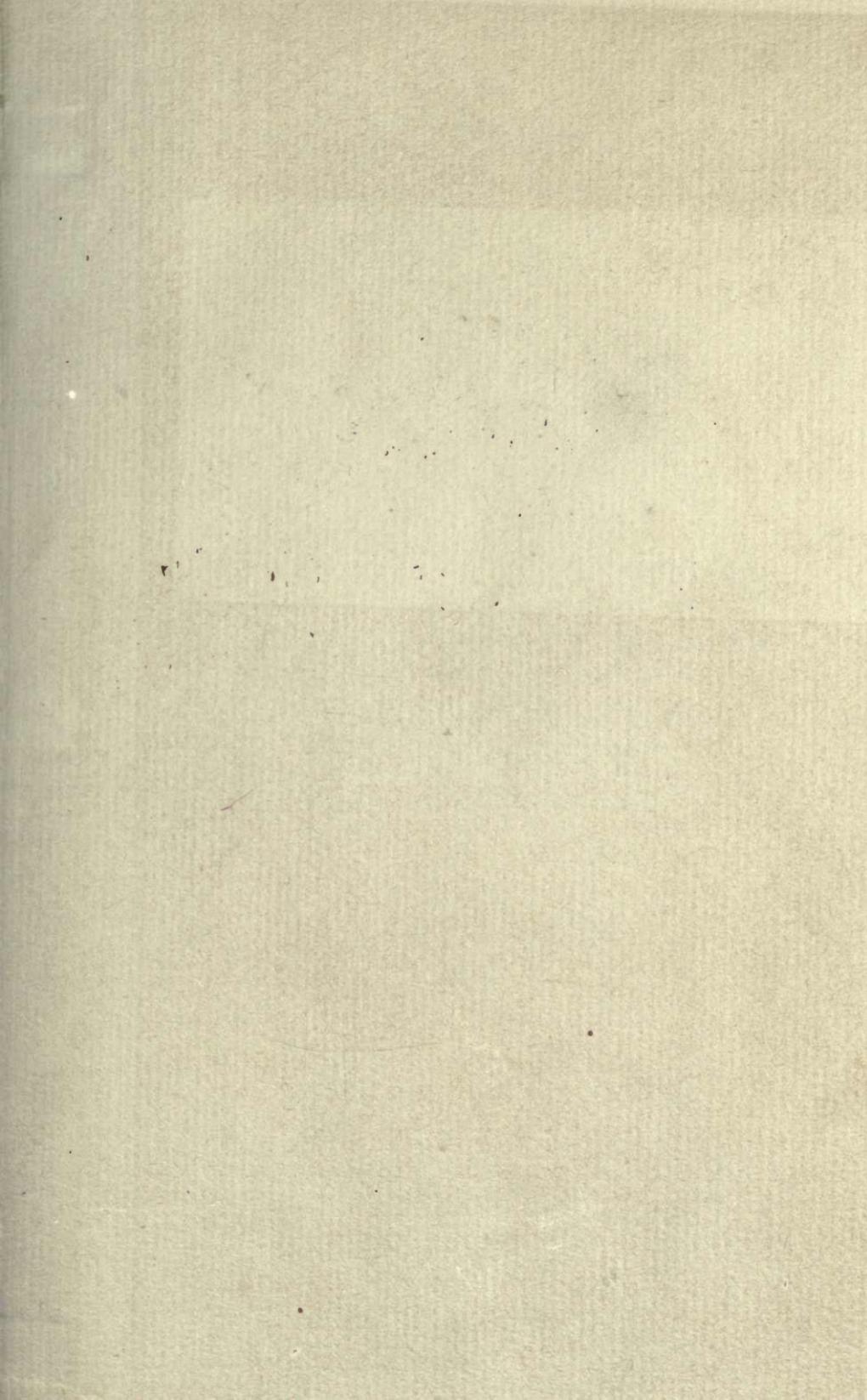


*SILVA* OR A DISCOURSE OF  
FOREST TREES  
BY JOHN EVELYN F.R.S.

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*SYLVA: OR A DISCOURSE*  
*OF FOREST TREES & THE*  
*PROPAGATION OF TIMBER*

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*V O L U M E T W O*

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# S Y L V A

*OR A DISCOURSE OF FOREST TREES: BY JOHN EVELYN F.R.S. WITH AN ESSAY ON THE LIFE AND WORKS OF THE AUTHOR BY JOHN NISBET D.Œc.*

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# DENDROLOGIA

## THE THIRD BOOK

### CHAPTER I.

#### *Of Copp'ces.*

1. *Sylva caedua* is (as Varro defines it) as well copp'ce to cut for fuel as for use of timber ; and we have already shew'd how it is to be rais'd, both by sowing and planting. I shall only here add, that if in their first designation, they be so laid out, as to grow for several falls ; they will both prove more profitable, and more delightful : More profitable, because of their annual succession ; and more pleasant, because there will always remain some of them standing ; and if they be so cast out, as that you leave straight and even intervals, of eighteen or twenty foot for grass, between spring-wood and spring-wood, securely fenc'd and preserv'd ; the pastures will lie both warm, and prove of exceeding delight to the owner. These spaces are likewise useful and necessary for cartway, to fetch out the wood at every fall. There is not a more noble and worthy husbandry, than is this, which rejects no sort of ground nor situation, (tho' facing the east, is esteem'd best for both timber and under-wood) as we have abundantly shew'd ; since even the most boggy places, may so be drein'd and cast, as to

yield their increase by planting the dryer sorts upon the ridges and banks which you cast up, where they will thrive exceedingly : And then willow, sallow, alder, poplar, sycomor, black-cherry, &c. will shoot tolerably well on the lower and more uliginous ; with this caution, that for the first two years, they be kept diligently weeded and cleansed, which is as necessary as fencing, and guarding from cattle. Our ordinary copp'ces are chiefly upon hasle, or the birch ; but if amongst the other kinds, store of ash, (which I most prefer, a speedy and erect growth) chesnut, sallow, and sycomor, (at least one in four) were sprinkled in the planting, the profit would soon discover a difference, and well recompence the industry. Others advise us to plant shoots of sallow, willow, alder, and all the swift-growing trees, being of seven years growth, sloping off both the ends towards the ground, to the length of a billet, and burying them a reasonable depth in the earth. This will cause them to put forth seven or eight branches, each of which will become a tree in a short time, especially if the soil be moist. The nearest distance for these plantations ought never to be less than five foot at first, since every felling renders them wider for the benefit of the timber, even to thirty and forty foot, in five or six fellings.

2. Though it be almost impossible for us to prescribe at what age it were best husbandry to fell copp'ces (as we at least call best husbandry) that is, for most and greatest gain ; since the markets, and the kinds of wood, and emergent uses do so much govern ; yet copp'ces are sometimes of a competent stature after eight or nine years from the acorn, and so every eight or ten years successively, will rise

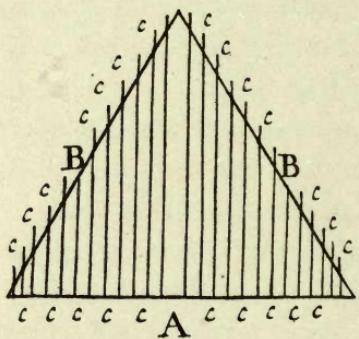
better and better : But this had need be in extraordinary ground, otherwise you may do well to allow them twelve or fifteen to fit them for the ax ; but those of twenty years standing are better, and far advance the price ; especially if oak, and ash, and chesnut be the chief furniture ; and be sure you shall lose nothing by this patience ; since all accidents consider'd, the profit arising from copp'ces so manag'd, (be the ground almost never so poor) shall equal, if not exceed what is usually made by the plough or grazing. Some of our old clergy spring-woods heretofore have been let rest till twenty five or thirty years, and have prov'd highly worth the attendance ; for by that time, even a seminary of acorns, will render a considerable advance, as I have already exemplified in the Northamptonshire lady. And if copp'ces were so divided, as that every year there might be some fell'd, it were a continual, and a present profit : Seventeen years growth affords a tolerable fell ; supposing the copp'ce of seventeen acres, one acre might be yearly fell'd for ever; and so more, according to proportion ; but though the seldom fall yields the more timber, yet the frequent makes the under-wood the thicker ; therefore at ten or twelve years growth (says Mr. Cook) in shallow ground, and fourteen in deeper : If many timber-trees grow in your copp'ces which are to be cut down, fell both them, and the under-wood as near the ground as may be ; but this is to be understood where the wood is very thick ; otherwise, 'tis advisable to stock-up the thinner, especially in great timber, and to set in the holes, elm, cherry, poplar, sallow, service ; and so these trees which are apt to grow from the running-root thicken the wood exceedingly ; whilst the very

roots will pay for the grubbing, and yield you some feet of the best timber ; whereas being let stand, nothing would have grown : If the ground be a shallow soil, forbear filling the holes quite, but set some running-wood in the loosened earth, and the ends of the old roots being cut, will furnish the sides of the holes speedily : In thin copp'ces 'tis profitable to lay some boughs a-thwart, which will be rooted to advantage against next fall : All great rotten stubs among our under-woods should be extirpated, as making way for seedlings, and young roots to spring and run : The cutting, slanting, smooth, and close, is of great importance ; and frequent felling gives way and air to the subnascent seedlings, and the rest will make lusty shoots.

3. As to what numbers and scantlings you are to leave on every acre, the statutes are our general guides, at least the legal. It is a very ordinary copp'ce, which will not afford three or four firsts, that is, bests ; fourteen seconds, twelve thirds, eight wavers, &c. according to which proportions, the sizes of young trees in copp'cing, are to succeed one another. By the statute of 35 Hen. 8. in copp'ces, or under-woods fell'd at twenty four years growth, there were to be left twelve standils, or stores of oak, upon each acre ; in defect of so many oaks, the same number of elms, ash, asp, or beech ; and they to be such, as are of likely trees for timber, and of such as have been spar'd at some former felling, unless there were none, in which case, they are to be then left, and so to continue without felling, till they are ten inch square within a yard of ground. Copp'ces above this growth fell'd, to leave twelve great oaks ; or in defect of them, other timber-trees (as above) and so

# UNIV. OF COLORADO

NO VIII  
ANAGRAMMA



A, Is the Plain of the Basis, B B the two sides of the Triangle, representing the sides of the Mount. c c c c the Tops of the Trees, shooting from the Plain and the sides.

to be left for twenty years longer, and to be enclosed seven years.

4. In sum, you are to spare as many likely trees for timber, as with discretion you can. In the mean time, there are some who find it not so profitable, to permit so many timber-trees to stand in the heart of copp'ces ; but on the skirts, and near the edges, where their branches may freely spread, and have air, without dripping and annoying the subnascent crop : Nor should they be shread, which commonly makes them grow knotty. This is a note of the ingenious Mr. Nourse, as well as what he reports of a worthy gentleman in Gloucestershire, to demonstrate how one acre of copp'ce-wood on a plain, may contain as much wood as two acres on the side of an hill ; though that of the plain, as also the ground on the side of the hill, might seem both alike planted, and as thick in appearance.

For comparing the order in which trees usually grow on a plain, with those on a surface, they will appear standing exactly in such a figure : So that if the mountain be high and steep, one acre at the bottom may contain four times the quantity of wood, as an acre on the side of an hill, which is worth the consideration.

Now as to the felling (beginning at one side, that the carts may enter without detriment to what you leave standing,) the under-wood may be cut from January, at the latest, till mid-March or April ; or from mid-September, till near the end of November; so as all be avoided by Midsummer at the latest, and then fenced (where the rows and brush lie longer unbound or made up, you endanger the loss of a second-spring) and not to stay so long as usually they

are a clearing, that the young, and the seedlings may suffer the least interruption ; And if the winter previous to your felling copp'ces, you preserve them well from cattle, it will recompence your care.

5. It is advis'd not to cut off the browse-wood of oaks in copp'ces, but to suffer it to fall off, as where trees stand very close, it usually does : I do not well comprehend why yet it should be spar'd so long.

6. When you espy a cluster of plants growing as it were all in a bunch, it shall suffice that you preserve the fairest sapling, cutting all the rest away. And if it chance to be a chesnut, service, or like profitable tree, clear it from the droppings and incumbrances of other trees, that it may thrive the better : Then, as you pass along, prune and trim-up all the young wavers, covering such roots as lie bare and expos'd, with fresh mould. There are some who direct the lopping of young oaks at a competent distance from the stem, and that while the wounds are healing this would advantage the under-wood ; but I cannot say it would be without prejudice to the timber.

7. Cut not above half a foot from the ground, nay the closer the better, and that to the south, slope-wise ; stripping up such as you spare from their extravagant branches, water-boughs, &c. that hinder the growth of others : Always rememb'reing (before you so much as enter upon this work) to preserve sufficient plash-pole about the verge and bounds of the copp'ce for fence and security of what you leave ; and for this, something less than a rod may suffice : Then raking your wood clear of spray, chips and all incumbrances, shut it up from the cattle, the longer the better.

8. By the statute, men were bound to enclose

copp'ces after felling, of, or under fourteen years growth, for four years : Those above fourteen years growth, to be sixteen years enclos'd ; and for woods in common, a fourth part to be shut up ; and at felling, the like proportion of great trees to be left, and seven years enclos'd : This was enlarg'd by 13 Eliz. Your elder under-woods may be graz'd about July : But for a general rule, newly-weaned calves are the least noxious to newly-cut spring-woods, where there is abundance of grass ; and some say, colts of a year old ; but then the calves must be driven out at May at farthest, tho' the colts be permitted to stay a while longer : But of this, every man's experience will direct him ; and surely, the later you admit beasts to graze, the better. For the measure of fuel, these proportions were to be observ'd.

9. Statutable billet should hold three foot in length, and seven inch and half compass ; ten or fourteen as they are counted for one, two, or three, &c. A stack of wood (which is the boughs and offal of the trees to be converted to char-coal) is four yards long, three foot and half high (in some places but a yard) and as much over : In other places, the cord is four foot in height, and four foot over; or (to speak more geometrically) a solid made up of three dimensions, four foot high, four foot broad, and eight foot long ; the content 128 cubique feet. Faggots, ought to be a full yard in length, and two foot in circumference, made round, and not flat; for so they contain less fuel, though equal in the bulk appearing. But of these particulars, when we come to speak expresly of fuel.

10. In the mean time it were to be wish'd, that some approved experiments were sedulously try'd (with the advice of skilful and ingenious physicians)

for the making of beer without hops ; as possibly with the white *marrubium* (a plant of singular virtue) or with dry'd heath-tops, (*viz.* that sort which bears no berries) or the like, far more wholesome, and less bitter then either, tamarisk, *carduus*, or broom, which divers have essay'd ; it might prove a means to save a world of fuel, and in divers places young timber, and copp'ce-wood, which is yearly spent for poles ; especially in countries where wood is very precious.

Note, that the wood-land measure by statute, is computed after eighteen foot the perch.

