOSEPH. The Religious Denominations in the United States
... Philadelphia: John E. Potter, 1864, p. 249-62. PU

Acknowledged excerpts from Fahnestock's "Historical Sketch."

7
BENEDICT, DAVID. A General History of the Baptist Denomination in
America and other Parts of the World. Boston: printed by
Lincoln and Edmands for the author, 1813, II, 432-34.
PCC PU

Rev. ed., 2 Vol. in 1. New York: Lewis Colby, 1848.
Acknowledged excerpts from Edwards and Douglass.

8

BITTINGER, LUCY F. German Religious Life in Colonial Times.
Philadelphia: J. B. Lippincott Co., 1906, p. 43-49, and
subsequent scattered sentences. PU PPCS

Contains an unfavorable account based upon Seidensticker,
Sachse and Brumbaugh. Special treatment of the Sauer
family and their relationship to the Cloister.

9

BORNEMANN, HENRY S. Pennsylvania German Illuminated Manuscripts.
PGSP, XLVI (1937), 35-36, 51-52. PU PPCS

Historical significance and religious bias of the revival of
Fraktur at Ephrata. Contains colored plate (No. 28) from
the Paradisische Wunderspiel.

10

BRANDT, HARRY A. Christopher Sower and Son. Elgin, Ill.:
Brethren Publishing House, c1938. PPCS

Includes fictionalized account of the connections of the
Sauers with the Cloister.

11

BRIDENBAUGH, CARL. "Weiser, Johann Conrad," in the Dictionary of
American Biography, XIX, 614-15. PH1 PPCS PU

The account of Weiser at Ephrata differs somewhat from
Sachse's.

12

BRUMBAUGH, G. EDWIN. "Colonial Architecture of the Pennsylvania
Germans," PGSP, Vol. XLI. PH1 PU

Historical significance of the Cloister architecture.
Good illustrations.

13

BRUMBAUGH, MARTIN GROVE. A History of the German Baptist Brethren
in Europe and America. Mount Morris, Ill.: Brethren
Publishing House, 1899, p. 198-208, 213-226, 438-70. PH1

Primarily a history of the Church of the Brethren (Dunkers),
with emphasis upon doctrine and individual figures,
written by a pioneer in Pennsylvania sectarian history. The
account of Ephrata tallies almost exactly with Sachse's but

is much briefer. Some references to both primary and secondary sources.
Contains translations of letters between members of the Brotherhood and the Dunkers.

14

_____. "An Outline for Historical Romance ... Presented to the Pennsylvania German Society, Easton, October 12, 1928," PGSP, Vol. XXXIX (1928). 12 p.
PH1 PU

The story of the Eckerlings, less detailed than in Sachse. Mentions M. Eckerling's love for Regina Hartmann but gives no authority.

15

BUCK, CHARLES. A Theological Dictionary 3rd. American ed. Philadelphia: W. W. Woodward, 1814, p. 134-35. PU

Highly inaccurate.

16

CALVERTON, VICTOR, F. Where Angels Dared to Tread. Indianapolis: Bobbs-Merrill [c1941], p. 54-68. PU

Studies on various communistic experiments, including Ephrata.

17

CHANDLER, JOSEPH R. An Oration Delivered at the Laying of the Corner Stone of a Monument on Mount Zion in Ephrata Philadelphia: 1845. PH1

Includes brief eulogy of Christian life at the Cloister.

18

CHURCH OF THE BRETHREN. EASTERN DISTRICT OF PENNSYLVANIA. History of the Church of the Brethren of the Eastern District of Pennsylvania ed. by G. N. Falkenstein and D. C. Reber. Lancaster: New Era, 1915.

Chapter on Beissel's life, p. 32-43. Numerous references to the Cloister, especially its inroads upon the Church of the Brethren. Based upon the Chronicon, Sachse, and Brumbaugh.

19

CLARK, ELMER T. The Small Sects in America. Nashville:
Cokesbury Press, c1937, p. 170-71, 257. PU

Mentions Ephrata.

20

CLELAND, JESSIE M. "From the Pens and the Printing Presses of
the Ephrata Mystics." Pennsylvania Library Notes, XIV
(1934-35), 463-68. PP

Based upon Sachse and other secondary works.

21

CONYNGHAM, REDMOND. "An Account of the Dunkers at Ephrata, in
Lancaster County, Pennsylvania," Memoirs of the Historical
Society of Pennsylvania, II (1827), 135-40. PH1 PU

Read at a meeting of the Council in 1826, this account
may have been written considerably prior to 1827, as it
contains a statement of religious beliefs purporting to be
from Peter Miller. This description is presumably based
upon first-hand observation.

22

CORRELL, ERNST. "Ephrata," Mennonitisches Lexikon, ed. by Chris-
tian Hege and Christian Neff. Frankfurt a.M. and
Weierhof (Pfalz), 1913, I, 595-96. PPCS

23

CREMER, C. W. "The Seventh Day Baptists of Snow Hill," Papers
Read before the Kittochtinn Historical Society, VI, 10-30.
PH1

The establishment of Snow Hill as a colony of Ephrata.

24

GROLL, P[HILIP] C[OLUMBUS]. Annals of the Oley Valley in Berks
County, Pa. Reading: Reading Eagle, 1926, p. 41-45. PH1

Additional notes on the third Pennsylvania Synod.

25

[_____]. "Famous Pennsylvania-Germans: John Peter Miller
the Scholarly Mystic of Ephrata." The Pennsylvania-German.
I, 11 (1900), 3-17. PU

26

CRONAU, RUDOLF. Drei Jahrhunderte deutschen Lebens in America.
2nd ed., rev. Berlin: Dietrich Reimer (Ernst Vohsen) 1924,
p. 75-79, 145, 532. PPCS PU

No new material.

27

DAVID, HANS THEODORE. "Ephrata and Bethlehem, a Pennsylvania
Comparison." A paper delivered at the annual meeting of the
American Musicological Society, at Minneapolis. To be
printed in the Papers of the Society.

28

_____. "Hymns and Music of the Pennsylvania Seventh-day
Baptists," AGR, IX, v (June, 1943), 4-6, 36. PPCS

A good introductory summary, containing a brief statement of
Beissel's musical principles.

29

DAVIS, Mrs. TAMAR. A General History of the Sabbatarian Churches:
...with the Seventh-Day Baptist Denomination in the United
States. Philadelphia: Lindsay and Blakiston, 1851. PCC
PPL PPM

Apparently based largely on Fahnestock. Quotes American
Officer, who published in 1784. Answers misrepresentations
in Buck and Gordon; mentions the interest of the Penns; con-
tains a contemporary description of the buildings.

30

D[AVISON?] S[AMUEL?]. "The German Seventh Day Baptists," The
Sabbath Recorder, IV, 11, 5; IV, 111, 9. NjPlasDB

31

DAY, SHERMAN. Historical Collections of the State of Pennsylvania
Phila. G. W. Gorton [1843], p. 413-16.

Chiefly condensation of Fahnestock's Historical Sketch,

32

DE HOOP SCHEFFER, J. G. "Mennonite Emigration to Pennsylvania...."
tr., with notes, by Samuel W. Pennypacker, PMHB, II (1878),
117-38. PH1 PU

Circumstances leading to translation of the Martyrerspiegel.
133-36.

33

DOLL, EUGENE E. "Historical Guide to the Seventh Day German Baptist Cloister at Ephrata, Pa.," Pennsylvania Public Instruction, IX, iv (Jan., 1942), 22-26. PH1 PPCS

A brief historical and descriptive summary of life at the Cloister.

34

_____. "Rebirth at Ephrata," Reading Times, "Scholla's Column." (Nov. 16 and 18, 1942). PPCS

Brief notes on the architectural reconstruction.

35

DRUMMOND, ROBERT B. "The Early Pennsylvania German as Musician," PG, XII (1911), 171-72. PH1

Beissel mentioned.

36

DUBBS, JOSEPH HENRY. Historic Manual of the Reformed Church in the United States. Lancaster: Inquirer Printing Co., 1885. p. 175-87. PU

Deals primarily with Peter Miller.

37

_____. "The Reformed Church in Pennsylvania . . .," PGSP, XI (1900), 94-99.

Deals with Peter Miller.

38

EDDY, GEORGE SIMPSON. Account Books Kept by Benjamin Franklin New York: Columbia University Press, 1928, p. 11-12, 24. PPAmP

Notes printing of books by Franklin for members of the Community.

39

EGLE, WILLIAM H. An Illustrated History of the Commonwealth of Pennsylvania Harrisburg: DeWitt C. Goodrich and Co., 1876, p. 835-37.

Unacknowledged excerpts from Fahnestock's Historical Sketch, with some additions from other earlier materials.

39a
ELLIS, FRANKLIN and EVANS, SAMUEL. History of Lancaster County, Pennsylvania.... Philadelphia: Everts and Peck, 1883, p. 836-43.

Gives titles of thirty-nine Ephrata imprints formerly owned by S. H. Zehm of Lancaster. Ellis and Evans give special attention to the land-titles of the Cloister tract.

40
ENCYCLOPEDIA of Religious Knowledge: or, Dictionary of the Bible, Theology, Religious Biography, all Religions, Ecclesiastical History, and Missions ed. by J. Newton Brown, rev. by Geo. P. Tyler. Philadelphia: Thomas W. Hartley & Co., 1884, p. 479.

Based upon Buck. Article on Dunkers describes Ephrata only. Spurious philological derivation of Ephrata from Euphrates repeated, along with other errors.

41
ENDRESS, CHRISTIAN. "A Short History of That Religious Society [the Dunkers at Ephrata]," Memoirs of the Historical Society of Pennsylvania, II (1827), 141-53. PH1 PU

Based in part upon the Chronicon, Sangmeister, and an Ephrata hymnal. Repr. in Hazard's Register of Pennsylvania, V, 331-34.

42
"EPHRATA." The Ariel. A Semi-Monthly Literary and Miscellaneous Gazette, IV, xvi (Nov. 27, 1830), 127. PH1 PP NN

Repr. "from Carey's Encyclopedia Americana[sic]." Repeats "Euphrates" derivation.

43
The EPHRATA Cloister ... [issued by] Good's Restaurant ...
Ephrata, Pa. Ephrata: "Review" Print, c1939. 6 l.

44
EPHRATA MONUMENT ASSOCIATION, EPHRATA, PA. Ephrata monument. Designed to Be Erected over the Remains of Two Hundred American Soldiers, Who Died during the Winter of '77-78, at Ephrata, Lancaster County, Pa., from the Effects of Wounds Received at the Battle of Brandywine, Sept. 11, 1777. [Philadelphia? 1845?]. 3 p. DLC

45

FAHNESTOCK, A. K., and FAHNESTOCK, W. F. Family Memorial of the Fahnestocks in the United States. Harrisburg: S. W. Fleming, 1879. 69, 7 p. PH1

Includes Fahnestocks at Ephrata, with some data on the original settler, Dietrich.

46

FAHNESTOCK, WILLIAM M. "The First Sabbath School. [Letter to W. T. Bratly]." Protestant Sentinel, VII, xii, 45. NjPlaSDB

47

_____. "An Historical Sketch of Ephrata; together with a Concise Account of the Seventh-Day Baptist Society of Pennsylvania." Hazard's Register of Pennsylvania, XV (Jan.-Jun., 1835), 161-67, 208. PH1 PU

Written for the Portraiture of Pennsylvania and communicated in a letter to Thomas F. Gordon; by him furnished for the Register. Repr. in the Protestant Sentinel, VII, xv, 57-58; VII, xvi, 61; also in The Triennial Baptist Register, No. 2 (1836), p. 297-306.

One of the fundamental accounts, written in a sympathetic vein by a member who was intimately acquainted with the grounds and the Society, and also had access to the minutes of the Society. Contains a first-hand description of the singing at Snow Hill. Fahnestock drew upon earlier writers and tradition, as well as his own personal knowledge. His account was by far the most widely quoted and plagiarized up to the time of Seidensticker. It is well to bear in mind that Fahnestock wrote in defense of the Society.

48

_____. "Seventh Day German Baptists." He pasa ekklesia: an Original History of the Religious Denominations at Present Existing in the United States, ed. by I. Daniel Bupp. Philadelphia: W. Y. Humphreys, 1844.

Selected paragraphs from 47.

49

FALKENSTEIN, GEORGE N. "The German Baptist Brethren or Dunkers." PGSP, X (1899). PU

P. 48-57 contain a Dunker indictment of Beissel, based upon the Chronicon and Sachse.

50

_____. History of the German Baptist Brethren Church.
Lancaster: New Era, 1901. 154 p. PH1 PP

51

FARIS, JOHN T. "To Ephrata, Lititz and Reading." Keystone Motor-
ist. XIV, viii (Sept., 1932), 4-5. PCC

52

FLORY, JOHN S. Flashlights from History, a Brief Study in Social
Development. Elgin, Ill.: Brethren Publishing House, 1932.
p. 19-24. PH1

53

_____. Literary Activity of the German Baptist Brethren in
the Eighteenth Century. Elgin, Ill.: Brethren Publishing
House, 1908.

Confirms the use of Cloister paper in the Sauer Bible and
the probability of Cloister help in the printing, p.78-81.
Flory also deals with the Cloister bindery (92-93) and the
Sauer-Beissel quarrel.

53a

FRAZER, SUSAN CARPENTER. "Old Pennsylvania Milestones." PMEB.
XXXII (1908), 200-7.

Another explanation of the "T" on the Ephrata milestone.

54

GADDIS, M. E. "Christian Perfectionism in America." Unpublished
dissertation, University of Chicago. ICU

Ephrata mentioned, p. 185-87. Not seen.

55

GENZMER, GEORGE H. "Miller, John Peter." Dictionary of American
Biography. XII, 632. PH1 PPCS PU

Good biographical summary, with reference to original
sources.

56

GIBBONS, [Mrs.] PHEBE [EARLE] "Pennsylvania Dutch" and Other
Essays. 3d., rev. and enl. Philadelphia: J. B. Lippincott
and Co., 1882. 427 p. PPCS PU

The authoress has apparently done some original research, although the account is based in the main upon Endress, Edwards, Rupp, and Seidensticker. Contains discussion of the reliability of the Widman incident. The 3rd edition traces the story of the clock from Crefeld. Earlier editions, 1872, 1874.

57

GILLET, W. B. "A Visit to Ephrata, Pa.," The Sabbath Recorder, I, xxiv (Dec. 5, 1844), 93. NjPlASDB

Account of buildings and activities.

58

GILLIN, JOHN L. The Dunkers: A Sociological Interpretation. New York: Columbia University Ph.D. Thesis, 1906, p. 112-41. PU

Includes a sociological interpretation of the rise and fall of the Cloister.

59

GOEBEL, MAX. Geschichte des christlichen Lebens in der rheinisch-westphälischen evangelischen Kirche. Coblenz; Karl Bädeker, 1849-60. PU

Letter from Stephan Koch (Ephrata, 1739) to Johann Lobach in Crefeld, Ger., briefly describing buildings and customs. III, 264-65.

Mention of correspondence of friends of Gerhard Tersteegen in the Ephrata Brotherhood. Br. Philemon identified. III, 296.

50

GOOD, JAMES ISAAC. History of the Reformed Church in the United States, 1725-1792. Reading: D. Miller, 1899.

Peter Miller treated, p. 160-65.

61

GORDON, THOMAS F. A Gazetteer of the State of Pennsylvania. Philadelphia: T. Belknap, 1832, p. 156-58.

Extracts from 62.

62

_____. The History of Pennsylvania. Philadelphia: 1829.

A historical and descriptive account with some historical errors but good comprehension of the mysticism of the Cloister. Frequently plagiarized.

63
GRAEFF, ARTHUR D. "Conrad Weiser," Allentown Morning Call
"S Pennsylvanisch Deitsch Eck." (Oct. 5, 19; Nov. 2, 18,
30; Dec. 7, 14, 28; 1940. Jan. 11, 25; Feb. 8, 22; Mar. 8,
29; Apr. 19; May 3, 19, 31; June 7, 21; Oct. 25; Nov. 8,
15, 22, 29; Dec. 13, 27; 1941. Jan. 10, 24; Feb. 7, 21;
Mar. 7, 14, 21, 28; Apr. 4, 11; July 11, 18, 25; Aug. 1, 8,
22, 29; Sept. 12, 26; Oct. 10, 17, 31; Nov. 7, 21, 28; Dec.
5, 12, 19; 1942.) PPCS

64
_____. "Conrad Weiser--a perplexed Christian," The Exile
Herald, XV, 1 (Mar., 1938), 3-15.

65
HANTZSCH, VIKTOR. "Johann Konrad Beissel," Allgemeine Deutsche
Biographie, XLVI, 341-44. PU

Lists Beissel's work and traces the origins of his religious beliefs.

66
HARBAUGH, H[ENRY]. The Fathers of the German Reformed Church in
Europe and America, Vol. I. Lancaster: Sprenger & West-
haeffer, 1857. PHi PU

Peter Miller treated, p. 301-11. Refers to letter from Miller to Barton, Dec. 5, 1790.

67
HARK, ANN. Hex Marks the Spot: in the Pennsylvania Dutch Country.
Philadelphia: J. B. Lippincott, c1938, p. 30-47. PPCS

68
HARRIS, ALEXANDER. A Biographical History of Lancaster County.
Lancaster: Elias Barr, 1872.

Includes account of Beissel, obviously based upon Fahnestock and other sources.

69
HAUSSMANN, WILLIAM A. "German-American Hymnology, 1683-1800,"
German American Annals, II (1898), iii, 15-23.

Contains excerpts from Bupp's History. Evaluation of
Cloister hymns, with one specimen. PU

70

HAYS, I. MINIS, ed. Calendar of the papers of Benjamin Franklin
in the Library of the American Philosophical Society.
Philadelphia: American Philosophical Society, 1908; I, 33;
III, 320.

Abstracts of letters to Franklin now in the collection of
the American Philosophical Society. (a) from Samuel
Eckerling, Nov. 5, 1764; (b) from Peter Miller, Oct. 10,
1786. Both of these letters are reprinted in Sachse's
Sectarians (II, 355, 435-36); both have been microfilmed
by the Society. PPAmP

71

HECKLER, JAMES Y. Ecclesianthem or Song of the Brethren. Em-
bracing Their History and Doctrine. A poem and foot-notes
and explanations, to which are added extracts from the
Chronicon Ephratense. Lansdale: A. K. Thomas & Co., 1883.
131 p. DLC

Not seen.

72

HENNIGHAUSEN, L. P. "Die ersten deutschen Sekten in Amerika.
Part I," Fifth Annual Report of the Society for the History
of Germans in Maryland (1890-91), 75-88. PPCS

73

HERTZ, DANIEL RHINE. History of Ephrata, Penna. Giving a Brief
Sketch of the Settlement of the State and County, the
Battle of Brandywine, the Cloister and Monument to Be
Erected at Mount Zion, and the Borough of Ephrata ...
Philadelphia: H. Ferkler, 1894, 80 p. DLC

74

HINDS, WILLIAM ALFRED. American Communities. Rev. ed., Chicago:
Charles H. Kern & Co., 1902, p. 12-20. PU PPL

75

HINKE, WILLIAM JOHN. A History of the Goshenhoppen Reformed
Charge, Montgomery County, Pennsylvania (1727-1819). Part
XXIX of A Narrative and Critical History Prepared at the
Request of the Pennsylvania-German Society. Lancaster [New
Era Printing Co.] 1920. PU

Sketch of Peter Miller, p. 71-95.

76

HISTORIC Ephrata, Lancaster County, Pennsylvania. Bi-Centennial Celebration at Ephrata Cloister of the Seven Day Baptist Society, Saturday, September 29, 1928. Ephrata: Review Print [1928]. NjPlaSDB

3 l., program of celebration; 10 l., advt.; 2 l., ill.;
32 p., historical text; 2 l., ill; 13 l., advt.

77

HOCKER, EDWARD W. "A Plain People." The Era, XI (1903), 347-66.
PF

78

HOLSINGER, H. B. Holsinger's history of the Tunkers and the Brethren Church. Embracing the Church of the Brethren, the Tunkers, the Seventh Day German Baptist Church, the German Baptist Church, the Old German Baptists and the Brethren Church, including Their Origin, Doctrine, Biography and Literature. Lathrop, Calif.: printed for the author by Pacific Press Publ. Co., Oakland, Cal., 1901. PCC PPLT

Unfriendly. Little new material.

Contains:

- (1) Historical quotation from the Chronicon, p. 118-20.
- (2) Abstracts of letters: Alexander Mack, Jr., to Valentine Mack, 1748, p. 774-75; John Hildebrand to C. Sauer and A. Mack, 1759, p. 775.

79

HUGO, C. "Die religiösen kommunistischen Kolonien in Nordamerika!" Die Geschichte des Sozialismus in Einzeldarstellungen, by Bernstein, Hugo, Kautsky, Lefargue, Mehring, and Plechanow. Vol. I, Part.2. Stuttgart: J. H. W. Dietz, 1895. PU

80

JACOBY, JOHN E. Le mysticisme dans la pensée américaine. Paris: Presses Universitaires de France, 1931. PHC

Superseded for Ephrata by 81.

81

_____. Two Mystic Communities in America. Paris: Presses Universitaires de France, 1931, p. 1-51. PHC

A suggestive study, based largely upon primary sources, with a mature discussion of the mysticism of the Cloisters. Contains several serious errors of fact.

82

JAYNE, HORACE, H. F. "Cloisters at Ephrata," American Magazine of Art, XXIX (1936), 594, 620-22.

Good photographs. Historical account of the buildings differs widely from Sachse.

83

KIEFFER, ELIZABETH C. "The Ephrata Clock," LGHS, XLIII (1939), 163.

Mentions sale of clock and bell. Chronicon, p. 139, cited as authority.

84

KLEIN, H[ARRY] M[ARTIN] J[OHN]. The History of the Eastern Synod of the Reformed Church in the United States. [Lancaster] Eastern Synod, 1943, p. 16. PU PPLT

Peter Miller mentioned. No new data.

85

KLEIN, WALTER CONRAD. Johann Conrad Beissel, Mystic and Martyr, 1690-1768. Philadelphia: University of Pennsylvania Press, 1942, 218 p.

A study of the Ephrata Community centered about the personality of Beissel. Good treatment of the German religious background.

86

KNAUSS, JAMES OWEN. "Social Conditions among the Pennsylvania Germans in the Eighteenth Century, as Revealed in the German Newspapers Published in America," PGSP, XXIX (1918).

Also separately published.
Newspaper references to Ephrata, p. 40.

87

KRIEBEL, H. W. "Henry Sangmeister, the Ephrata Chronicler," LCHP, XVI (1912), 127-32.

An evaluation of Sangmeister's Leben und Wandel. Charges the Chronicon with bias and concealment.

88

KUHNS, [LEVI] OSCAR. The German and Swiss Settlements of Colonial Pennsylvania. New York: H. Holt and Co., 1901. PPCS PPM

One of the best secondary accounts, integrating the Cloister with the history of the period.

89

LARRABEE, W. H. "The Ephrata Community," The New Schaff-Herzog Encyclopedia of Religious Knowledge, III, 186-87. PU

No new data.

90

LEINBACH, PAUL S. "Beissel, Johann Conrad," Dictionary of American Biography, II, 142-43.

Good brief account of the Cloister.

91

LIEFMANN, ROBERT. Die kommunistischen Gemeinden in Nordamerika. Jena: 1922.

Bibliography, p. 10. Not seen.

92

LÖHER, FRANZ. Geschichte und Zustände der Deutschen in Amerika. Cincinnati: Eggers und Wulkop, 1847, p. 55, 119-24. PPCS

Descriptive sentence on buildings, of questionable authenticity. Mentions shady walks and many flowers. Quotes letter of an "Englishman" (evidently Duché) to one of the Penns.

92a

LOHMANN, MARTIN. Die Bedeutung der deutschen Ansiedlungen in Pennsylvanien. Schriften des Deutschen Ausland-Instituts. Stuttgart. A. Kulturhistorische Reihe, Bd. 12. Stuttgart: Ausland und Heimat, 1923, p. 33-36, 63-64, 71-74. PPCS

93

MAGEE, D. F. "Grandfather's Clocks: Their Making and Their Maker in Lancaster County," LGHS, XLIII (1939), 137-61.

Deals with the Gorgas Family.

94

MARX, KARL T. "Ephrata Cloister, a Remarkable Experiment of Colonial America," Typewritten, 1936. PH1

95

_____. "Ephrata. Eine deutsche Kloostergeschichte aus Pennsylvanien," Deutsche Heimat in Amerika, Berlin: 1937, 38-42. PPCS

96

MONBERT, J. I. An Authentic History of Lancaster County in the State of Pennsylvania. Lancaster: J. E. Barr and Co., 1869, p. 354-62.

Acknowledged abridgment of Fahnestock, with quotation from Rupp's History.

97

MONN, EMMA C. Historical Sketch of Snow Hill (Nunnery), 1829-1929. Paper read before the Waynesboro Rotary Club, November 1, 1927. Caslon Press, 1929. 26 p. NJPlaSDB

Gives considerable traditional history not found elsewhere.

98

NASON, CHARLES D. "The Schools of the Society for the Propagation of Christian Knowledge among the Germans of Pennsylvania," Typewritten [University of Pennsylvania Ph.D. Thesis], 1899, p. 27-29. PU

Précis of the educational features of the Community. Based upon Seidensticker, Pennypacker, and the Chronicon.

99

NEFF, [CHRISTIAN]. "Beissel, Johann Konrad," Mennonitisches Lexikon, Frankfurt a.M. und Weierhof; 1913-37, I, 157.

100

NOYES, JOHN HUMPHREY. History of American Socialisms. Philadelphia: Lippincott, 1870, p. 133-34. PU

Contains "A. Jacobi's Synopsis," first published in the Social Record, dated Aug. 26, 1858.

101

"An OLD Time Sunday Law Trial," Sabbath Recorder, LXII (1906), 307. NJPlaSDB

Translation of a portion of a German pamphlet printed at Ephrata, including a protest of George Washington against Sunday law trials; material on authority of Andrew Fahnestock.

102

P., E. W. S. "The Ephrata Brethren." Notes and Queries, ed. by Wm. H. Egle, Annual Vol., 1896, p. 67. PH1

Tombstone inscriptions from the graves of C. Beissel, Ch. Eckstein, and L. Hoecker.

103

_____. "The Ephrata Community: Its Graveyard and Tombstone Record." Ibid., Annual Vol., 1899, p. 173-76. PH1

"Transcript of tombstone record discovered several years ago!"

104

PATRIOTS'S Day at Ephrata, Pennsylvania, Wednesday, Sept. 11, 1895 [ed. by D. Rhine Hertz. Philadelphia: H. Ferkler, 1894].

Contains:

(1) Sachse, J. F., "The Registers of the Ephrata Community."

(2) Hertz, D. R., "History of Ephrata, Pennsylvania." Includes pleasing sketches as illustrations.

(3) Several other addresses.

2nd ed., Philadelphia, 1895.

105

PENCILLINGS about Ephrata, by a Visitor. Philadelphia: J. B. Chandler, 1856. PH1

Mostly quotation, probably from Fahnestock.