## CHAPTER II.

### *Of Pruning.*

There could nothing certainly be more necessary, in order to pruning, than the knowledge of the course and nature of the sap ; which not being as yet so universally agreed on (after innumerable tryals and experiments) leads our arborators into many errors and mistakes : I have in this Forest Work occasionally recited the various opinions of several, leaving them to the determination of the learned and judicious, as a considerable part of natural philosophy ; Dr. Grew, Malpighius, De la Quintenay, and what is found dispers'd in the *Philos. Transactions* by our plant anatomists ; without charging this chapter with repetitions : And the same I have done likewise as to astrological observations, positions of the stars and planetary configurations, exhalations and dominant power ; though in compliance to custom, I now and then

forbear to abdicate our country planter's goddess ; contenting my self with the wholsomeness of the air we breathe in, and the goodness of the soil : I shall therefore in the first place speak of the manual operation of pruning, and other instructions as they afterwards occur :

1. *Putatio* ; pruning I call all purgation of trees in general, from what is superfluous : The Ancients found such benefit in pruning, that they feigned a Goddess presided over it, as Arnobius tells us : And in truth, it is in the discreet performance of this work, that the improvement of our timber and woods does as much consist as in any thing whatsoever. A skilful planter should therefore be early at this work : Shall old Gratius give you reason and direction ? And his interpreter thus in English ?

<sup>1</sup> Twigs of themselves never rise straight and high,  
And under-woods are bow'd as first they shoot.  
Then prune the boughs ; and suckers from the root  
Discharge. The leavy wood fond pity tires.  
After, when with tall rods the tree aspires,  
And the round staves to heaven advance their twigs,  
Pluck all the buds, and strip off all the sprigs ;  
These issues vent what moisture still abound,  
And the veins unemploy'd grow hard and sound.

Wase.

2. For 'tis a misery to see how our fairest trees are defac'd, and mangled by unskilful wood-men, and

<sup>1</sup> Nunquam sponte sua procerus ad aera termes  
Exiit, inque ipsa curvantur stirpe genesta.  
Ergo age luxuriam primo foetusque nocentes  
Detrahe. Frondosas gravat indulgentia silvas.  
Post ubi proceris generosa stirpibus arbor  
Se dederit, teretesque ferent ad sidera virgae,  
Stringe notas circum, & gemmantex exige versus.  
His, si quis vitium nociturus sufficit humor,  
Visceribus fluit, & venas durabit inertes.

Gra. Fal. Cyneget.

mischievous bordurers, who go always armed with short hand-bills, hacking and chopping off all that comes in their way; by which our trees are made full of knots, stubs, boils, cankers, and deform'd bunches, to their utter destruction: Good husbands should be ashame'd of it; tho' I would have no wood-man pretend to be without all his necessary furniture, when he goes about this work; which I (once for all) reckon to be the hand-bill, hatchet, hook, hand-saw, an excellent pruning-knife, broad chizel and mallet, all made of the best steel and kept sharp; and thus he is provided for greater, or more gentle executions, purgations, revisions, and coercions; and it is of main concern, that the proper and effectual tool be applied to every work, since heavy and rude instruments do but mangle and bruise tender plants; and if they be too small, they cannot make clear and even work upon great arm and branches: The knife is for twigs and spray; the chizel for larger armes, and such amputations as the ax and bill cannot well operate upon. As much to be reprehended are those who either begin this work at unseasonable times, or so maim the poor branches, that either out of laziness, or want of skill, they leave most of them stubs, and instead of cutting the arms and branches close to the bole, hack them off a foot or two from the body of the tree, by which means they become hollow and rotten, and are as so many conduits to receive the rain and the weather, which conveys the wet to the very *matrix* and heart, deforming the whole tree with many ugly botches, which shorten its life, and utterly mars the timber: I know Sir H. Platt tells us, the elm should be so lopp'd, but he says it not of his own experience as I do. And here it is that I am

(once for all) to warn our disorderly husband-men from coveting to let their lops grow to an extraordinary size, before they take them off, as conceiving it furnishes them with the more wood for the fire ; not considering how such gashly wounds mortally affect the whole body of the tree, or at least does so decay their vigour, that they hereby lose more in one year, than the lop amounts to, should they pare them off sooner, and when the scars might be cover'd : In the mean while, that young oaks prosper much in growth, by timely pruning, the industrious Mr. Cooke observes ; whereas some other trees, as the horn-beam, &c. though they will bear considerable lops, when there's only the shell of the tree standing, yet it is much to its detriment ; especially to the ash, which if once it comes to take wet by this means, rarely produces more lop to any purpose ; above all, if it decay in the middle, when 'tis fitter for the chimney, than to stand and cumber the ground : The same may be pronounc'd of most trees, which would not perhaps become dotards in many ages, but for this covetous barbarity, and unskilful handling.

3. By this animadversion alone it were easy for an ingenious man to understand how trees are to be govern'd ; which is in a word, by sparing great lops, cutting clean, smooth, and close, making the stroke upward, and with a sharp bill, so as the weight of an untractable bough do not splice, and carry the bark with it, which is both dangerous and unsightly ; the oak will suffer it self to be made a pollard, that is, to have its head quite cut off, and it may be good for mast, if not too much prun'd, but not for timber : But the elm so treated, will perish to the foot, and certainly become hollow at last, if it 'scape with life.

4. The proper season for this work, is for old trees earlier, for young later, as a little after the change in January or February, some say in December, the wind in a gentle quarter :

<sup>1</sup> Then shave their locks, and cut their branchy tress,  
Severely now, luxuriant boughs repress.

But this ought not to be too much in young fruit-trees, after they once come to form a handsome head; in which period you should but once pare them over about March, to cover the stock the sooner, if the tree be very choice : To the aged, this is plainly a renewing of their youth, and an extraordinary refreshment, if taken in time, and that their arms be not suffer'd to grow too great and large ; in which case, the member must not be amputated too near the body, but at some distance — *ne pars sincera trahatur* : And remember to cut smooth, and sloping upwards if upright boughs, otherwise downwards; and be sure to plaster great wounds to keep out the wet, and hasten the covering of the bark: besides, for interlucation, exuberant branches, &c. *spissae nemorum comae*, where the boughs grow too thick, and are cumbersome, to let in the sun and air; this is of great importance; and so is the sedulous taking away of suckers, water-boughs, fretters, &c. And for the benefit of tall timber, the due stripping up the branches, and rubbing off the buds to the heights you require: Yet some do totally forbear the oak, especially if aged, observing that they much exceed in growth such as are prun'd; and in truth such trees as we would leave for shade and

<sup>1</sup> .... Tunc stringe comas, tunc brachia tonde :  
..... Tunc denique dura  
Exerce imperia, & ramos compesce fluentes.

ornament, should be seldom cut ; but the brouse-wood cherish'd and preserv'd as low towards the ground as may be, for a more venerable and solemn shade : And therefore I did much prefer the walk of elms at St. James's Park, as it lately grew branchy, intermingling their reverend tresses, before the present trimming them up so high ; especially since, I fear, the remedy comes too late to save their decay, (could it have been avoided) if the amputations of such overgrown parts as have been cut off, should not rather accelerate it, by exposing their large and many wounds to the injuries of the weather, which will indanger the rotting of them, beyond all that can be apply'd by tar, or otherwise to protect them : I do rather conceive their infirmities to proceed from what has not long since been abated of their large spreading branches, to accommodate with the Mall ; as any one may conjecture by the great impression which the wet has already made in those incurable scars, that being now multiplied, must needs the sooner impair them ; the roots having likewise infinitely suffer'd, by many disturbances about them. In all events this walk might have enjoy'd its goodly canopy with all their branchy furniture for some ages to come ; since 'tis hardly one, that first they were planted : But this defect is providently and nobly supply'd, by their successors of the lime-trees, which will sooner accomplish their perfection, by taking away the chesnut trees, which will else do them prejudice.

But it is now (and never till now) that those walks and ranks of trees, and other royal amenities, are sure to prosper, whilst they are entirely under the care and culture of the most industrious and knowing Mr. Wise, (to whom, and to his partner Mr. London) I not

only acknowledge my self particularly oblig'd ; but the whole nation for what they have contributed to the sweetest, useful, and most innocent diversions of life, gardens and plantations.

One should be cautious in heading timber-trees, especially the pithy ; unless where they grow very crooked, in which case abate the head with an upward sloop, and cherish a leading shoot : The beech is very tender of its head.

It is by the discreet leaving the side-boughs in convenient places, sparing the smaller, and taking away the bigger, that you may advance a tree to what determin'd height you desire : Thus, bring up the leader, and when you would have that spread and break out, cut off all the side-boughs, and especially at Midsummer, if you espy them breaking out. Young trees may every year be prun'd, and as they grow older at longer intervals, as at three, five, seven, or sooner, that the wounds may recover, and nothing be deformed.

Ever-greens do not well support to be decapitated ; side-boughs they freely spare in April, and during the Spring ; and if you cut at first two or three inches from the body, and the next Spring after, close to the stem, covering it with wax, or well temper'd clay, the most tender may suffer such amputations without prejudice.

Note that the side and collateral branches of the fir, cut, or broken off, spring no more ; and though the tops sometimes do, yet they never prosper to beautiful and erect heads, in which consists the grace of that beautiful tree.

Another caution is, that you be sure to cut off such tender branches to the quick, which you find have

been cropt by goats, or any other cattle, who leave a drivel where they bite ; which not only infects the branches, but sometimes indanger the whole ; the reason is, for that the natural sap's recourse to the stem, communicates the venom to all the rest, as the whole mass and habit of animal blood is by a gangreen, or venereal taint.

5. Divers other precepts of this nature I could here enumerate, had not the great experience, faithful and accurate description how this necessary work is to be perform'd, set down by our countryman honest Lawson (*Orchards*, cap. 11) prevented all that the most inquisitive can suggest: The particulars are so ingenious, and highly material, that you will not be displeas'd to read them in his own style and character.

All ages (saith he) by rules and experience do consent to a pruning and lopping of trees : Yet have not any that I know described unto us (except in dark and general words) what, or which are those superfluous boughs which we must take away ; and that is the most chief, and most needful point to be known in lopping. And we may well assure our selves (as in all other arts, so in this) there is a vantage and dexterity by skill ; an habit by practice out of experience, in the performance hereof, for the profit of mankind : Yet do I not know (let me speak it with patience of our cunning arborists) any thing within the compass of human affairs so necessary and so little regarded ; not only in orchards, but also in all other timber-trees, where or whatsoever.

Now to our purpose :

How many forests and woods, wherein you shall have for one lively thriving tree, four (nay sometimes twenty four) evil thriving, rotten and dying trees,

even whiles they live ; and instead of trees, thousands of bushes and shrubs ! What rottenness ! what hollowness ! what dead arms ! withered tops ! curtail'd trunks ! what loads of moss ! drouping boughs, and dying branches shall you see every where ! and those that in this sort are in a manner all unprofitable boughs, canker'd arms, crooked, little and short boals. What an infinite number of bushes, shrubs, and skrags of hasels, thorns, and other unprofitable wood, which might be brought by dressing to become great and goodly trees ! Consider now the cause.

The lesser wood hath been spoil'd with careless, unskilful, and untimely stowing ; and much also of the great wood. The greater trees at the first rising have fill'd and overladen themselves with a number of wastful boughs and suckers, which have not only drawn the sap from the boal, but also have made it knotty, and themselves, and the boal mossie, for want of dressing ; whereas, if in the prime of growth, they had been taken away close, all but one top, and clean by the bulk, the strength of all the sap should have gone to the bulk, and so he would have recovered and covered his knots, and have put forth a fair, long and streight body, for timber profitable, huge great of bulk, and of infinite last.

If all timber trees were such, (will some say) how should we have crooked wood for wheels, coorbs, &c.

*Answ.* Dress all you can, and there will be enough crooked for those uses.

More than this, in most places they grow so thick, that neither themselves, nor earth, nor any thing under or near them can thrive ; nor sun, nor rain, nor air can do them, nor any thing near, or under them, any profit or comfort.

I see a number of hags, where out of one root you shall see three or four (nay more, such is men's unskilful greediness, who desiring many, have none good) pretty oaks, or ashes streight and tall ; because the root at the first shoot gives sap amain : But if one onely of them might be suffered to grow, and that well and cleanly prun'd, all to his very top, what a tree should we have in time ? And we see by those roots continually and plentifully springing, notwithstanding so deadly wounded, what a commodity should arise to the owner, and the Commonwealth, if wood were cherished and orderly dressed. The waste boughs closely and skilfully taken away, would give us store of fences and fuel ; and the bulk of the tree in time would grow of huge length and bigness: But here (methinks) I hear an unskilful arborist say, that trees have their several forms, even by nature ; the pear, the holly, the aspe, &c. grow long in bulk, with few and little armes. The oak by nature broad, and such like. All this, I grant : But grant me also, that there is a profitable end and use of every tree, from which if it decline (though by nature) yet man by art may (nay must) correct it. Now other end of trees I could never learn, than good timber, fruit much and good, and pleasure : uses physical hinder nothing a good form.

Neither let any man ever so much as think, that it is unprofitable, much less unpossible, to reform any tree of what kind soever : for (believe me) I have tried it : I can bring any tree (beginning betime) to any form. The pear, and holly may be made to spread, and the oak to close.

Thus far the good man out of his eight and forty years experience concerning timber-trees : He des-

cends then to the orchards ; which because it may likewise be acceptable to our industrious planter, I thus contract.

6. Such as stand for fruits should be parted from within two foot (or thereabouts) of the earth ; so high, as to give liberty to dress the root, and no higher ; because of exhausting the sap that should seed his fruit : For the boal will be first, and best served and fed, being next to the root, and of greatest substance. These should be parted into two, three, or four arms, as your graffs yield twigs ; and every arm into two, or more branches, every branch into his several cyons ; still spreading by equal degrees ; so as his lowest spray be hardly without the reach of a man's hand, and his highest not past two yards higher : That no twig (especially in the middest) touch his fellow ; let him spread as far as his list, without any master-bough, or top, equally ; and when any fall lower than his fellows (as they will with weight of fruit) ease him the next spring of his superfluous twigs, and he will rise : When any mount above the rest, top him with a nip between your fingers, or with a knife : Thus reform any cyon ; and as your tree grows in stature and strength, so let him rise with his tops, but slowly, and easily, especially in the midst, and equally in breadth also ; following him upward, with lopping his undergrowth, and water-boughs, keeping the same distance of two yards, not above three, in any wise, betwixt the lowest and highest twigs.

1. Thus shall you have handsome, clear, healthful, great and lasting trees.
2. Thus will they grow safe from winds, yet the top spreading.