106

PENNSYLVANIA SOCIETY OF THE COLONIAL DAMES OF AMERICA. Church Music and Musical Life in Pennsylvania in the Eighteenth Century ... prepared by the Committee on Historical Research. Publications of the Pennsylvania Society of the Colonial Dames of America, No. 4, Vol. II. Philadelphia: printed for the Society, 1927. PH1 PU

Ephrata treated, p. 26-84, 242-53.

107

PENNSYLVANIA WRITERS' PROJECT. Pennsylvania Cavalcade.

Philadelphia: University of Pennsylvania, 1942, p. 249-58. PPCS PU

No new data.

108

PENNYPACKER, SAMUEL W. Historical and Biographical Sketches.

Philadelphia: Robert A. Triple, 1883. PU

Contains:

(1) "Der Blutige Schau-Platz oder Martyrer Spiegel, Ephrata, Pa., 1748. A Noteworthy Book." Reprinted from PMHB (V, 276ff), 157-73.

(2) "Zionitischer Weyrauch's Hügel oder Myrrhen Berg, Germantown, 1739." Reprinted from the Bulletin of the Library Company of Philadelphia (Jan., 1882), 225-28.

These articles include descriptions and histories of the books.

109

Pennsylvania in American History. Philadelphia: Wm. J. Campbell, 1910, p. 327-63. PU

Account of the quarrel between Sauer and Beissel, first written for PMHB (April, 1888). Contains a translation of Sauer's printed defense of himself--including letters between Sauer and Beissel, the account of the quarrel given in the Chronicon, and a translation of the offending hymn.

110

POTTS, WM. JOHN. "Ephrata Printing Press," PMHB, IV (1880), 120.

Note repr. from Niles Weekly Register (Nov. 20, 1830). Traces the history of the Ephrata press now at the Franklin Institute, after its leaving Ephrata.

111

PUGH, ANNA ELOISE. "The Old Cloister at Ephrata, Pa.," Daughters of the American Revolution Magazine, LI, 146-49.

Badly confused account, full of misinformation.

112

PYLE, HOWARD. "A Peculiar People," Harper's New Monthly Magazine, LXXIX (1889), 776-85. PU

Tradition of wall where soldiers sat during recuperation after the Battle of Brandywine. Ill. by Howard Pyle.

113

RANDOLPH, CORLISS F. "The German Seventh Day Baptists," Seventh Day Baptists in Europe and America, printed for the Seventh Day Baptist General Conference by the American Sabbath Tract Society, Vol. II. Plainfield, N.J.: 1910, p. 935-1257. PU

Suggests that there is evidence for pottery-making on the Cloister grounds, p. 1049. Cites the Fahnestock manuscripts as authority for the popularity of the Classical School. Carries the history of the Society forward to 1908. Randolph had access to Sachse's materials in writing this, the last major history of the Cloister published.

114

REICHMANN, FELIX. "Ezechiel Sangmeister's Diary," to be published in PMHB (July, 1944?).

A critical consideration of the authorship and authenticity of one of the basic works used as a primary source by past writers. The weight of the evidence suggests a partial literary forgery of scant historical reliability.

115

REITER, A. O. "A Visit to the Ephrata Cloister," Penn-Germania, Vol. I, n.s., (1912), 534-37. PU

Trivial account of a visit to the Cloister at the time of the last living single sister. Suggests new explanation of the footprints on the ceiling of the Saal.

116

RICHARDS, HENRY M. M. "The Ephrata Cloister and Its Music," Publications of the Lebanon County Historical Society, VIII (1921-24), 279-99. PH1

Mentions rendition of Cloister hymns as transposed into modern notation by J. F. Ohl.

117

_____. "The Pennsylvania-German in the French and Indian War," PGSP, Vol. XV (1904).

The Eckerlings and other members of the Cloister, p. 203-14.

118

_____. "The Pennsylvania-German in the Revolution & War
1775-1783." PGSP, XVII (1906), 355-59.

No new data.

119

ROBACKER, EARL F. Pennsylvania German Literature: Changing
Trends from 1683 to 1942. Philadelphia: University of
Pennsylvania, 1943. PPCS

120

ROSENBERY, MORRIS CLAUDE. "The Pennsylvania German in Music,
Address Delivered before the Pennsylvania German Society at
Harrisburg, October 17, 1930." PGSP, XLI, 25-44. PU

121

RUPP, ISRAEL DANIEL. A Collection of Thirty Thousand Names of
German, Swiss, Dutch, French, Portuguese and Other Immi-
grants in Pennsylvania; Chronologically Arranged from 1727
to 1776. Harrisburg: [Rupp, Wingert & Co.], 1856. PH1

122

_____. History of Lancaster County. Lancaster: Gilbert
Hills, 1844, p. 211-34, 293-95, 444-45. PH1

Itself a source for many later writers, this account is
based almost entirely upon Fahnestock, Endress, and
another early source. The date of the first settlement is
confused; the Classical School is dated 1733-1814. Lists
of members of the Cloister and the Society include a
number of English members.

123

_____. History of the Counties of Berks and Lebanon ...
Lancaster: G. Hills, 1844, p. 336-43. PH1

Material given in 122 reprinted.

124

SACHSE, JULIUS F. Die Bapier [sic] Mühle der Brüderschaft zu
Ephrata. Repr. from the New Era, Lancaster: 1897.

Superseded by Sachse's German Sectariana.
Written in English. Title only in German.

_____. The German Pietists of Provincial Pennsylvania . . .
1694-1708, Philadelphia: the author, 1895. 504 p.
 PU PH1

Contains scattered data on persons figuring in the history of the Cloister.

_____. The German Sectarians of Pennsylvania. 2 Vols.
 Philadelphia: printed for the author, 1899-1900. PH1
 PU

Much the most extensive and comprehensive work on Ephrata, this book is the product of years of exhaustive research. It treats of every aspect of life at Ephrata with gratifying thoroughness. Unfortunately it is poorly organized and meagerly annotated. Although it constitutes the indispensable introduction to the subject, the lack of references, the bias in favor of the Cloister, and the imaginative style in which it is written urge the observance of caution in its use. It includes translations of many of the early documents and manuscripts pertaining to the Cloister, and is profusely illustrated with photographs and cuts, including many reproductions of Frakturschriften of the Cloister. The chapter on music has been superseded by
 127.

_____. The Music of the Ephrata Cloister; Also Conrad Beissel's Treatise on Music as Set Forth in a Preface to the "Turtel Taube" of 1747. Amplified with Fac-simile Reproductions of Parts of the Text and Some Original Ephrata Music of the Weyrauch's Hügel, 1739; Rosen und Lilien, 1745; Turtel Taube, 1747; Choral Buch, 1745 etc. Lancaster: 1903.
 PU

Also printed in PGSP, XII (1901).

Contains: Translation of Beissel's treatise on music (Turteltaube, 1747). Facsimiles of text and music from various Ephrata hymnals. Translations and transpositions into modern musical notation by J. F. Ohl. Sachse's comment on the music, as well as remarks on the press.

_____. "The Registers of the Ephrata Community," PMHB,
 XIV (1890), 297-312.

Gives sources for Sachse's compilation of the register.
Superseded by 126.

129

SAGOT, FRANÇOIS. Le communisme au nouveau-monde: réductions du Paraguay, sociétés communistes des Etats-Unis. Etude d'histoire économique. Paris, etc.: L. Larose, etc., 1900, p. 120-23. DLC ICU

Based primarily upon Rousselot de Surgy.

130

SCHMOYER, MELVILLE B. A Record of the Ephrata Cloister Cemeteries. Repr. from the Morning Call, Allentown, Penna., Nov. 12, 1938.

Record of tombstone inscriptions at both Cloister cemeteries.

131

SEIDENSTICKER, OSWALD. Bilder aus der deutsch-pennsylvanischen Geschichte, Vol. II of Geschichtsblätter. Bilder und Mittheilungen aus dem Leben der Deutschen in Amerika, ed. by Carl Schurz. New York: E. Steiger & Co., 1885. PPCS PU

2nd ed., 1886. Undated ms. translation in the Germantown Historical Society.

Includes Seidensticker's Klostergeschichte.

132

_____. "A Colonial Monastery," Century Illustrated Monthly Magazine, Vol. I, n.s., (1881-82), 208-23. PU

Seidensticker's only work in English on the Cloister. States that the Widman incident "has, as may be inferred from the pages of the Colonial Records of Pennsylvania, a grain of fact for its foundation."

Illustrated by Joseph Pennell and H. R. Poore.

133

_____. Ephrata, eine amerikanische Klostergeschichte. Cincinnati: Mecklenborg und Rosenthal, 1883. 141 p. PU

Repr. from Der Deutsche Pionier.

This is the major work of Seidensticker on the Cloister. Although Seidensticker wrote earlier than Sachse and is

much less full, he is highly to be recommended on account of his excellent scholarship and unusual insight. While he is less sympathetic, being definitely unfavorable to the extremes of the story, his presentation is better balanced and his analysis of the religious influences bearing upon the Cloister is fundamental. Seidensticker based his work chiefly upon the Chronicon, Acrelius, Sangmeister, the issues of the Cloister press, and "die in Lancaster befindlichen Urkunden über die Liegenschaft."

The manuscript translation of Seidensticker's Bilder, in the possession of the Germantown Historical Society, includes a translation of the Klostergeschichte. The University of Pennsylvania has an abbreviated typewritten translation of the Klostergeschichte acquired five years after Seidensticker's death (Seidensticker: "Ephrata, the story of an American Monastery," n.d.).

134

SESSLER, JACOB JOHN. Communal Pietism among Early American Moravians. New York: Henry Holt and Co., 1933. PU

Ephrata in the Pennsylvania Synods; p. 37-38, 42-43, 56-57.

135

SINGER, HANNA. "Frühe kommunistische Siedlungen in den Vereinigten Staaten," Hamburg-Amerika-Post, Vol. I, No. 7-8 (Oct., 1929), 231-36. NN

Ephrata mentioned p. 233.

136

SNOWBERGER, OBED. "[Description of the System of Singing at Ephrata.] The Music is chiefly composed in five parts" SaS, II, 518-19.

137

STAPLETON, A. Memorials of the Huguenots in America, with Special Reference to Their Emigration to Pennsylvania. Carlisle: Huguenot Publishing Co., 1901. PPCS

Deals with Huguenot members of the settlement, p. 115-16.

138

STEINMETZ, HIRAM E. "Peter Miller - Michael Witman," LCHP, VI (1901-2), 46-49.

Witman incident told on the authority of Mrs. Mary Hahn, of

Ephrata, sister of Timothy Konigmacher.

139

STOUDT, JOHN JOSEPH. Consider the Lilies How They Grow. PGFS,
Vol. II, Allentown: 1937. PPCS PU

An excellent study of symbolism in Pennsylvania-German folk art. Containing one of the most suggestive discussions of the poetry and Fraktur of the Community.

Contains:

- (1) Historic account of the Ephrata Cloister, p. 139-48.
- (2) List of Cloister illuminated manuscripts, with locations, p. 148.
- (3) Discussion of Ephrata illuminated manuscripts, p. 149-63.
- (4) Section on Ephrata hymnology, with numerous quotations, p. 181-205.

140

----- "Early Pennsylvania Religious Movements," AGR, VIII,
iv (Apr., 1942), 9-10, 31.

141

"The STRANGE History of the First and Seventh Day Baptists Who Settled in Pennsylvania," The Village Record, West Chester, Penna., Aug. 2, 1887.

142

STRASSBURGER, RALPH BEAVER, and HINKE, WILLIAM JOHN. Pennsylvania German Pioneers. A Publication of the Original Lists of Arrivals in the Port of Philadelphia from 1727 to 1808. 3 Vols. Norristown: Pennsylvania German Society, 1934.

Contains immigration records of many inhabitants of Ephrata, notably the accessions from Gimsheim, 1749-51.

143

SWEET, WILLIAM WARREN. Religion in Colonial America. New York: C. Scriber's Sons, 1942, p. 220-23. PP PU

144

UHLENDORF, B. A. "German-American Poetry; a Contribution to Colonial Literature," DAG, XXII-XXIII (1922-23), 109-295. PPCS

Brief critical comment on Ephrata hymns, p. 132-34.

145

UNITED STATES. BUREAU OF THE CENSUS. Denominations A to J
Vol. II, part 1, of Religious Bodies: 1936. Washington:
U. S. Gov't Printing Office, 1941. PU

Present status of the sect.

146

VON NEIDA, R. D. "The Old Cloister of Ephrata," Farm and
Fireside (March, 1906), 31-32. DLC

147

DER WAFFENLOSE WAECHTER (Jan., 1873).

Not seen.

Phebe Earle Gibbons cites (p. 140) an article by "an 'Old
Mennonite' writer" concerning a [German?] Seventh Day
Baptist in this issue.

148

WALTON, JOSEPH S. Conrad Weiser and the Indian Policy of Colonial
Pennsylvania. Philadelphia: George W. Jacobs and Co., 1900.
PH1

Weiser at the Cloister, p. 44-52, 97f. Acknowledgements to
M. G. Brumbaugh, the Chronicon, C. Z. Weiser.

149

WALTON, JOSEPH S., and BRUMBAUGH, MARTIN G. Stories of Pennsylv-
ania. New York: American Book Co., 1897, p. 66-74. PU

Contains popular accounts of the Martyrerspiegel and the
Widman incident. Prepared for school-children.

150

WARRINGTON, JAMES. "A Bibliography of Church Music Books Issued
in Pennsylvania, with Annotations," PG, Vol. I, n.s., (1912),
170-77, 262-68, 371-74, 460-65, 627-31, 755-59. PPCS

Contains an extended discussion on the music of the Cloister
and subsequent commentaries thereon. See also 173.

151

WATSON, JOHN F. Annals of Philadelphia in the Olden Time.
Philadelphia: Elijah Thomas, 1857. II, 110-12. PH1 PU

Claims that the Cloister press printed more original literary

works than any other in the colonies at that time. Lengthy unacknowledged quotation from Fahnestock on Cloister music.

152

WEISER, C[LEMENT] Z[WINGLI]. The Life of (John) Conrad Weiser, the German Pioneer, Patriot, and Patron of Two Races, 2nd ed. Reading: Daniel Miller, 1899. PPCS

"Conrad Weiser as a religious character," p. 92-98; Weiser's letter of resignation from Ephrata, p. 128-30.

153

WENGER, JOHN C. History of the Mennonites of the Franconia Conference. Telford, Pa.: Franconia Mennonite Historical Society, 1937, p. 318-22. PPCS

Account of the commission and printing of the Martyrer-spiegel based chiefly upon Pennypacker.

154

WESTPHAL, MILTON C. "German Baptists in Pennsylvania until 1742." A thesis submitted to the Department of Church History, Crozer Theological Seminary, in partial fulfillment of the requirements for the Degree of Master of Theology. Chester: typewritten, 1940. 93 p. PCC

Includes good exposition of Ephrata; no new data.

155

WEYGANDT, CORNELIUS. The Dutch Country. Folks and Treasures in the Red Hills of Pennsylvania. New York: D. Appleton-Century, 1939, p. 102-5. PPCS

156

WHITLEY, W. T. "Sects (Christian)," Encyclopedia of Religion and Ethics. Edinburgh: 1920, XI, 315-29. PU

Includes brief mention of European influence of Ephrata at Gimsheim.

157

WICKERSHAM, JAMES PYLE. A History of Education in Pennsylvania . . . Lancaster: Inquirer Publishing Co., 1886, p. 173-76. PU-Penn

158

WILLIAMS, EDWIN M. "The Monastic Orders of Provincial Ephrata,"

Vol. I of Lancaster County Pennsylvania: A History. Ed. by H. M. J. Klein and E. Melvin Williams. New York: Lewis Historical Publishing Co., 1924, p. 384-476. PH1

Unsympathetic, factual, well organized, readable. A full historical account, dealing with all major aspects of life at the Cloister, written in a studied and critical manner. States that Sachse's dates for the birth and "awakening" of Beissel differ from those on the tombstone at the Cloister. Acknowledgements to the Chronicon, Sachse, and Rupp.

159

WORNER, WILLIAM F. "Peter Miller Did Not Translate the Declaration of Independence into Seven Languages." LCHP, XXXVIII (1934) 98-102.

States, on authority of J. C. Fitzpatrick, of the Library of Congress, that there is no evidence for this popular tradition.

160

YEAGER, CHARLES S., and YEAGER, ARTHUR M. Brief Story of Historic Ephrata. Ephrata: "Review" Book Store, 1921.

Popular pamphlet based upon "observation" and "abstracts from prominent writers;" contains some errors of fact. Includes "Our Early Sectarians," by Samuel G. Zerfass (Speech delivered before the Berks Co. Historical Society, April, 1920). Illustrated.

161

ZERFASS, S[AMUEL] G[RANT]. Souvenir Book of the Ephrata Cloister: Complete History from Its Settlement in 1728 to the Present Time. Included Is the Organization of Ephrata Borough and Other Information of Ephrata Connected with the Cloister. Lititz, Pa.: J. G. Zook [c1921]. 84 p.

Zerfass was a preacher at the Cloister. The numerous illustrations include a photograph of the habit of the male and female solitary and one of the wooden communion service traditionally presented by Washington. There is also a translation of the first hymn of the Paradisiches Wunderspiel. This account is based upon Sachse, Corliiss Randolph, and the Chronicon, as well as upon local tradition.

162

ZIEGLER, SAMUEL H. "The Ephrata Printing Press Now in the Print-

shop of Frank R. King," PGFS, Vol. V (1940).

Location and description of one of the presses used at the Cloister.

II LITERARY PRODUCTS OF EIGHTEENTH CENTURY EPHRATA

All works printed on the Ephrata press are listed in Part II, p. 83.

163

[BEISSEL, CONRAD] Church Music. Preface of an Edition of Hymns. Published by the Society of Ephrata, Pa.: A. D. 1747. tr. from the German. [Snow Hill?] no date. 4 p. 21 cm. PH1

Translation of the preface to the Turteltaube of 1747.

164

_____. The Church of God. Written ... to Peter Baker ... 1756. Printed by Obed Snowberger, May 1859, Franklin Co., Penna. NjPlasDB

Broadside. Translation of 168.

165

_____. Die Ehe das Zuchthaus fleischlicher Menschen. Philadelphia: Benjamin Franklin, 1730.

Not seen. Mentioned in the Chronicon. Full title and imprint on authority of Sachse.

A treatise against matrimony, setting forth the superiority of celibacy.

Evans 3251; SeF, p. 7; SaS I, 167; Hildeburn 394.

166

_____. Epistle to Emanuel Eckerling, upon His Departure for Anwell, 1738, in SaS, I, 370-71.

Original not seen.

167

[_____]. Geistliche Briefe eines Friedsamem Pilgers, welche er von 1721. bis an seine 1768. darauf erfolgte Erbindung geschrieben. [Ephrata?] gedruckt im Jah [sic] 1794.

Contains: unsigned preface; two letters from Beissel to Brother G.A.M., one to Brother Ludovicus; hymn sung at the Gedächtniss-Fest for Brother G.A.M., held at Ephrata, Nov. 21, 1795.

Claimed by Sachse as unique copy.

168

_____. Die Kirche Gottes, geschrieben von Johann Conrad Beissel, an Peter Becker, Ephrata den [sic] 20ten des 3ten Monats 1756. [Snow Hill?, ca. 1860?] NjPlaSDB

Broadside.

169

_____. Mysterion anomias. Das Geheimniss der Ungerechtigkeit oder der bosshafte Wider-Christ. Entdeckt u. enthüllt bezeugend dass alle diejenigen [!] zu dem Gottlosen Wider-Christ angehören, die bereitwillig die Gebote Gottes verwerfen unter welchen ist sein heiliges, und von ihm [!] selbst eingesetzter Sieben-Taeger Sabbath oder seine heilige Ruhe von welcher derselbe ein Vorbild ist. Den so spricht der Herr, Exod. XX, v. 10. Der siebende Tag ist der Sabbath der Herrn deines Gottes. Geschrieben zu der Ehre des Grossen Gottes und seine heilige Gebote von Conrad Beissel. [Philadelphia, Andrew Bradord?] Gedruckt im Jahr 1728.

No copy known.

A tract on the observance of the 7th day. Sachse states that William M. Fahnestock claimed an earlier edition was published in 1725.

SeF, p. 6; SaS I, 143.

170

_____. Mysterion anomias. The Mystery of Lawlessness: or, Lawless Antichrist Discover'd and Disclos'd. Shewing That All Those Do Belong to That Lawless Antichrist, Who Wilfully Reject the Commandments of God, amongst Which, Is His Holy, and by Himself Blessed Seventh Day-Sabbath, or His Holy Rest, of Which the Same Is a Type. For Thus Saith the Lord, Exod. XX, ver. 10, The Seventh Day is the Sabbath of the Lord thy God, Written to the Honour of the Great God and His Holy Commands. By Cunrad [!] Beysell. Translated out of the High-Dutch, by M[ichael] W[ohl]fahrt]. [Philadelphia:

Andrew Bradford?] Printed in the year 1729. 32 p. NjPlaSDB

Translation of 169. Preface reprinted in SaS I, 146-48.
SaS I, 144.

171

[_____]. Mystische und sehr geheyme Spraeche, welche in der Himlischen Schule des Heiligen Geistes erlernet. Und dan folgens, einige poetische Gedichte, Auffgesetzt. Den liebhabern und Schuelern der Goettlichen und Himmlischen Weisheit zum Dienst. Vor die Saeu dieser Welt aber, haben wir keine Speise, werden ihnen auch wohl ein verschlossener Garden, und versiegelter Brunnen bleiben. Zu Philadelphia: gedruckt bey B. Franklin in Jahr 1730. 32 p. 18½ cm. PU

Includes ninety-nine moral proverbs and sixty-eight original poetical compositions varying in length from two to thirty-four lines.

Not seen. Repr., in part (p. 1-14), with English translation by Peter Miller in PGSP, XXI, 1910 (see 197).

Campbell, p. 42; Evans 3252; SaS I, 159-64; not in SeF.

172

[_____]. Mystische und sehr geheyme Spraeche ... [Facsim. reprod., Philadelphia: 1896]. 32 p. 18½ cm. DLC
NjPlaSDB

Heliographic reproduction of 171, printed from negatives by Sachse.

172a

_____. Neun und neunzig mystische Sprueche. 1728.

Title given by Seidensticker on authority of the Chronicon. Probably identical with 171.

SeF, p. 6.

173

_____. Treatise on Music. Philadelphia: James Warrington 1901.

Not seen. Entry from United States Catalogue, 1902.

BEISSEL, JOHANN CONRAD. See also 364, 365, 380, 382, 407, 415, 416, 435, 450. See further 374, 393, 396, 408.

[ECKERLING, ISRAEL]? Ein kurtzer Bericht von den Ursachen, warum die Gemeinschaft in Ephrata sich mit dem Grafen Zinzendorf und seinen Leuten eingelassen. Und wie sich eine so grosse Ungleichheit im Ausgang der Sachen auf beyden Seiten befunden. [Germantown: Christopher Saur, 1743?] Phi

No separate copy known. Repr. as appendix to Mistisches und kirchliches Zeugnuess, p. 37-44 (see 195, below). Also repr. in Fresenius, Bewährte Nachrichten, III, 462-74. An anti-Moravian treatise by the Prior of the Brotherhood. SeF, p. 21-22; SaS, II, 71; Evans 5171; identical with Evans 5221; Reichmann 43.

ECKERLING, ISRAEL. See also 366, 367, 371.

GÖTTLICHE Liebes und Lobes Gethöne welche in dem Hertzen der Kinder der Weiszheit zusammen ein. Und von da wieder ausgeflossen zum Lob Gottes, und nun denen Schülern der Himlischen Weiszheit zur Erweckung und Aufmunterung in ihrem Creutz und Leiden aus herzlicher Liebe mitgetheilet. Dann mit Lieb erfüllet sein. bring't Gott den besten Preiss und giebt zum Singen uns, die allerschönste Weisz. Zu Philadelphia: gedruckt bey Benjamin Franklin in der Marck-Strass, 1730. 96 p. Phi PU

Hymnbook of hymns composed by "Beissel and his associates."
--Sachse.

"Earliest known book with the imprint B. Franklin First German hymnal published in America."--Campbell.

Hildeburn 402; SeF, p. 7; SaS, I, 166; Campbell, p. 42.

HARDIE, THOMAS. [Letter to Conrad Beissel, n.d.], in SaS, I, 438.

Original not seen.

HILDEBRAND, JOHANNES. Ein Gespräch zwischen einem Jüngling und einem Alten von dem Nutzen in Gottseeligen Gemeinschaften. [Germantown, Christoph Saur, 1754]. 24 p.

Caption-title. Author's name at the end of the book: Johannes Hildebrand, den 16. August 1754.

SeF, p. 43; Evans 7210; Hildeburn 1366; Reichmann 156.

[_____]. Eine ruffende Wächterstimme; an alle Seelen die nach Gott und seinem Reich hungernd sind, Oder eine Vorstellung, wie der arme Mensch im göttlichen Leben erstorben, und im 4 elementischen Leben aufgewacht nebst einer Anweisung, wieman noch hier in der Zeit demselben Leben loss werden und bey Leibes-Leben die wahre Ruhe erlangen und der künftigen ewigen Seeligkeit gewiss werden könne ... Aus Erfahrung geschrieben ... von einem nach Gott und seinem Reich sehnlich sehnenden Hertzen: gedruckt zu Germantown bey Christoph Saur, 1747. 159 p. PH1

SeF, p. 28; Evans 5965; Hildeburn 1036; Reichmann 80.

_____. Schriftmässiges Zeugnüss von dem Himmlischen und Jungfräulichen Gebährungs-Werck, wie es an dem ersten Adam ist mit Fleisch zugeschlossen, aber an dem zweyten Adam bey seiner Creutzigung durch einen Speer wiederum geoeffnet worden. Entgegen gesetzt dem gantz ungegründeten Vorgeben der Herrnhuthischen Gemeine von einem heiligen Ehestand, daraus sie das Ebenbild Gottes auszugebären vorgeben. Ans Licht gegeben durch Johannes Hildebrand, einem Mitglied der Gemeine Hesu [!] Christi in Ephrata hausväterlicher Seite. [Germantown, Christopher Saur, 1743]. 20 p. 16 cm.

Repr. in 239.

Against the Moravian position on the superiority of marriage to celibacy.

SeF, p. 21; Evans 5206; Henkels 375; SaS v. II, p. 73-74; Reichmann 46.

_____. Wohlgegründetes Bedencken der Christlichen Gemeine in und bey Ephrate von dem Weg der Heiligung. Wie derselbe nicht allein in der Versöhnung Christi, sondern hauptsächlich in seiner Nachfolge zu suchen ... durch Johannes Hildebrand. Bey Veranlassung eines von der so genannten Herrenhutischen Gemeine erhaltenen Briefs. Germantown: gedruckt bey Christoph Saur, 1743. 45 p. 16½ cm. PH1

Advertised in Sauer's newspaper, Sept. 16, 1743.

Evans (5966) quotes an edition (Germantown: Christopher Sower, 1747) that is probably erroneous. The Historical Society of Pennsylvania, which is quoted by Evans as owner of the 1747 edition, has only an edition of 1743. See 274.

SeF, p. 20; Evans 5207; Hildeburn 856; Henkels 372; Reichmann 47.

Zeugniss der Bruderschaft in Zion. [Germantown: Christoph Saur, 1742].

Title from Charles G. Sower, Genealogical Chart. Probably identical with 195.
Hildeburn 764.

HILDEBRAND, JOHANNES. See also 371.

HÖCKER, LUDWIG. See 426.

JACOBS Kampff- und Ritter-Platz allwo der nach seinem Ursprung sich sehende Geist der in Sophiam verliebten Seele mit Gott um den neuen Namen gerungen, und den Sieg davon getragen. Entworfen in unterschiedlichen Glaubens- u. Leidens-Liedern. u. erfahrungsvollen Austruckungen des Gemuths, darinnen sich dar stellet, so wol auff Selten Gottes seine unermuedete Arbeit zur Reinigung solcher Seelen, die sich seiner Fuerung anvertraut. Als auch auff Seiten des Menschen der Ernst des Geistes im Aushalten unter dem Process der Läuterung und Abschmelzung des Menschen der Sünden samt dem daraus entspringenden Lobes-Gethön. Zur gemüthlichen Erweckung derer die das Heil Jerusalems lieb haben. Verleget von einem Liebhaber der Wahrheit die im verborgenen wohnt. Zu Philadelphia: gedruckt bey B[enjamin] F[ranklin], 1736. 52 p. 15 cm. PH1 DLC

"Consists of thirty-two mystic hymns of which twenty-eight were written by Conrad Beissel."--Sachse.
Campbell, p. 55; SeF, p. 9; Hildeburn 536; SaS, I, 264-65.

[KEMPER, HENRICH]. Treuhertzige Erinnerung und Warnung bestehend in vielen Klag-Beden vom Verfall des Christenthumes im äusserlichen Gottes-Dienst. Mit samt einer Anweisung von dem wahren bleibenden und ewigen Gottes-Dienst...Heraus gegeben auss Liebe zu aller Menschen Seeligkeit, von einem auf der Wacht stehenden Ermahner. Germantown: gedruckt bey Christopher Saur im Jahr 1755. 6 p. l., 78 p. 16 cm.

The author's name is mentioned in the introduction. Kemper had been affiliated with Ephrata.

SeF, p. 44; Evans 7443; Hildeburn 1415; Reichmann 165.

183a

KOCH, STEPHAN. [Brief an Johann Lobach in Crefeld; Ephrata, 1739], Geschichte des christlichen Lebens, by Max Goebel, III, 264-65. PU

KÖNIG, SIMON. See 391.

184

LAMECH, Brother, and AGRIPPA, Brother. Chronicon Ephratense: A History of the Community of the Seventh Day Baptists at Ephrata, Lancaster County, Pennsylvania, tr. by J. Max Hark. Lancaster: S. H. Zahm and Co., 1889. PU DLC
NjPlasDB

A translation of Miller's condensed version of the Chronicle of the Brotherhood (185, below). An invaluable source of first-hand information, this work must be used with some care, as it was intended as a eulogy of Beissel and the Cloister. It relates the history of the Cloister from the birth of Beissel down to his death in 1768.

185

Chronicon Ephratense, enthaltend den Lebens-Lauf des ehrwürdigen Vaters in Christo, Friedsam Gottrecht, weyland Stiffters und Vorstehers des geistlichen Ordens der Einsamen in Ephrata in der Grafschafft Lancaster in Pennsylvania. Zusammen getragen von Br. Lamech u. Agrippa Ephrata: gedruckt Anno 1786. 3 p. l., 250 p. 24 cm.
NjPlasDB PH1 DLC

An abstract of the Chronicle of the Brotherhood, which had been kept by Brother Lamech, and continued and edited by Brother Jaabez (Latin Agrippa), i.e. Johann Peter Miller. Brother Lamech has been identified as Jacob Gass by Seidensticker, but according to Sachse his identity is still unknown.

MACK, ALEXANDER, JR. See 431, 432.

186

[MACK, VALENTINE]. Ein Gespräch zwischen einem Pilger und Bürger auf ihrer Reise nach- und in der Ewigkeit. Welchem noch hinzugefügt ist, ein Gespräch, das der Tod mit beyden gehalten ... Chestnut-hill: gedruckt bey Samuel Saur, 1792. 42 p. DLC

MARTIN, GEORG ADAM. See 441.

MARTIN, JACOB. See 392.

187
MILLER, JOHN PETER. "Description of the Grotto at Swatara,"
Transactions of the American Philosophical Society, II
(1786), 177-78. PPAmP PU

188
_____. "Extract of a Letter from Mr. Peter Miller, of
Ephratah, to Mr. Charles Thomson, on the Time of Sowing
Pease, so as to Preserve the Crop from Being Wormeaten,"
ibid., Vol. I, 2nd. ed., corrected (1789), p. 313-14.
PPAmP PU

189
_____. [Letter to a Friend], Hallesche Nachrichten.
Allentown: 1886-1895, I, 469-71. PU

Criticism of the Lutheran Church.

190
_____. [Letter to James Read, Esq., Oct., 1776], PMHB,
XXXVIII (1914), 227-31. PH1 PU

Deals with neutrality and the Christian's responsibility to
God, as opposed to his responsibility to civil government.

191
_____. [Letter to Lady Juliana Penn, ca. 1774], in SaS, II,
405-8.

192
_____. [Letters to a Gentleman in Philadelphia, 1772 and
1790], Hazard's Register of Pennsylvania, XVI (Jul.-Dec.,
1835), 253-56. PH1 PU

Denunciation of the British Officer of 1786 (See 231).
Miscellaneous remarks on the history and religious beliefs of
the Cloister, with a discussion of free-will and the
difficulties of the Christian life. Accounts of the insti-
tution of monastic life, the trial for non-payment of taxes,
the expulsion and subsequent history of the Eckerlings,
Miller's conversion, Miller's editing of the Chronicon, and
his presentation of a copy of Beissel's Dissertation of Man's
Fall to a "Marquis of Milan."

193

[_____]. "Peter Miller's Scheme of Floating Fire-wood on Creeks," SaS, II, 436-38.

According to Sachse a paper prepared for presentation before the American Philosophical Society.

194

_____. Wohlgegründetes Bedenken oder Christliche Gemeine in und bey Ephrata von dem Weg der Heiligung Saur, 1743.

Doubtless a spurious attribution. See 180.
Whitley II, 743.

MILLER, JOHN PETER. See further 371, 427.

195

MISTISCHES und kirchliches Zeugnüss der Brüderschaft in Zion, von den wichtigsten Functen des Christenthums nebst einem Anhang darinnen dieselbe ihr unpartheyisches Bedencken an Tag gibt von dem Bekehrungs-Werck der sogenannten herrenhutischen Gemeine in Pennsylvanien, und warum man ihnen keine Kirche zustehen könne. Germantown: gedruckt und zu finden by Christoph Saur, 1743. 2 p. l., 3-44 p. 16 cm. PHI

Attributed by Seidensticker and Evans to Johannes Hildebrand, by Sachse to Johann Peter Miller. For account see Chronicon Ephratense (1786 ed., p. 129). Repr. in 239.

Appended:

(1) "Unpartheyisches Bedencken ueber das Bekehrungs-Werck der herrenhutischen Gemeine in Pennsylvanien," p. [25]-36.

Attributed by Sachse to Johannes Hildebrand.

(2) "Ein kurtzer Bericht von den Ursachen, warum die Gemeinschaft in Ephrata sich mit dem Graffen Zinzendorff und seinen Leuten eingelassen ...," p. [37]-44. Attributed by Sachse to Israel Eckerlin. Repr. in 239.

SeF, p. 21; Evans 5205; Henkels 374; Reichmann 52.

196

RATTERMANN, H[EINRICH] A[RMIN], ed. "Deutsch-Amerikanische Dichter und Dichtungen des 17ten und 18ten Jahrhunderts (Eine Anthologie)." DAG, XIV (1914). 126-242. PPCS

Anthology of Ephrata hymns, mostly of identified authorship, including works by Beissel, Miller, Höcker, Wohlfahrt, et al.: Beissel, p. 126-28; Brotherhood, p. 168-81; Sisterhood, p. 182-208; Congregation, p. 209-42.

SACHSE, JULIUS F., ed. "A unique Manuscript by Rev. Peter Miller (Brother Jabez) Prior of the Ephrata Community, in Lancaster County, Pennsylvania; Written for Benjamin Franklin; together with a Facsimile and Translation of Beissel's 99 Mystical Proverbs, Originally Printed by Benjamin Franklin in 1730," PGSP, XXI (1910). 44 p. PH1 PU

Contains:

(1) Explanatory letter (1771) to Franklin from Miller re enclosures.

(2) Miller's translation of the Mystical Proverbs and 57 hitherto unpublished apophthegms of Beissel's, as well as an elaboration of Beissel's Dissertation on Man's Fall. (See 171 above).

(3) Running comment by Sachse, emphasizing Beissel's relation to the Franklins.

(4) Alleged drawing of Peter Miller.

SANGMEISTER, EZECHIEL. Leben und Wandel des in Gottruhenden und seligen Bruders Ezechiel Sangmeister, weiland ein Einwohner von Ephrata von ihm selbst beschrieben. Vol. I-IV. Ephrata: gedruckt und zu haben bey Joseph Bauman, 1825-1827.

Sangmeister, a member of the Brotherhood, was conspicuous for his discontent and carping criticism of the settlement; he left it for a number of years to join the Eckerlings in Virginia--subsequently returning to Ephrata, where he is thought to have died about 1785. The publication of the Leben und Wandel, a highly unfavorable account of the Cloister and its inmates, was begun in 1825--announced as the secret memoir of Brother Ezechiel, said to have been recently discovered secreted in the panelling of a room in the Brotherhouse. Although Bauman had originally projected a 6-vol. edition, he announced in Vol. IV suspension of the printing, on the ground that it did not pay. There is a tradition that the alleged ms. and the bulk of the printed edition were destroyed in a fire. A recent examination of the Leben und Wandel by Felix Reichmann has suggested that it is probably a partial literary forgery based upon original Sangmeister letters and notes. See 114, below.

Mystische Theologie, oder wahrer Wegweiser nach unserm Ursprung und Vaterland! Bestehend in 3 Theilen. 1. Theil, von den Irr- und Abwegen gutmeinender Frommen. 2.

Theil, ist eine Erklärung über Mathäi 24, 3. Theil, ist eine Erklärung der sechstägigen Schöpfung und den Zeitläuften dieser Welt. Gestellt nach dem hohen Licht und Erkenntniss durch Ezechiel Sangmeister 1. Aufl. Ephrata: gedruckt und zu haben bey Joseph Bauman, im Jahr 1819 und 20. 168 p. 17½ cm.

Parts 2 and 3 have separate title pages.
Theological treatise printed by Baumann as the work of Sangmeister, about fifty years after the latter's death.

200

VORSPIEL der Neuen-Welt. Welches sich in der letzten Abendroethe als ein Paradiesischer Lichtes-Glantz unter den Kindern Gottes hervor gethan. In Liebes, Lobes, Krafft und Erfahrungs Liedern abgebildet, die gedrückte, gebückte und creutztragende Kirche auf Erden. Und wie inzwischen sich die obere und triumphierende Kirche als eine Paradiesische Vorkost hervor thut und offenbahret. Und daneben, alt ernstliche und zuruffende Wächterstimmen an alle annoch zerstreute Kinder Gottes, das sie sich sammeln und bereit machen auf den baldigen; ja bald hinein brechenden Hochzeit-Tag zu der Braut des Lamms. Philadelphia: gedruckt bey Benjamin Francklin, in der Marck-strass, 1732. 200 p. 15 cm.
PH1

Includes "Mystisches und sehr geistreiches ABC," p. 189-91, invocations of praise, and two indices.

"Contains all hymns of the Göttliche Liebes und Lobesgethöne (1730) with the addition of fifty-five new ones, of which twenty-four were written by Beissel, the rest by Michael Wohlfahrt, Martin Bremer and others."--Sachse. Campbell, p. 49; SaS I, 185-87; SeF, p. 8.

201

WEISER, CONRAD. [Letter of Resignation from the Ephrata Community, Sept. 3, 1743], in SaS, II, 281-82; also in 299.

202

W[OHLFAHRT], M[ICHAEL]. Die entblöste Wahrheit Widerstand alle geschminkte und verkleidete Lügen.- Betrug u Falschheit oder des Herrn Sieben Träger-Sabbath--stehend wie ein Fels unbeweglich für Ewig bewiesen durch drei Zeugen wo nicht lügen können von M. W. [Philadelphia: Andrew Bradford] gedruckt zu im Jahr 1729.

Not seen. Translation of 203.

203

The Naked Truth, Standing against All Painted and Disguised Lies, Deceit and Falshood. Or the Seventh-Day-Sabbath Standing as a Mountain immoveable for Ever. Proved by Three Witnesses Which Cannot Lie. By M. W. [Philadelphia: Andrew Bradford] printed in the year 1729. NjPlASDB

An address delivered at a Friends Meeting in Philadelphia, Oct. 19, 1729. Conclusion reprinted in SaS I, 150-51. See 202.

204

Die Weissheit Gottes schreivende und ruffende den Söhnen und Töchtern des Menschen zur Busse, seynde das Wort des Herrn, das Michael Wohfährte verkündigt hat dem Volck. In Philadelphia: gedruckt und zu verkauffen bey Benjamin Franklin und Johannes Wüster in der Marckt-Strass. [1737].

No copy known. Seidensticker's entry from advt. in Franklin's Pennsylvania Gazette (Jan. 13, 1737). SeF, p. 9; Campbell, p. 216; Hildeburn 569; SaS, I, 293.

205

The Wisdom of God Crying and Calling to the Sons and Daughters of Men for Repentance. Being the Testimony Deliver'd to the People in Philadelphia Market, Sept. 1734, by Michael Welfare. Together with Some Additional Remarks on the State of Christianity in Pennsylvania. Philadelphia: B. Franklin, 1737.

No copy known. Title taken from advt. in Franklin's Pennsylvania Gazette. SeF, p. 10 Campbell, p. 216; Hildeburn 568; SaS I, 293.

206

ZIONITISCHER Weyrauch-Hügel, oder: Myrrhenberg, worrinen allerley liebliches und wohl riechendes nach Apothekerkunst zubereitetes Rauch-Werck zu finden. Bestehend in allerley Liebes-Würckungen der in Gott geheiligten Seelen, welche sich in vielen und mancherley geistlichen und lieblichen Liedern aus gebildet. Als darinnen der letzte Ruff zu dem Abendmahl des grossen Gottes auf unterschiedliche Weise trefflich aus gedrucket ist; zum Dienst der in dem abend-ländischen Welt-Theil als bey dem Untergang der Sonnen erwecktem Kirche Gottes, und zu ihrer Ermaunterung auf die mitternächtige

Zukunft des Bräutigams ans Licht gegeben. Germantown:
gedruckt bey Christoph Sauer, 1739. 6 p. 1, 792 [14] p.
16 cm. PH1 PPG

Hymnal consisting of hymns by Beissel and other members of the settlement, as well as a number of old German favorites. Cause of the famous quarrel between Beissel and Sauer (see 109). Generally considered the first book printed with German type in the United States. Appendix of 38 hymns (p. [745]-492) has half-title, "Die ehemals verdorrete, nun aber wieder grünende und fruchtbringende Ruthe Aarons ... Evans 4466; Reichmann 11; SaS I, 320-26; SeF, p. 11.

For anonymous works and collections definitely attributed to Ephrata see nos. 374, 380, 381, 386, 387, 388, 396, 408, 410, 421.

III CONTEMPORARY REFERENCES TO EIGHTEENTH CENTURY EPHRATA

207

"An Account of a Society Called Dunkards, in Pennsylvania, by a Gentleman of America," The Annual Register, or, a View of the History, Politicks, and Literature for the Year 1759, 5th ed. London: printed for J. Dodsley, 1769, p. 341-43.

One of the most reliable travellers' accounts; trustworthy and temperate. See also 212 and 279.

208

ACRELIUS, ISRAEL. Beskrifning om de svenska foersamlingars forna och naerwarande tilstånd. uti det så kallade Nya Sverige. sedan Nya Nederland. men nu foer tiden Pensylvanien ... Stockholm: Harberg & Hesselberg, 1759.

One of the basic works. A temperate account with some criticism, giving full first-hand information as to religious convictions and customs, dress, eating habits, daily life. Includes discussions with Miller and Beissel on questions of theology and routine, as well as an account of religious services. Acrelius is one of the most reliable authorities on the Cloister.

_____. A History of New Sweden; or the Settlements on the Delaware River, tr. by Wm. M. Reynolds. Memoirs of the Historical Society of Pennsylvania. Vol. XI (1874). PHI
PU PPAmP

Translation of 208.

_____. "New Sweden, or the Swedish Settlements on the Delaware, by the Rev. Israel Acrelius, Provost of the Swedish Churches in America &c.," tr. from the original Swedish, by the late Nicholas Collin, D. D., of Philadelphia, New York Historical Society, Collections, 2d ser., Vol. I (1841), p. [401]-448.

Partial translation of 208.

ACTA historico-ecclesiastica: oder Gesammlete Nachrichten von den neuesten Kirchengeschichten. [ed. by Joh. Christoph Coler and Wilh. Ernst Bartholomaei]. 20 vols. Weimar: [Hofmann] 1734-58. PPLM

2 vol. index separately published. Ephrata treated, XV, 210-16; XVIII, 606-609. The first reference quotes at length from a communication from Christopher Sauer.

ALLEN, JAMES. "Diary of James Allen, Esq., of Philadelphia, Counsellor-at-Law, 1770-1778." PMHB, IX (1885), 176-96.

Entry referring to Peter Miller's book on "the God-femality," May 19, 1773, p. 180.

ALTICK, RICHARD D., ed. "The Ephrata Cloisters in 1759," Pennsylvania History, VI (1939), 240-45. PU

Contains excerpts from the account published in Dodsley's Annual Register ... for the year 1759.

AMERICAN PHILOSOPHICAL SOCIETY. Early Proceedings of the American Philosophical Society for the Promotion of Useful Knowledge. Compiled by One of the Secretaries, from the Manuscript Minutes of Its Meetings from 1744 to 1838, [compiled by J. P.

Lesley, published as vol. XX, part 3 of the Proceedings of the Society]. Philadelphia: McCalla & Stavely, 1884, p. 32, 42, 95?, 116. PPAmP

Sentence references to Peter Miller as a member of the Society.

214

[ANBUREY, THOMAS]. Travels through the Interior Parts of America London: Wm. Lane, a new edition, 1791, II, 249-60.

Letter no. 59, dated Lancaster, Penna., Dec. 16, 1778. Follows Raynal almost verbatim; Ephrata called Euphrates. See W. J. Bell, Jr., on the plagiaristic nature of Anburey's work (Papers of the Bibliographical Society of America, XXXVII [1943] 23ff).

215

ANDREWS, JEDIDIAH. "Letter to Mr. Thomas Prince of Boston, August 14, 1730," Hazard's Register of Pennsylvania, XV (Jan.-Jun., 1835), 200-202. PH1 PU

Mentions Peter Miller's aptitudes and application for ordination by the Presbyterian Synod.

216

BAUMGARTEN, SIEGMUND JACOB. D. Siegmund Jacob Baumgartens Geschichte der Religionspartheven, hrsg. von D. Johann Salomon Semler. Halle: Johann Justinus Gebauer, 1766.

Brief statement of Sabbatarian doctrine, p. 1143-44.

217

BOEHM, JOHN PHILIP. Getreuer Warnungsbrief an die Hochteutsche Evangelisch Reformirten Gemeinden und allen deren Glieder in Pennsylvanien, zur getreuen Warschauung, vor denen Leuthen welche unter dem Nahmen von Herrn-Luther bekandt seyn Philadelphia: gedruckt bey A. Bradford, 1742, p. 29.

Not seen. Quoted in translation in Hinke (75, above), p. 90. Burning of books by Miller, Weiser, and others. Seidensticker, p. 16.

218

Life and Letters of the Rev. John Philip Boehm, Founder of the Reformed Church in Pennsylvania, 1683-1749, ed. by the Rev. William J. Hinke Philadelphia: Publication and Sunday School Board of the Reformed Church in the

United States, 1916, p. 36-38, 44-48, 199-200, 204-5, 219.

Deals with Peter Miller.

Most of this material is reprinted in the Journal of the Presbyterian Historical Society.

219

_____. "Report to Classis and Synods, Jan. 14, 1739," Minutes and Letters of the Coetus of the German Reformed Congregations in Pennsylvania, 1747-1792, together with Three Preliminary Reports of Rev. John Philip Boehm, 1743-1744, published by authority of the Eastern Synod of the Reformed Church in the United States. Philadelphia: Reformed Church Publication Board, 1903, p. 6-16. PU

Treats of Peter Miller's charges as a German Reformed minister.

220

_____. "Report to the Synods, October 18, 1743," ibid., p. 1-15. PU

Treats of Miller's independence and defection in his work as a pastor in Reformed churches.

221

BUEDINGISCHE Sammlung einiger in die Kirchen-Historie einschlagender sonderlich neuerer Schriften. Buedingen: gedruckt bey J. C. Stöhr, 1742-1743. PH1 PFLT

Contains:

II, 717-818. Abstract of the reports of the Pennsylvania Synods (222-226, below).

III, 64-68. Letter from Beissel to Zinzendorf, Nov. 9, 1741; letter from G. H. to Ephrata?

221a

CAZENOVE, THEOPHILE. Cazenove Journal, 1794; a Record of the Journal of Theophile Cazenove through New Jersey and Pennsylvania, tr. from the French, ed. by Raynor W. Kelsey. Haverford College Studies, No. 13. Haverford: Pennsylvania History Press, 1922, p. 79-80.

222

[CONGREGATION OF GOD IN THE SPIRIT. 1ST CONFERENCE]. Authentische Relation von dem Anlass, Fortgang und Schlusse der am 1sten

und 2ten Januarii Anno 1741-42 in Germantown gehaltenen Ver-
sammlung einiger Arbeiter derer meisten Christlichen Religi-
onen und vieler vor sich selbst Gottdienenden Christen-
Menschen in Pennsylvania Philadelphia: B. Franklin,
1742. 16 p. PH1

Attributed by Meynen to Zinzendorf, these reports of the "Pennsylvania Synods" were actually official statements drawn up by elected secretaries, although Zinzendorf undoubtedly contributed heavily to their authorship. Representatives from Ephrata attended the first three conferences, gave Zinzendorf some of his heaviest opposition.

223

[CONGREGATION OF GOD IN THE SPIRIT. 2ND CONFERENCE]. Authentische
Nachricht von der Verhandlung und dem Verlass der am 14den
und 15den Januarii Anno 1741-42 im sogenannten Falckner-
Schwamm an Georg Hübners Hause gehalten zweyten Versammlung
sowol einiger teutschen Arbeiter der Evangelischen Religi-
onen als verschiedener einzelnen treuen Gezeugen und gotts-
fürchtiger Nachbarn. Nebst einigen Beylagen. Philadelphia:
B. Franklin [1742], p. 17-40. PH1

An important disputation between the delegation from Ephrata and the Moravians took place at this Synod.

224

[CONGREGATION OF GOD IN THE SPIRIT. 3RD CONFERENCE]. Zuver-
lässige Beschreibung der dritten Conferenz der Evangelischen
Religionen Teutscher Nation in Pennsylvania, welche am 9. 10.
und 11ten Februarii 1741-42 in Oley an Johann De Türcks Hause
gehalten worden; samt denen dieses mahl verfassten Gemein-
Schlüssen. Philadelphia: B. Franklin, [1742], p. 41-58.
PH1

The first part of this conference was devoted to a lengthy and spirited statement by the representatives from Ephrata of their position, after which they withdrew from further participation in the conferences. Translated in 228.

225

[CONGREGATION OF GOD IN THE SPIRIT. 4TH CONFERENCE]. Vierte
General-Versammlung der Kirche Gottes aus allen Evangelischen
Religionen in Pennsylvania, Teutscher Nation; gehalten zu
Germantown am 10. 11. und 12ten Martii im Jahr 1741-42 an
Mr. Ashmeads Hause. Philadelphia: B. Franklin [1742], p.
59-67. PH1

Contains a reference to Beissel.

226

[CONGREGATION OF GOD IN THE SPIRIT. 6TH AND 7TH CONFERENCES]. Extract aus des Conferenz-Schreibers Johann Jacob Müllers Registratur von der sechsten Versammlung der Evangelischen Arbeiter in Pennsylvania, und der Gemeine Gottes im Geist siebender General-Synodus zu Philadelphia am 2ten und 3ten Junii 1742 st. v. [Philadelphia]: B. Franklin [1742], p. 106-120.
PH1

Contains the final pronouncement of the Synods upon the several participating sects, including the settlement at Ephrata.

227

CROGHAN, GEORGE. "A Selection of George Croghan's Letters and Journals Relating to Tours into the Western Country--November 16, 1750--November, 1765," in Thwaites, Reuben Gold, Early Western Travels, 1748-1846. Cleveland: 1904-1907, I, 61-62.
PU

The Eckerlings (?) apply to the Six Nations for land in Virginia.

228

ROLL, P[HILIP] C. "The Oley Conference. A Rare Pamphlet, Published by Benjamin Franklin in 1742," The Lutheran Quarterly. LVI (1926), 84-108. PPLT

Translation of the 3rd session of the Pennsylvania Synods (Congregation of God in the Spirit), with comment. It was at this synod that the Ephrata brethren withdrew, See 224.

229

DE BENNEVILLE, GEORGE. "Letter to Ezechiel Sangmeister, 1779," in De Benneville, Some Remarkable Passages in the Life of Dr. George De Benneville, ed. by Elhanan Winchester. Germantown: Converse Cleaves, 1890, p. 48-51. PU

Letter of spiritual love to the Brethren at Ephrata, addressed to Sangmeister.

230

DEMEUNIER, JEAN N. L'Amérique Indépendante. Ghent: P. F. de Goesin, 1790, III, 11-13. PH1

Apparently based upon Raynal.

231

DIFFENDERFFER, F[RANK] R[IED]. "The Ephrata Community One Hundred and Twenty Years Ago . . .," LCHP, IX (1905), 127-46. PU

Reprint of a letter from the British officer of 1786, a badly bungled account based upon first-hand observation and conversation with Peter Miller. This letter first appeared in the Edinburg Magazine in 1786, later in Carey's American Museum, vol. VI (1789). A note by the editor of the Museum contains corrective statements by Peter Miller. Dffen-derffer has also included a corrective letter from Peter Miller to Wm. Barton, Esq., dated 1788.

232

_____. "Ephrata Community One Hundred Twenty Five Years Ago," LCHP, III (1898), 3-13. PU

Reprint of letters from Jacob Duché, originally published in Caspipina's Letters (Philadelphia, 1774), apparently based upon an actual visit. Includes the poem by the "young gentleman of Philadelphia" (Francis Hopkinson) and an account of the singing at the Cloister frequently quoted by later writers.