3. Thus shall they bear much fruit ; I dare say, one as much as five of our common trees, all his branches loaden.

4. Thus shall your boal being low, defraud the branches but little of their sap.

5. Thus shall your trees be easie to dress, and as easie to gather the fruit from, without bruising the cyons, &c.

6. The fittest time of the moon for the pruning is (as of grafting) when the sap is ready to stir (not proudly stirring) and so to cover the wound ; and here, for the time of day, we may take Columella, *frondem medio die arborator ne caedito*, l. 11. Old trees would be prun'd before young plants : And note, that wheresoever you take any thing away, the sap the next Summer will be putting ; be sure therefore when he puts to bud in any unfit place, you rub it off with your finger ; and if this be done for three or four years still at Midsummer, it will at last wholly clear the side-boughs, and exalt the growth of the stem exceedingly ; and this is of good use for elms, and such trees as are continually putting forth where they have been prun'd : Thus begin timely with your trees, and you may bring them to what form you please. If you desire any tree should be taller, let him break, or divide higher : This for young trees : The old are reformed by curing of their diseases, of which we have already discours'd. There is this only to be considered, in reference to foresters, out of what he has spoken concerning fruit-trees ; that (as has been touch'd) where trees are planted for shadow, and meer ornament, as in walks and avenues, the brouse-wood (as they call it) should most of it be cherished ; whereas in fruit, and timber-trees (oak excepted) it is

best to free them of it : As for pollards (to which I am no great friend, because it makes so many scrags and dwarfes of many trees which would else be good timber, endangering them with drips and the like injuries) they should not be headed above once in ten or twelve years, at the beginning of the Spring, or end of the fall. And note, that all copp'cing and cutting close, invigorates the roots and the stem of whatsoever grows weak and untimely ; but you must then take care it be not overgrown with weeds or grass : Nothing (says my Lord Bacon *exp.* 586. and truly) causes trees to last so long, as the frequent cutting; every such diminution being a re-invigoration of the plant's juice, so that it neither goes too far, nor rises too faintly, as when 'tis not timely refresh'd with this remedy ; and therefore we see, that the most ancient trees in church-yards, and about old buildings, are either pollards or dotards, seldom arising to their full altitude. 'Tis true (as Mr. Nourse observes) that elm and oak frequently pollarded and cut, hindering their mounting, increases the bulk and circumference, and makes a show of substance ; when all the while 'tis but a hollow trunk, fill'd with its own corruption, spending the genuine moisture which should go to the growth of the arms and head, and interior substance of useful timber.

7. For the improvement of the speedy growth of trees, there is not a more excellent thing than the frequent rubbing of the boal or stem, with some piece of hair-cloath, or ruder stuff, at the beginning of Spring: Some I have known done with seals-skin; the more rugged bark with a piece of coat of mail, which is made of small wyres : This done, when the

body of the trees are wet, as after a soaking rain ; yet so, as not to excorticate, or gall the tree, has exceedingly accelerated its growth, (I am assured, to a wonderful and incredible improvement) by opening the pores, freeing them of<sup>1</sup> moss, and killing the worm.

8. Lastly, frondation, or the taking off some of the luxuriant branches and sprays of such trees, especially whose leaves are profitable for cattle (whereof already) is a kind of pruning: And so is the scarrifying and cross hatching of some fruit-bearers, and others, to abate that *φυλλομανία* which spends all the juice in the leaves, to the prejudice of the rest of the parts.

But after all this, let us hear what the learned and experienc'd Esq; Brotherton has observ'd upon this article of pruning, and particularly of the taking of the top ; that those trees which were so us'd, some years before the severe frost of 1684, died: Those not so prun'd, escap'd : And of other trees, (having but a small head left) the rest of the boughs cleared ; the tops flourish'd, and the loose branches shread, perish'd, and the unprun'd escap'd : Moreover, when the like pruning has been try'd on trees 20 foot high ; the difference of the increase was visible the following Summer ; but within 7 or 8 years time, the difference was exceeding great, and even prodigious, both in bark and branch, beyond those trees that had been prun'd.

9. This, and the like, belonging to the care of the wood-ward, will mind him of his continual duty ; which is to walk about, and survey his young plantations daily ; and to see that all gaps be immediately

<sup>1</sup> See cap. 7. book 2.

stopt ; trespassing cattle impounded ; and (where they are infested) the deer chased out, &c. It is most certain, that trees preserv'd and govern'd by this discipline, and according to the rules mention'd, would increase the beauty of forests, and value of timber, more in ten or twelve years, than all other imaginable plantations (accompanied with our usual neglect) can do in forty or fifty.

10. To conclude, in the time of this work should our ingenious arborator frequently incorporate, mingle, and unite the arms and branches of some young and flexible trees which grow in consort, and near to one another ; by entring them into their mutual barks with a convenient incision : This, especially, about fields and hedge-rows, for fence and ornament. Dr. Plot mentions some that do naturally, or rather indeed accidentally mingle thus ; nay, and so imbrace and coalesce, as if they issu'd out of the bowels of one another : Such are the two beeches in the way from Oxford to Reading at Cain-End ; the bodies of which trees springing from different roots, after they have ascended parallel to the top, strangely unite together a great height from the ground, a transverse piece of timber entring at each end the bodies of the trees, and growing jointly with them : The same is seen in sycamores at New-Colledge gardens : I my self have woven young ash-poles into twists of three and four braids, like womens hair, when they make it up to fillet it under their coifes, which have strangely incorporated and grown together without separation ; but these are rather for curiosity, than of advantage for timber.

Trees will likewise grow frequently out of the boal of the other, and some roots will penetrate

through the whole length of the trunk, till fastening in the very Earth, they burst the including tree, as it has happened in willows, where an ash-tree has sprung likely from some key or seed dropt upon the rotten head of it : But this accident not so properly pertaining to this chapter, I conclude with recommending the bowing and bending of young timber-trees, especially oak and ash, into various flexures, curbs, and postures, oblig'd to ply themselves into different modes, which may be done by humbling and binding them down with tough bands and withs, or hooks rather, cut skrew-wise, or slightly hagled and indent-ed with a knife, and so skrewed into the ground, or hanging of weighty stones to the tops, or branches, till the tenor of the sap, and custom of being so constrain'd, did render them apt to grow so of themselves, without power of redressing : This course would wonderfully accommodate materials for knee-timber and shipping, the wheel-wright, and other uses ; conform it to their moulds, and save infinite labour, and abbreviate the work of hew-ing and waste.

.....*adeo in teneris consuescere multum est.*

and the poet, it seems, knew it well, and for what purposes,

<sup>1</sup> When in the woods with mighty force they bow  
The elm, and shape it to a crooked plow.

so as it even half-made it to their hands.

<sup>1</sup> Continuò in silvis magna vi flexa domatur  
In burim, & curvi formam accipit ulmus aratri.

## CHAPTER III.

*Of the Age, Stature, and Felling of Trees.*

1. The age of trees, except of the coniferous, (for the most part known by the degrees of their tapering branches) is vulgarly reckon'd by the number of solar revolutions, or circles ; the former bark being digested and compacted into lignous and woody substance, which is annually invested by a succeeding bark ; which yet in some is not finish'd so soon as in other trees, as we find in the oak, elm, pine, plum-trees, &c. which exceed one another in growth, however coaequal in years ; But of this hereafter. In the mean time, it is not till a tree is arriv'd to his perfect age and full vigor, that the lord of the forest should consult or determine concerning a felling. For there is certainly in trees (as in all things else) a time of increment, or growth ; a *status* or season when they are at best, (which is also that of felling) and a decrement or period when they decay. To the first of these they proceed with more or less velocity, as they consist of more strict and compacted particles, or are of a slighter and more laxed contexture ; by which they receive a speedier or slower defluxion of aliment. This is apparent in box, and willow ; the one of a harder, the other of a more tender substance : But as they proceed, so they likewise continue. By the state of trees I would signify their utmost effort, growth, and maturity, which are all of them different as to time, and kind ; yet do not I intend by this any period or instant in which they do not continually

either improve or decay, (the end of one being still the beginning of the other) but farther than which their natures do not extend ; but immediately (though to our senses imperceptibly) through some infirmity (to which all things sublunary be obnoxious) dwindle and impair, either through age, defect of nourishment, by sickness and decay of principal parts ; but especially and more inevitably, when violently invaded by mortal and incurable infirmities, or by what other extinction of their vegetative heat, subtraction, or obstruction of air and moisture ; which making all motions whatsoever to cease and determine, is the cause of their final destruction.

2. Our honest countryman, to whose experience we have been obliged for something I have lately animadverted concerning the pruning of trees, does in another chapter of the same treatise, speak of the age of trees. The discourse is both learned, rational, and full of encouragement : For he does not scruple to affirm, that even some fruit-trees may possibly arrive to a thousand years of age ; and if so fruit-trees, whose continual bearing does so much impair and shorten their lives, as we see it does their form and beauty ; how much longer might we reasonably imagine some hardy and slow-growing forest-trees may probably last ? I remember Pliny tells us of some oaks growing in his time in the <sup>1</sup> Hercynian forest, which were thought co-evous with the world it self ; their roots had even raised mountains, and where they encounter'd swell'd into goodly arches, like the gates of a city : But our more modern author's calculation for fruit-trees (I suppose he means

<sup>1</sup> Hercyniæ silvæ roborum vastitas intacta aevis, & congenita mundo, prope immortali sorte miracula excedit. Plin. l. 16. c. 2.

pears, apples, &c.) his allowance is three hundred years for growth, as much for their stand (as he terms it,) and three hundred for their decay, which does in the total amount to no less than nine hundred years. This conjecture is deduc'd from apple-trees growing in his orchard, which having known for forty years, and upon diligent enquiry of sundry aged persons of eighty years and more, who remembred them trees all their time, he finds by comparing their growth with others of that kind, to be far short in bigness and perfection, (*viz.* by more than two parts of three) yea albeit those other trees have been much hindred in their stature, through ill government and mis-ordering : And this to me seems not at all extravagant, since I find mention of a pear-tree near Ross in Herefordshire, which being of no less than 18 foot in circumference, and yielding seven hogsheads of cider yearly, must needs have been of very long standing and age, tho' perhaps not so near Methusalem's.

3. To establish this, he assembles many arguments from the age of animals, whose state and decay double the time of their increase by the same proportion : If then (saith he) those frail creatures, whose bodies are nothing (in a manner) but a tender rottenness, may live to that age ; I see not but a tree of a solid substance, not damnified by heat or cold, capable of, and subject to any kind of ordering or dressing, feeding naturally, and from the beginning disburthen'd of all superfluities, eased of, and of his own accord avoiding the causes that may annoy him, should double the life of other creatures by very many years. He proceeds, What else are trees in comparison with the earth, but as hairs to the body of man ? And it is certain, that (without some distemper, or forcible

cause) the hairs dure with the body, and are esteem'd excrements but from their superfluous growth : So as he resolves upon good reason, that fruit-trees well ordered may live a thousand years, and bear fruit ; and the longer the more, the greater, and the better ; (for which an instance also in Dr. Beal's *Herefordshire Orchards*, pag. 21, 22.) because his vigour is proud and stronger, when his years are many. Thus you shall see old trees put forth their buds and blossoms both sooner, and more plentifully than young trees by much ; and I sensibly perceive (saith he) my young trees to enlarge their fruit as they grow greater, &c. and if fruit-trees continue to this age, how many ages is it to be supposed strong and huge timber-trees will last ? whose massy bodies require the years of divers Methuselahs, before they determine their days ; whose sap is strong and bitter ; whose bark is hard and thick, and their substance solid and stiff ; all which are defences of health and long life. Their strength withstands all forcible winds ; their sap of that quality is not subject to worms and tainting ; their bark receives seldom or never by casualty any wound ; and not only so, but they are free from removals, which are the death of millions of trees ; whereas the fruit-tree (in comparison) is little, and frequently blow down ; his sap sweet, easily and soon tainted ; his bark tender, and soon wounded ; and himself used by man as man uses himself ; that is, either unskilfully, or carelesly. Thus he. But Vossius *de theolog. gent.* lib. 5. c. 5. gives too little age to ashes, when he speaks but of one hundred years, (in which, as in the rest, he seems to agree with my Lord Bacon, *hist. vitae & mort. artic. 1.*) and to the *Medica, pyrus, prunus, cornus* but sixty ; he had as good

have held his peace : Even rosemary has lasted amongst us a hundred years.

4. I might to this add much more, and truly with sufficient probability, that the age of timber-trees, especially of such as be of a compact, resinous, or balsamical nature, (for of this kind are the yew, box, horn-beam, white-thorn, oak, walnut, cedar, juniper, &c.) are capable of very long duration and continuance : Those of largest roots (a sign of age) longer liv'd than the shorter ; the dry than the wet ; and the gummy, than the watery ; the sterile, than the fruitful: For not to conclude from Pliny's<sup>1</sup> Hercynian oaks, or the turpentine tree of Idumaea, (which Josephus ranks also with the creation :) I mention'd a cypress yet remaining somewhere in Persia near an old sepulchre, whose stem is as large as five men can encompass, the boughs extending fifteen paces every way ; this must needs be a very old tree, believ'd by my author little less than 2500 years of age. Of such another, Dr. Spon in his voyage into Greece speaks, which by its spreading seems to be of the savine-kind : And in truth, as to the age and duration, cypress, cedar, box, ebony, Brasil, and other exceeding hard and compact (with some resinous) woods, growing chiefly in both East and West-Indies, must needs be of wonderful age. The particulars were too long to recount. The old *platanus* set by Agamemnon, mention'd by Theophrastus, and the Herculean oaks ; the laurel near Hippocrene, the Vatican Ilex, the vine which was grown to that bulk and woodiness, as to make a statue of Jupiter and columns in Juno's temple ; and at present 'tis found that the great doors

<sup>1</sup> *Silvarum, Hercynia dierum sexaginta iter occupans, ut major aliis, ita et notior.* Pomp. Mela. l. 3. c. 3.

of the cathedral at Ravenna is made of such vine-tree planks ; some of which are 12 foot long, 14 and 15 inches broad ; the whole soil of that country producing vines of prodigious growth ; and such another in Margiana is spoken of by Strabo, that was twelve foot in circumference : Pliny mentions one of six hundred years old in his time ; and at Ecoan the late Duke of Montmorancy's house, is a table of a very large dimension, made of the like plant : And that which renders it the more strange, is, that a tree growing in such a wreath'd and twisted manner, rather like a rope than timber, and needing the support of others, should arrive to such a bulk, and firm consistence ; but so it is, and Olearius affirms, that he found many vines near the Caspian Sea, whose trunks were as big about as a man. And the old Lotus trees, recorded by Valerius Maximus, and the *Quercus Mariana*, celebrated by the prince of orators : Pliny's huge *larix*, and what grew in the Fortunate Islands, with that enormous tree Scaliger reports was growing in the Troglodytic India, &c. were famous for their age : St. Hierom affirms he saw the sycomor that Zaccheus climb'd up, to behold our Lord ride in triumph to Jerusalem : But that's nothing for age to the olive, under which our Blessed Saviour agoniz'd, still remaining (as they say) in the garden to which he us'd to resort. At the same rate, Surius tells of other olive-trees at Nazareth, and of the cursed fig-tree, whose stump was remaining above 1500 years. Not to omit that other fig-tree, (yet standing near Cairo) which is said to have open'd in two parts, to receive and protect the Blessed Virgin and Holy Babe, as she was flying into Egypt ; but is now shew'd whole again, as Monconys, who saw (but believ'd

nothing of it) tells the story. There is yet there a tree of the same kind, which measures 17 paces in circumference : And now in the Aventine Mount they shew us the *malus Medica*, planted by the hand of St. Dominic, and another in the monastery at Fundi, where Thomas Aquinas lived, planted by that saint, 1278. In Congo they speak of trees capable to be excavated into vessels, that would contain two hundred men a-piece. To which add those superannuated *tilia's* now at Basil, and that of Auspurg, under whose prodigious shade they so often feast, and celebrate their weddings ; because they are all of them noted for their reverend antiquity ; that of Basil branching out 100 paces diameter, from a stem of about 20 foot in circle, under which the German Emperors have sometimes eaten : And to such trees it seems they paid divine honours, as the nearest emblems of eternity, & *tanquam sacras ex vetustate*, as Quintilian speaks. And like to these might that cypress be, which is celebrated by Virgil, near to another monument.

5. But we will spare our reader, and refer him that has a desire to multiply examples of this kind, to those undoubted records our naturalist mentions in his 44 chap. lib. 16. where he shall read of Scipio Africanus's olive-trees ; Diana's lotus ; the ruminal fig-tree ; under which the bitch-wolf suckl'd the founder of Rome and his brother; lasting (as Tacitus calculated) 840 years ; putting out new shoots, presaging the translation of that empire from the Caesarian line, hapning in Nero's reign. The *ilex*, of prodigious antiquity, as the Hetruscian inscription remaining on it imported : But Pausanias in his *Arcadica*, thinks the Samian *vitex* (of which already) to be one of the

oldest trees growing, and the platan set by Menelaus; to these he adds the Delian palm, co-evous with Apollo himself; and the olive planted by Minerva according to their tradition; the over-grown myrtil; the Vatican and the Holm, and the Tiburtine, and especially that near to Tusculum, whose body was thirty five foot about; besides divers others which he there enumerates in a large chapter: And what shall we conjecture of the age of Xerxes's huge *platanus*, in admiration whereof he staid the march of so many hundred thousand men for so many days; by which the wise Socrates was us'd to swear? And certainly, a goodly tree was a powerful attractive, when that prudent consul, Passienus Crispus, fell in love with a prodigious beech of a wonderful age and stature, which he us'd to sleep under, and would sometimes refresh it with pouring wine at the roots; and that wise Prince Francis the First, as much enamour'd with an huge oak, which he caus'd to be so curiously immur'd at Bourges.

6. We have already made mention of Tiberius's larch, intended to be employ'd about the *Naumachia*, which being one hundred and twenty foot in length, bare two foot diameter all that space, (not counting the top) and was look'd upon as such a wonder, that though it was brought to Rome to be us'd in that vast fabrick, the Emperor would have it kept *propter miraculum*; and so it lay unemploy'd till Nero built his amphitheatre. To this might be added the mast of Demetrius's *Galeasse*, which consisted but of one cedar: And that of the float which wafted Caligulus's obelisks out of Egypt, four fathoms in circumference. We read also of a cedar growing in the island of Cyprus, which was 130 foot long, and 18 in diameter;

and such it seems there are some, yet growing on Mount Libanus, (tho' so very few in number). Our late traveller<sup>1</sup> Mr. Maundrill, affirms himself to have measur'd one of 12 yards 6 inches in girt, sound, and no less than thirty yards from the ground, divided into five limbs, each of which was equal to a great tree : Of the plane in Athens, whose roots extended 36 cubits farther than the boughs, which were yet exceedingly large ; and such another was that most famous tree at Veliternus, whose arms stretch'd out 80 foot from the stem : But these were solid. Now if we will calculate from the hollow, besides those mention'd by Pliny, in the Hercynian forest ; the Germans had castles in oaks, and (as now the Indians) had of old some *punti*, or canoos of excavated oak, which would well contain thirty, some forty persons : Such were the ancient *μονόξυλα*, in use yet about Cephalonia, as Sir George Wheeler observ'd ; and such the *Ἄδρια Πλοῖα* us'd by those of Cyprus : But what were these to a canoo in Congo, which was made to hold 200 men ? And the Lician *platanus* recorded by the naturalist, and remaining long after his days, had a room in it of eighty one feet in compass, adorn'd with fountains, stately seats, and tables of stone ; for it seems it was so glorious a tree both in body and head, that Licinius Mutianus (three times consul, and governour of that province) us'd to feast his whole retinue in it, chusing rather to lodge in it, than in his golden-roofed palace ; it was in compass 80 foot, and grew in Asia. And of later date, that vast *cerrus* in which an eremit built his cell and chappel, so celebrated by the noble Fracastorius in his poem *Malteide*. cant. 8. stro. 30.

<sup>1</sup> Maundrill's *Journey to Jerusalem*, p. 140.

But for these capacious hollow trees we need go no farther than our own country ; there being (besides that which I mention in Gloucestershire) an oak at Kidlington-green in Oxfordshire, which has been frequently us'd (before the death of the late judge Morton, near whose house it stood) for the immediate imprisonment of vagabonds and malefactors, till they could conveniently be remov'd to the county-gaol : And such another prison Dr. Plot does in his excellent *History of Oxfordshire*, mention out of Ferdinand Hertado in Moravia, to be made out of the trunk of a willow, 27 foot in compass : But not to go out of our promis'd bounds, the learned Doctor speaks of an elm growing on Blechington-Green, which gave reception and harbour to a poor great-belly'd woman, (whom the unhospitable people would not receive into their houses) who was brought to bed in it of a son, now a lusty young fellow. This puts me in mind of that (I know not what to call it) privilege belonging to a venerable oak, lately growing in Knoll-Wood, near Trely-Castle in Staffordshire, of which (I think) Sir Charles Skrymsher is owner ; that upon oath made of a bastard's being begotten within the reach of its boughs shade, (which I assure you at the rising and declining of the Sun, is very ample) the offence was not obnoxious to the censure of either ecclesiastical or civil magistrate. These, with our historians, I rather mention also for their extravagant use, and to refresh the reader with some variety, than for their extraordinary capacity ; because such instances are innumerable, should we pretend to illustrate this particular with more than needs.

And now I have spoken of elms, and other extravagancies of trees ; there stands one (as this curious

observer notes) in Binsey Common, six yards diameter next the ground, which 'tis conjectur'd has been so improv'd by raising an earthen bank, or seat about it, which has caus'd it to put forth into spurs ; it not being so considerable in the higher trunk.

7. Compare me then with these, that nine fathom'd-deep tree spoken of by Josephus Acosta; the mastick-tree seen and measur'd by Sir Francis Drake, which was four and thirty yards in circuit ; those of Nicaragua and Gambia, which 17 persons could hardly embrace : Among these may come in the cotton-tree describ'd by Dampier. In India (says Pliny) *arbores tantae proceritatis traduntur, ut sagittis superari nequeant,* (and adds, which I think material, and therefore add also) *haec facit ubertas soli, temperies caeli, & aquarum abundantia.* Such were those trees in Corsica, and near Memphis, &c. recorded by Theophrastus, &c. and for prodigious height, the two and three hundred foot unparallel'd palms-royal describ'd by Captain Ligon, growing in our plantations of the Barbadoes ; or those goodly masts of fir which I have seen and measur'd, brought from New-England ; and what Bembus relates of those twenty-fathom'd Antarctic-trees ; or those of which Cardan writes, call'd Ciba, which rising in their several stems each of twenty foot in compass, and as far distant each from other, unite in the bole at fifteen foot height from the ground, composing three stately arches, and thence ascending in a shaft of prodigious bulk and altitude : Such trees of 37 foot diameter (an incredible thing) Scaliger (his antagonist) speaks of, *ad Gambræ fluvium.* Matthiolus mentions a tree growing in the Island of Cyprus, which contain'd 130 foot high sound timber : And upon Mount Ætna

in Sicily is a place call'd by them *gli Castayne*, from three chesnut-trees there standing, where in the cavity of one yet remaining, a considerable flock of sheep is commonly folded : Kircher's words are these, as seen by himself, *et quod forsan παράδοξον videri possit, ostendit mihi viae dux, unius castaneae corticem tantae amplitudinis, ut intra eam integer pecorum grex a pastoribus, tanquam in caula commodissima, noctu includeretur.* *China Illust.* p. 185. But this, as I remember, was lately ruin'd by the direful conflagration about Catanea : And what may we conceive of those trees in the Indies, one of whose nuts hardly one man is able to carry ; and which are so vast, as they depend not like other fruit, by a stalk from the boughs, but are produc'd out of the very body and stem of the tree, and are sufficient to feed twenty persons at a meal ? There were trees found in Brazile, that sixteen men could hardly fathom about, and the Jesuits caused one of these to be fell'd, for being superstitiously worship'd by the savages, which was 120 foot in circumference. The Mexican Emperor is said to have had a tree in his garden, under whose shade a thousand men might sit at a competent distance.

We read of a certain fig in the Charibee Islands, which emits such large buttresses, that great planks for tables and flooring are cleft out of them, without the least prejudice to the tree ; and that one of these does easily shelter 200 men under them : And in Nieuhoff's Voyage to the East-Indies, of the *kynti*, a kind of oak, which yield planks of 4 foot breadth, and 40 in length : Strabo, I remember, *Geog.* l. 15. talks of fifty horsemen under a tree in India ; his words are ὥσθ' ὑφ' ἐνὶ δένδρῳ μεσημβρίζειν σκιαζομένους ιππέας πεντήκοντα, and of another that shaded five *stadia* at once ; and

in another place of a pine about Ida, which measur'd 24 foot diameter, and of a monstrous height : To these may be added the *arbor de Rays*, a certain tree growing in the East-Indies, which propagates it self into a vast forest (if not hinder'd) by shooting up, and then letting a kind of gummy string to fall and drivle from its branches, which takes root in the ground again, and in this process spread a vast circuit, the single stem of some of which are reported to be no less than fifty foot diameter, a thing almost incredible. To this may be added the *balete* describ'd by Mr. Ray, (*append. 3d vol.*) and what he cites of Melckion Barros, who found trees proof against weapons, resisting the force of any edg'd tool, being of a consisture so hard : But even this, and all we have hitherto produced, is nothing to what I find mention'd in the late *Chinese History* (as 'tis set forth upon occasion of the Dutch Embassy) where they tell us of a certain tree call'd *ciennich* (or the tree of a thousand years) in the province of Suchu, near the city Kien, which is so prodigiously large, as to shrowd 200 sheep under one only branch of it, without being so much as perceiv'd by those who approach it. And to conclude with yet a greater wonder, of another in the province of Chekiang, whose amplitude is so stupendiously vast, as fourscore persons can hardly embrace : These gigantick trees, the Chinese-timber merchants transport on floats, upon which they build huts and little cottages, where they live with their families, floating many thousand miles till all be sold, as Le Compte tells us : In the mean time we must not omit the strange and incredible bulk of some oaks standing lately in Westphalia, whereof one serv'd both for a castle and fort ; and another there which

contain'd in height 130 foot, and (as some report, 30 foot diameter ; and another which yielded 100 wane load. I have read of a table of walnut-tree to be seen at St. Nicholas's in Lorrain, which held 25 foot broad, all of a piece, and of competent length and thickness, rarely fleck'd and watered ; Scamozzi the architect reports he saw it : Such a monster that might be, under which the Emperor Fred. the Third held his magnificent feast 1472. For in this recension we will endeavour to give a taste of more fresh observations, and to compare our modern timber with the antient, and that, not only abroad, but without travelling into foreign countries for these wonders.

8. What goodly trees were of old ador'd and consecrated by the Dryads, I leave to conjecture from the stories of our ancient Britains, who had they left records of their prodigies in this kind, would doubtless have furnish'd us with examples as remarkable for the growth and stature of trees, as any which we have deduc'd from the writers of foreign countries ; since the remains of what are yet in being (notwithstanding the havock which has universally been made, and the little care to improve our woods) may stand in fair competition with any thing that antiquity can produce.

9. There is somewhere in Wales an inscription extant, cut into the wood of an old beam, thus,

SEXAGINTA PEDES FUERANT IN STIPITE NOSTRO,  
EXCEPTA COMA QUÆ SPECIOSA FUIT.

This must needs have been a noble tree, but not without later parallels ; for to instance in the several species, and speak first of the bulks of some immense

trees ; there was standing an old and decay'd chesnut at Fraiting in Essex, whose very stump did yield thirty sizable load of logs ; I could produce you another of the same kind in Gloucestershire, which contains within the bowels of it a pretty wainscotted room inlighten'd with windows, and furnish'd with seats, &c. to answer the Lician *platanus* lately mention'd.

10. But whilst I am on this period ; see what a *tilia* that most learn'd and obliging person Sir Tho. Brown of Norwich describes to me in a letter just now receiv'd.

“ An extraordinary large and stately *tilia*, *linden*, or lime-tree, there groweth at Depeham in Norfolk, ten miles from Norwich, whose measure is this. The compass in the least part of the trunk or body about two yards from the ground, is at least eight yards and half : about the root nigh the earth, sixteen yards, about half a yard above that, near twelve yards in circuit : The height to the uppermost boughs about thirty yards, which surmounts the famous *tilia* of Zurich in Switzerland ; and uncertain it is whether in any *tilicetum*, or lime-walk abroad it be considerably exceeded : Yet was the first motive I had to view it not so much the largeness of the tree, as the general opinion that no man could ever name it ; but I found it to be a *tilia femina* ; and (if the distinction of Bauhinus be admitted from the greater, and lesser leaf) a *tilia platyphyllos* or *latifolia* ; some leaves being three inches broad ; but to distinguish it from others in the country, I call'd it *Tilia colossaea Depehamensis*.” Thus that learned person, from this and the like instance, (as the reader will find in what follows growing in our own country ;) I am not apt so much to admire what is pretended so mightily to exceed the refreshing shades of some of our oaks, beeches, elms, and other

ample umbrages, if diligently compar'd ; as I am to impute it to what the younger<sup>1</sup> Pliny attributes to mens affecting novelties, that *tanta suarum rerum sqüietas, aliarumque aviditas.*

A poplar-tree not much inferior to this, he informs me grew lately at Harling by Thetford, at Sir William Gawdy's gate, blown down by that terrible hurrican about four years since.