Not entirely reliable on religious issues.

For originals see 234 and 246.

233

DOUGLASS, WILLIAM. A Summary, Historical and Political, of the First Planting, Progressive Improvements, and Present State of the British Settlements in North-America. Boston: Rogers and Fowle, 1749-[1753]. II, 150, 335-36. PH1

One of the earliest general descriptive accounts in English. Originally issued in numbers, 1749-52.

234

DUCHEE, JACOB. "Letter V. To the Right Reverend the Lord Bishop of B__1," in Duché, Caspipina's Letters: Containing Observations on a Variety of Subjects Vol. I. Bath: repr. by R. Crutt Well [sic]; and sold by E. and C. Dilly . . . and J. Phillips, . . . London: 1777, p. 79-183.

Letter dated Oct. 2, 1771. Frequently quoted by later writers.

235

EBELING, CHRISTOPH DANIEL. Christoph Daniel Ebelings ... Erdbeschreibung und Geschichte von Amerika Hamburg: C. E. Bohn, 1793-1816, IV, 332-34. PPG

Based upon English, French and German descriptions.

235a

EDDY, GEORGE SIMPSON. "Account Book of Benjamin Franklin Kept by Him during His First Mission to England as Provincial Agent," PMHB, LV (1931), 97-133.

"2 glasses for the Brethren at Ephrata," Feb. 20, 1761, p.130.

236

EDWARDS, MORGAN. Materials towards a History of the Baptists in Pennsylvania, both British and German Vol. I of Edwards, Materials towards a History of American Baptists. Philadelphia: Joseph Crukshank and Isaac Collins, 1770, p. 74-79, 88-89. PH1

Accounts of the grounds and practices, with minor historical inaccuracies. Edward's description of the mien of the inhabitants has been frequently quoted. Contains an account of Beissel given by a mutual acquaintance, a brief biography of Peter Miller, and a list of the members of the congregation then living.

237

EVANS, LEWIS. "A Brief Account of Pennsylvania in a Letter to Richard Peters Esqr. in Answer to some Queries of a Gentleman in Europe ... 1753," in Gipson, Lawrence Henry, Lewis Evans.. Philadelphia: Historical Society of Pennsylvania, 1939, p. 105. PH1

Printed from the "George Fox copy"--a copy of Evans's letter with notes by the copyist (now in PH1). The descriptive note appended to Evans's sentence reference to Ephrata quotes from a letter of the "Principle Man of the Society."

238

FRANKLIN, BENJAMIN. "The Autobiography," in Benjamin Franklin's Own Story ..., [ed.] by Nathan G. Goodman. Philadelphia: University of Pennsylvania, 1937, p. 125-26.

Observations on the religious aspect of the Ephrata Community (called "Dunkers").

FRESENIUS, JOHANN P. Bewährte Nachrichten von Herrnhutischen Sachen. Frankfurt am Mayn and Leipzig: 1747-51.

Vol. I contains:

"Das Geheimnis der Zinzendorffischen Secte, oder eine Lebens-Beschreibung Johann Franz Regnier," p. 327-479. This contains the fullest account of Régnier's sojourn at Ephrata; the relevant material is presented in translation in SaS.

Vol. III contains:

(i) "Ausführlicher Nachricht welcher gestalt die Herrnhutische Sache in diesen Amerikanischen Landen . . .," Germantown, March 20, 1741-42, p. 97-236. Ephrata mentioned.

(xiv) Letters from Zinzendorf, 1742, mentioning the Siebertäger, p. 400ff.

(xvi) "Mystisches und kirchliches Zeugnis der Brüderschaft in Zion, von den wichtigsten Punkten des Christentums, nebst einen Anhang, darinnen dieselbe ihr unpartheyisches Bedencken an Tag gibt von dem Bekehrungs-Werck der sogenannten Herrnhutischen Gemeine in Pennsylvanien, und warum man ihnen keine Kirche zustehen könne," p. 410-17. Originally printed by Sauer, 1743 (see no. 195).

(xviii) [Eckerling, Israel]? "Ein kurtzer Bericht von den Ursachen, warum die Gemeinschaft in Ephrata sich mit dem Grafen Zinzendorf und seinen Leuten eingelassen. Und wie sich eine so grosse Ungleichheit im Ausgang der Sachen auf beyden Seiten befunden," p. 462-74. Originally printed by Sauer. (see no. 174).

(xix [a]) Hildebrand, Johannes, "Schriftmässiges Zeugnis von dem himmlischen und jungfräulichen Gebährungs-Werck, wie es an dem ersten Adam ist mit Fleisch zugeschlossen, aber an dem zweyten Adam bey seiner Creutzigung durch einem Speer wiederum geöffnet worden. Entgegen gesetzt dem gantz ungegründeten Vorgeben der Herrnhutischen Gemeine von dem heiligen Ehestand, daraus sie das Ebenbild Gottes auszugebären vorgeben," p. 474-502. Originally printed by Sauer (see no. 179).

(xix [b]) Fresenius's comment on Siebertäger v. Herrnhuter, p. 503.

(xxxv) "Brief einer Sieben-Tägerin an eine ihre Verwandten, betreffend den Besuch, welchen des Herrn Grafen von Zinzendorf Comtesse Tochter bey ihnen abgelegt . . . 1743," p. 718-22. Translated in SaS, I, 428-30.

GEISTLICHE Fama, mitbringend verschiedene Nachrichten die zum Reich Gottes gehören . . . 3 vols. (i. e. 30 nos.), [nos. 1-5 ed. by

Joh. Conr. Dippel]. Philadelphia: [i.e. Büdingen] 1730-44.
PH1

No. 3 contains, p. 50-52, "Extract-Schreiben aus J. A. G[rubers] Brief aus Germantown in Pennsylvanien vom 28. Oct. 1730, empfangen in B. 1731. den 12. Febr.," one of the most favorable contemporary descriptions of Ephrata.

The bibliographic data above are taken from Kirchner (entry no. 257), who gives a slightly variant subtitle.

241

[HALLESCHER NACHRICHTEN]. Nachrichten von den vereinigten deutschen Evangelisch-Lutherischen Gemeinen in Nord-Amerika, absonderlich in Pennsylvanien, ed. by Mann, Schmucker, and Germann. 2 vols. Allentown: Brobst, Diehl, and Co., 1886-1895. PPCS PU

Original published at Halle, 1787.

Contains:

(1) "Anhang zu des Herrn Pastor Mühlenbergs Nachricht von seiner Amtsführung ... vom 29. December 1749," I, 519-24. Discusses the theological position of the Siebentäger Tauchgesinnten, p. 520-21.

(2) Footnote, based upon Seidensticker, giving the history of the Society, I, 666-69.

(3) See 189.

(4) Handschuh, [J.F.], "Auszug aus Herrn Pastor Handschuhs Tageregister vom 17. Mai 1750 bis zu Ende des Jahres 1752." Mentions unsuccessful colony of Ephrata, near Lancaster, II, 82.

242

[_____]. Reports of the United German Evangelical Lutheran Congregations in North America, especially in Pennsylvania ... tr. by Jonathan Oswald. 2 vols. Philadelphia: Lutheran Publication Society, 1880-1881, II, 377-78. PPL

Cover-title: The planting of the Lutheran Church in America. Translation of vol. I of 241 (above), omitting collateral material.

243

HEMPSTEAD, JOSHUA. Diary of Joshua Hempstead of New London, Connecticut. New London County Historical Society [Collections], [I] (1901), 433.

Entry probably referring to the pilgrims from Ephrata, Oct. 10, 1744.

HISTORICAL Review of North America: Containing a Geographical, Political, and Natural History of the British and Other European Settlements ... by a Gentleman Immediately Returned from a tour of That Continent Dublin: printed for C. Brown, 1789, I, 224-27. DLC

The "Dumplers," who settled at "Euphrates."

Der HOCH-Deutsch Pennsylvanische Geschicht-Schreiber, oder: Sammlung wichtiger Nachrichten aus dem Natur- und Kirchen-Reich. ed. by Christopher Sauer, Sr. Germantown: Aug. 20, 1739-Sept., 1745. PH1

Sauer's colonial German newspaper; not at present available. Contains references to Ephrata, especially in connection with the binding of the 1st edition of the Sauer Bible; Knauss (g.y.) notes: no. 49 ([Aug. 16] 1744), visit of Gov. Thomas; no. 70 (1746) departure of the Eckerlings.

HOPKINSON, FRANCIS. "A Sentiment. Occasioned by a Conversation with Mr. P____ M____, One of the Principal Men among the Christian Society, Called Dunkars [sic] at Ephrata, in the Province of Pennsylvania," in Hopkinson, The Miscellaneous Essays and Occasional Writings of Francis Hopkinson. vol. III. Philadelphia: printed by T. Dobson, 1792. PU

A poem on Peter Miller and the Ephrata Community; frequently reprinted, usually with the note that it is "attributed" to Hopkinson. First printed in Duché's Caspipina's Letters (first issued in the Pennsylvania Packet, beginning March 2, 1772; frequently reprinted; see 234 above). Its inclusion in the Miscellaneous Essays, prepared for publication by Hopkinson before his death, would seem to afford adequate evidence of authorship. Subsequent writers have used the version printed by Duché, who gives it as the composition of a "Gentleman of Philadelphia." The version subsequently prepared for the Miscellaneous Essays shows considerable revision.

J[ORDAN?], J[OHN?] W. "The Sharon House at Ephrata," in Notes and Queries ed. by Wm. H. Egle, Reprint 3rd series. Harrisburg: Harrisburg Publishing Co., 1896, II, 390-91.

Account of cabalistic dimensions of Saron (also given in SaS)

as given by a Moravian visitor of 1747. This dispute linked to the departure of the Eckerlings.

247a

_____. "The Military Hospitals at Bethlehem and Lititz during the Revolution," PMHB, XX(1896), 137-57.

Ephrata Hospital, p. 153, 157. Quotes recommendation from report of Gen'l McIntosh that the hospital at Ephrata be moved to Lititz, for purposes of convenience.

248

K. "Drei Briefen aus Pennsylvanien--1784," Der Deutsche Pionier, XIII (1881-82), 10-17. PU

Three letters from "K.," originally printed in the May and June numbers of the Berlinische Monatsschrift. The "Vor-bemerkung," signed "Red. Pion.," includes quotation from Russel's Geschichte (270, below). The first two letters contain brief contemporary description and discussion of Ephrata, including a summary of Miller's theosophical beliefs, based upon conversation. The first letter bears an affidavit by Peter Miller; the second emphasizes fanaticism, ignorance, and decline at the Cloister.

249

KALM, PER. Peter Kalm's Travels in North America, rev. and ed. by Adolph B. Benson. New York: Wilson-Erickson, 1937. II, 685. PU

Two sentences from Kalm's diary notes, June 1750, constitute one of the earliest travellers' accounts. Quoted in Acrelius.

There is in the American Swedish Historical Museum a microfilm collection of Kalm materials in European archives, perhaps containing data on Ephrata. As the microfilm project was interrupted before completion this material is not at present available.

250

LA ROCHEFOUCAULD-LIANCOURT, FRANÇOIS A. F., DUC DE. Voyage dans les États-Unis d'Amérique fait en 1795, 1796, et 1797. Vol. I. Paris: DuPont, etc., 1799. PU

First-hand information, including conversation with Miller and a younger monk. Charges Miller with misinformation and hypocrisy. As the author shows a high prejudice against

monastics and sectarians, he is not to be trusted on details. His early history of the Cloister is badly confused.

251

MANDRILLON, JOSEPH. Le spectateur américain ou remarques générales sur l'Amérique Septentrionale Amsterdam: Hassevelt, 1784. xvi, 307, 91 p.

"Euphrate," p. 134.

252

MARSHALL, CHRISTOPHER. Extracts from the Diary of Christopher Marshall ed. by Wm. Duane. Albany: Joel Munsell, 1877. PH1

Mentions the hospital at Ephrata, 1777 (p. 153); also Marshall's editing of the English translation of the "Annals of the Brethren at Ephrata," left with him by P. Miller and L. Hoecker, 1777-78 (p. 151, 153f, 158). This translation was never published.

252a

MARSHALL, CHRISTOPHER. "Letters of Christopher Marshall to Peter Miller of Ephrata," PMEB, XXVIII (1904), 71-77.

Marshall's interest in the books produced at Ephrata; and other matters, 1773-1777.

253

MARSHE, WITHAM. "William Marshe's Journal of the Treaty Held with the Six Nations by the Commissioners of Maryland, and Other Provinces, at Lancaster, in Pennsylvania, June, 1744," in Collections of the Massachusetts Historical Society, [series 1, Vol. VII.] (1800), p. 171-201.

Also separately published, annotated by William H. Egle, Lancaster: New Era, 1884.

Mentions visit of Gov. George Thomas to Ephrata in 1744, p. 181.

254

MEREDITH, JOHN. A Short Discourse, Proving That the Jewish or Seventh-Day Sabbath Is Abrogated and Repealed. Philadelphia: printed and sold at the New Printing-Office [Franklin and Meredith] in High-Street, near the Market, 1729.

Described by Sachse as a "reply to the Sabbatarian tracts of

Beissel and Wohlfahrt."
SaS, I, 153.

255

MITTELBERGER, GOTTLIEB. Gottlieb Mittelbergers Reise nach Pennsylvania im Jahre 1750 und Rückreise nach Teutschland im Jahr 1754. Frankfurth und Leipzig: 1756, p. 124-25.

256

MORAVIAN CHURCH IN AMERICA. SOUTHERN PROVINCE. Records of the Moravians in North Carolina, ed. by Adelaide L. Fries. Vol. V. Raleigh: North Carolina Historical Commission, 1941, p. 2269, 2279. PPCS PU

Christian Stauber sent from Salem to learn Paper-making at Ephrata.

257

MORSE, JEDIDIAH. American Geography Elizabethtown: Shepard Kolluck, 1789, p. 324-25.

Brief account, based at least in part upon Edwards. The third chapel mentioned in this account was no longer standing at the time the account was written. Quoted by Barton (267, below).

258

PENN, LADY JULIANA. [Letter to Peter Miller, Sept. 29, 1774], in SaS, II, 408-9.

Also printed in 267.

259

PENNSYLVANIA. GENERAL ASSEMBLY. 1758. HOUSE OF REPRESENTATIVES. Votes and Proceedings of the House of Representatives of the Province of Pennsylvania. Vol. V, Beginning the Fourteenth Day of October, 1758. Philadelphia: printed and sold by Henry Miller, in Race Street, 1775, p. 374, 376-77, 385-86. PPAmp

Dispute over trusteeship and ownership of land carried before the Assembly, 1765. Petition of the Society at Ephrata and Henry Miller against Samuel Eckerling, and counter-petition. The latter petition only is reprinted in SaS, II, 414-16.

260

PENNSYLVANIA. PROPRIETARIES. [Warrant of Land to Israel Eckerling, May 16, 1741, issued by John Penn], SaS, I, 383-84.

Original not seen. Conveyance of the lands of the Ephrata Community.

See 261, below.

261

PENNSYLVANIA Archives [3rd ser.], ed. by William H. Egle and George E. Reed. 30 vols. Harrisburg: 1894-99. PH1
PPCS

"Israel Eckerly" listed as warrantee of 239.75 acres (Cloister tract) in Lancaster Co., May 16, 1741; Vol. XXIV, p. 399. See 260, above.

Members of the Cloister and associated householders appear in tax lists of Lancaster Co., Vol. XVII.

262

PENNSYLVANIA Gazette, ed. by Benjamin Franklin et al. Philadelphia: 1728-1815. PH1

Weekly. Title, editors, publisher vary. Benjamin Franklin an editor, Oct. 2, 1729-Feb. 6, 1766.

Contains news items concerning Ephrata and advertisements of the books published by Franklin for Ephrata authors.

262a

POPP, STEPHAN. "Popp's Journal, 1777-1783," ed. by Joseph G. Rosen-
garten, PMHB, XXVI (1902), 25-41, 245-54.

Prints sketch-map of soldier in Bayreuth Regiment showing relationship of Ephrata to military operations culminating in the Battle of Brandywine.

262b

POWNALL, THOMAS. "Governor Thomas Pownall's Description of the Streets and the Main Roads about Philadelphia, 1754," PMHB, XVIII (1894) 211-18.

Taken from Gov. Pownall's "Journal," as printed in the Remembrancer, London, 1778. Ephrata (or Donker's Town [sic]) noted as on the road from Lancaster to Reading, p. 216.

263

PRESBYTERIAN CHURCH. SYNOD OF PHILADELPHIA. "The Minutes of the

Synod of Philadelphia from A.D. 1717 to 1758," in Records of the Presbyterian Church in the United States of America, Embracing the Minutes of the General Presbytery and General Synod, 1706-1788 Philadelphia: Presbyterian Board of Publication and Sabbath School Work, 1904, p. 99. PPPrH1

Earlier printed ed., Philadelphia: 1841.

Peter Miller mentioned in the minutes for Sept. 19, 1730. Sachse gives more extensive references from the ms. minutes, in the possession of the Presbyterian Historical Society.

264

"The PRESENT State of America: Pennsylvania," Town and Country Magazine, VIII (1776) 356-57. PU

After the second sentence this account follows verbatim that of the Universal History.

265

PROUD, ROBERT. The History of Pennsylvania, in North America, from the Original Institution and Settlement of That Province, under the First Proprietor and Governor William Penn in 1681, till after the Year 1742 ... with an Appendix Written principally between the Years 1776 and 1780. Philadelphia: Zachariah Poulson Jr., 1797-98, II, 345-48.

Ephrata recognized as a subdivision of the Dunkers. Valley of Achor given as name of burial ground! Description of habit and customs, but not of buildings.

266

RAYNAL, GUILLAUME T. F., ABBE. A Philosophical and Political History of the Settlements and Trade of the Europeans in the East and West Indies, tr. by J. Justamond. 3rd ed., rev. and corrected. London: T. Cadell, 1778. V, 241-44. PU

A generally reliable and temperate secondary account of the "Dumplers" at "Euphrates;" probably based, at least in part, upon Rousselot de Surgy. Frequently plagiarized (e.g. 214, below).

267

[RITTENHOUSE, DAVID]. Memoirs of the Life of David Rittenhouse, ed. by William Barton. Philadelphia: Edward Parker, 1813. PU

Contains a few sentences by Rittenhouse mentioning his visit

at the Cloister. A long editor's footnote on Ephrata, probably at least partially based on Morse's Geography, contains some inaccuracies in reference to the Dunkers. The appendix contains Lady Juliana Penn's letter of 1774 to Peter Miller (258, above).

268

[ROUSSELOT] DE S[URGY, JACQUES] P., tr. and ed. Histoire naturelle et politique de la Pensylvanie et de l'établissement des Quakers dans cette contrée. Paris: Chez Ganeau, 1768, p. 221-26. PU

I have taken issue with Bradford and listed this book under Rousselot de Surgy rather than under Kalm and Mittelberger. It is not a simple translation, but a composite work based upon a German translation of Kalm, the German original of Mittelberger, and the Universal History. The account of Ephrata obviously derives at least in part from the Universal History; on the other hand, it is the earliest I have found which refers to Ephrata as Euphrate and gives the attendant spurious derivation of the name. The avertissement of this work lists four other French books on Pennsylvania. Sachse quotes from this account as being that of an eyewitness!

269

RUSH, BENJAMIN. An Account of the Manners of the German Inhabitants of Pennsylvania, repr., with notes by I. Daniel Rupp. Philadelphia: Samuel P. Town, 1875, p. 47-48.

Originally printed in 1789.

Early history of the sect badly confused. Gives 1725 as the date of the printing of the Mysterion Anomias. Cites Acrelius and the Encyclopedia of Religious Knowledge as authorities.

270

RUSSEL, WILLIAM. Geschichte von Amerika von dessen Entdeckung an bis auf das Ende des vorigen Krieges, tr. from the English. Leipzig: im Schwickertschen Verlag, 1780. III, 380-84.

Based at least in part upon Raynal.

270a

_____. The History of America, from Its Discovery by Columbus to the Conclusion of the Late War. 2 vols. London: Fielding and Walker, 1778, II, 278-79. PPAmp

271

[SAUER, CHRISTOPHER]. Ein abgenöthigter Bericht, oder: zum

öfftern begehrte Antwort, denen darnach fragenden dargelegt, In sich haltende: zwey Brieffe und deren Ursach. Dem noch angehängt worden eine Historie von Doctor Schotte und einige Brieffe von demselben zu unsern Zeiten nöthig zu erwegen.
Germanton: gedruckt bey Christoph Saur, 1739.

Sower's attack in his famous argument with Conrad Beissel about a hymn in the Weyrauchshügel (see 108, 109, 206, above).
Henkels 352; Seidensticker, p. 11; Evans 4420; Reichmann, 10.

272
SCHÖPF, JOHANN DAVID. Reise durch einige der mittlern und südlichen Vereinigten Nordamerikanischen Staaten nach Ost-Florida und den Bahama-Inseln unternommen in den Jahren 1783 und 1784. 2 Vols. Erlangen: J. J. Palm, 1788.

Translated in 273, below.

273
_____. Travels in the Confederation, tr. by Alfred J. Morrison. Philadelphia: Wm. J. Campbell, 1911. II, 15-19.

Translation of 272, above.

Schöpf was prevented by a storm from carrying out his projected visit to Ephrata. He gives good second-hand information, obtained "from the hand of a faithful and attentive observer." Not entirely reliable on matters of religion.

274
Ein SCHREIBEN der Herrnhutischen Gemeine aus ihren Conferentz an Matr. Johann Hildebrand in Ephrata. [Germantown; Christopher Saur, 1743].

Reply to Hildebrand's Wohlgegründetes Bedencken, signed by Frederick Hartmann, David Sussholtz, Johannes Bechtel, Henry Antes, Henrich Holstein, and others.

SeF, p. 22; Evans 5284; Henkels 359; Reichmann 54.

274a
SPROAT, JAMES. "Extracts from the Journal of Rev. James Sproat, Hospital Chaplain of the Middle Department, 1778," ed. by John W. Jordan, PMEB, XXVII (1903), 441-45.

Visitation at Ephrata, p. 442. Dr. Scott the senior physician at the hospital.

275

An UNIVERSAL History, from the Earliest Account of Time, compiled from the original authors. Vol. LXII. London: printed for T. Osborne, etc., 1764, p. 82-85. PU

A skeletal account cited in both Rousselot de Surgy and Russel. Beissel and Ephrata are confused with the "Dunkards or Dumpers"; otherwise this account--which touches on grounds, garb, occupations, and religious beliefs--is generally reliable. It is one of the earliest European accounts.

276

VOLTAIRE, FRANÇOIS M. A. Philosophical Dictionary, Vol. III; Vol. VII of The Works of Voltaire, a contemporary version with notes by Tobias Smollett, rev. and modernized, new translations by W. F. Fleming. New York: St. Hubert Guild, c1901, p. 169-70. PU

Stresses social and religious beliefs. Favorable account.

277

WINCHESTER, ELHANAN. The Universal Restoration, Exhibited in Four Dialogues ... a new edition. Philadelphia; T. Dobson, 1792, p. 123-24. PCC

It is not clear whether this description refers to Ephrata or to the Dunkers. Historians of both groups have claimed it. The life of the people described is used as a practical vindication of the doctrine of universal restoration.

278

Der WÖCHENTLICHE Philadelphische Staatsbote, mit den neuesten fremden und einheimisch-politischen Nachrichten: Samt den von Zeit zu Zeit in der Kirche und gelehrten Welt sich ereignenden Merkwürdigkeiten, ed. by Heinrich Miller. Philadelphia: 1763-1779.

No. 339 (1768). Beissel's funeral.

279

WORNER, WILLIAM F. Old Lancaster: Tales and Traditions. Lancaster: 1927, p. 69-73.

Repr. of article printed in the Edinburgh Magazine or Literary Miscellany, for May, 1785. This is the account written by the "Gentleman of America," first printed in the Annual Register for 1759. Photographs of Cloister interior.

1926; paragraph by Presbyterian visitor, 1926.

280

ZUBLY, J. JOACHIM. [Letter to Conrad Beissel, Jan. 9, 1755],
Reformed Church Messenger, Vol. LVII, no. xxv.

Exhortation against Beissel's spiritual pride and alleged
claims of supererogation. Original ms. in PH1

IV THE NINETEENTH AND TWENTIETH CENTURIES

281

"... ACCOUNT of a Seventh Day Baptist General Conference held in
the Ephrata Cloister in 1823," The Ephrata Review, XX, xviii
(March 11, 1898), 1. NjPlaSDB

Translation of proceedings from the German. List of members
in full fellowship in 1823.

282

BAILEY, JAMES. History of the Seventh-Day Baptist General Confer-
ence Toledo: S. Bailey & Co., 1866, p. 255-58.
NjPlaSDB

Touches upon relations between German and English Seventh Day
Baptist denominations. See also 295 and 327, below.

283

"COMMONWEALTH ex rel. Schnader, Atty. Gen., v. Seventh Day Baptists
of Ephrata et al. Supreme Court of Pennsylvania. Jan. 7,
1935," Atlantic Reporter, 2nd series, CLXXVI (1935), 17-19.

Acquisition by the commonwealth.
See 305-7, below.

284

[EPHRATA CONGREGATION]: "Die Regeln der Sieben Täger Täufer
Gemeinde zu Ephrata, 1823, with an introduction by Julius F.
Sachse." Typewritten, 1890. NjPlaSDB

Introduction deals with the history of Ephrata, 1813-1849.

285

[EPHRATA CONGREGATION. A MEMBER]. [Letter to the Protestant

Sentinal by a member of the "German Seventh-Day Baptist Brethren," Feb. 22, 1837], Protestant Sentinal, VII (1837), 65. NjPlasDB

Treats of proposed union with the English-speaking Seventh Day Baptists.

286

[EPHRATA CONGREGATION. CELIBATE MEMBERS]. A True Statement of Matters in Fact Concerning Our Rights and Privileges of Ephrata. [Ephrata? ca. 1814?].

Repr. in SaS, II, 411-14. Original not seen. Relates to the Act of 1814. See 309, below.

287

FAHNESTOCK, WILLIAM M. The Bible Sabbath. Tracts on the Sabbath, no. 13. New York: American Sabbath Tract Society, 1852. 23 p. PCO

288

_____. [Letter to the editors of the Seventh Day Baptist Memorial], The Seventh-Day Baptist Memorial: a Quarterly Magazine, III (1854) 191. NjPlasDB

Declines contributing an autobiographical sketch.

289

_____. [Letter to the Protestant Sentinal, dated Ephrata, Pa., Feb. 22, 1837], Protestant Sentinal, VII, xiv (March 7, 1837) 53. NjPlasDB

Treats of trine immersion.

290

_____. [Letter to the Sabbath Recorder, treating of love feasts], The Sabbath Recorder, I, xxv (Dec. 12, 1844), 97. NjPlasDB

291

_____. [Letter to the Seventh Day Baptist General Conference; on fellowship between Ephrata and the Seventh Day Baptists], The Sabbath Recorder, III (1846-47), p. 90. NjPlasDB

292

_____. [Obituary of Benjamin Konigmacher], The Sabbath

Unsigned obituary appears on p. 171.

293

[_____]. [Obituary of Mrs. Benjamin Konigmacher]. The Sabbath Recorder, IV, 1, 3. NjPlaSDB

294

KONIGMACHER, BENJAMIN. "Resolution Appointing Wm. M. Fahnestock as Visitor from Ephrata to the Seventh Day Baptist General Conference at Shiloh, Sept. 4, 1846," Seventh Day Baptist General Conference ... Minutes (1846), p. 11. NjPlaSDB

Repr. in 291.

295

KONIGMACHER, JACOB. [Letter to the Seventh Day Baptists, summarizing Ephrata, Jan. 14, 1822], Seventh Day Baptist Missionary Magazine, I, v. (Aug., 1822), 141-42. NjPlaSDB

Mentions colonial visits of Gov. Penn. Sets forth current state and belief of denomination.

Repr. in The Sabbath Recorder, I (1830), 32.

296

[LEWIS, A(BRAM) H(ERBERT)]. "Ephrata," The Sabbath Recorder, LXII (1906), 289-91, 305-6, 322-23, 338-39, 361. NjPlaSDB

Visit and historical notes by an Anglo-American Seventh Day Baptist.

297

[MADLEM, A. F., ET AL., PLANTIFFS, VS. LORENZ NOLDE ET AL.]. In the Supreme Court of Pennsylvania, Eastern District. In equity. July Term, 1882. No. 83. Appeal from the Decree of the Court of Common Pleas of Lancaster County, Sitting in Equity. Appellants' Paper-Book. Philadelphia: Allen, Lane & Scott [1882?] 266 p. PH1

Dispute over election of trustees. See 322, 323, below. Contains testimony giving picture of conditions at Ephrata, ca. 1880.

298

[_____]. In the Supreme Court of Pennsylvania, Eastern District. In equity. July Term, 1882. No. 83. In the

Court of Common Pleas of Lancaster County, Sitting in Equity.
Appellants' Reply to Appellees' Paper Book. Lancaster: New
Era, 1883. 15 p. PH1

299

[_____]. In the Supreme Court of Pennsylvania, Eastern
District, In Equity, July Term, 1882, No. 83, Appeal from
the Decree of the Court of Common Pleas of Lancaster County
Sitting in Equity, Appellees' Paper Book. Lancaster: New
Era, 1883. 27 p. PH1

300

MONAGHAN, JAMES, ed. Cases in the Supreme Court of Pennsylvania ...
from October 1, 1888, with some prior cases. Vol. II. Phila-
delphia: George T. Bisel, 1891. PU-L

"Nolde's appeal." [1888], p. 169ff, 179.

301

[NOLDE, LORENZ, ET AL., PLAINTIFFS, VS. A. F. MADLEM ET AL., DEFEND-
ANTS. 1881.] In the Court of Common Pleas of Lancaster
County Sitting in Equity Lorenz Nolde, William Madlem
and Jacob Spangler, Plaintiffs, vs. ... A. F. Madlem, J. J.
R. Zerfass and Timothy Konigsmacher, Defendants, Equity Docket
No. 2, P. 196. [Recommendation of the Master (A. Slaymaker).]
Lancaster, Pa.: New Era, 1881. 27 p.

This case is a sequel to 297-299, above.

302

[NOLDE, LORENZ, ET AL., PLAINTIFFS, VS. A. F. MADLEM ET AL., DEFEND-
ANTS. 1886.] Paper Book. In the Supreme Court of Pennsyl-
vania, Eastern District, January Term, 1886--no. 346
Lorenz Nolde, William Madlem and Jacob S. Spangler, Plaintiffs
in Error and Plaintiffs Below, vs. ... A. F. Madlem, Joseph
J. R. Zerfass and Timothy Konigsmacher, Defendants in Error
and Defendants Below. Application to Set Aside the Writ of
Fieri Facias, January Term, 1886, No. 37, Issued at Defend-
ants' Instance against Plaintiffs, for Costs. Error to the
Court of Common Pleas of Lancaster County. Lancaster; Steinman
& Hensel, 1886. P

See 320, below.

303

[NOLDE, LORENZ, ET AL., PLAINTIFFS, VS. A. F. MADLEM ET AL., DEFEND-
ANTS. 1888.] Paper Book [of Appellants]. In the Supreme

Court of Pennsylvania for the Eastern District, January term, 1888, No. 75. Appeal from the Decree of the Court of Common Pleas of Lancaster County, Sitting in Equity, Lorenz Nolde, William Madlem, and Jacob S. Spangler, Plaintiffs in Error and Plaintiffs Below, vs. A. F. Madlem, Joseph J. R. Zerfass, and Timothy Konigmacher, Defendants in Error and Defendants Below [Lancaster]: Lancaster Intelligencer, 1888. 90, 121 p. P

Appendix, separately paged, reviews history of litigation from 1879.

304

[_____]. Paper Book of Appellees. In the Supreme Court of Pennsylvania, for the Eastern District, January Term, 1888, No. 75. Appeal from the Decree of the Court of Common Pleas of Lancaster County, Sitting in Equity, Lorenz Nolde, William Madlem, and Jacob S. Spangler, Plaintiffs in Error and Plaintiffs Below, vs. A. F. Madlem, Joseph J. R. Zerfass, and Timothy Konigmacher, Defendants in Error and Defendants Below [Lancaster]: Lancaster Inquirer, [1888?]. P

305

[PENNSYLVANIA (COMMONWEALTH), EX REL. WILLIAM A. SCHNADER, ATT'Y GEN'L. VS. SEVENTH DAY BAPTISTS OF EPHRATA ET AL., APPELLANTS]. In the Supreme Court of Pennsylvania, Middle District, No. 29 May Term, 1934. Commonwealth of Pennsylvania ... vs. Seventh Day Baptists, of Ephrata, a Corporation, and Reuben S. Kochel, William Y. Zerfass, Theodore S. Zerfass, William K. Bechtel, M. Kathryn Kochel and Milton D. Eock, Trustees, or Claiming to be Trustees of Said Seventh Day Baptists of Ephrata, Appellants. Brief for Appellants. Appeal from the Decree and Judgment of the Court of Common Pleas of Dauphin County at No. 136 Commonwealth Docket, 1931 Sayre, Pa.: Murrelle Printing Co. [1934?]. P

This case deals with the revocation of the charter of the Seventh Day Baptist Society of Ephrata by the Commonwealth.

306

[_____]. In the Supreme Court of Pennsylvania, Middle District, No. 29, May Term, 1934, Commonwealth of Pennsylvania ... v. Seventh Day Baptists of Ephrata ... Appeal of Seventh Day Baptists of Ephrata, one of the Defendants, Brief for Appellee.... [Harrisburg?, 1934?]. P

Deals with legal questions chiefly.

[_____]. In the Supreme Court of Pennsylvania, Middle District, No. 29 May Term, 1934. Commonwealth of Pennsylvania ... vs. Seventh Day Baptists of Ephrata ... The Record ... Sayre, Pa.: Marrelle Printing Co., [1934?]. P

Deals with legal questions chiefly.

PENNSYLVANIA. GENERAL ASSEMBLY. 1809. "An Act Authorizing Jacob Kimmel and Abraham Konigmacher, of Lancaster County, to Sell and Convey Certain Lands Therein Mentioned," The Statutes at Large of Pennsylvania from 1806 to 1809, compiled under authority by James T. Mitchell, J. Willis Martin, and Hampton L. Carson. Harrisburg: 1915, p. 952-54. PU-L

Authorizes sale of real estate of the Community for the support of surviving single brothers and sisters, Feb. 23, 1809.

PENNSYLVANIA. GENERAL ASSEMBLY. 1814. "An Act to Incorporate the German Religious Society of Seventh Day Baptists, of Ephrata, in the Township of Cocalico, in the County of Lancaster, and for Other Purposes," Acts of the General Assembly of the Commonwealth of Pennsylvania ... 1813-[1814] ... published by authority. Philadelphia, John Bioren, p. 54-55. PU-L

Act passed Feb. 21, 1814 (recorded in Law Book No. XIV, p.180).

[_____]. Incorporation von dem klösterlichen Zweig der religiösen Gesellschaft der Sieben-Täger Täufer zu Ephrata. Ephrata: gedruckt von J. E. Pfautz, 1860. 5 p. 16 cm. PH1

Translation of 309.

PENNSYLVANIA. GENERAL ASSEMBLY. 1828. "An Act Authorizing the Seventh Day Baptists of Ephrata, in the County of Lancaster, to Sell Certain Real Estate," Acts of the General Assembly of the Commonwealth of Pennsylvania ... 1827-28. Harrisburg: 1828, p. 108-9 (no. 50). PU-L

Provides for sale of paper mill and land, after giving public notice in German and English newspapers.

312

PENNSYLVANIA. GENERAL ASSEMBLY. 1842. "An Act Authorizing Joseph Konigmacher, William Konigmacher and William R. Gorgas, to Sell Certain Real Estate, the Property of the Society of Seventh Day Baptists of Ephrata, in the County of Lancaster." ibid. ... 1842. p. 30-31 (no. 26). PU-L

Provides for sale of merchants' mill and saw mill, after giving notice in German and English newspapers.

313

PENNSYLVANIA. GENERAL ASSEMBLY. 1866. "An Act to Reduce the Number of Trustees of the German Religious Society of Seventh Day Baptists [sic], of Ephrata, Lancaster County." ibid. ... 1866. p. 1138 (no. 1052). PU-L

314

PENNSYLVANIA. GENERAL ASSEMBLY. 1929. "An Act Authorizing the Department of Property and Supplies to Acquire, by Purchase, or Gift, or Lease, or Condemnation, on Behalf of the Commonwealth of Pennsylvania, the Property of the Seventh Day Baptists of Ephrata, in Whole or in Part; to Provide for the Control, Management and Supervision of the Property When Acquired by the Pennsylvania Historical Commission ... for Its Preservation and Visitation." ibid. ... 1929. p. 1542-43 (no. 466). PU-L

315

PENNSYLVANIA. GENERAL ASSEMBLY. 1937. "An Act Authorizing the Department of Property and Supplies to Acquire ... the Property of the Seventh Day Baptists of Ephrata" ibid. ... 1937. II, 2712-13 (no. 551). PU-L

Liquidation in process.

316

PENNSYLVANIA. GENERAL ASSEMBLY. 1939. "An Act Authorizing the Department of Property and Supplies ... to Acquire ... the Real Estate and Personal Property of the Seventh Day Baptists of Ephrata" ibid. ... 1939. p. 1117-1119 (no. 395). PU-L

Repeals the two preceding acts; continues their intent, with modifications.

317

[PENNSYLVANIA. LAWS, STATUTES, ETC.] Purdon's Pennsylvania Statutes, Annotated, Permanent ed. A Compilation of the General and Permanent Laws from the Year 1700 to the Present Time, together

with Annotations from the Cases Construing These Laws
prepared by the Publisher's Editorial Staff. Philadelphia:
George T. Biesel Co., c1930 . PU-L

Title 32, "Forests, Waters and State Parks," sections 951-56,
967-68, 964.1-964.7 PU-L

Acquisition by the Commonwealth.

318
[PENNSYLVANIA. SUPREME COURT.] Pennsylvania State Reports ... Con-
taining Cases Adjudged in the Supreme Court of Pennsylvania.
Vol. CIII, by Albert A. Outerbridge, State Reporter. New York
and Albany: Banks and Brothers, 1884, p. 584-85.

319
PEPPER, GEORGE WHARTON, and LEWIS, WILLIAM DRAPER. A Digest of
Decisions and Encyclopedia of Pennsylvania Law, 1754-1898
Vol. III. Philadelphia: Rees Welsh, 1898, p. 3573-3576. Vol.
XX, ibid., 1904, p. 35433-35436. PU-L

319a
ROYALL, ANNE. Mrs. Royall's Pennsylvania, or Travels Continued in
the United States. 2 vols. Washington: printed for the
author, 1829, I, 159.

Brief mention of the decline of the Society.

320
SADLER, SYLVESTER B. Cases in the Supreme Court of Pennsylvania ...
from 1885 to 1889. Vol. III. Rochester: Lawyer's Co-
operative Publishing Co., 1904.

"Lorenz Nolde et al., Plff. in Err. v. A. F. Madlem et al."
[1886], p. 55-56. Dispute over trusteeship. See 302, above.

321
SCHNEEBERGER, SAMUEL. "Letter to the Ephrata Community Announcing a
Love-Feast at Snow Hill on Jan. 13, 1841." Die Regeln der
Sieben Täger Täufer Gemeinde. p. xvii. NJPLASDB

See no. 284.

322
"The SEVENTH Day Baptists of Ephrata, Lancaster Co.," The Lancaster
Bar. XIV (1882-1883), 198-99.

Summarizes the disputes over trustees, from 1814-1883. See 297-299, above.

323

"The SEVENTH-DAY Baptists of Ephrata, Lancaster County," York Legal Record, IV (1884), 29-32. PU-L

Review of the dispute over trusteeship, 1879-84. See 297-299, below.

324

"SISTER Sarah Buried. Funeral of the Old Inmate of the Cloister at Ephrata," The Times (Philadelphia) (Aug. 3, 1893), p. 3.

325

"A SUNDAY among the Seventh Day Baptists of Snow Hill," PG, XII (1911) 173-74.

326

"SUNDAY Laws," The New York Chronicle, I (1849), 186. DLC NH1

Notes passage of act exempting Seventh Day Baptists in Pennsylvania from penalties for working on Sundays.

327

WELLS, AMOS R. "Elder Amos R. Wells's Journal of a Missionary Tour, Performed in 1821-22," The Seventh-Day Baptist Missionary Magazine, I (1821-22), 180-84. NjPlASDB

A few sentences about his visit to Ephrata, as an elder of the English-speaking Seventh Day Baptists, p. 181.

V THE CLOISTERS IN FICTION AND POETRY

328

DOERNENBURG, EMIL. Deutsch-Amerikanische Balladen und Gedichte. [Philadelphia: the author, c1933], p. 66-96. PPCS

Poems on the Cloister and its inmates.

329

EASTBURN, IOLA KAY. Whittier's Relation to German Life and Thought. Americana Germanica Monographs, no. 20. Philadelphia: University of Pennsylvania, 1915.

Discussion of the origin and content of Whittier's "Hymn of the Dunkers." See 337, below.

330
EGGLESTON, EDWARD. "Sister Tabea," in Eggleston, Duffles, New York: D. Appleton and Co., 1893.

Short story based on an episode in the life of Sister Anastasia. Eggleston acknowledges his indebtedness to Seidensticker for the plot.

331
[KOONS, ULYSSES SIDNEY]. A Tale of the Kloster: a Romance of the German Mystics of the Cocalico, by Brother Jabez [pseud.] Illustrations by Frank McKernan Philadelphia, Griffith & Rowland Press, 1904. xvi, 336 p.

A novel based upon Sachse's work.

332
MARK, KARL T. "Ephrata Legende," in Marx, Der Feigling.... New York: Stuyvesant Press [1942], p. 40-70. PPCS

Fictional account of a romance between a Revolutionary soldier and one of the single sisters.
Condensed in AGR, IX, 1 (Oct., 1942), 15-17, 35.

333
_____. "Ephrata Legende," Detroitter Abend-Post (March 5, 1944). PPCS

A poem.

334
NEUSBAUM, FRANK and POPP, KATHRYN M. Ephrata. Play in two parts. New York: Dramatists Play Service, 1943.

Presented at the Little Theater of Pennsylvania State College, August 2, 1942; at the William Penn High School, Harrisburg, Oct. 30, 1942.

335
ROBINSON, MARY N. "A Vision of the Cloister," LGHP, VI (1902), 37-38.

A poem.

336

WERNER, W[ILLIAM] L. "Ephrata Cloisters Reach Stage," AGR, IX, 1
(Oct., 1942), 36. PPCS

Performance at Pennsylvania State College of a play dealing
with life in Ephrata. See 334.

337

WHITTIER, JOHN G. "Hymn of the Dunkers," Atlantic Monthly, XXXIX
(Jan.-Jun., 1877), 529-30. PU

See 329.

VI BIBLIOGRAPHIC HANDBOOKS AND ARTICLES

338

AMERICAN BAPTIST HISTORICAL SOCIETY. LIBRARY. Catalogue of Books
and Manuscripts. 1874.

Not seen. Probably destroyed in a fire which ravaged the
library.

339

BAUSMAN, LOTTIE M. A Bibliography of Lancaster County, Pennsyl-
vania, 1745-1912. Publications of the Pennsylvania Federa-
tion of Historical Societies. Philadelphia: Patterson and
White [preface dated 1916].

A bibliography of Lancaster County imprints. The biblio-
graphical data, not always precise, contain a number of
misprints. PH1 PPCS

340

BENDER, HAROLD S. Two Centuries of American Mennonite Literature.
A Bibliography of Mennonitica Americana 1727-1928. Goshen,
Ind.: Mennonite Historical Society, 1929.

Well annotated.

341

CAMPBELL, WILLIAM J. The Collection of Franklin Imprints in the
Museum of the Curtis Publishing Company with a Short-Title
Check List of All the Books, Pamphlets, Broadsides, etc.,
Known to Have Been Printed by Benjamin Franklin. Philadelphia:

Cartis, 1918, p. 22, 42, 49, 201, 202, 206.

342
COX, ROBERT. The Literature of the Sabbath Question. Edinburgh:
MacLachlan and Stewart, 1865. II, 418-19. PU

343
DIFFENDERFFER, F. R. "A New Ephrata Imprint." LCHS, V (1900-01),
134-43. PU

Advertisement of the bindery, 1743. Johann Arndt's Morgen-
und Abend-Gebethe, also treated by Sachse.

344
[DUBBS, J(OSEPH) H(ENRY)]. "Early German Literature of Pennsyl-
vania," The Guardian, a Monthly Magazine XXXIII, 111
(March, 1882), 82-83.

345
_____. "Early Publications, Literary Activity as Devel-
oped at Ephrata," Lancaster Farmer (May, 1880); repr. in
Lancaster Examiner and Express (July 16, 1881).

346
_____. "Ephrata Hymns and Hymn Books," LCHP, XIII (1909)
21-37.

Incomplete list of Cloister publications, not in scholarly
form.

347
H., H. F. "The Original 'Turtle Taube' of the Ephrata Cloisters,"
LCHP, XXXI (1927), 67.

348
EVANS, CHARLES. American Bibliography. Vols. I and II. Chicago,
Blakely Press, 1903-4.

Includes the issues of the press of the Brotherhood, with
occasional brief comment.

349
FUNK, ANNELIESE MARCKWALD. "The Cassell Collection." PMHB, LXVII
(1943), 152-60. PH1 PU

Brief history and description of one of the major collections
containing Ephrata material.

350
R[ARK], J. M[AX]. "A Unique Ephrata Print," Christian Culture.
I, 111 (May, 1890), 8-9. PH1

More fully described in SaS.

351
HENKELS, STAN[ISLAUS] V. ... The Extensive Library of the Hon.
Samuel W. Pennypacker ... Parts V & VII. Philadelphia:
Bicking, [1907]. MWA PH1

Pennypacker sales catalogue, describing Ephrata items and
imprints.

352
HILDEBURN, CHARLES SWIFT RICHE. A Century of Printing. The
Issues of the Press in Pennsylvania, 1685-1784: 2 vols.
Philadelphia: [Press of Matlack & Harvey] 1885-86. DLC PU

353
MODE, PETER G. Source Book and Bibliography Guide for American
Church History. Menasha, Wis.: Collegiate Press, George
Banta Publ. Co., 1921. PCC PPLT PU

Contains excerpts from Hark's translation of the Chronicon
Ephratense, p. 173-77.

354
NEW JERSEY HISTORICAL RECORDS SURVEY. Inventory of the Church
Archives of New Jersey. Newark: Historical Records Survey,
1939. PCC

Sachse Ephrata collection at Plainfield, p. 92-105.
Annual Seventh Day German Baptist convocation organized at
Ephrata, 1823, p. 152.

355
R[ATTERMAN, H. A.]. "Die alte Ephrata Presse," Der Deutsche
Pionier, VIII (1876-77), 45-48. PU

Later discoveries have lessened the bibliographical worth of
this article. Ratterman claims that there were two periods
during which Franklin printed books for Beissel and his
followers. He traces the later history of the printing press
itself.

356
REICHMANN, FELIX. Christopher Sower Sr. 1694-1758. Printer in

Germtown. An Annotated Bibliography. Philadelphia: Carl Schurz Memorial Foundation, 1943. PPCS

Lists Sauer imprints printed for the Ephrata settlement.

357

[SACHSE, JULIUS F.]. [Descriptive Catalogue of the Library of Julius F. Sachse, Now the Property of the Seventh Day Baptist Historical Society, Plainfield, N.J. Compiled from Dr. Sachse's notes about 1916, Typewritten, ca. 1940.] NjPlaSDB

358

SEIDENSTICKER, OSWALD. "Die deutsch-amerikanischen Incunabeln," Der Deutsche Pionier. VIII (Apr., 1876-May, 1877), 477-84. PU

Bibliographical description of the earliest publications of Beissel and his followers.

359

_____. The First Century of German Printing in America, 1728-1830. Philadelphia: Schaefer, 1893. PPCS PU

Valuable for its descriptive notes.

360

STAPLETON, A. "Researches in the First Century of German Printing in America (1728-1830)," The Pennsylvania-German, V (1904), 81-89.

Additional Cloister imprints not noted in Seidensticker's First Century, p. 85-86.

361

WHITLEY, W[ILLIAM] T[HOMAS]. A Baptist Bibliography, Being a Register of the Chief Materials for Baptist History ... Preserved in Great Britain, Ireland, and the Colonies. 2 vols. London, Kingsgate Press, 1916-1922. PP

Highly unreliable for Ephrata.

362

WORNER, WILLIAM F. "Thomas Barton's Family Prayer Book," LCHP, XXXV (1931), 288-99.

Facsimile of title page and preface of Thomas Barton's Family

Prayer Book (printed at the Cloister press), with the location of the three known copies.

363

ZAHM, S. H., AND CO. Catalogue of Rare Americana. Principally Early Pennsylvania Imprints . . . Lancaster, 1883. 287p. PH1

Includes numerous Ephrata imprints, giving full titles.

EPHRATA

THE PRINTING PRESS OF THE BROTHERHOOD

1745 - 1794

Compiled By

ANNELIESE MARCKWALD FUNKE

This bibliography is intended to cover the books, pamphlets, and broadsides printed at the press of the Ephrata community by the brethren or with their consent, 1745-1794. The publications known to have been printed by the later owners of printing presses in Ephrata, as Solomon and Benjamin Mayer or Joseph Baumann, and the writings by members of the Ephrata community which were printed elsewhere are not included.

The entries were made from the copies belonging to the Cassel Collection in The Historical Society of Pennsylvania, unless otherwise indicated. An attempt was made to give every source for information not directly derived from the books examined by the compiler. Bibliographies and reference books which include Ephrata publications but from which no additional information was taken are usually not mentioned. Citations from the Chronicon Ephratense refer to the original Ephrata edition of 1786.

An alphabetical arrangement under each year of publication was followed. The index includes the authors and titles of each entry, as well as authors and titles mentioned in the annotations.

The present location of the brotherhood publications in libraries and book collections was ascertained partly by correspondence, partly with the help of the file of the Historical Records Survey. The permission for examination of this file was kindly granted by the Library of Congress. Many but not all of the location statements of the Historical Records Survey were verified by correspondence.

I am grateful for the valuable help and extensive information given by many libraries.

364

[BEISSEL, JOHANN CONRAD] 1690-1768. Uretändliche und Erfahrungs-volle Hohe Zeugnisse Wie man zum Geistlichen Leben Und dessen Vollkommenheit gelangen möge. Welche Ein Hoch-Erleuchteter und Gott-Ergebener Zeuge JEsu Christi, In Seinem Geistlichen Tage-Werck erlernet; Und dieselbe, bey unterschiedenen Umständen, an Seine Geistliche Kinder und Anverwandte, eröffnet; Von demselben aber Um Ihrer Vortrefflichkeit willen, gesammelt und, zum Unterricht Anderer, ans Licht gegeben. Ephrata, in Pensylvanien, Drucks der Bruderschaft, 1745.

4 p. l., 58, [61]-294 p.
SaS, II, 242; SeF, p. 24.

Beissel's work of mystic theology consists of 38 "Gemüts-Bewegungen" or meditations and 78 "Theosophische Episteln." The epistles have a special title-page Mystische Und Erfahrungs-volle Episteln, In sich enthaltend, Wie man zum GEISTLICHEN LEBEN ... gelangen möge, contained in some copies.

An earlier variant of the same year had the title Zionitischen Stiftts I, Theil and the special title page Die Wiederdarstellung Der reinen Paradisiachen Menschheit. These title-pages and the preface of 16 p. by Israel Eckerling were burned after Eckerling withdrew from the cloister in 1745. The new variant contains six epistles more than the first one. The same work was also published under the title Deliciae Ephratenses, Pars II.

See nos. 365, 415.

MWA, NjPlasDB, NNUT, PEMA, PPG, PH1, PHuJ, RPJCB.

365

[] 1690-1768. ZIONITISCHEN Stiftts I, Theil. Oder eine Wolriechende Narde, Die nach einer langen Nacht in der herrlichen Morgen-Röthe ist auf gegangen auf dem Gefielde Libanons, und hat unter den Kindern der Weisheit einen Balsamischen Geruch von sich gegeben. Des von GOTT hoch begnadigten und beadelten fürtrefflichen THEOLOGI der Mystischen GOTTes-Gelärt-heit. Irenici Theodicai. Aus welcher die Stimme des Bräutigams, die Gesandschaft des allerreinsten Geistes der Himmlichen SOPHIA empfangen zur Offenbarung der Paradisiachen Jungfrau-schaft: und ist gesalbet worden zum Priesterlichen Amt der Versöhnung in seiner Ihme von GOTT anvertrauten Gemeine. Bestehend in einer Sammlung geistlicher Gemüts-Bewegungen und Erfahrungs-voller Theosophischer Sendschreiben welche von Dem-selben An seine vertraute Freunde und geistliche Kinder sind gestellt, und nun um ihrer Vortrefflichkeit willen den Kindern

der Weisheit zu einem geistlichen Unterricht gesammelt, und ans Licht gegeben worden. Ephrata in Pensylvanien Drucks und Verlags der Bruderschaft. 1745.

8 l., 283 p.

SaS, II, 239-240; Hildeburn 917.

Title supplied from facsimile in Sachse; collation supplied from Pennsylvania State Library. Special title-page: Die Wiederdarstellung. Der reinen Paradiesischen Menschheit, oder des Jungfräulichen Ebenbildes Gottes, welches in Adams Schlaf ist verblichen ... vorgestellt In einer Sammlung geistlicher und Theosophischer Episteln ...

The pseudonym "Irenicus Theodicæus" stands for "Friedsam Gottrecht," i.e. Johann Conrad Beissel. The same work was published as Urständliche und Erfahrungs-volle Hohe Zeugnisse in the same year and as Deliciae Ephratenses, Pars II in 1773. See nos. 364, 416.