But here does properly intervene the *linden* of Schalouse in Swisse, under which is a bower compos'd of its branches, capable of containing three hundred persons sitting at ease : It has a fountain set about with many tables, formed only of the boughs, to which they ascend by steps ; all kept so accurately, and so very thick, that the sun never looks into it : But this is nothing to that prodigious *tilia* of Newstadt in the Dutchy of Wirtemberg, so famous for its monstrosity, that even the city it self receives a denomination from it, being called by the Germans NEUSTADT ANDER GROSSEN LINDEN, or Newstadt by the great lime-tree. The circumference of the trunk is 27 foot 4 fingers : The *ambitus* or extent of the boughs 403 *ferè* ; the diameter from south to north 145, from east to west 119 foot ; set about with divers columns and monuments of stone (82 in number at present, and formerly above an hundred more) which several princes and noble persons have adorn'd, and celebrated with inscriptions, arms and devices, and which, as so many pillars, serve likewise to support the umbragious and venerable boughs : And that even the tree had been much ampler, the ruins and distances of the columns declare, which the rude soldiers have greatly impair'd.

<sup>1</sup> L. 8. ep. 20. ad Gallium.

By the date of the antientest columns yet intire, namely *anno 1555.* may be conjectur'd how goodly a tree it was almost two hundred years since. The inscriptions on the several arms and supporters are as follows.

D. V.H.Z. W. CLL..... *Graff zu Leuchtenberg. 1591.*  
*1583. 1575. Albert von rosenberg Ritter. 1591. Wolff Keidel*  
*alter Furleutium. 1555. Some report he planted it. Hans*  
*Heinrie vonder Tana. 1583. Conrad von Flbeg. 1575. Friz*  
*Nerter von Hertenek. 1575. Wirich von Gemmingen. 1575.*  
*Bartol.....Mot. 1555. V. Hans Funk der zeit Burgermeister*  
*Die erst. 1555. Hans Ulrich Stigelheimer zu Durarhenig*  
*Fuctlicher. hr. Hoff-meister, 1591.*

Praesul de Langheim rediens Cisterliae ab urbe  
Pyramidem hanc posuit flammis caelestibus auctam.  
Sentiat haec etiam numen spirabile toto  
Pectore, & illius semper sit munere felix.

Johann. Aht zu Langh. 1601. Joh. Aht zu Schoenthal. 1584.  
Eberhard von Gimmingen. 1555. David von Helmstad Amt-  
man. Graff Fridrich zu Mompeyard. Hans Henrick von  
Lammestein. Sigismund Signiger. L.H.Z.W.A. 353. G.L.  
Mary Graff au Brandenb. 1562. Georg. Ernest Graff zu  
Henneb. Herr zu Aschaffb. 1575. Michel Helmling Statt-  
schreiber. 1555. Hans Ulrick von Steine. 1575. Daniel von  
Helmstatt. zu Kappenaw. 1556..... Stamel von Reischach  
1575. Willhelm von Crombach 1588. Bernolph von Gam-  
mingen. 1588. Schweiker Wumbold von Umstatt. 1591. Henrich  
Link Pfarrer zu Uden. Andreas von Oberbach Vorsmeist. zu  
Neu-statt. Neubrecht Bart Keller zu Leustatt. 1557..... Ern-  
berg. Thomas Busch von Schorndorff. Wolfgang von Gemmingen  
1588. Feit Kumeter Forstmeister. 1551. and 1530.

After this we might forbear the naming that at Tillburg near Buda in Hungary, growing in the middle of the street, extending to 62 paces from the

stem, sustain'd by 28 columns : Nor that nearer us, at Cleves in the Low-Countries, a little without the entring into the town, cut in 8 faces supported with pillars, and containing a room in the middle, the head of the tree curiously shap'd : I say, I need not have charg'd this paragraph with half these, but to shew how much more the lime-tree seems to be dispos'd to be brought into these arborious wonders, than other trees of slower growth : And yet I am told of a white-thorn at Worms in Germany, planted in the centre of the quadrangle of the great church, whose branches held up with stone, is in circle 50 paces : Several more occur too tedious to recite : But what is all this, take the most spreading of them, to what we shall shew, whilst that of Nustradt comes not yet by forty foot near to the dimensions of an oak standing lately in Worksop-Park, belonging to his Grace the Duke of Norfolk, Earl Marshall of England, spreading almost 3000 yards square, and under the shade whereof near a thousand horse might commodiously stand at once. But, besides this gigantic lime-tree, there is likewise a white-thorn, brought (as the tradition goes) a small twig, out of Palestine, *anno* 1470. by Eberhard, first Duke of Wirtemberk, and planted near Tubing, where he founded St. Peter's monastery, the branches whereof being sustain'd by forty columns of stone, is yet a flourishing tree : 'Tis probable that of Glastenbury is of this kind, and above a thousand years ancienter, if the report be true. At Forti grows a filbert whose trunk is as big as three mens middles : Near Essling is a juniper-tree of almost two foot diameter in the lower trunk, and very tall : These prodigies, with several more we have from Dr. Faber, physician to

Frederic Duke of Wirtemberg, and collected by the late industrious Jesuit Schotti in his *Appendix ad lib. 2. de mirabilibus miscellaneis.* Nor may here that goodly birch-tree be forgotten, which growing in one of the courts of the palace of Augsburgh, is so spreading, as that the branches will cover 365 tables, even as many as there are days in the year, with its shade, as Tavernier tells us in his *Travels.* Mr. Cook, in his ingenious and useful *Treatise,* mentions a witch-elm growing within these three or four years in Sir Walter Baggot's park in the county of Stafford, which after two men had been five days felling, lay forty yards in length ; was at the stool seventeen foot diameter : It broke in the fall fourteen load of wood, forty eight load in the top : Yielded eight pair of naves, 8660 foot of boards and planks : It cost ten pounds seventeen shillings the sawing, the whole esteem'd 97 tuns : This was certainly a goodly stick.

What other prodigious trees do at present, and of late abound in that country, may be seen in Dr. Plot's *Natural History* ; nay, some planted in the memory of men of the place, that have grown to a wonderful procerity : Such was an oak at Narbury, of 15 yards in girth, which being fell'd, two men at either side on horse-back could not see one another : And of an ash of 8 foot diameter, the timber of which was valued at 30*l.*

11. I am told of a very withy-tree to be seen somewhere in Barkshire, which is increased to a most stupendious bulk ; and of two witch-hazel-trees of prodigious size, growing in Oaksey-Park, belonging to Sir Edw. Poole's near Malmsbury in Wiltshire ; not inferior to the largest oaks : But these for arriving hastily to their *acme* and period, and generally not so

considerable for their use ; I pass to the ash, elm, oak, &c.

There were of the first of these divers which measur'd in length one hundred and thirty two foot, sold lately in Essex : And in the manor of Horton (to go no farther than the Parish of Ebsham in Surrey, belonging to my brother Richard Evelyn, Esq;) there were elms standing in good numbers, which would bear almost three foot square for more than forty foot in height, which is (in my judgment) a very extraordinary matter. They grow in a moist gravel, and in the hedge-rows.

Not to insist upon beech, which are frequently very large ; there are oaks of forty foot high, and five foot diameter yet flourishing in divers old parks of our nobility and gentry : And firs of 150 foot in height : which is exceeded by one growing in a wood about Bern by almost 100 foot, as Chabrous tells us.

A large and goodly oak there is at Reedham in Sir Richard Berney's park of Norfolk, which I am inform'd was valu'd at forty pounds the timber, and twelve pounds the lopping wood.

12. Nor are we to over-pass those memorable trees which so lately flourished in Dennington Park near Newbury ; amongst which three were most remarkable from the ingenious planter, and dedication (if tradition hold) of the famous English bard, Jeofry Chaucer ; of which one was call'd the King's, another the Queen's, and a third Chaucer's oak. The first of these was fifty foot in height before any bough or knot appear'd, and cut five foot square at the butt-end, all clear timber. The Queen's was fell'd since the wars, and held forty foot excellent timber, straight as an arrow in growth and grain, and cutting

four foot at the stub, and near a yard at the top ; besides a fork of almost ten foot clear timber above the shaft, which was crown'd with a shady tuft of boughs, amongst which, some were on each side curved like rams-horns, as if they had been so industriously bent by hand. This oak was of a kind so excellent, cutting a grain clear as any clap-board (as appear'd in the wainscot which was made thereof) that a thousand pities it is some seminary of the acorns had not been propagated, to preserve the species. Chaucer's oak, though it were not of these dimensions, yet was it a very goodly tree : And this account I receiv'd from my most honour'd friend Phil. Packer, Esq ; whose father (as lately the gentleman his brother) was proprietor of this park : But that which I would farther remark, upon this occasion, is, the bulk and stature to which an oak may possibly arrive within less than three hundred years ; since it is not so long that our poet flourish'd (being in the reign of King Edward the Third) if at least he were indeed the planter of those trees, as 'tis confidently affirm'd. I will not labour much in this enquiry ; because an implicit faith is here of great encouragement ; and it is not to be conceiv'd what trees of a good kind, and in apt soil, will perform in a few years ; and this (I am inform'd) is a sort of gravelly clay, moisten'd with small and frequent springs. In the mean while, I have often wish'd, that gentlemen were more curious of transmitting to posterity, such records, by noting the years when they begin any considerable plantation ; that the ages to come may have both the satisfaction and encouragement by more accurate and certain calculations. Henry Ranjovious planted a grove in Ditmarsh, *anno 1580,*

of oak, fir, beech, birch, &c. and erected a stone with this inscription, (which I mention not for its elegancy, but example) *an. dom. 1580, quercus, abietes, betulas, &c. plantavit: annum & initium sationis adscribi jussit; ut earum aetatem exploraret posteritas; quod in omnia orbis saecula aeternae Divinitati commendat;* as I find it recorded by that industrious genealogist, Scipio Amiratus of Florence. But the only instance I know of the like in our own country, is in the Park at Althorp in Northamptonshire, the magnificent seat of the Right Hon. the Earl of Sunderland. I find a Jewish tradition, cited by the learned Bochart, that Noah planted the trees (he supposes cedars) of which he afterwards built the Ark that preserv'd him: Nor was it esteem'd any diminution for princes themselves to plant trees with that hand which held the scepter and reins of empire: So as in the Voorhout of the Hague, stands a tree plac'd there by the hands of the Emperor Charles, which is yet in its prime growth, and no small boast of the good people: But to proceed.

13. There was in Cuns-burrow (sometimes belonging to my Lord of Dover) several trees bought by a cooper, of which he made ten pound per yard for three or four yards, as I have been credibly assur'd: But where shall we parallel that mighty tree which furnish'd the main-mast to the sovereign of our seas, which being one hundred foot long save one, bare thirty five inches diameter. Yet was this exceeded in proportion and use, by that oak which afforded those prodigious beams that lie thwart her. The diameter of this tree was four foot nine inches, which yielded four square beams of four and forty foot long each of them. The oak grew about Framlingham

in Suffolk ; and indeed it would be thought fabulous but to recount only the extraordinary dimensions of some timber-trees growing in that country ; and of the excessive sizes of these materials, had not mine own hands measur'd a table (more than once) of above five foot in breadth, nine and an half in length, and six inches thick, all intire and clear (not reckoning the slab.) This plank cut out of a tree fell'd by my grandfather's order, was made a pastry-board, and lay on a frame of solid brick-work at Wotton in Surrey, where it was so placed before the room was finish'd about it, or wall built, and yet abated by one foot shorter, to confine it to the intended dimensions of the place ; for at first, it held this breadth, full ten foot and an half in length : By an inscription cut in one of the sides, it had lain there above an hundred years. To this may be added, that table of one plank, of above 75 foot long, and a yard broad through the whole length, now to be seen in Dudly-Castle-Hall, which grew in the park, describ'd by Dr. Plot, *Nat. Hist. of Staffordshire*. Mersennus tells us that the great ship call'd the *Crown*, which the late French King caus'd to be built, has its keel-timber 120 foot long ; and the main-mast 12 foot diameter at the bottom, and 85 in height.

14. To these I might add a yew-tree in the Church-yard of Crowhurst in the County of Surrey, which I am told is ten yards in compass ; but especially that superannuated yew-tree growing now in Braburne Church-yard, not far from Scots-Hall in Kent ; which being 58 foot 11 inches in the circumference, will bear near twenty foot diameter, as it was measur'd first by my self imperfectly, and then more exactly for me, by order of the late Right

Honourable Sir George Carteret, Vice-Chamberlain to His Majesty, and late Treasurer of the Navy: Not to mention the goodly planks, and other considerable pieces of squar'd and clear timber, which I observ'd to lie about it, that had been hew'd, and sawn out of some of the arms only torn from it by impetuous winds. Such another monster I am inform'd is also to be seen in Sutton church-yard, near Winchester. To these we add what we find taken notice of by the learned, and industriously curious Dr. Plot, in his *Natural History of Oxfordshire*; particularly an oak between Nuneham Courtney and Clifton, spreading from bough-end to bough-end, 81 foot, shading in circumference 560 square yards of ground, under which 2420 men may commodiously stand in shelter. And a bigger than this near the gate of the water-walk at Magdalen-Colledge, whose branches shoot 16 yards from the stem; likewise of another at Ricat in the Lord Norrey's Park, extending its arms 54 foot, under which 304 horses, or 4374 men may sufficiently stand: This is that *robur Britannicum* so much celebrated by the late author of *Dodona's Grove*, and under which he leans contemplating in the frontispiece. But these (with infinite others, which I am ready to produce) might fairly suffice to vindicate and assert our proposition, as it relates to modern examples, and sizes of timber-trees, comparable to any of the ancients, remaining upon laudable and unsuspected records; were it not great ingratitude to conceal a most industrious, and no less accurate account, which comes to my hands from Mr. Halton, Auditor to the Right Honourable the most illustrious and noble Henry Duke of Norfolk, Earl Marshal of England.

IN SHEFFIELD LORDSHIP.<sup>1</sup>

15. In the Hall Park, near unto Rivelin, stood an oak which had eighteen yards without bough or knot, and carried a yard and six inches square at the said height, or length, and not much bigger near the root : Sold twelve years ago for 11*l.* Consider the distance of the place, and country, and what so prodigious a tree would have been worth near London.

In Firth's farm within Sheffield Lordship, about twenty years since, a tree blown down by the wind, made, or would have made two forge-hammer-beams, and in those, and the other wood of that tree, there was of worth, or made 50*l.* and Godfrey Frogat (who is now living) did oft say, he lost 30*l.* by the not buying of it.

A Hammer-beam is not less than 7*½* yards long, and 4 foot square at the barrel.

In Sheffield Park, below the manor, a tree was standing which was sold by one Giffard (servant to the then Countess of Kent) for 2*l.* 10*s.* to one Nich. Hicks; which yielded of sawn wair fourteen hundred, and by estimation, twenty cords of wood.

A wair is two yards long, and one foot broad, six-score to the hundred : So that in the said tree was 10080 foot of boards ; which, if any of the said boards were more than half-inch thick, renders the thing yet more admirable.

In the upper end of Rivelin stood a tree, call'd the Lord's-oak, of twelve yards about, and the top yielded twenty one cord, cut down about thirteen years since.