NjPlASDB, P.

366

[ECKERLING, ISRAEL] b. 1705. Die Richtschnur und Regel eines Streiters Jesu Christi, welcher in die ewige Schätze der Weisheit verlibet ist. Als worinnen auf dem Weg der Göttlichen Reinheit die vortreffliche Tugenden der Keuschheit, Niedrigkeit und Demuth gefunden werden. Ephrata. Anno MDCCXLV.

Broadside.

Chronicon Ephratense (1786) p. 156.

One of the first broadsides printed at Ephrata; burned by the sisters together with Der Wandel eines Einsamen, following the example set by the brethren in burning the title and preface of Zionitischen Stiftts I. Theil. One well preserved copy, now in the Historical Society of Pennsylvania, was found, years ago, between the leaves of a Bible.

See nos. 365, 367.

PH1

367

[ECKERLING, ISRAEL] b. 1705. Ein sehr geistreicher Spiegel, als worinnen dass rechte Bild des einsamen Lebens erscheint, und was eigentlich desselben Beschaffenheit seye, wann es seine rechtmässige Sache darstellt und ans Licht gibt. [Ephrata, 1745].

Broadside.

SaS, p. 231, 232; Chronicon Ephratense (1786) p. 156.

Title supplied from facsimile in Sachse. Sachse considers

the broadside as the Eckerling writing Der Wandel des Einsamen of which the Chronicon tells that it was burned by the sisters together with Die Regul und Richtschnur eines Streiters JEsu Christi. One copy was found later at the Antietam congregation of Seventh-day baptists.

See no. 366.

368

Die Ernstthaffte Christen-Pflicht Darinnen Schöne Geistreiche Gebetter Darmit Sich fromme Christen-Hertzen zu allen Zeiten und in allen Nöhten trösten können Nebst einem Anhang Einer Aus dem blutigen Schau-Spiel übersetzter Geschichte zweyer Blut-Zeugen der Wahrheit, Hans von Oberdam u. Valerius des Schulmeisters. Gedruckt in Ephrata im Jahr 1745.

166 p., 1 l., 120 p.

SaS, II, 233; Bender, p. 3.

With this is bound as issued: [Braght, Tieleman Jans van]. Das Andencken einiger heiligen Martyrer Oder: die GESCHICHTTEN etlicher Blut-Zeugen der Wahrheit; Nebst Ihren Briefen, welche sie kurz vor und in der Gefangenschafft geschrieben; Wie Solches In dem Blutigen Toonel zu finden. Aus dem Holländischen gründlich und treulich übersetzt Durch Theophilum. [Ephrata] Drucks der Brüderschafft in Zion, 1745.

According to Sachse the first book printed on the Ephrata press, issued in the interest of the Mennonites. "The origin of this book [Die Ernstthaffte Christenpflicht] is obscure. A European edition of 1753 is known. It was apparently the prayerbook of the Mennonites of the Palatinate."

The appendix issued with separate pagination but continuous signatures, is part of Braght's Martyrs Mirror, translated from the Dutch by Brother Theophilus, i.e. Alexander Mack, jr. at this time member of the Ephrata community and later elder of the Dunker church at Germantown. To the stories of the martyrdom of Hans von Oberdamm and Valerius Schulmeister is added "Ein schön geistlich Lied von dem Hasslibacher" taken from the hymnbook, Ausbund.

See nos. 376, 432.

InGo, MH, NN, PHi, PHuJ.

369

Ernstliche ERWECKUNGS-STIMM In ein Lied verfasset Ueber den so lang gestandenen und grosen Cometen Welcher sich im X Monat des Jahrs 1743 das erste mal sehen liess, und 10 Wochen lang gestanden. Von einem Freund zugesandt, Und, auf dessen Begehren, Zum Druck befördert. Zu Ephrata, MDCCXLV.

16 p.

SaS, II, 89-90; Henkels part 7, no. 127.

Title supplied from facsimile in Sachse; collation from Penny-packer catalogue. Consists of a preface of 5 p., a hymn of 16 stanzas and an epilogue of 2 p. The appearance of the comet was regarded as a warning that the millenium was near. The hymn, probably written around Christmas 1743, was printed later, as a call to repentance.

370
Gülbene [sic] Aepffel in Silbern Schalen oder: Schöne und nützliche Worte und Warheiten zur Gottseligkeit. Enthalten in sieben Haupt-Theilen, die in diesem Buch zusämen gestellet sind; Nemlich in: (1) Michael Sattlers Send-Briefen u. Acten; (2) Thomä von Imbroichs Bekantnüß und Briefen; (3) Susanna von Holtz Testament und Brief; (4) Matthia Cervas und Conrad Kochs Send-Briefen; (welche alle aus den Gefängnüßen geschrieben.) (5) Neunzehn Glaubens-Articulen; (6) Christlichen Gebethen, samt Fürstellung des Gebeths eines Gottlosen und Frommen; (7) Einem Unterricht vom Singen, und einem zweyfachen Register. Ephrata, Im Jahr des Heyls, 1745.

4 p. 1., 344, 330-519 [14] p.

Seidensticker, p. 26; Friedmann, Robert, "Dutch Mennonite devotional literature," The Mennonite quarterly review. XV, iii (July 1941), p. 199ff.

Three variants of this devotional book, printed for the Mennonites, are known. Title of first variant supplied by William L. Clements Library, University of Michigan. The 2d and 3d issue have identical title-pages: Güldene Aepffel In Silbern Schalen Oder: Schöne und nützliche WORTE und WARHEITEN Zur Gottseligkeit. Enthalten In Sieben Haupt-Theilen die in diesem Buch zusämen gestellet sind; Mit sonderbarem Fleiss von denen in der vorigen Edition häufig eingeschlichenen Druckfehlern gereinigt. Nebst angehängten Vorreden und einem zweyfachen Register. Efrata, Im Jahr des Heils, 1745. Verlegt durch etliche Mitglieder der Mennonistengemeine. The 3d variant, however, contains both title-pages of the 1st and 2d issue. Otherwise the collation of the variants is the same.

There are six special title-pages to parts 1-6. Part 5 is the Dordrecht confession of faith of 1632, drafted by the Flemish bishop Adriaan Cornelisz and translated into German by Tieleman Tielen van Sittert. Part 6 is the prayerbook "Etliche Christliche Gebete" by Leenaert Clock or Klock. BrMus, CSMH, DLC, ICBB, InGo, MH, MWA, MH1, NN (2 variants), NjPlas^{DB}, MiU-C (2 variants), P, PEP (2 copies), PEP^{Mu}, P^{Maz}MH1, PPG, PH1 (2 variants), PPLT, P^{Sc}M, P^{PP}rH1, OBB, RPJCB.

[HILDEBRAND, JOHANNES, supposed author] 1679-1765. ["An English translation of a tract against the Moravian view on marriage.- It may have been printed before 1745." (Seidensticker)]

SeF, p. 21, 26; Chronicon Ephratense, p. 129; Evans 5205; SaS II, 70-76.

No copy known to exist.

The English tract can be recognized, following its description given in the Chronicon Ephratense, as the translation of a pamphlet printed by Christoph Saur in Germantown, 1743, containing the following contributions: "Mistisches und Kirchliches Zeuchnüss Der Brüderschaft in Zion, Von den wichtigsten Puncten des Christenthums Nebst einem Anhang ... von dem Bekehrungs-Werck der sogenannten Herrenhutischen Gemeine in Pennsylvanien und warum man ihnen keine Kirche zustehen könne"; attributed by Seidensticker and Evans to Johannes Hildebrand, by Sachse to Johann Peter Miller. Appended: "Unpartheyisches Bedencken Ueber das Bekehrungs-Werck der Herrenhutischen Gemeine ..."; attributed by Sachse to Johannes Hildebrand. "Ein kurtzer Bericht von den Ursachen, warum die Gemeinschaft in Ephrata sich mit dem Graffen Zinzendorff ... eingelassen ..."; attributed by Sachse to Israel Eckerling. "Schriftmässiges Zeuchnüss Von dem Himmlischen und Jungfräulichen Gebährungs-Werck ... Ans Licht gegeben durch Johannes Hildebrand"

Ein Schön geistlich Jesus-Lied. [Ephrata? 1745?]

Broadside. Nine stanzas.

Henkels part 7, no. 234.

Title supplied from Pennypacker catalogue; not found mentioned elsewhere.

Der Sieg ist hoch vom Himmel her, eine starcker und Allmächtiger ists, der die Kriege führet; Zerbricht die Zähn der bösen Rott, die seiner Testamenten spott, damit nicht mehr verführet ... [Ephrata, 1745]

Broadside.

SaS, II, 228-229.

Title supplied from facsimile in Sachse, who says that the broadside "was intended as a talisman or protection against the inroads of the Moravians."

374

Das Gesäng Der einsamen und verlassenen Turtel-Taube Nemlich der Christlichen Kirche. Oder geistliche u. Erfahrungs-volle Leidens u. Liebes-Gethöne, Als darinnen beydes die Vorkost der neuen Welt als auch die darzwischen vorkommende Creutztes- und Leidens-Wege nach ihrer Würde dargestellt, und in geistliche Reimen gebracht Von einem Friedsamem und nach der stillen Ewigkeit wallenden Pilger. Und nun zum Gebrauch der Einsamen und Verlassenen zu Zion gesamlet und ans Licht gegeben. Ephrata, Drucks der Bruderschaft im Jahr 1747.

11 p. 1., 356, [2], 357-59, [5] p.

SeF, p. 27-28; Hildeburn 1013; SaS, II, 144; SaM, p. 22, 39, 44-52.

There are several issues, without change of date, but differing in extent and arrangement. One variant: 11 p. 1., 495 (i.e. 494), [8] p. Variant in DLC: 11 p. 1., 495 (i.e. 494), [7] p.

The first hymnbook printed in Ephrata. It contains only hymns written by members of the congregation and was to replace the hymnbook "Zionitischer Weyrauch-Hügel," printed for the brotherhood by Christoph Saur in Germantown in 1739. Two-thirds of the hymns were by Conrad Beissel. The remaining part was contributed by 16 brothers and 23 sisters.

The most remarkable part of the book is its introduction: "Eine Sehr deutliche Beschreibung Wie sich das hohe wichtige Werck unserer geistlichen Sing-arbeit erboren, und was der Nutzen von der Gantzen Sach sey. Gegeben von einem friedsamem und nach der stillen Ewigkeit wallenden Pilger [Johann Conrad Beissel]:" p. [1] - 44. This is a treatise on the basic rules of harmony peculiar to the choral music of the cloister and established by Beissel himself. The explanation of the keys and their dominants is given. A frugal diet, suitable for attaining a subtle and angelic voice, is prescribed. The "work" of singing is seen as means of purification.

For extensive description of three variants of this hymnbook and its composing parts cf. SaM. There is mentioned also a printed English translation of the treatise on harmony of which Sachse owned the fragments.

BrMus, DLC, CSmH, MWA, NjPlasDB (4 copies), NN, P, PHuJ (2 variants), PHi (2 variants, of which one imperfect), PPL.

375

BIBLE. N.T. APOCRYPHAL BOOKS. GOSPEL OF NICODEMUS. Die Beschreibung Des Evangeliums Nicodemi. Von dem Leyden unser Herr Jesu Christi, Wie er von den Juden, als Ein Uebelthäter Zauberer ect: vor Pilato fälschlich verklagt, und unschuldig zum Tod verurtheilt worden. Wie auch Von seiner Begräbnüss, Auferstehung u. Himelfahrt ect: Welches beschrieben worden in dem dreysigsten Jahr des Kayserthums Tyberii. Ephrata Verlags M: M: [Michael Müller] im Jahr 1748.

88 p.

SaS, p. 251ff.

Appended: "Eine Zugab etlicher denckwürdiger Briefen und Geschichten"- "Auszug aus Claudiae Proculae ... Lebens-Wandel." - "Nachricht von dem Tod Pilati."

A paraphrase of the apocryphal gospel of Nicodemus and a reprint of the Marburg edition of 1561. Issued by Michael Müller, the former schoolmaster of the Tulpehocken Reformed church. He was baptized by immersion in 1735, joined the Zionitic brotherhood and, after its disbandment in 1745, became a member of the secular community of Ephrata. DLC, M1U-C, MWA, PH1.

376

BRACHT, TIELEMAN JANS VAN, 1625-1664. Der Blutige Schau-Platz oder Martyrer Spiegel der Tauffs Gesinnten oder Wehrlosen-Christen. Die um das Zeugnuß Jesu ihres Seligmachers willen gelitten haben, und seynd getödtet worden, von Christi Zeit an bis auf das Jahr 1660. Vormalß aus unterschiedlichen glaubwürdigen Chronicken, Nachrichten und Zeugnüßen gesämlet und in Holländischer Sprach heraus gegeben von T. J. V. Bracht. Nun aber sorgfältigst ins Hochteutsche übersetzt und zum erstenmal ans Licht gebracht. Ephrata in Pensylvanien, Drucks und Verlags der Brüderschafft, Anno MDCCXLVIII.

2 parts in 1 v. 56, 478 [4] p.; 7 p. 1., 949 [11] p. front. Wenger, p. 322; SaS, II, 247; S. W. Pennypacker, "A noteworthy book, Der Blutige Schau-Platz oder Martyrer Spiegel, Ephrata, Pa., 1747," PMHB, V (1881), 276-289.

Title-page of part 2: Des Blutigen Schau-Platzes oder Martyrer-Spiegels der Tauffs Gesinnten oder Wehrlosen Christen zweyte Theil ... Ephrata in Pensylvanien, Drucks und Verlags der Brüderschafft, Anno MDCCXLIX.

First published in 1660 under the title Het Bloedigh Toneel

der Doops Gesinde en Wereloose Christen. A Compilation of biographical sketches relating the sufferings and confessions of those martyrs who, since the Apostolic age, were opposed to the baptism of infants and to warfare. Braght, a Mennonite theologian at Dordrecht based his work on earlier martyr books, mainly on Het offer des Herrn of 1564. The Ephrata publication is its first American edition and is known as the largest book of the colonial period. It was translated by Johann Peter Miller, under his monastic names--Brother Agrippa or Prior Jaebez. The Mennonites, Heinrich Funck and Dielman Kolb, compared and verified the correctness of the translation. It was printed by the brotherhood on request of the Mennonites during the years 1748-1751 on paper made in the cloister mill, the whole work being under the supervision of Peter Miller. The frontispiece, showing Christ being baptized by immersion and the martyrs ascending to heaven, was put in the copies sold to the Dunkers and removed from the books sold to the Mennonites because of their objection to this form of baptism. Another, unused, frontispiece shows the dove, symbol of the Holy Ghost, and two standing figures surrounded by a ribbon with the Scripture passage "Mein Joch ist sanft und meine Last ist Leicht." On top is the inscription "Ephrata Drucks und Verlags der Brüderschafft." The engraving is signed, M. Eben sc. Franc., probably Johann Michael Eben in Frankfurt, Germany. CSmH, CtHWatk, ICBB, InGo, MH, MiD, MiU-C, MWA, NN, NNUT, NjPlaSDB, OBB (4 cop.), OCU, P, PBM, PBMA (imp. copy) PEp (4 copies), PEpMu, PHuJ (7 cop.), PP, PCC, PPeSchw, PPG, PHi (2 cop. and 1 cop. of pt. 1 and front. showing Dove), PPL, PPLT, PReaA-T, PReaHi, PScM, PU, RPJCB.

377

Die Schule der Weissheit Iter Theil in Poesie, als das Hoch-Teutsche A.B.C. vor Schuler und Meister in Israel. [Ephrata?] Gedruckt in Jahr, 1748 [?].

Henkels, part 7, no. 133; Metzger, Ethel. Supplement to Hildeburn's Century of Printing, 1685-1775 ... New York: Columbia University, School of Library Service, 1930. Ms. Dissertation, no. 131.

Title supplied from the Pennypacker catalogue and Metzger, who quotes "Die Schule der weissheit oder theil in poesie ..."
Dubious imprint. Possibly identical with "Schule der Weisheit in Reimen oder Hochdeutsches ABC vor Schüler und Meister in Israel. I. Theil," printed by Christopher Sower in Germantown in 1750.

378

RINGWALDT, BARTHOLOMAEUS, 1530?-1599. *Neue Zeitung und wahre Prophezeyung Hans Frommans, Welche Er mit sich aus dem Himmel und der Höllen bracht hat, samt einer Vermahnung, allen Christen sehr nützlich und besserlich in diesen letzten betrübten Zeiten zu lesen, In liebliche Reimen verfasst durch Bartho: Ringewald. [Ephrata] Verlegt von Mich: M: [Michael Müller] 1749.*

Henkels part 7, no. 135; Kari Goedeke, Grundriss zur Geschichte der deutschen Dichtung; 2 Aufl. Dresden, Ehlermann, 1884-1923. vol. II, pt. 4, p. 514.

Title supplied from a facsimile in the Pennypacker catalogue. Ringwaldt's allegory was first published under the title Neuzeittung; so hat Hanns Fromman mit sich aus der Hellen und dem Himel bracht hat in Amberg, Germany, 1582; its enlarged version with the title Christliche Warnung des Trewen Eckarts appeared first in Frankfurt a.d. Oder, 1588.

1750

379

Liebreicher Zuruf der Väter, Freunden u. Göner in Europa, gethan an die, von ihnen gesandte, Hirten in Pensylvania, an ihrem Lob- und Danck-Fest, wegen derer glücklichen Ankunfft, so jährlich fället auf den 15. Januarii. Ephrata: Typis Societatis. 1750.

28 (?) p.

Hildeburn 1185; SaS, II, 252-254; H. E. Pfatteicher, The ministerium of Pennsylvania, oldest Lutheran synod in America founded in colony days. Philadelphia, The Ministerium Press, 1938. p. 19; Henkels part 7, no. 136; Metzger 227.

Title and collation supplied from Hildeburn. Described by Sachse as a small quarto of 48 pages; three partial titles are given in facsimile. Contains three hymns or poems in honor of the Lutheran pastors Peter Brunnholtz, Johann Helfrich Schaum, Johann Nicholas Kurtz and their arrival in Pennsylvania.

The same title is stated in the Pennypacker catalogue with the imprint date of 1760, but inserted between publications

of 1749 and 1752. The imprint date of 1760 is probably a misprint. Metzger quotes the title, supplied from Penny-packer, as publication of 1760.

1752

380

Erster Theil der Theosophischen Lectionen, Betreffende die Schulen des einsamen Lebens. Ephrata gedruckt im Jahr 1752.

3 p. 1., 432 p.

Chronicon Ephratense, p. 66; Evans 6840.

The "Lectionen" were written by different members of the brotherhood as statements of their spiritual condition and handed to Conrad Beissel, who read them to the congregation at the meeting of the following Sabbath. No second part was published.

Appended: "Anhang Einiger Theosophischen Sprüchen. Oder Regeln des einsamen Lebens."--"Theosophische Gedichte." Conrad Beissel was the author of Theosophische Sprüche, maxims establishing some rule of conduct for the brethren. They are partially the same proverbs as printed by Franklin in 1730 under the title Mystische und sehr geheime Sprüche. The Theosophische Gedichte are attributed to Conrad Beissel. CSmH, DLC, NN, NjPlASDB (3 copies), P, PEP, PPG, PH1.

381

Neuer Nachklang des Gesängs der einsamen Turtel-Taube. [Ephrata, 1752?]

32 p.

SaS, II, 441.

Caption title and collation supplied from Sachse, who states: "It contains 12 hymns and a poem upon the 'Divine Passion.'" It was issued without any title-page or imprint." There are also five hymns at end, one of which is based upon Psalm 88. NjPlASDB.

1754

382

[BEISSEL, JOHANN CONRAD] 1690-1768. Paradiesisches Wunder-Spiel,

Welches sich in diesen letzten Zeiten und Tagen In denen Abend-Ländischen Welt-Theilen als ein Vorspiel der neuen Welt hervor gethan. Bethehende In einer gantz neuen und ungemeynen Sing-Art auf Weise der Englischen und himmlischen Chören eingerichtet. Da dann das Lied Mosis und des Lamms, wie auch das hohe Lied Salomonis samt noch mehrern Zeugnissen aus der Bibel und andern Heiligen in liebliche Melodyen gebracht. Wobey nicht weniger der Zuruf der Braut des Lamms, sammt der Zubereitung auf den herrlichen Hochzeit-Tag trefflich Praefigurirt wird. Alles nach Englischen Chören Gesangsweise mit viel Mühe und grossem Fleiss ausgefertigt von einem Friedsamem, Der sonst in dieser Welt weder Namen noch Titul sucht. Ephrata Sumptibus Societatis: 1754.

t.-p., 212,[1] p. ms. illus., ms. music.

Chronicon Ephratense, p. 142.

The choral songs, Beissel's "... letzte und nach vieler Meister Geständnus wichtigste Arbeit ...," consists of 49 hymns for four to seven voices. The text is partly an adaptation from the Song of Solomon and the Revelation of St. John. Text and music begin on the verso of the title-page. The text of the chorals and the staff lines, provided for four, in some places for six or seven parts, are printed. The notes are filled in with the pen. The end of each musical phrase is marked by penwork in two or three colors. Some colored floral designs, drawn by pen, are interspersed.

MWA, NjPlaSDB, P, PH1, PPG.

383

BUNYAN, JOHN, 1628-1688. Eines Christen Reise Nach der seligen Ewigkeit, Welche In unterschiedlichen artigen Sinnen-Bildern, Den gantzen Zustand Einer bussfertigen und Gott-suchenden Seele Vorstellet; In Englischer Sprache beschrieben Durch Joh: Bunian, Lehrer in Betford, Um seiner Fürtrefflichkeit willen in die Hoch-Teutsche Sprache übersetzt. Ephrata in Pennsylvania. Drucks und Verlags der Brüderschafft, Anno 1754.

2 pts. in 1 vol.

The second part has special title-page: Eines Christen Reise Nach der seeligen Ewigkeit Anderer Theil, Worinnen unter artigen Sinn-Bildern fortgesetzt wird. Wie Des Christen Weib u. Kinder die gefährliche Reise auch angetreten ... Nun aber ins Hoch-Teutsche übersetzt Durch Christ. Mart. Seideln Past. und Brobsten zu Berlin ... Ephrata in Pennsylvania Drucks und Verlags der Brüderschafft, Anno 1754.

The first American edition of The Pilgrim's Progress in German. Seidel's translation of the allegory was reprinted several

times and very popular with the Pennsylvania Germans.
CSmH, DLC, MH, MWA, NN (2 variants), P, PHi.

384

Erster Eingang und Gebät. Im Namen dess HERREN JESU Amen. Andächtige und Geliebte in dem HErrn! Merkwürdig ist die Beweg-Red darmit ehmal der Prophet Hoseas seine Vermahnung an das Volck Israel, zur Verbesserung ihres Lebens und Wesens unterstützt hat ... [Ephrata, 1754].

SaS, II, 466; Henkels part 7, no. 142.

Caption title supplied from facsimile in Sachse; the page reproduced is numbered, p.3. Recognized by Sachse as "a Lutheran sermon, printed at Ephrata, 1754. Only known copy in the Pennypacker collection." The Pennypacker catalogue states as Ephrata imprint of 1754 "the only known copy," which lacks title-page, of a "Service in German for a day of fasting and prayer ordered by the governor of Pennsylvania ... conducted by a Lutheran or German Reformed preacher at Germantown." Possibly the same.

385

FREAME, JOHN, d. 1745. Scripture-instruction; digested into several sections by way of question and answer. In order to promote piety and virtue and discourage vice and immorality. With a preface relating to education. By John Freame ... London: Printed 1713. Reprinted at Ephrata in Pennsylvania 1754.

162, [2] p.

Joseph Smith, A Descriptive catalogue of Friends' books.

London, Joseph Smith, 1867. I, 706.

Preface "Concerning education": p. 7-20.

Written by an English Quaker and reprinted "for the benefit of the little Ones."

DLC, PHi.

1755

386

Nachklang Zum Gesäng der einsamen Turtel Taube, Enthaltend eine neue Sammlung Geistlicher Lieder. Ephrata, Drucks der Brüderschaft Im Jahr 1755.

112 p.

This is a supplement of 72 hymns to Das Gesäng der einsamen und verlassenen Turtel-Taube of 1747.

See no. 374.

DLC, NjPlaSDB, PHi, PPL.

1756

387

Ein Angenehmer Geruch der Rossen und Lilien Die im Thal der Demuth unter Dornen hervor gewachsen. Alles aus der Brüderlichen Gesellschaft in BETHANIA. [Ephrata] Im Jahr des Heils 1756.

2 p. 1., [3]-30 p.

SeF, p. 46.

This collection of devout poems, written by the brethren of the Ephrata convent Bethania, is known also as the Bruderlied, under which name it was reprinted as part of the hymnbook of a number of brethren, each contributing his say in the same metre and general tenor."

See no. 408.

NjPlaSDB, PHi (imp. cop.), PPL, RPJCB.

388

Ein Angenehmer Geruch der Rosen und Lilien Die im Thal der Demuth unter den Dornen hervor gewachsen. Alles aus der Schwesterlichen Gesellschaft in SARON. [Ephrata] Im Jahr des Heils 1756.

1 p. 1., 26, 18 p.

These hymns are essentially the same as the hymns called Schwesterlied in Paradisiches Wunderspiel of 1766 where they form a part of "Ein Angenehmer Geruch der Rosen und Lilien." Appended: "Nachgesammelter Anhang."

See no. 408.

NjPlaSDB, PHi, PPL, RPJCB.

1759

389

WAGNER, TOBIAS, d. 1775. M. Tobias Wagners Abschieds- Rede an

seine Lutherische Gemeinden in Pennsylvanien Welche er zu unterschiedlichen Zeiten als Prediger alle 14. Tag oder 4. Wochen bedient; vornehmlich in 1. Richmond von 1743 bis 1759. 2. Ruscombauer von 1749 bis 1759. 3. Windsor von 1758 bis 1759. 4. Earltown von 1749 bis 1755. 5. Lancaster von 1751 bis 1753. 6. Bern von 1745 bis 1750. 7. Dulvehakin von 1743 bis 1746. 8. Allemängel von 1749 bis 1754. 9. Der Protestan. Kirche von 1744 bis 1746. 10. Freunds Kirche von 1744 bis 1746. 11. North-Kill von 1744 bis 1746. 12. Elsatz von 1748 bis 1752. 13. Reading etliche mal angenommen, etliche mal abgedanckt. Ephratae Typis Societatis, MDCCLIX.

39 p.

Th. E. Schmauck, A History of the Lutheran church in Pennsylvania, 1638-1820. Philadelphia, General council publication house, 1903. I, 522ff.

Wagner's farewell address to his 13 Lutheran congregations before his departure to Germany in 1759. He was introduced to the Tulpehocken congregation by Heinrich Melchior Mühlenberg and became involved, together with Johann Caspar Stoeber, in the struggles for the newly established church.

PH1

1760

390

Durch Adams Fall ist ganz verderbt Menschlich Natur und Wesen ...
[Ephrata? 1760?]

Broadside.

Henkels, part 7, no. 233.