<sup>1</sup> The Names of the persons who gave intelligence of the particulars are :—

Edw. Rawson.

Cap. Bullock.

Edw. Morphy, Wood-ward.

In Sheffield Park, an. 1646, stood above 100 trees worth 100*l.* and there are yet two worth above 20*l.* Still note the place and market.

In the same park, about eight years ago, Ralph Archdall cut a tree that was thirteen foot diameter at the kerf, or cutting place near the root.

In the same park two years since, Mr. Sittwell, with Jo. Magson did chuse a tree, which after it was cut, and laid aside flat upon a level ground, Sam. Staniforth a keeper, and Edw. Morphy, both on horse-back, could not see over the tree one anothers hat-crowns. (And such another was the Marbury oak, mention'd in sect. 10 of this chapter.) This tree was afterwards sold for 20*l.*

In the same park, near the Old Foord, is an oak-tree yet standing, of ten yards circumference.

In the same park, below the Conduit Plain, is an oak-tree which bears a top, whose boughs shoot from the boal some fifteen, and some sixteen yards.

Then admitting  $15\frac{1}{2}$  yards for the common, or mean extent of the boughs from the boal, which being doubled, is 31 yards; and if it be imagin'd for a diameter, because the ratio of the diameter to the circumference is  $\frac{113}{355}$ , it follows  $113 : 355 :: 31 : 97 \frac{44}{113}$  yards, which is the circumference belonging to this diameter.

Then farther it is demonstrable in geometry, that half the diameter multiplied into half the circumference produces the area or quantity of the circle, and that will be found to be  $754 \frac{347}{452}$  which is 755 square yards *ferè*.

Then lastly, if a horse can be limited to three square yards of ground to stand on (which may seem a competent proportion of three yards long,

and one yard broad) then may 251 horses be well said to stand under the shade of this tree. But of the more northern cattle certainly, above twice that number.

### WORKSOPP-PARK.

In this park, at the corner of the Bradshaw-rail, lieth the boal of an oak-tree which is twenty nine foot about, and would be found thirty, if it could be justly measur'd; because it lieth upon the ground; and the length of this boal is ten foot, and no arm nor branch upon it.

In the same park, at the white-gate, a tree did stand that was from bough-end to bough-end (that is, from the extream ends of two opposite boughs) 180 foot; which is witness'd by Jo. Magson and Geo. Hall, and measur'd by them both.

Then because 180 foot, or 60 yards is the diameter; 30 yards will be the semidiameter: And by the former analogies

$$113 : 355 :: 60 : 188\frac{1}{2}$$

and

$$1 : 30 :: 94\frac{1}{4} : 2827\frac{1}{2}$$

That is, the content of ground upon which this tree perpendicularly drops, is above 2827 square yards, which is above half an acre of ground: And the assigning three square yards (as above) for an horse, there may 942 be well said to stand in this compass.

In the same park (after many hundreds sold, and carried away) there is a tree which did yield quarter-cliff bottoms that were a yard square: and there is of them to be seen at Worksop at this day, and some tables made of the said quarter-cliff likewise.

In the same park, in the place there call'd the Hawks-nest, are trees forty foot long of timber, which will bear two foot square at the top-end or height of forty foot.

If then a square whose side is two foot, be inscribed in a circle, the proportions at that circle are  
feet

diameter	2 : 8284
circumference	8 : 8858
area	6 : 2831

And because a tun of timber is said to contain forty solid feet: one of these columns of oak will contain above six<sup>1</sup> tun of timber and a quarter: In this computation taking them to be cylinders, and not tapering like the segments of a cone.

#### WELBEEK-LANE.

17. The oak which stands in this lane call'd Grindal Oak, hath at these several distances from the ground these circumferences.

foot	foot	inch
at 1	33	: 01
at 2	28	: 05
at 6	25	: 07

The breadth is from bough-end to bough-end (*i.e.*) diametrically 88 foot; the height from the ground to the top-most bough 81 foot [this dimension taken from the proportion that a *gnomon* bears to the shadow] there are three arms broken off and gone, and eight very large ones yet remaining, which are very fresh and good timber.

88 foot is  $29\frac{1}{3}$  yards, which being in this case admitted for the diameter of a circle, the square

<sup>1</sup> A statutable tun of timber is by some reckon'd 43 foot of solid: and to a load 50.

yards in that circumference will be 676 *ferè*; and then allowing three yards (as before) for a beast, leaves 225 beasts, which may possibly stand under this tree.

But the Lord's Oak, that stood in Rivelin, was in diameter three yards, and twenty eight inches; and exceeded this in circumference three feet, at one foot from the ground.

#### SHIRE-OAK.

Shire-Oak is a tree standing in the ground late Sir Tho. Hewet's, about a mile from Worksopp-Park, which drops into three shires, viz. York, Nottingham and Derby, and the distance from bough-end to bough-end is ninety foot and thirty yards.

This circumference will contain near 707 square yards, sufficient to shade 235 horse.

Thus far the accurate Mr. Halton.

18. Now among such venerable trees (especially conspicuously plac'd as this last Mr. Halton has nam'd) should be spared for the most noble and natural boundaries to great parishes, and gentlemens estates, famous for which is the chesnut-tree at Tamworth in Gloucestershire; which has continu'd a signal boundary to that manor in King Stephen's time, as it stands upon record: See lib. III. cap. 7, 18. And now before I shut up these encouraging instances, I am inform'd by a person of credit, that an oak in Sheffield-Park, call'd the Ladies Oak, fell'd, contain'd forty two tun of timber, which had arms that held at least four foot square for ten yards in length; the body six foot of clear timber: That in the same park, one might have chosen above 1000 trees worth above 6000 *li.* another 1000 worth 4000 *li.* & sic de ceteris. To this

Mr. Halton replies, that it might possibly be meant of the Lords-Oak already mention'd, to have grown in Rivelin : For now Rivelin it self is totally destitute of that issue she once might have gloried in of oaks ; there being only the Hall-Park adjoining, which keeps up with its number of oaks. And as to the computation of 1000 trees formerly in Sheffield-Park worth 6000 *l.* it is believ'd there were a thousand much above that value ; since in what is now inclos'd, it is evident touching 100 worth a thousand pounds. I am inform'd that an oak (I think in Shropshire) growing lately in a copp'ce of my Lord Cravens, yielded 19 tun and half of timber, 23 cord of fire-wood, 2 load of brush, and 2 load of bark. And my worthy friend Leonard Pinckney, Esq ; lately first clerk of his Majesty's kitchin, did assure me, that one John Garland built a very handsome barn, containing five baies, with pan, posts, beams, spars, &c. of one sole tree, growing in Worksopp-Park. I will close this with an instance which I greatly value, because it is transmitted to me from that honourable and noble person, Sir Edw. Harley : I am (says he) assur'd by an inquisition taken about 300 years since, that a park of mine, and some adjacent woods, had not then a tree capable to bear acorns ; yet, that very park I have seen full of great oaks, and most of them in the extreamest wane of decay. The trunk of one of these oaks afforded so much timber, as upon the place would have yielded 15 *l.* and did compleatly seat with wainscot-pews a whole church : You may please (says he, writing to Sir Rob. Morray) to remember when you were here, you took notice of a large tree, newly fall'n ; when it was wrought up, it proved very hollow and unsound: One of its cavities contain'd two Hogs-

heads of water : Another was fill'd with better stuff, wax and hony: Notwithstanding all defects, it yielded, besides three tun of timber, 23 cords of wood. But my own trees are but chips in comparison of a tree in the neighbourhood, in which every foot forward, one with another, was half a tun of timber ; it bore 5 foot square, 40 foot long ; it contain'd 20 tun of timber, most of it sold for 20s. per tun ; besides that, the boughs afforded 25 cords of fuel-wood : This was call'd the Lady-Oak : Is't not pity such goodly creatures should be devoted to Vulcan ? &c. So far this noble gent. to which I would add *dirae*, a deep execration of iron-mills, and I had almost said iron-masters too,

*Quos ego ; sed motos praestat componere.....*

for I should never finish, to pursue these instances through our once goodly magazines of timber for all uses, growing in this our native country, comparable (as I said) to any we can produce of elder times; and that not only (though chiefly) for the encouragement of planters, and preservers of one of the most excellent and necessary materials in the world for the benefit of man ; but to evince the continu'd vigor of nature, and to reproach the want of industry in this age of ours ; and (that we may return to the argument of this large chapter) to assert the procerity and stature of trees from their very great antiquity : For certainly, if that be true, which is by divers affirmed concerning the *querchetum* of Mamre (where the Patriarch entertain'd his angelical guests) recorded by Eusebius to have continued till the time of Constantine the Great, we are not too prejudicately to censure what has been produc'd for the proofs of their antiquity ; nor for

my part do I much question the authorities : But let this suffice ; what has been produced being not only an historical speculation of encouragement and use, but such as was pertinent to the subject under consideration, as well as what I am about to add concerning the texture, and similar parts of the body of trees, which may also hold in shrubs, and other lignous plants ; because it is both a curious, and rational account of their anatomication, and worthy of the sagacious enquiry of that learned person, the late Dr. Goddard, as I find it entered amongst other of those precious collections of this illustrious Society.

19. The trunk or bough of a tree being cut transversely plain and smooth, sheweth several circles or rings more or less orbicular, according to the external figure, in some parallel proportion, one without the other, from the centre of the wood to the inside of the bark, dividing the whole into so many circular spaces. These rings are more large, gross, and distinct in colour and substance in some kind of trees, generally in such as grow to a great bulk in a short time, as fir, ash, &c. smaller or less distinct in those that either not at all, or in a longer time grow great; as quince, holly, box, *lignum-vitae*, ebony, and the like sad colour'd and hard woods ; so that by the largeness or smallness of the rings, the quickness or slowness of the growth of any tree may perhaps at certainty be estimated.

These spaces are manifestly broader on the one side, than on the other, especially the more outer, to a double proportion, or more ; the inner being near an equality.

It is asserted, that the larger parts of these rings are on the south and sunny side of the tree (which is very

rational and probable) insomuch, that by cutting a tree transverse, and drawing a diameter through the broadest and narrowst parts of the rings, a meridian line may be described.

The outer spaces are generally narrower than the inner, not only in their narrower sides, but also on their broader, compared with the same sides of the inner: Notwithstanding which, they are for the most part, if not altogether, bigger upon the whole account.

Of these spaces, the outer extremities in fir, and the like woods, that have them larger and grosser, are more dense, hard, and compact; the inner more soft and spungy; by which difference of substance it is, that the rings themselves come to be distinguished.

According as the bodies and boughs of trees, or several parts of the same, are bigger or lesser, so is the number, as well as the breadth of the circular spaces greater or less; and the like, according to the age, especially the number.

It is commonly, and very probably asserted, that a tree gains a new one every year. In the body of a great oak in the New-Forest, cut transversely even (where many of the trees are accounted to be some hundreds of years old) three and four hundred have been distinguished. In a fir-tree, which is said to have just so many rows of boughs about it, as it is of years growth, there has been observed just one less, immediately above one row, than immediately below. Hence some probable account may be given of the difference between the outer, and the inner parts of the rings, that the outermost being newly produced in the Summer, the exterior superficies is condens'd in the Winter.

20. In the young branches and twigs of trees there is a pith in the middle, which in some, as ash, and especially elder, equals, or exceeds in dimensions the rest of the substance, but waxes less as they grow bigger, and in the great boughs and trunk scarce is to be found : This gives way for the growth of the inward rings, which at first were less than the outer (as may be seen in any shoot of the first year) and after grow thicker, being it self absum'd, or perhaps converted into wood ; as it is certain cartilages or gristles are into bones (in the bodies of animals) from which to sense they differ even as much as pith from wood.

These rings or spaces appearing upon transverse section (as they appear elliptical upon oblique and straight lines upon direct section) are no other than the extremities of so many integuments, investing the whole tree, and (perhaps) all the boughs that are of the same age with any of them, or older.

The growth of trees augmentation in all dimensions is acquired, not only by accession of a new integument yearly, but also by the reception of nourishment into the pores and substance of the rest, upon which they also become thicker ; not only those towards the middle, but also the rest, in a thriving tree : Yet the principal growth is between the bark and body, by accession of a new integument yearly, as hath been mentioned : Whence the cutting of the bark of any tree or bough round about, will certainly kill it.

The bark of a tree is distinguished into rings, or integuments, no less than the wood, though much smaller or thinner, and therefore not distinguishable, except in the thick barks of great old trees, and toward the inside next the wood ; the outer parts

drying and breaking with innumerable fissures, growing wider and deeper, as the body of the tree grows bigger, and mouldering away on the outside.

Though it cannot appear by reason of the continual decay of it, upon the account aforesaid ; yet it is probable, the bark of a tree hath had successively as many integuments as the wood ; and that it doth grow by acquisition of a new one yearly on the inside, as the wood doth on the outside ; so that the chief way, and conveyance of nourishment to both the wood and the bark, is between them both.

The least bud appearing on the body of a tree, doth as it were make perforation through the several integuments to the middle, or very near ; which part is as it were, a root of the bough into the body of the tree ; and after becomes a knot, more hard than the other wood : And when it is larger, manifestly shewing it self also to consist of several integuments, by the circles appearing in it, as in the body : More hard, probably, because straitned in room for growth ; as appears by its distending, buckling as it were, the integuments of the wood about it ; so implicating them the more ; whence a knotty piece of wood is so much harder to cleave.

It is probable, that a cyon or bud, upon grafting, or inoculating, doth as it were, root it self into the stock in the same manner as the branches, by producing a kind of knot. Thus far the accurate Doctor.