Title supplied from Pennypacker catalogue; not found mentioned elsewhere.

391

KONIG, SIMON. [Eine Schrift über Ephrata] [Ephrata? 1760?]

SeF, p. 54; SaS, II, 450; Chronicon Ephratense, p. 226.

A publication by Simon König is mentioned in Seidensticker and in Sachse. The Chronicon relates that he was a Separatist who had come to this country together with Conrad Beissel: "Er hat von seiner Aufnahm eine eigene Schrift durch den Druck heraus gegeben, darin er die Gemeinschaft in Ephrata die vornehmste in der gantzen Welt genennet ..." The next paragraph in the Chronicon refers to events of January, 1761.

MARTIN, JACOB, 1725-1790. Copie Eines Briefs oder eine Antwort auf die Frage: Ob alle Menschen die zur Seelichkeit gelangen, zuvor ins inwendige Leben müssen versetzt werden? [Ephrata, 1760]

Broadside.

Philosophic speculations related to the ideas of the Rosicrucians. Martin believed in hermetic philosophy and experimented with alchemy in or near the Ephrata convent.

PH1, PPL.

1761

393
[BÖHLER, ELISEBA (HENNRIETHA WILHELMINE VON HÖNING)]. Abgeforderte Relation der Erscheinung eines entlebten Geists Dem Publico zur Nachricht getreulich aus dem Mund derer, die von Anfang bis ans Ende mit interessiert aufgeschrieben ... Ephrata Typis & Consensu Societatis, Anno Domini MDCCLXI.

39 p.

Eliseba Böhler's narrative of the visions which she experienced in Virginia, her travel to Ephrata and the following spiritual manifestations; continued by an account by her stepson Joseph Böhler. With Conrad Beissel's concluding remarks, signed "F: ein nichts besitzender auf dieser Erden." Eliseba was the third wife of Christoph Böhler in Frederick county, Virginia. She was convinced of having seen the restless spirits of his first and second wives and of having succeeded in reconciling these spirits with the help of Conrad Beissel.

PH1.

1762

394
ES Ist noch recht am End. Ephrata, 1762.

Broadside?

Hildeburn, no. 1801; Evans, no. 9112.

Title supplied from Hildeburn and Evans.

395

Jetzt ist mein Vieler Schmertz. Ephrata. 1762.

Broadside?

Hildeburn, no. 1818; Evans, no. 9150.

Title supplied from Hildeburn and Evans.

396

Neu-vermehrtes Gesäng der einsamen Turtel-Taube, zur gemeinschaftlichen Erbauung gesammelt und ans Licht gegeben ... Ephrata Typis Societatis Anno 1762.

[4], 329, [3] p.

Hildeburn, no. 1835; SeF, p. 57.

Title supplied from Hildeburn; collation from Juniata College Library. Described by Seidensticker: "Of the 183 hymns, contained in this volume, 80 were written by C. Beissel, the rest by other inmates of the cloister. Nearly all hymns were in 1766 reprinted in the Paradisische Wunderspiel. An exception was made with those of Kroll, Landert, S. König and Maria Eicher."

See no. 408.

MWA, NjPlasDB, PHuJ.

397

POTTS, JOHN. Confusion is fallen, and a Seal of the Gospel is opened. Being five Discourses on contrary Subjects, proving each other by infallible Demonstrations; one of which is a Map of Purgatory, made out between Scripture Parables and Part of the Sermon Christ preached to the Spirits in Prison. By John Potts, of Cumberland County, Pennsylvania. [Ephrata?] 1762.

Hildeburn, no. 1845; Evans, no. 9245.

Title supplied from Hildeburn and Evans.

398

WUDRIAN, VALENTIN, 1584-1625. M. Valentin Wudrians seel. Creutz-Schule, In sich haltend: Eine schöne Christliche Unterweisung von dem lieben Creutz; Vor alle Creutz-Brüder und Schwestern, Als durch welches Mittel sie sich in allerhand zustossendem Creutz, Trübsal, Kranckheit Noth und Tod Kräftiglich aufhelfen und aus Gottes Wort trösten mögen; Nebst einem zu End eines jeden Capitels angehängtem Gespräch zwischen Christo und der Seelen ... Ephrata, Drucks u. Verlag der Brüderschaft, Anno 1762.

5 p. 1., 465 [3] p.

SeF, p. 57.

Colophon: Impressum Ephratae in Comitatu Lancastriensi Typis Societatis per Godofredum Zeusingerum, Kistrino-Brussum. Anno post partum Virginis Millesimo septingentesimo sexagesimo secundo.

The author of this devotional book was a preacher in Pomerania, Mecklenburg, and Hamburg and professor of Hebrew at Greifswald. It is not known whether Gottfried Zeusinger of Küstrin, mentioned in the colophon, is identical with J. Georg Zeisiger whose name appears in Ephrata imprints from 1763 on. MWA, PLT, PPeSchw, PPG, PHi, PU.

1763

399

BARBA, ALVARO ALONSO. Gründlicher Unterricht Von den Metallen, Darinnen beschrieben wird, wie sie werden in der Erden generirt; und was man insgemein dabey findet. In zwey Büchern. Vormalis im Spanischen beschrieben durch Alvaro Alonso Barba, Pfarrherr zu St. Bernards Kirchspiel in der Kaiserlichen Stadt Potosi, in dem Königreich Peru, in West-Indien; im Jahr 1664. Hernach in das Engländische übersetzt durch Edward Graff von Sandwich. Anno 1669. Und nun um seiner Vortrefflichkeit willen zum erstenmal in Hochteutsche übersetzt, und zum Druck befördert, durch G. R. Dieser Kunst beflissenen. Nebst einem Anhang betreffend obige Materie. Ephrata: Gedruckt durch J. Georg Zeisiger Anno 1763.

2 pts. in 1 vol. 198, [4], 14 p. illus.

SeF, p. 61.

Paged continuously. Part 2 has special title-page: Das zweyte Buch. Von den Metallen. Darin gelehrt wird der gemeine Weg, wie man das Silber durch Quecksilber reiniget: Darzu etliche neue Regeln gefüget sind ... Vormalis im Spanischen beschrieben ... Uebersetzt ins Englische von Edward Graff von Sandwich und nun ... ins Hochteutsche übersetzt ... Ephrata: Durch J. Georg Zeisiger Anno 1763.

Translation of Barba's Arte de los metales, first published Madrid, 1640; a work on mineralogy, metallurgy and mining, referring particularly to Cuba.

Not a publication of the cloister, but printed on the cloister press. "Philadelphia German papers of a later date contain advertisements of George Zeisiger who kept a school in Quarry Street and was very likely identical with the J. George Zeisiger of Ephrata." The identity of G. R., at whose expense the book probably was printed, is unknown. The

initials possibly stand for George Ross, the ironmaster and signer of the Declaration of Independence, who visited Ephrata in 1753 together with the Swedish missionary Acrelius. DLC, MWA, PEpMu, PH1, PPL.

400

[BENEZET, ANTHONY] 1713-1784. Eine kurtze vorstellung des theils von Africa, Welches bewohnt wird von Negroes, Darinnen beschrieben wird die fruchtbarkeit desselben landes, die gutartigkeit dessen einwohner, und wie man daselbst den sclaven-handel treibt. Ausgezogen aus verschiedenen Authoren, um die ungerechtigkeit solchen handels und die falschheit derer gründen, womit er behauptet wird, an tag zu legen. Nebst anführung mancher schriftlichen zeugnüssen ... als: Georg Wallis, Franz Hutchinson und Jacob Foster und einem auszug eines neulich in London gedruckten büchleins, welches auch von gedachtem sclavenhandel handelt. Zweymal in Engländischer sprache, und nun zum drittenmal, und das der Hoch-teutschen Nation zur mitleidenden betrachtung ... in ihrer sprache, herans gegeben. Ephrata Drucks der Societät auf kosten etlicher freunden Anno Domini MDCCLXIII.

107 p.

Translation from the 2d edition of Benezet's A short account of that part of Africa, inhabited by the Negroes ... Philadelphia, W. Dunlap, 1762. An accusation of the slave-trade by one of the pioneers in this fight, the Philadelphia teacher, the Huguenot and Quaker, Benezet. He quotes Francis Hutcheson's System of moral philosophy, James Foster's Discourse on natural religion and social virtue, and George Wallis' System of the principles of the law of Scotland. DLC, PHuJ, PH1, RPJCB.

401

[Bollinger genealogy. Ephrata, 1763].

2 p.

SaS, II, 457-58.

Supplied from Sachse who gives facsimile of p. 2 and states: "In the same year [1763] was printed the Bollinger genealogy. This literary curiosity consisted of two pages ... undoubtedly the first printed Pennsylvania genealogy."

402

The Christian's duty, to render to Caesar the things that are Caesar's, considered; with regard to the payment of the present tax of sixty thousand pounds granted to the king's use. In which all the arguments for the non-payment thereof

are examined and refuted: addressed to the scrupulous among the people called Quakers. By a lover of his king and country. Philadelphia, printed; Parthenopolis [Ephrata]; Re-printed by J. George Zeisiger, MDCCLXIII.

28 p.

Campbell, p. 130; ibid., "Short title check list," no. 565. See no. 399.

Title and collation supplied from Hildeburn. Pamphlet written during the French and Indian wars, favoring payment of the taxes; first published by B. Franklin and D. Hall, Philadelphia, 1756.

CSnH, P

1764

403

BIBLE. N.T. APOCRYPHAL BOOKS. Von der Historia Des Apostolischen Kampffs, Zehen Bücher Wie sie der Abdias anfänglich in Hebräischer Sprache beschrieben, Eutropius aber ins Griechische, und Julius Africanus ins Lateinische übersetzt haben. Welchen dann Wolfgangus Laxius aus alten Scribenten such beygefüget hat Das Leben des Apostels Matthaei, und des heiligen Marci Clementis Cipriani und Apollinaris; Nunmehr für einige unpassionirte Liebhaber der Wahrheit ins Deutsche übersetzt; Nebst etlichen Merckwürdigen Reden JESU die man zwar nicht in den Evangelien, aber bei andern bewährten Scribenten findet: Auch der Marter-Geschichte der heiligen und hochberühmten ersten Märtyrin und Apostolischen Jungfrau Theclā. Vormals in Amsterdam; nun aber in Ephrata gedruckt durch die Brüderschafft, auf Kosten der Brüder in Cane-gotshiken, im Jahr 1764.

388, 52 p.

SaS, II, 457.

With this is bound as issued: Des Jüngers Nicodemi Evangelium von unsers Meisters und Heylands JEsu Christi Leyden und Auferstehung. Ephrata: Gedruckt im Jahr MDCCLXIV.

(52 p. at end).

Colophon (p. 388): Haec Apostolorum aliorumque primiaevi Christianorum testimonia ego PET. MILLER (alias frater JAMBEZ) typis atque consensu societatis Ephratensis in lucem emisi ...

Printed for the German Baptist Brethren in the Conococheague

valley who lived in friendly relations with the Seventh-Day Baptist Brethren of Antietam in Maryland.

CSmH, DLC, MWA, NjPlasDB (2 copies), P, PEP (2 copies), PHuJ (2 copies), PLT, PNazMH1 (imp.), PPeSchw, PH1.

404

[FRANKLIN, BENJAMIN] 1706-1790. Historische Nachricht von dem neulich in Lancaster County durch unbekante Personen ausgeführten Blutbade über eine Anzahl Indianer, welche Freunde dieser Provinz waren. Mit einigen hinzu gefügten Anmerkungen. Aus dem Englischen übersetzt. [Ephrata?] Gedruckt im Jahr 1764.

31 p.

P. L. Ford, A list of books written by, or relating to Benjamin Franklin. Brooklyn, N.Y., 1889. no. 274.

Translation of Franklin's A Narrative of the late massacres in Lancaster County, Philadelphia, Anthony Armbruster, 1764; giving account of the Canestoga massacre and directed against the "Paxton Boys." The translation is supposed to have been printed in Ephrata.

PHuJ, PH1.

405

Lebens-Regul Wie sie zu Rom aus Päbstlichem Befehl an der Päbstlichen Cantzley-Thür angeschrieben Stehet. [Ephrata, 1764?]

Broadside.

Hildeburn, no. 2010; Evans, no. 9709.

18 rules in Latin and German taken from the Bible, with foot-notes indicating the Bible text; followed by a German poem of 18 lines in two columns, paraphrasing the above rules.

According to Hildeburn and Evans printed in Ephrata; the year of publication is questioned.

PCA, PH1.

406

A Letter, from Battista Angeloni, who resided many years in London to his friend Manzoni. Wherein the Quakers are politically and religiously considered. To which is added, The cloven-foot discovered ... Ephrata [?] Re-printed and sold by several store-keepers in the county of Lancaster [1764?].

8 p.

Joseph Sabin. A Dictionary of books relating to America.

New York, Sabin, 1868-1936. nos. 80050, 80053: SeJ, p. 66. Anti-Quaker pamphlet; an appendix in verse "The Cloven-foot discovered" (p. 7-8) criticizes the conduct of the Quakers towards the Indians. Sabin states that the pamphlet is sometimes attributed to John Shebbeare, the author of Letters on the English nation by Batista Angeloni, a Jesuit who resided many years in London, London 1756. Seidensticker questions the place of printing, "As the names on the title page are fictitious, so also the imprint may be a mask. Another edition of the same book makes Carolina the place of publication." Possibly printed in Philadelphia. NH1, PH1, PPL.

1765

407

[BEISSEL, JOHANN CONRAD] 1690-1768. A dissertation on mans fall, translated from the High-German original. Printed: Ephrata Anno MDCCLXV. Sold at Philadelphia by Messieurs Christoph Marshal and William Dunlap.
1 p. l., 37 p. The Ephrata seal on the t.-p. This is Beissel's Wunderschrift, a mystic treatise on the separation of the male and female principle and its unification by the celestial virgin Sophia; translated into English by Johann Peter Miller. The dissertation appeared in German as part of Deliciae Ephratenses, Pars I, in 1773, and was reprinted in 1789. It is doubtful whether a German edition was printed previous to this English translation. Sachse states that according to Peter Miller this English translation was first printed in the Edinburgh Magazine; he himself was unable to verify this statement. A thorough search by the staffs of Brown University Library and the Detroit Public Library have failed to disclose any trace of the Wunderschrift in their holdings of the various periodicals known as Edinburgh Magazine, although they were checked from 1745 to 1776.
DLC, MWA, NN (2 copies), PH1, PPL.
See nos. 415, 435.

1766

408

Paradisiches Wunder-Spiel, Welches sich In diesen letzten Zeiten

und Tagen in denen Abendländischen Welt-Theilen, als ein Vor-
spiel der neuen Welt hervorgethan: Bestehend in einer neuen
Sammlung andächtlicher und zum Lob des grossen Gottes eingerich-
teter geistlicher und ehedessen zum Theil publicirter Lieder.
Ephratae: Typis & Consensu Societatis A:D: MDCCLXVI.

472, [6] p. Ephrata seal in woodcut on t.-p.

This hymnbook is entirely different from the 1754 edition of Paradisches Wunder-Spiel by Conrad Beissel which contains 49 of his hymns. The 1766 edition is a collection of 726 Ephrata hymns, partly printed previously in the Benjamin Franklin and Ephrata hymnbooks. The preface, signed "Der Verleger. Ephrata den ersten January 1767," was probably written by Peter Miller. The first part of the book consists of 441 hymns by Conrad Beissel. The second part contains 73 hymns by the solitary brethren, followed by "Das Bruder-Lied" which is, somewhat changed, a reprint of the 1756 edition of Ein angenehmer Geruch der Rosen ... aus der Brüderlichen Gesellschaft in Bethania. This is followed by 99 hymns of the sisterhood, called Ein angenehmer Geruch der Rosen ... aus der schwesterlichen Gesellschaft in Saron, which is, in its main parts, a reprint of the 1756 edition of the same title. The last part of 111 hymns is a joint contribution of the Ephrata community. See nos. 387, 388.

DLC, MWA, NjPlASDB (5 copies), P, PBMA (imp. copy), PEp, PHuJ, PH1, PPG, PPL.

1767

409
[BARTON, THOMAS] 1730-1780. The Family Prayer-Book Containing Morning and Evening Prayers For Families and private Persons. To which are annexed Directions for a devout and decent Behaviour in the publick Worship of God; more particularly in the Use of the Common Prayer appointed by the Church of England: Together with the Church-Catechism. Collected and published chiefly, for the Use of the Episcopal Congregations of Lancaster, Pequea and Caernarvon ... Ephrata: Printed for William [sic] Barton MDCCLXVII.

40, 27, 8 p.

Cole, George W., A Catalogue relating to the discovery and early history of North and South America forming a part of the library of E. D. Church New York, Dodd, Mead and co.,

1907. no. 1065; Franklin Ellis and Samuel Evans, History of Lancaster county, Pennsylvania. Philadelphia, Everts & Peek, 1883, p. 465; W. F. Worner, "Thomas Barton's family prayer book." (In the Lancaster county historical society. Historical papers and addresses, 1931. XXXV, 288-299).

Title and collation supplied from Church catalogue which contains facsimile of t.-p.

"To the Members of the Episcopal Congregations of Lancaster, Caernarvon & Pequea ... Thomas Barton Lancaster ... 1767": p. [3]-5. - "Directions for A Devout and Decent Behaviour ...": 27 p. - "The Church-Catechism": 8 p.

Adaptation of the Book of Common Prayer of the Church of England, issued for the use of the congregations ministered by Thomas Barton, rector of St. James church in Lancaster. The introduction is signed by Thomas Barton, in the imprint the name of William Barton is given. "It is the general impression that the name 'William' on the title page is a typographical error ..." (Worner).

CSMH, PPP.

1768

410

Ein Lob-Lied dem in GOTT geehrten Vatter Friedsam zum Andencken abgesehen. Als die ehrwürdige Jungfrau und Schwester ATHANASIA seinen Hingang aus der Zeit mit einem Liebesmahl beehrte. Geschähen den 29sten August, 1768. [Ephrata, 1768]

Broadside?

SaS, II, 463; SeF, p. 78; Evans, no. 11087; Otto Wegelin, Early American poetry. 2d ed. New York, P. Smith, 1930. vol. I, no. 388.

Title supplied from Sachse and Seidensticker. Eulogy in honor of "Vater Friedsam," i.e. Conrad Beissel, written shortly after his death and sung at a love-feast given by sister Athanasia, i.e. Anna Thoma or Thome.

Attributed by Evans and by Wegelin to Anastasia Thome.

1769

411

[ROSEN, GERHARD] 1612-1711. Christliches Gemüths-Gespräch Von dem

seligmachenden Glauben, Und Erkänntnüss der Wahrheit, so zu der Gottseligkeit führet in der Hoffnung des ewigen Lebens ... In Frag und Antwort für die ankommende Jugend, wodurch dieselbe zu einer heilsamen Lebens-Uebung möchte gereitzt und gebracht werden ... Der Wahrheit zum Besten. Ephratae Typis Societatis Anno MDCCLXIX.

168 p.

B. K. Roosen, Gerhard Roosen, weiland Prediger der evangelischen Mennoniten-Gemeinde zu Hamburg und Altona. Hamburg, Agentur des Rauhen Hauses, 1854; p. 60; Friedmann, op. cit. p. 199, 204; Bender, p. 1.

First American edition of the catechism by Roosen, the Mennonite minister in Hamburg and Altona; first published in 1702.

"Christliche Glaubens-Bekänntnuss Der Waffen-losen, und fürnehmlich in den Niederländern (unter dem Namen der Menonisten) wol bekannten Christen; Als auch noch ein Anhang zum unwidersprechlichen beweiße, dass gemelte Glaubens-bekenner sich im Leben und Lehren viel anders befinden, als man bis anher, durch unkunde, von ihnen urteilen wollen": p. 126-146. The Dordrecht Confession, which was drafted by the Flemish bishop Adrian Cornelisz, accepted in Dordrecht in 1632 and in Alsace in 1660, was translated from Dutch into German by Tieleman Tielen van Sittert and published in Amsterdam in 1664.

"Anhang der Confession Fürstellende Einen kurtzen ausführlichen Bericht von wegen der Junckheit unserer Religion des Waffen- u. Rach-losen Christenthums und dessen Zustand": p. 146-168.

"Defense and short history of the Mennonites;" attributed to Tieleman Tielen van Sittert by Robert Friedmann; previously ascribed to Gerhard Roosen by Harold S. Bender.

CSmH, DLC, InGo, MH, MWA, NjPlasDB (3 copies), NN (2 copies), PE₁Mu, PPG, PH₁, PPL, OBB, RPJCB.

1770

412

Die Ernsthaffte Christen-Pflicht, Darinnen Schöne Geistreiche we-
bäter, Darmit Sich fromme Christen-Hertzen zu allen Zeiten und
in allen Nöthen trösten können. Ephrata, Drucks u. Verlags der
Brüderschafft Anno MDCCLXX.

99. [1] p.

The first American edition was published in Ephrata in 1745.
See no. 368.

CSmH, DLC, InGo, MH, MiU-C, MWA, NjPlasDB (2 copies), P, PEp, PEpMu, PPG, PHi, PPL, PSmH, RPJCB, NN (2 copies).

413

[ROOSSEN, GERHARD] 1612-1711. Christliches Gemüths-Gespräch Von dem seligmachenden Glauben, Und Erkänntnuss der Warheit, so zu der Gottseligkeit führet in der Hoffnung des ewigen Lebens ... Ans Licht gegeben In Frag und Antwort für die ankommende Jugend, wodurch dieselbe zu einer heilsamen Lebens-Uebung möchte gereitzt und gebracht werden. Der Warheit zum Besten. Ephrata: Typis Societatis Anno MDCCLXX.

248 p.

Christliches Glaubens-Bekanntnuss Der Waffen-losen und fürnehmlich in den Niederländern (unter dem Namen der Menno-nisten) wohl bekanten Christen; als auch noch ein Anhang ...": p. 185-215.

[Sittert, Tieleman Tielen van] "Anhang der Confession, Fürstellende Einen kurtzen ausführlichen Bericht von wegen der Junckheit unserer Religion des Waffen- und Rachlosen Christenthums und dessen Zustand": p. 215-248.

The first American edition was published in Ephrata in 1769.

See no. 411.

CSmH, DLC, InGo, MH, MWA, NN, P, PEpMu, PHi, PPL, PScM, RPJCB.

1771

414

Der Americanische Calender Auf das 1772ste Jahr Christi, Welches ein Schalt-Jahr von 366 Tagen ist. Enthaltend Die Wochen-Monaths- Namen- und Feyer-Tage, Der Sonnen und des Monden Auf- und Untergang, die Monds- Viertel und Zeichen, das Hohe Wasser in Philadelphia, und andere gewöhnliche Calender-Arbeit; Wie auch Einige Politische und andere Moralische Stücke. Nach der Pennsylvanischen Himmels-Gegend berechnet. Ephrata, mit Bewilligung der Bruederschaft gedruckt von Albert Conrad Reben [1771].

40 p.

Hildeburn 2627, 2756; Morrison, Hugh Alexander. Library of Congress. Preliminary checklist of American almanacs, 1639-1800. Washington, Government printing office, 1907. p. 124; SeF, p. 83-84; SaS, II, 464.

Title and collation supplied from Hildeburn. Mentioned by

Morrison. According to Seidensticker and Sachse, no other issues of this title are known. Seidensticker quotes another almanac for 1772 with the title Der Christliche Calender for which the title was supplied by Hildeburn where it is given as Der Christliche Hülender. Probably identical with Der Americanische Calender.

DLC, PHuJ.

1773

415

[BEISSEL, JOHANN CONRAD] 1690-1768. Deliciae Ephratenses, Pars I. Oder des ehrwürdigen Vatters: Friedsam Gottrecht, Weyland Stiffters und Führers des Christlichen Ordens der Einsamen in Ephrata in Pennsylvania, Geistliche Reden ... Ephrata: Typis Societatis, Anno MDCCLXXIII.

8, 340 p.

Saß, I, 420; SeF, p. 25; Evans 5536; Hildeburn 915. Contains 66 "Reden" or sermons, some taken down when delivered by Beissel, others printed from his manuscripts. They are preceded, on p. 1-48, by an unnamed treatise, otherwise referred to by Beissel himself as Die Wunder-Schrift. As its meaning was partly obscure, the editor, Peter Miller, added explanatory notes.

Die Wunderschrift was published in Peter Miller's translation as A dissertation on mans fall, Ephrata 1765, and reprinted in German under the title Göttliche Wunderschrift in 1789. The preface of the 1789 edition says that this discourse first appeared ("hat zuerst das Licht erblickt") approximately in 1760. Sachse gives a facsimile of the first page, stating that it was taken from 1745 edition of the Wunderschrift, having 48 p., but lacking title-page and imprint. He supplied a title and date from a manuscript: Mytische Abhandlung über die Schöpfung und des Menschen Fall und die Wiederbringung durch des Weibes Samen. The facsimile he reproduces typographically conforms with the first page of the Wunderschrift in the Deliciae Ephratenses of 1773. It is possible that a fragment of the first 48 p. of the Deliciae Ephratenses Pars I were mistaken for a separate issue of 1745. It can be doubted that a book with the title Mytische Abhandlung über die Schöpfung was printed. The same title was erroneously supplied in ms to an imperfect chronicle

without title-page, of ca. 1810, in the Cassel Collection of the Historical Society of Pennsylvania, from which the title possibly was quoted by Seidensticker, Evans, and Hildeburn. See nos. 407, 435.

DLC, MnU, MWA, NN, NjPlaSDB (3 copies), P, PH1, PPG, PPL, RPJCB.

416

[BEISSEL, JOHANN CONRAD] 1690-1768. *Deliciae Ephratenses, Pars II. Oder des ehrwürdigen Vatters Friedsam Gottrecht, Weyland Stiffers und Führers des Christlichen Ordens der Einsamen in Pennsylvanien, Theosophische Episteln ... Ephratae: Typis Societatis, Anno MDCCXLV.*

282 p.

SaS, II, 465.

Title supplied from facsimile in Sachse. This is the book originally called Zionitischen Stiftts I. Theil in 1745, and of which the title was changed to Uratändliche und Erfahrungsvolle Hobe Zeugnisse in the same year. The last change to Deliciae Ephratenses, Pars II is said to have occurred in 1773, which date appears in all known copies. The title-page bears the imprint date of 1745. This is preceded by a leaf having on its verso the engraved Ephrata seal and the following notice: "Prodiit in lucem Ephratae in Comitatu Lancastriensi, anno post partum virginis millesimo septingentesimo septuagesimo tertio [seal] Cura & studio fratris Agrippae, typis atque consensu Societatis."

See nos. 364, 365.

DLC, NN, RPJCB.

1775

417

Inwendige Glaubens- und Liebes-Uebung einer Seelen gegen Gott und dessen Gegenwart. Kurtz und einfältig entworffen und angewiesen Von und vor eine Seele so nach Gottes Gegenwart und Vereinigung durch seine Gnade ist begierig worden. Parthenopolis [Ephrata] Gedruckt Anno 1775, vor Jacob Kimmel.

80 p.

Chronicon Ephratense, (1786) p. 186.

Devotional book, containing a chapter by the Pietist Wilhelm Hoffmann, the friend and teacher of Gerhard Tersteegen.

Jacob Kimmel, for whom the book was printed, was one of the leaders of the "Gimbsheim Awakening." He was influenced by a letter of Beissel to the latter's brother in the Palatinate. His group arrived in Pennsylvania in 1749 and 1751 and stayed for some time in Ephrata. They moved subsequently to York county, Pa., where the Bermudian church was organized under Conrad Beissel in 1758.

NN, PH1.

1776

418
SCHNEEBERGER, ANDREAS. Das Raben-Geschrey. Durch Br. Andreas auf Antitum. [Ephrata, 1776].

2 p.

SeF, p. 92; Evans 15079.

Title supplied from Seidensticker; collation from Evans. Hymn of 10 stanzas by one of the founders of the Snowhill congregation of Seventh-Day Baptists on the Antietam in Franklin county, Pa.

419
SCHNEEBERGER, BARBARA, d. 1777. Die Stimme der Turteltaube, durch Schw. Barbara Schneeberger. [Ephrata, 1776].

2 p.

SeF, p. 92; Evans 15080; SaS, II, 365.

Title supplied from Seidensticker; collation from Evans. Hymns of 8 stanzas by Andreas Schneeberger's wife who preceded her husband in accepting the faith of the Seventh-Day Baptists and was baptized by Conrad Beissel.

1782

420
Ausbund geistlicher Lieder, Gestellt in der Gemeinde an Antitum. [Ephrata?] Gedruckt Anno 1782.

[16] p.

Little hymnbook containing 8 hymns by the sisters Elisabeth

Knipper, Catharina Redelberg, Barbara Schneeberger, and Barbara Feyock. It was probably printed by the Ephrata press for the congregation of Seventh-Day Baptists in Snowhill or Schneeberg on the Antietam in Franklin county, Pa. It has nothing but the name in common with the Mennonite hymnbook Ausbund.
PH1.

1784

421

Ein Denckmahl aufgerichtet zum heiligen Andencken der H. Jungfrau und Schwester Melania in Saron, als sie den 11ten September, 1784 ein erbauliches Liebesmahl vor die Gemeinschaft gehalten.
[Ephrata, 1784]

Broadside.

SeF, p. 112; Wegelin, op. cit., 551.

Title supplied from Seidensticker and Wegelin.

1785

422

Ausbund Geistreicher Lieder. Ephrata, Gedruckt im Jahr 1785.

4 l.

SaM, p. 43.

Title and collation supplied from Seventh Day Baptist Historical Society, Plainfield, N.J.

7 [i.e. 8] hymns. An earlier edition was published in 1782.

See no. 420. NjPlaSDB.

423

Christlicher-Haus-Segen, nebst der Zwölf Stunden Gedächtniss.
Ephrata, 1785.

Broadside.

Henkels, part 7, no. 240.

Title supplied from Pennypacker catalogue; not found mentioned elsewhere.

424

Die Ernsthafte Christenpflicht. Darinnen Schöne Geistreiche Gebäter, Darmit sich fromme Christen-Herzen zu allen Zeiten und in allen Nöthen trösten können. Ephrata, Gedruckt im Jahr, 1785.

199 p., 33 unnumb. p.

"Fürstellung der vornehmsten Articulen unsers allgemeinen Christlichen Glaubens, wie dieselben in unsrer Gemeine durchaus gelehret und belebet werden": 33 unnumb. pages at end.

Title and collation supplied from American Antiquarian Society and New York Public Library. The first American edition of Die Ernsthafte Christenpflicht was published at Ephrata, 1745.

See no. 368.

InGo, MH, MWA, NN, P, PEpMu, PHuJ, PScM.

1786

425
[BENEZET, ANTHONY] 1713-1784. Etliche Anmerkungen über den Zustand und Gemüths-Beschaffenheit Der Indianischen Einwohner Dieses Welttheils. Aus dem Englischen übersetzt. Ephrata, Gedruckt Im Jahr M,LCC,LXXX,VI.

44 p.

G. S. Brookes, Friend Anthony Benezet. Philadelphia, University of Pennsylvania press, 1937, p. 123.

Translation of Benezet's Some observations on the situation ... of the Indian natives, printed by Joseph Cruikshank in Philadelphia in 1784. Benezet attended many of the conferences and treaties with the Indians. This treatise, written shortly before the author's death, testifies to the kindness, hospitality and generosity of the Indians.

PH1.

426
[HÖCKER, LUDWIG] d. 1792. Kurz gefasste. [sic] Nützlichs Schul-Büchlein Die Kinder zu unterrichten, in Buchstabieren, Lesen, und auswendig lernen, Dem angehängt ein kurzer doch deutlicher, und gründlicher Unterricht Zur Rechenkunst. Aufgesetzt zum Nutz und Gebrauch vor Kinder. Von L. H. Zwayte Auflage. Ephrata, Gedruckt und zu bekommen bey dem Schulmeister, Drucker und Buchbinder 1786.

49 [1] p.

SaS, II, 306, 307.

Title from facsimile in Sachse; collation supplied by William L. Clements Library, University of Michigan. According to Sachse no copy of the first edition was found, nor is it

known when it was printed. Ludwig Höcker, with his religious name Brother Obed, was the schoolmaster at the Ephrata community. The school was renowned for its comparatively high standard. He also maintained a Sabbath-School, probably the first one in this country. In his late years Höcker served as printer and bookbinder of the brotherhood. MIU-C, PEp, PEpMu.

427

LAMECH, BROTHER. d. 1764? Chronicon Ephratense, Enthaltend den Lebens-Lauf des ehrwürdigen Vaters in Christo Friedsam Gottrecht, Weyland Stiffters und Vorstehers des geistl. Ordens der Einsamen in Ephrata in der Grafschaft Lancaster in Pennsylvania. Zusammen getragen von Br. Lamech u. Agrippa ... Ephrata: Gedruckt Anno MDCCLXXXVI.

3 p. 1., 250 [2] p. The Ephrata seal mounted on the t.-p. SeF, p. 117; SaS, II, 492, 498; Register vor die Brüder und Schwestern die in und ausser Ephrathaer. (gemeinschaft) gestorben sind. (MS in the Historical Society of Pennsylvania), p. 5, 8.

The history of the Ephrata community of Seventh-Day Baptists since its foundation, the background, customs, achievements and struggles of the brethren and sisters, as well as the biography of the founder, the superintendent "Friedsam Gottrecht," i.e. Johann Conrad Beissel. It is the chief source of information on the life in the cloister.

The Chronicon was based on the diary of Brother Lamech and continued and edited by Prior Jaabez (Latin Agrippa), i.e. Johann Peter Miller. Seidensticker believed that Lamech's secular name was Jacob Gass; this, however, was doubted later. Lamech died on June 13, 1763, or 1764. Sachse identified Jacob Gass or Gast as Brother Jethro who died on October 12, 1749. Peter Miller's authorship was established beyond doubt.

DLC (imp.), ICEB, MnU, MWA, NjPLaSDB (2 copies), NN, P, PH1 (2 copies), PPLIT.

428

Die merkwürdige Indianer-Predigt oder Verantwortung auf eine Predigt, welche von einem Schwedischen Missionario gehalten worden, an der Canestoga, Im Jahr 1710. Ephrata, Gedruckt Im Jahr M.LCC.LXXX.VI.

6+ p.

Imperfect copy examined

Discourse, alleged to be the speech of an Indian chief defending his religion, as a reply to a sermon of the Swedish

missionary Jonas Auren. This is a German translation after Auren's publication in Latin. Auren was a Lutheran minister who had embraced the doctrine of the Seventh-Day. PHi (imp.).

1787

429

BIBLE. N.T. Das Ganz Neue Testament Unsers HErren JESu Christi, Recht gründlich verdeutschet. Ephrata in Pennsylvanien, Anno 1787.

792 p., 3 l.

SeF, p. 119.

Colophon on p. 792: Vormals verschiedene mal gedruckt zu Zürich, Basel, und Frankfurt und Leipzig; jezt aber in Ephrata auf kosten der Brüder, Im Jahr 1787.

With an appendix of four hymns.

Supposed to be a version according to the Froschauer Bible (Zürich 1529).

DLC, InGo, MWA, NjPlas^{DB}, P, PE_p (2 copies), PPG, PHi, PPL.

1788

430

Geistlicher Irrgarten. Ephrata, Im Jahr 1788.

Broadside.

Title supplied by Mr. David Musselman, Ephrata.

PE_pMu.

431

[MACK, ALEXANDER, supposed author] 1712-1803. Anhang zum Widerlegten Wiedertaeufer, Enthaelet Zwei Unterredungnen und den gaentzlichen Abschied Theophili ... Ephrata 1788.

25 [1] p.

Title and collation supplied by Juniata College Library.

Theophilus was the religious name of Alexander Mack, jr.

See also no. 432.

PHuJ.

[MACK, ALEXANDER] 1712-1803. Apologie, Oder schriftmäßige Verantwortung Etlicher Wahrheiten. Herausgefordert durch eine neulich aufgesetzte Schrift, unter dem Namen Der Widerlegte Wiedertäufer, In einem Gespräch Geschrieben für den Gemeinen Mann. Es wird das ganze Gespräch von Wort zu Wort in diesen Blättern mitgetheilte, und die Apologie Zur Verantwortung Der beleidigten Wahrheit, Darzu gesetzt, durch Theophilum. Ephrata, Gedruckt auf kosten der Brüder, im Jahr 1788.

71 [1] p.

M. G. Brumbaugh, A history of the German Baptist Brethren in Europe and America. Elgin, Ill., Brethren publishing house, 1899, p. 262.

Mack, then bishop of the Dunker church at Germantown, in defense of the Dunker doctrine of baptism. Written in form of a discussion between a churchman, an Anabaptist and Theophilus. The latter was one of Mack's religious names as a former member of the brotherhood at Ephrata. Printed at the expense of the Germantown congregation of the German Baptist Brethren or Dunkers. "The most important defense of the Church of the Brethren written in the 18th century." (Brumbaugh)

See also nos. 368, 431.

MWA, NjPlaSDB, PHi, PPG.

Das Vergnügte Leben eines Einsamen, namens Joergel. Glueckselig ist der Mann, Der so wie Joergel leben kan! Ephrata 1788.

24 p.

Title and collation supplied by Juniata College Library.
PHuJ.

Eine Widerlegung des Freyen Willens, und behauptung der Gaenzlichen Restitution, oder Wiederherstellung was durch den Fall verlohren ward. Aus der H. Schrift, wie auch aus der Erfahrung und verschiedenen Exempeln hergeleitet und erwiesen. In zwey Theile verfasst. Addressieret an einen Freund und Correspondenten. Ephrata: Der Klosterpresse [sic], 1788.

Evans, 21603.

Title supplied from Evans.

435

[BEISSEL, JOHANN CONRAD] 1690-1768. Göttliche Wunderschrift, Darinnen entdecket wird, wie aus dem ewigen Guten hat können ein Böses urständen. Desgleichen, Wie das Böse wieder in das Gute vergestaltet, und der ewigen Mutter ... in den Schoos geliefert wird ... Denen Irrthümern des Naturalismi und Atheismi entgegen gesetzt, und zum Heiligen Nachsinnen den Kindern der Obern Weisheit. Ephrata, Gedruckt im Jahr 1789.

2 p. 1., 31 p.

"Folgende Schrift hat um das Jahr 1760 zuerst das Licht erblickt" (Preface). This is a reprint of Beissel's Wunderschrift, which is contained in Deliciae Ephratenses, Pars I, Ephrata 1773. An English translation by Peter Miller, A dissertation on mans fall, was printed in 1765.

See nos. 407, 415.

PH1.

1790

436

Kurtzgefasstes Arzney-Büchlein für Menschen und Vieh, darinnen CXXX auserlesene recepten. [Ephrata, 1790].

24 p.

SaS, II, p. 478.

Title and collation supplied from Sachse, who calls it "A doctor-book for man and beast." Another edition was published in Ephrata, 1791.

437

Das Leben Eines jungen Herzogs, Welcher 300 Jahr im Paradies gewesen, Glänzend wieder zurück in sein Reich kam, Folgende Geschichte erzehlt beym ersten Bissen Brots, sich in Gestalt eines sehr alten Mannes verwandelt, und stirbt, Ephrata, Gedruckt im Jahr 1790.

15 p.

Evans 22613; SaM p. 18.

Title and collation supplied from Seventh-Day Baptist Historical Society, Plainfield, Pa.

438

SCHROEDER, JOHANN GEORG. Merkwürdige Geschichte, Von Einem Menschen, der mit dem Teufel in einen Bund getreten auf achtzehn Jahr, und wieder durch Christum erlöst worden ist. Nebst einer Schutzschrift über die Lästerung dieses Werks, und kurze Anmerkungen, durch Sprüche der H. Schrift. Herausgegeben von Johann Georg Schroeder, D. D. und Evangelisch-Lutherischer Prediger in Maryland. Ephrata, gedruckt im Jahr 1790.

48 p.

Contains the story of Thomas Solvon who testified that he had sold his soul to Satan in 1771; Solvon's public confession in 1789, attested by five ministers of the Lutheran, the German Reformed and the English Baptist churches; pastor Schroeder's account and assurance of having rescued the soul of the poor sinner and Schroeder's defense of the ministers' action. CSMH, PEPmu, PHi.

1791

439

Kurzgefasstes Arzney-Büchlein, für Menschen und Vieh, Darinnen 128 auserlesene Recepte, nebst einer prognostischen Tafel. Wien gedruckt: Ephrata nachgedruckt, Im Jahr 1791.

24 p.

A previous edition of the short pharmacopoeia was printed in Ephrata in 1790. The home remedies for human treatment are preceded by those for horses and cattle. MWA, NjPlasDB, P, PEP, PHi.

440

[ROEMELING, CHRISTIAN ANTON] Der bussfertige Beicht-Vater und Seel-Sorger, Aaron, Priester in der grossen Stadt Babel, Wie er zur Erkenntniss seiner Sünde kommen, und dieselbe bereuet: Denen verführten Beicht-Kindern zur Warnung, und allen unbussfertigen Predigern zum Exempel vorgestellt, von C. A. Ein um der Wahrheit willen Vertriebener. (Nicht zu verkaufen, sondern zu verschenken). Ephrata, gedruckt auf Kosten der Liebhaber, 1791.

4 p. l., 3-49 p.

The author is in all probability C. A. Roemeling. His

Nachricht seiner ... völligen Herausführung aus Babel was printed in Ephrata in the following year. Exhortation on doctrinal questions, opposing infant baptism; in form of discussion and confession. See no. 442. N, P, PHi.

1792

441

[MARTIN, GEORG ADAM] 1715-1794. Christliche Bibliothek, Enthält dasjenige was allen Pilgern auf der Reise nach der verlorren Herrlichkeit zu wissen nöthig ist. Herausgegeben, durch deinen Getreuen Aufrichtigen Mitbruder. Ephrata, Gedruckt im Jahr M,DCC,XCII.

2 p. 1., 148 p.

Chronicon Ephratense (1786), p. 207-225; [Morgan Edwards] Materials towards a history of the Baptists in Pennsylvania both English and German. Philadelphia, Joseph Crukshank, 1770, I, 89.

The initial letters of the pseudonym Getreuer Aufrichtiger Mitbruder reveal the author Georg Adam Martin. A chapter of the Chronicon Ephratense is devoted to the story of his conversion and labors. He was a member of the German Baptist Brethren before he joined the Seventh-Day Baptists of Ephrata. He was sent by Beissel as spiritual leader to the sister congregations on the Bermudian in York County and Antietam in Franklin County and was later a minister at Stony Creek, Bedford County, Pennsylvania.

BrMus, CSmH, DLC, MWA, NjPlaSDB, NN, P, PEpMu, PHi.

442

ROEMELING, CHRISTIAN ANTON. C. A. Roemelings, gewesenen Predigers zu Haarburg, Nachricht Seiner von GOTT geschehenen völligen Herausführung aus Babel, Wie auch Treuherzige Erweckungs-Stimme Zum Ausgang aus Babel, Deme angehängt ein Theosophischer Entwurf von denen zwey Erz-Ketzern, Vernunft und Eigenliebe, und G. Arnold's Heilsame Wahrnehmung jetziger Zeiten, wie auch ein Stück G. T. Steegens von der Mystik, und ein Tractat vom innern Leben und der reinen Liebe GOTTES. Ephrata, gedruckt im Jahr 1792.

6 p. 1., 446 p., 1 l., 23-96 p. SeF, p. 132.

Roemeling, a Lutheran minister from 1701-1710, was banished on account of his pietistic leanings and joined the Mennonites in Holland. The resulting controversy containing his defense was first published in Frankfurt and Leipzig, 1710.

Appended: "Theosophischer Entwurf, aus was Ursachen das verworrene Religions-Gezänk in der Christenheit entsprungen": p. 349-407. - "Heilsame Wahrnehmung jetziger Zeiten" by Gottfried Arnold: p. 407-459. - "Kurzer Bericht von der Mystik" by Gerhard Tersteegen: p. 459-466. - "Kurze Anleitung zum innern Leben": p. [21]-56. - "Von der reinen uninteressierten Liebe Gottes": p. 57-73. - "Von dem immerwährenden Gebet": p. 73-80. - "Extract-schreiben An einen guten Freund! Von dem gebet der stillen allgemeinheit": p. 81-85. - "Wie man zur experimentalen erkenntnis Gottes kommen möge": p. 85-94. CSt, DLC, MWA, N, NN, PEPmu, PH1, PLT, PPLT.

443

SCHNEIDER, PETER. Merkwürdige Prophezeyung eines Einsiedlers, welcher XV. Jahre in der Wüste gewohnt hat ... Entdeckt von Doctor Peter Schneider ... [Ephrata?] Gedruckt für den Verfasser. 1792.

30 p.

Evans 24772; SeF, p. 132.

Imperfect copy examined. Title partly supplied from Evans and Seidensticker. "Place of issue not stated, but probably Ephrata." (Seidensticker).

Prophecy of the end of the world after a period of destruction, war, and harsh government in America and after another time of peace and recognition of Christ. Added: the prophecies of the Queen of Sheba and of Basilius Faber. PEP, PH1 (imp.).

444

TERSTEEGEN, GERHARD, 1697-1769. Vom Christlichen Gebrauch der Lieder, und des Singens ... Herausgegeben von G. T. Steegen. Ephrata, gedruckt im Jahr 1792.

88 p.

Henkels, part 7, p. 48.

Appended: "Copia, Eines Briefes von einer sehr hart in Anfechtung beschwerter Person": p. [57]-63. "Copia Eines Antwort-Schreibens auf den vorigen Brief": p. 64-88.

Three of the located copies and the copy described in the Pennypacker catalogue lack p. 17-48 or p. 17-56, i.e. the signatures B-C or B-D. "It is quite likely that the lacking signatures were suppressed by the publisher" (Henkels).

MWA (imp., p. 17-48 wanting), NjPlasDB, NN (imp., p. 17-48 wanting), PEPmu, PPG (compl. without appendix, 56 p.), PH1 (imp., p. 17-56 wanting).

445

Abgesungen auf Pfingsten an der Antittum [sic], bey der Ehrwürdigen Schwester Elizabeth Knepper ihrem Liebesmahl. [Ephrata, 1793?]

Broadside.

SaS, II, 481.

Title supplied from Sachse. A hymn of six stanzas; one of the last issues of the press of the Brethren.

NjPlaSDB.

446

Anonimus' travels, throu' Europe and America, and some visions of many heavenly mansions in the house of God How he conversed with the Inhabitants of the other World and found, that their respective Works had actually followed them Ephrata, printed in the year MDCCXCIII.

11 [1] p.

Free translation of Der durch Europa und Amerika aufmerksame Reisende. In Absicht zu suchen wahre Kinder Gottes, which was printed in Altona in 1777. The German edition of 1777 has the caption-title "Germantou Anno 1761," probably indicating where and when the little allegory was written. The anonymous author was a learned man, born in Altona, Germany. He became a preacher, suffered persecution, and came to America with some of his followers about the year 1750. He settled in Leacock Township, Lancaster county, Pennsylvania, with the sect "Die Stillen im Lande" also called "Die Neugeborenen" or the "Newborn" (see Appendix of the Travels, p. 10-11). Possibly printed by Solomon Mayer in Ephrata.

PH1.

447

BOLTON, JAMES. James Bolton's treatise, of the universal restoration, preached and commanded to be preached by Jesus Christ. [Ephrata, 1793].

1 p. 1. [2]-11 p.

SeF, p. 134; Richard Eddy, Universalism in America, a history, 1636-1886. Boston, 1884-86, I, 35, 37.

Supposed to have been printed in Ephrata. Refers to the German Baptists and their belief in universal restoration; treatise regarded by Richard Eddy as evidence that their creed

was one of the channels through which Universalism entered.
Possibly printed by Solomon Mayer in Ephrata.
PH1.

448

Ein Schön Geistlich Lied. [Ephrata, 1793?].

Broadside.

SaS, II, 481; Henkels part 7, no. 238.

Title supplied from Sachse. The Pennypacker catalogue mentions a broadside of the same title of ca. 1760.

NjPlasDB.

449

Wurde abgesungen den 3lten August, 1793; Bey B. A. S. auf dem jährlichen Fest, an der Antitum. [Ephrata, 1793].

Broadside.

A hymn of 15 stanzas. The initials B. A. S. stand for Brother Andreas Schneeberger or Snowberger. The congregation of Seventh-Day Baptists of Snow-Hill was named after him, and the convent was founded on his grounds on the Antietam. It was here that, after the decline of the Ephrata convent, the tradition of the Brotherhood was continued.

PH1.

1794

450

[BEISSEL, JOHANN CONRAD, supposed author] 1690-1768. Geistliche Briefe eines Friedsamem Pilgers, Welche er von 1721. bis an seine 1768. darauf erfolgte Entbindung geschrieben. Ephrata, gedruckt im Jah [!] 1794.

28 p.

Title supplied from facsimile in Sachse, Music of the Ephrata Cloister, p. 98. Possibly printed by Solomon Mayer in Ephrata.

NjPlasDB.

451

ARNDT, JOHANN, 1555-1621. Johann Arnd's geistreiche Morgen- und Abend-Gebethe, auf jeden Tag der Woche. Ephrata, Gedruckt: und zu haben bey Henrich Dörn in der Donegal-strass. [Brotherhood? n.d.]

48 p.

Title supplied from facsimile in Sachse, Music of the Ephrata Cloister, p. 17-18; collation from Papers Read before the Lancaster County Historical Society, V (1901), 134-43.

Printing place and year of Arndt's prayer-book are uncertain. According to Sachse it was one of the earliest issues of the Ephrata press. Heinrich Dörn, Donegal Street, Lancaster, could not be located at such an early date.
NjPlaSDB.

452

Von der Richtigkeit [Nichtigkeit?] des Menschlichen Lebens. [Ephrata?] n.d.

Broadside.

Henkels part 7, no. 335.

Title supplied from Pennypacker catalogue; not found mentioned elsewhere.

Abbreviations

AGR	American German Review
BrMus	British Museum, London
CSmH	Henry E. Huntington Library, San Marino, Cal.
CSt	Stanford University Libraries. Stanford University, Cal.
CtHWatk	Watkinson Library, Hartford, Conn.
DAG	Deutsch-Amerikanische Geschichtsblätter. Jahrbuch der Deutsch-Amerikanischen Historischen Gesellschaft von Illinois
DLC	Library of Congress, Washington, D.C.
ICBB	Bethany Biblical Seminary, Chicago, Ill.
ICU	University of Chicago, Chicago, Ill.
InGo	Goshen College Library, Goshen, Ind.
LCHP	Lancaster County Historical Society, Historical Papers and Addresses
LCHS	Lancaster County Historical Society, Historical Papers and Addresses
MH	Harvard University Library, Cambridge, Mass.
MI D	Detroit Public Library, Detroit, Mich.
MIU-C	William L. Clements Library, University of Michigan, Ann Arbor, Mich.
MnU	University of Minnesota Library, Minneapolis, Minn.
MWA	American Antiquarian Society, Worcester, Mass.
N	New York State Library, Albany, N.Y.
NH1	New York Historical Society, New York City
NjFlaSDB	Seventh Day Baptist Historical Society, Plainfield, N.J.
NN	New York Public Library, New York City
NNUT	Union Theological Seminary, New York City
OBB	Bluffton College Library, Bluffton, Ohio
OCU	University of Cincinnati Library, Cincinnati, Ohio
P	Pennsylvania State Library, Harrisburg, Pa.
PBM	Moravian College and Theological Seminary, Bethlehem, Pa.
PBMA	Archives of the Moravian Church, Bethlehem, Pa.
PCA	American Baptist Historical Society, Chester, Pa.
PCC	Crozer Theological Seminary, Chester, Pa.
PEp	Public and School Library, Ephrata, Pa.
PEpMu	Private Collection of Mr. David Musselman, Ephrata, Pa.
PG	The Pennsylvania German, a Popular Magazine ...
PGFS	Pennsylvania German Folklore Society [Papers]
PGSP	Proceedings of the Pennsylvania-German Society
PHC	Haverford College, Haverford, Pa.
PH1	Historical Society of Pennsylvania, Philadelphia, Pa.
PHuJ	Juniata College Library, Huntingdon, Pa.

PLT Theological Seminary of the Reformed Church in the
 U.S., Lancaster, Pa.
 PMHB Pennsylvania Magazine of History and Biography
 PNazMH1 Moravian Historical Society, Nazareth, Pa.
 PF Free Library of Philadelphia, Philadelphia, Pa.
 PPAmP American Philosophical Society, Philadelphia, Pa.
 PPCS Carl Schurz Memorial Foundation, Philadelphia, Pa.
 PPeSchw Schwenckfelder Historical Library, Pennsburg, Pa.
 PPG German Society of Pennsylvania, Philadelphia, Pa.
 PPL Library Company of Philadelphia, Philadelphia, Pa.
 PPLT Lutheran Theological Seminary, Mount Airy, Philadelphia,
 Pa.
 PPM Mercantile Library, Philadelphia, Pa.
 PPF Divinity School of the Protestant Episcopal Church,
 Philadelphia, Pa.
 PPrHi Presbyterian Historical Society, Philadelphia, Pa.
 PReaA-T Evangelical School of Theology, Albright College,
 Reading, Pa.
 PReaHi Historical Society of Berks County, Reading, Pa.
 PScM Mennonite Publishing House, Scottdale, Pa.
 PU University of Pennsylvania, Philadelphia, Pa.
 PU-L University of Pennsylvania, Biddle Law Library,
 Philadelphia, Pa.
 PU-Penn University of Pennsylvania, Penniman Library of
 Education, Philadelphia, Pa.
 RPJCB John Carter Brown Library, Providence, R.I.
 SaM Sachse, J.F. The Music of the Ephrata Cloister ...
 Lancaster, 1903.
 SaS Sachse, J.F. The German Sectarians of Pennsylvania
 (1708-1800) ... Philadelphia, 1899-1900.
 SeF Seidensticker, O. The First Century of German Printing
 in America (1728-1830) ... Philadelphia, 1893.

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