21. To which permit me to add only (in reference to the circles we have been speaking of) what another curious enquirer suggests to us ; namely, that they are caus'd by the pores of the wood, through which the sap ascends in the same manner as between the wood and the bark ; and that in some trees, the bark

adheres to the wood, as the integuments of wood cleave to one another, and may be separated from each other as the bark from the outwardmost ; and being thus parted, will be found on their outsides to represent the colour of the outermost, contiguous to the bark ; and on the inner sides, to hold the colour of the inner side of the bark, and all to have a deeper or lighter hue on their inner side, as the bark is on that part more or less tinged ; which tincture is suppos'd to proceed from the ascendent sap. Moreover, by cutting the branch, the ascending sap may be examin'd as well as the circles : It is probable, the more frequent the circles, the larger, and more copiously the liquor will ascend into it ; the fewer, the sooner descend from it. That a branch of three circles cut off at Spring, the sap ascending, will be found at Michaelmass ensuing ; cut again in the same branch, or another of equal bigness, to have one more than it had at Spring ; and either at Spring or Fall to carry a circle of pricks next the bark, at other seasons a circle of wood only next it. But here the comparison must be made with distinction ; for some trees do probably shoot new tops yearly till a certain period, and not after ; and some have perhaps their circles in their branches decreased from their bodies to the extremity of the branch, in such oeconomy and order ; that (for instance) an apple-tree shoot of this year has one circle of pricks or wood less, than the graft of two years growth ; and that of two years growth, may the next year have one circle more than it had the last year ; but this only till that branch shoot no more grafts, and then 'tis doubtful whether the outmost twig obtain any more circles, or remain at a stay, only nourished, not augmented in the

circles. It would also be enquir'd, whether the circles of pricks increase not till Midsummer and after, and the circles of wood from thence, to the following Spring ? But this may suffice, unless I should subjoin

22. The vegetative motion of plants, with the diagrams of the Jesuit Kircher, where he discourses of their stupendious magnetisms, &c. could there any thing material be added to what has already been so ingeniously enquired into by the learned Dr. Grew in his *Anatomy of Vegetables*, and that of *Trunks*; where experimentally, and with extraordinary sagacity, he discusses the present subject (with entire satisfaction of the inquisitive reader) beginning at the seeds, to the formation of the root, trunk, branches, leaves, flower, fruit, &c. where you have the most accurate descriptions of the several vessels, for sap, air, juices, with the stupendious contexture of all the organical parts; and than which there can be nothing more fully entertaining : So that what Dr. Goddard, and other ingenious men have but conjecturally hinted, is by this inquisitive person (and that of the excellent Malpighius) evinced by autoptical experience, and profound research into their anatomy. To all which we may by no means forget the most Lincean inspector Mr. Ant. Van Leeuwenhook, concerning the barks of trees, which he affirms, and experimentally convinces, that that integument, namely, the bark, was produced from the wood, and not the wood from the bark. But this discourse, together with the microscopical figure, (being too long to be here inserted) refers to that most industrious person's letter, *Transact.* Numb. 296. p. 1843. Let us therefore proceed to the felling.

23. It should be in this *status*, vigour and perfection of trees, (which for the oak I take to be about the age of 50, or 'twixt that and 60 years growth, where the soil is natural) that a felling should be celebrated ; since whilst our woods are growing it is pity, and indeed too soon ; and when they are decaying, too late. I do not pretend that a man (who has occasion for timber) is obliged to attend so many ages e're he fell his trees ; but I do by this infer, how highly necessary it were, that men should perpetually be planting ; that so posterity might have trees fit for their service of competent, that is, of a middle growth and age, which it is impossible they should have, if we thus continue to destroy our woods, without this providential planting in their stead, and felling what we do cut down, with great discretion, and regard of the future.

I know it is an objection, or rather an unreasonable excuse of the slothful neglect of successive and continual planting, upon so tedious an expectation of what is not likely to be timber in our time : But as this is quite otherwise, (provided men would be early at the work) they might have sufficient of their own planting, (nay, from the very rudiment and seeds) abundantly to recompence their patience and attendance, living to the age men usually attain, by the common course of nature ; with how much more improvement to their children and posterity ? and this minds me of what's reported of the Emperor Maximilian the II<sup>d</sup>. That by chance finding an ancient husbandman setting date-stones, asks him what his meaning was to plant a tree that required an hundred years before it bare any fruit ? Sir, replies the good man, I have children, and they may have

more come after them. At which the Emperor was so well pleas'd, that he gave him an hundred florins. Was not this like that of Laertes to Ulysses ?

But before we go farther with the history of the stature and magnitude of trees, we are not to conclude as if all those trees and plants, which arrive to that enormous stature and bulk we have mention'd, were not to be found in other countries, both of the same, and other species ; but that even of those exoticks, and divers of our own, which seem pygmies and dwarfs, compared to those giants in their native climate, are so much greater than in ours ; since we find what we account but shrubs, are divers of them well-grown trees, and prosper into useful timber ; such as juniper, (emulating the tall cedar) sabine, tamarisk, cornel, *philyrea*, granade, *lentiscus*, *thuya*, laurel, bays, and even rosemary, (and other *frutexes* and lignous plants) superior in growth and stature, (than with us) where they spontaneously emerge. Thus not only the white-mulberry wonderfully outstrips ours, but those of much smaller stature ; as the *arbutus*, growing on Mount Athos, which became a spreading tree ; so the cypress in Candy to timber, fit for vast beams, and planks of 4 foot breadth : The larch overtopping the fir ; nay, the myrtel with us but a bush, make staves for spears ; the oleander, & *humilis genista* ; nay, the rhododendron posts and rafters ; and even herbaceous suffrutages, and amongst the culinary furniture ; a grain of mustard springing to a tree, whose branches afford harbour to the birds of the air ; and the very hyssop, for a stalk that carried a sponge to the mouth of our Blessed Lord on the Cross. We are told by Josephus, in Macherontis's reign, there was a plant of rue growing, and was equal

for height and thickness, to any fig-tree, as was still remaining to the time of Herod, and would have stood longer, had not the Jews cut it down, Jos. *Antiq. Bell. Jud.* lib. vii. cap. 38. How these, and indeed all other vegetables differ in the north, from those of the south, growing on the same mountain, Monsieur Brenier has shewn us ; some nipt and starv'd with that *penetrabile frigus* and scorching heat, quite changing almost their very nature and constitution ; some of them dry, and yielding nothing but leaves, others of the same species are gummy, juicy, and succulent : The *lentiscus* yields mastich in Cio ; in Italy, the oak bears galls ; and the *fraxinus* exsudes manna in Calabria : Thus do *caelum* and *solum* govern the vegetable kingdom, for the mutual supply of the most useful productions, especially that of the forest ; without which, there could be no commerce in the world ; for so has Providence ordain'd. Let us now proceed with felling.

24. Such as we shall perceive to decay, should first be pick'd out for the ax : and then those which are in their state, or approaching to it ; but the very thriving, and manifestly improving, indulg'd as much as possible. But to explore the goodness and sincerity of a standing tree, is not the easiest thing in the world : We shall anon have occasion to mention my Ld. Bacon's experiment to detect the hollowness of timber : But there is doubtless none more infallible, than the boring it with a midling piercer made auger-fashion, and by frequent pulling out, and examining what substance comes along with it, as those who bore the earth to explore what minerals the place is impregnated with, and as sound cheeses are tasted : Some again there are who by digging a little about

the roots, will pronounce shrewdly concerning the state of a tree ; and if they find him perish'd at the top (for trees die upward, as men do from the feet) be sure the cause lies deep, for 'tis ever a mark of great decay in the roots. There is also a swelling vein, which discovers it self eminently above the rest of the stem, though like the rest invested with bark, and which frequently circles about and embraces the tree, like a branch of ivy, which is an infallible indication of hollowness and hypocrisy within.

25. The time of the year for this destructive work is not usually till about the end of April (at which season the bark does commonly rise freely) though the opinions and practice of men have been very different : Vitruvius is for an autumnal fall ; others advise December and <sup>1</sup> January : Cato was of opinion trees should have first born their fruit, or least, not till full ripe, which agrees with that of the architect ; who begins his fell from the commencement of Autumm to the Spring, when Favonius begins to spire ; and his reason is, for that from thence, during all the Summer, trees are as it were going with child, and diverting all their nourishment to the embryo, leaves, and fruit, which renders them weak and infirm : This he illustrates from teeming women, who during their pregnancy are never so healthful, as after they are delivered of their burden, and abroad again : And for this reason (says he) those merchants, who expose slaves to sale, will never warrant one that is with child : The buyer was (it seems) to stand to the hazard. Thus he : But I remember *Monsieur Perrault* in his pompous edition of our author, and

<sup>1</sup> Post ortum Pleiadum a die 6 kal. Jan. usque ad Arcturi ortum, scil. 8 kal. Octob. Veget. rei milit. l. 5. c. 9.

learned notes upon this chapter, reproves the instance, and corrects the text, *a disparatione procreationis, &c.* to *ad disparationem, &c.* affirming that women are never more sound and healthy than when they are pregnant ; the nutrition deriv'd to the infant, being (according to him) no diminution or prejudice to the mother ; as being but the consumption of that humidity, which enfeebles the bearing woman, and thence infers, that the comparison cannot hold in trees, which become so much stronger by it : But to insist no longer on this ; there is no doubt, that whilst trees abound in over-much, crude, and superfluous moisture (though it may, and do contribute to their production and fertility, for which reason Lucina was invok'd by parturient women) they are not so fit for the ax as when being discharg'd of it, and that it rises not in that quantity as to keep on the leaves and fruit, those laxed parts and vessels by which the humour did ascend, grow dry and close, and are not so obnoxious to putrefaction, and the worm : Hence it is that he cautions us to take notice of the moon's decline, because of her dominion over liquids, and directs our woodman (some days before he fells downright) to make the gash or overture, *usque ad medium medullam*, to the end the whole moisture may exstil ; for that not only by the bark (which those who resemble trees to animals will have to be analogous to arteries) does the juice drain out ; but by that more fatty and whiter substance of the wood it self, immediately under the bark (and which our carpenters call the sap, and therefore hew away, as subject to rot) which they will have to be the veins : It is (say they) the office of these arteries of bark, receiving nourishment from the roots, to derive

it to every part of the tree, and to remand what is crude and superfluous by the veins to the roots again; whence, after it has been better digested, it is made to ascend a second time by the other vessels in perpetual circulation ; and therefore necessary so deep an incision should be made as may serve to exhaust both the venal and arterial moisture : But for this nice speculation, I refer the curious to the already mention'd Dr. Grew, and to the learned Malpighius, who have made other, and far more accurate observations upon this subject : In the mean time, as to that of the worm in timber-trees, and their rotting, sometimes within, and sometimes without ; observe that such as gape and rift outwardly, (as does that of the oak, when fell'd) the sap thereby let out, the timber and heart within is found to be much more solid than that of the chesnut and other trees who keep the moisture within (however seeming sound outwardly) the timber is frequently extremely rotted and perish'd : Lastly, concerning the bark, though some are for stripping it, and so to let the tree stand till about Mid-June, to preserve it from the worm (all which time it will put forth leaves, and seemingly flourish) yet that which is unbark'd, is obnoxious to them, contracts somewhat a darker hue, which is the reason so many have commended the season when it will most freely strip) yet were this to be rather consider'd for such trees as one would leave round, and unsquare'd; since we find the wild oak, and many other sorts, fell'd over-late, and when the saps begins to grow proud, to be very subject to the worm ; whereas, being cut about Mid-Winter, it neither casts, rifts, nor twines ; because the cold of the Winter does both dry, and consolidate ; whiles in

Spring, and when pregnant, so much of the virtue goes into the leaves and branches : Happy therefore were it for our timber, some real invention of tanning without so much bark (as the Honourable Mr. Charles Howard has most ingeniously offer'd) were become universal, that trees being more early felled, the timber might be better season'd and condition'd for its various uses. But as the custom is, men have now time to fell their woods, even from Mid-winter to the Spring ; but never any after the Summer Solstice: And now we speak of tanning, they have in Jamaica the mangrave, olive, and a third whose barks tan much better than do ours in England ; so as in six weeks the leather is fit to be employ'd to any use: They have likewise there a tree, whose berries wash better and whiter than any Castile-soap.

26. Then for the age of the moon, it has religiously been observ'd ; and that Diana's presidency *in silvis* was not so much celebrated to credit the fictions of the poets, as for the dominion of that moist planet, and her influence over timber : However experienc'd men commend the felling soon after a full-moon, and so during all the decrease, and so to let the tree lie at least 3 months, to render the timber strong and <sup>1</sup> solid: For my part, I am not so much inclin'd to these criticisms, that I should altogether govern a felling at the pleasure of this mutable lady ; however there is doubtless some regard to be had,

<sup>2</sup> Nor is't in vain signs fall and rise to note.

Whilst as to other more recondit and deep astrological observations, minute and scrupulous, perhaps not

See Macrob. *Sat. lib. vii. cap. 6.*

<sup>2</sup> Nec frustra signorum obitus speculamur, & ortus.

altogether to be rejected, both as to the various configurations of the superior bodies, and operation on both vegetable and sensitive, especially as to the growth of fruit, sowing, planting and cultivating : (Indicating the proper seasons, according to the access and recess of the greater luminaries, through the zodiaque) : It were ingratitudo to impute it all to the superstition of the Ancients, or the total ignorance of causes in those great and learned men (such as Hesiod, Virgil, Cato, Varro, Columella, Pliny, and the rest) who have so freely left us these lessons ; doubtless from their long experience, and extraordinary penetration and enquiry into nature : Let the curious then (for his better satisfaction) consult that learned treatise of *Judicial Astrology*, written by Sir Christopher Heydon.

In the mean time the old rules are these :

Fell in the decrease, or four days after conjunction of the two great luminaries ; some the last quarter of it ; or (as Pliny) in the very article of the change, if possible ; which hapning (saith he) in the last day of the Winter Solstice, that timber will prove immortal : At least should it be from the twentieth to the thirtieth day, according to Columella : Cato four days after the full, as far better for the growth, nay oak in the Summer : But all vimineous trees *silente lunâ* ; such as sallows, birch, poplar, &c. Vegetius for ship-timber, from the fifteenth to the twenty-fifth ; the moon as before ; but never during the increase, trees being then most abounding with moisture, which is the only source of putrefaction : And yet 'tis affirm'd upon unquestionable experience, that timber cut at any season of the year, in the old moon, or last quarter, when the wind blows westerly, proves as

sound and good as at any other period whatsoever ; nay, all the whole Summer long, as in any month of the year ; (especially trees that bear no fruit.) Theophrastus will have the fir, pine and pitch-tree fell'd when first they begin to bud : I enumerate them all, because it may be of great use on some publick emergencies.

27. Then for the temper, and time of day : The wind low, neither east nor west (but west of the two) the east being most pernicious, and exposing it to the worms ; and for which the best cure is, the plentiful sobbing it in water ; neither in frosty, wet, or dewy weather ; and therefore never in a fore-noon, but when the season has been a good while dry and calm; for as the rain sobs it too much, so the wind closes and obstructs the moisture from ousing out. Lastly, touching the species : Fell fir when it begins to spring ; not only because it will then best quit its coat and strip ; but for that they hold it will never decay in water ; which howsoever Theophrastus deduces from the old bridge made of this material over a certain river in Arcadia, cut in this season, is hardly sufficient to satisfie our enquiry.

28. Previous to this work of felling is the advice of our countryman Markham, and it is not to be rejected : Survey (saith he) your woods as they stand, immediately after Christmas, and then divide the species in your mind ; (I add rather in some notebook, or tablets) and consider for what purposes every several kind is most useful, which you may find in the several chapters of this discourse under every head. After this reckon the bad and good together, so as one may put off the other, without being forc'd to glean your woods of all your best timber. This done

(or before) you shall acquaint your self with the marketable prices of the countrey where your fell is made, and that of the several sorts ; as what so many inches or foot square, and long, is worth for the several employments : What planks, what other scantlings, for so many spoaks, naves, rings, pales, poles, spars, &c. as suppose it were ash, to set apart the largest for the wheel-wright, the smallest for the cooper, and that of ordinary scantling for the ploughs, and the brush to be kidded and sold by the hundred, or thousand, and so all other sorts of timber, viz. large, middling stuff, and poles, &c. allowing the waste for the charges of felling, &c. all which you shall compute with greater certainty, if you have leisure, and will take the pains to examine some of the trees either by your own fathom ; or (more accurately) by girtting it about with a string, and so reducing it to the square, &c. by which means you may give a near guess : Or, you may mark such as you intend to fell ; and then begin your sale about Candlemas till the Spring ; before which you must not (according as our custom is) lay the ax to the root ; though some for particular employments, as for timber to make ploughs, carts, axle-trees, naves, harrows, and the like husbandry-tools, do frequently cut in October.

Being now entering with your workmen, one of the first, and most principal things, is, the skilful disbranching of the boal of all such arms and limbs as may endanger it in the fall, wherein much forecast and skill is required of the woodman ; so many excellent trees being utterly spoiled for want of this only consideration : And therefore in arms of timber, which are very great, chop a nick under it close to

the boal, so meeting it with the downright strokes, it will be sever'd without splicing.

29. We have shewed why some, four or five days before felling, bore the tree cross-way, others cut a kerf round the body, almost to the very pith, or heart, and so let it remain a while ; by this means to drain away the moisture, which will distill out of the wounded veins, and is chiefly proper for the moister sort of trees : And in this work the very ax will tell you the difference of the sex ; the male being so much harder and browner than the female : But here (and wherever we speak thus of plants) you are to understand the analogical, not proper distinctions.

30. But that none may wonder why in many authors of good note, we find the fruit-bearers of some trees call'd males, and not rather females, as particularly the cypress, &c., this preposterous denomination had (I read) its source from very ancient custom, and was first begun in Ægypt (Diodorus says in Greece) where we are told, that the father only was esteem'd the sole author of generation ; the mother contributing only receptacle, and nutrition to the off-spring, which legitimated their mixtures as well with their slaves as free-women : And upon this account it was, that even trees bearing fruit, were amongst them reputed males, and the sterile and barren ones for females ; and we are not ignorant how learnedly this doctrine has been lately reviv'd by some of our most celebrated physicians : But since the same arguments do not altogether quadrate in trees, where the coition is not so sensible (whatever they pretend of the palms, &c. and other amorous intertwining of roots) in my opinion we might with more reason call that the female which bears any eminent fruit, seed

or egg (from whence animals, as well as trees, not excepting man himself, as the learned Steno, Swamer-dam and others have, I think, undeniably made it out) and them males who produce none : But sometimes too the rudeness, or less asperity of the leaves, bark and grain, nay their medical operations, may deserve the distinction; to which Aristotle adds branchiness, less moisture, quick maturity, &c. l. *de Pl.* c. 3. All which seems to be most conspicuous in plum-trees, hollies, ashes, quince, pears, and many other sorts ; not to insist on such as may be compelled even to change, as it were, their sex, by grafting and artificial improvements : For whatever we are told of such evident distinction of sexes in some, (<sup>1</sup> *mala Medica, &c.*) I look upon it as hapning rather through some accidental protrusion, artificial exuberance or depression, than constant and natural : But I return to

31. Felling, which should be to leave the stools as close to the ground as possible may be, especially if you resign a renascency from the roots ; unless you will grub for a total destruction, or the use of that part we have already mention'd, so far superior in goodness to what is more remote from the root, and besides the longer you cut and convert the timber, the better for many uses. Some are of opinion, that the seedling oak should never be cut to improve his boal ; because, say they, it produces a reddish wood not acceptable to the workman ; and that the tree which grows on the head of his mother does seldom prove good timber ; It is observ'd indeed, that one foot of timber near the root (though divers I know

<sup>1</sup> Maranch, l. 11. c. 11. maris enim pomum ad natum habet quoddam veluti infantis genitale ejusdem cum pomo corticis & coloris ; feminae muliebre pudendum ad veram ejus effigiem efformatum videtur, quo simile magis sculptor non fingat.

who otherwise opine) and (which is the proper *kerfe*, or cutting place) is worth three farther off: And haply, the successor is more apt to be tender, than what was cut off to give it place; but let this be enquir'd into at leisure: If it be a Winter-fell, for fuel, prostrate no more in a day than the cattle will eat in two days, I mean of the browsewood, and when that's done, kid, and set it up an end, to preserve it from rotting.

32. Dr. Plot recommends the disbranching to be done in the Spring before felling, whilst the tree is standing, that is, from May to Michaelmas, and so to let it continue till the next Spring, and disburthen them when fell'd, as the custom is in Staffordshire, and the North; for exceedingly contributing to a dry seasoning, freeing it from the attack of worms and other accidental corruption; and thinks that the prejudice accruing thereby, as to the tanner, (in regard of the more difficult excortication,) is no way to be put in balance with the advantage and improvement of the timber for paling, building of ships and houses, &c. Accounting this method of that universal importance, as to merit the deliberation of a parliament: In the mean while, by whatever method you proceed as to this; when once a tree is prostrate, and the bark stripp'd off, let it so be set, as it may be best dry; then cleanse the boal of the branches which were left, and saw it into lengths for the squaring, to which belong the measure, and girth (as our workmen call it) which I refer to the buyer, and to many subsidiary books lately printed, wherein it is taught by a very familiar calcule mechanical and easy method.

33. But by none, in my apprehension, set forth, in

a more facile and accurate way than what that industrious mathematician Mr. Leybourn has publish'd, in his late *Line of proportion made easy*, and other his labours ; where he treats as well of the square as the round, as 'tis applicable to boards and superficials, and to timber which is hew'd, or less rough, in so easie a method, as nothing can be more desired. I know our ordinary carpenters, &c. have generally upon their rulers a line, which they usually call Gunter's line ; but few of them understand how to work from it as they should : And divers country gentlemen, stewards and woodmen, when they are to measure rough timber upon the ground, confide much to the girt, which they do with a string at about four, or five foot distance from the root or great extream : Of the strings length, they take a quarter for the true square, which is so manifestly erroneous, that thereby they make every tree so measur'd, more than a fifth part less than really it is. This mistake would therefore be reform'd ; and it were (I conceive) worth the seller's while, to inspect it accordingly : Their argument is, that when the bark of a tree is stripped, and the body hew'd to a square, it will then hold out no more measure ; that which is cut off being only fit for fuel, and the expence of squaring cost more than the chips are worth. To convince them of this error, I shall refer and recommend them to the above-nam'd author: And to what the industrious Mr. Cooke has so mathematically demonstrated : Where also of taking the altitude of trees the better to judge of the worth of them, with the measuring of wood-lands, &c. together with necessary calculations for the levelling of ground, and removing of earth, drawing of plots and figures ; all which are

very conducible to the several arguments of this silvan work. But to proceed.

34. If you are to remove your timber, let the dew be first off, and the south-wind blow before you draw it : Neither should you by any means put it to use for three or four months after, (some not as many years) unless great necessity urge you, as it did Duilius, who in the Punic War, built his fleet of timber before it was season'd, being not above two months from the very felling to the launching : And as were also those navies of Hiero after forty days ; and that of Scipio, in the third Carthaginian War, from the very forest to the sea. July is a good time for bringing home your fell'd timber ; But concerning the time and season of felling, a just treatise might be written : Let the learned therefore consult Vitruvius particularly on this subject, l. 2. c. 19. Also M. Cato, c. 17. Plin. l. 16. c. 31. Constantinus and Heron. l. 3. *de rr. veget.* l. 4. c. 35. Columella l. 3. c. 2, but especially the most ample Theophrastus φυτῶν ἱστορίας, l. 5. Note, that a tun of timber is forty solid feet, a load, fifty.

35. To make excellent boards and planks, 'tis the advice of some, you should bark your trees in a fit season, and so let them stand naked a full year before the felling ; and in some cases, and grounds, it may be profitable : But let these, with what has been already said in the foregoing chapters of the several kinds, suffice for this article : I shall add one advertisement of caution to those noble persons, and others who have groves and trees of ornament near their houses, and in their gardens in London, and the circle of it; especially, if they be of great stature, and well grown; such as were lately the groves in

the several Inns of Court ; nay, even that (comparatively, new plantation) in my Lord of Bedford's<sup>1</sup> garden, &c. and where-ever they stand in the more interior parts of this city ; that they be not over-hasty, or by any means persuaded to cut down any of their old trees, upon hope of new more flourishing plantations ; thickning, or repairing deformities ; because they grew so well when first they were set : it is to be consider'd how exceedingly that pernicious smoak of the sea-coal is increas'd in, and about London since they where first planted, and the buildings invironing them, and inclosing it in amongst them, which does so universally contaminate the air, that what plantations of trees shall be now begun in any of those places, will have much ado, great difficulty, and require a long time to be brought to any tolerable perfection : Therefore let them make much of what they have; and tho' I discourage none, yet I can animate none to cut down the old.

36. And here might now come in a pretty speculation, what should be the reason after general fellings, and extirpations of vast woods of one species, the next spontaneous succession should be of quite a different sort ? We see indeed something of this in our gardens and corn-fields (as the best of poets witnesses,) but that may be much imputed to the alteration, by improvement, or detriment of the soil and other accidents : Whatever the cause may be, since it appears not from any universal decay of nature (sufficiently exploded) I shall only here produce matter of fact, and that it ordinarily happens. As in some goodly woods formerly belonging to my grandfather that were all of oak ;

<sup>1</sup> Since the first publication of this discourse, most of those groves and trees have been cut down, to give place for buildings, and turn'd into streets.

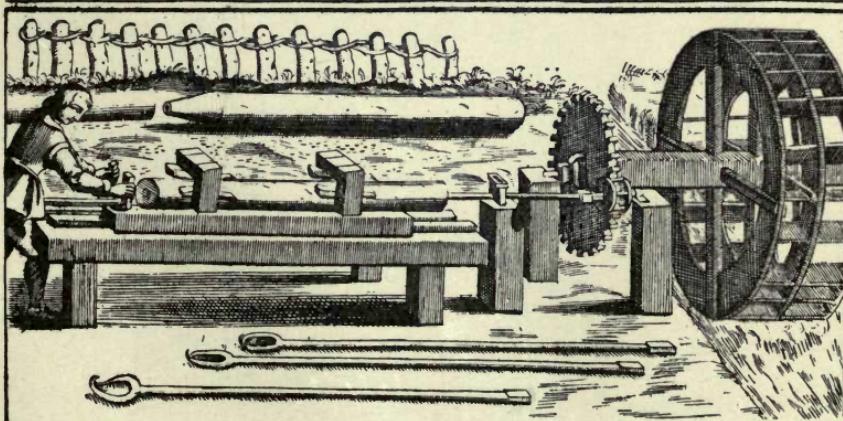
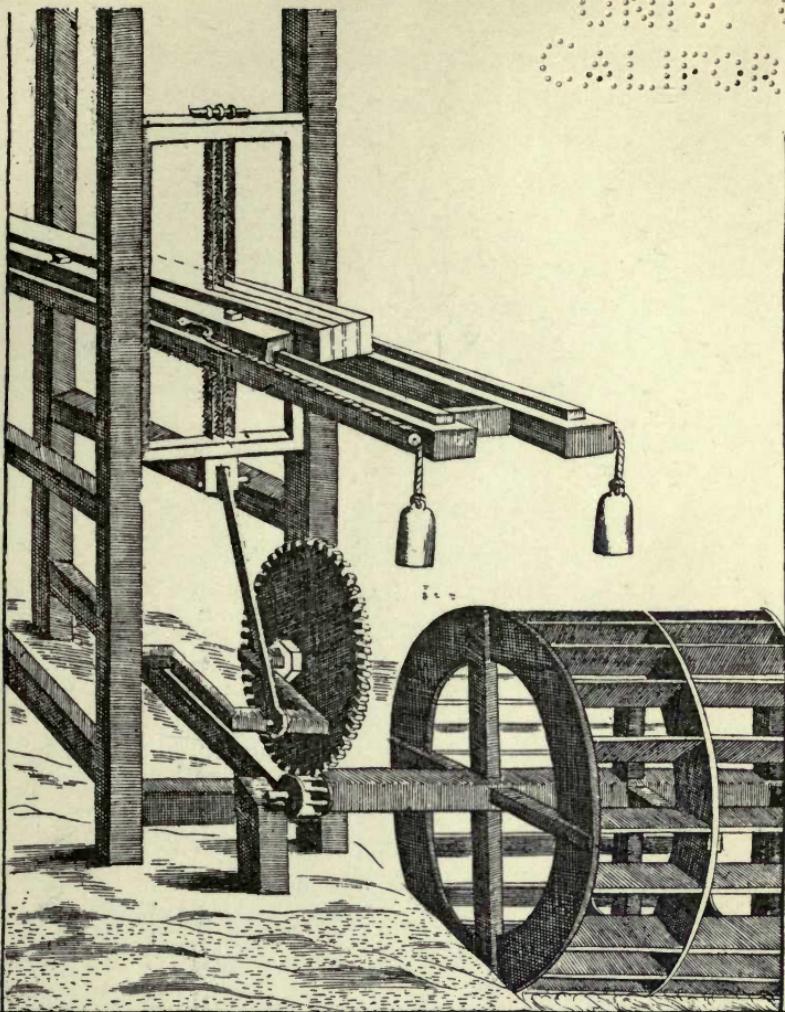
after felling, they universally sprung up beech; and 'tis affirmed, by general experience, that after beech, birch succeeds ; as in that famous wood at Darnway on the river Tindarne, in the province of Moray in Scotland, where nothing had grown but oak in a wood three miles in length, and happily more southerly, it might have been beech, and not birch till the third degradation. Birches familiarly grow out of old and decay'd oaks ; but whence this sympathy and affection should proceed, is more difficult to resolve, in as much as we do not detect any so prolific and eminent seed in that tree. Some accidents of this nature may be imputed to the winds, and the birds who frequently have been known to waft, and convey seeds to places widely distant, as we have touch'd in the chapter of firs, &c. sect. 4. Holly has been seen to grow out of ash, as ash out of several trees, especially haw-thorn ; nay, in an old rotten ash-stump, in a place where no ashes at all grew by many miles in the whole county : And I have had it confidently asserted by persons of undoubted truth, that they have seen a tree cut in the middle, whose heart was ash-wood, and the exterior part oak, and this in Northamptonshire : And why not as well (though with something more difficulty) as through a willow, whose body (as is noted) it has been observed to penetrate even to the earth ? detruding the willow quite out of its place, of which a pretty emblem might be conceiv'd : But I pursue these instances no farther, concluding this chapter with the Norway engine, or saw-mill, to be either moved with the force of water, or wind, &c. for the more expedite cutting, and converting of timber ; to which we will add another, for the more facile perforation and boring of elms, and other timber to make pipes and aquæducts, and the

excavating of columns, to preserve their shafts from splitting, to which otherwise they are obnoxious.

The frames of both these instruments discover themselves sufficiently to the eye, and therefore will need the less description : There is yet this reformation from those which they use both in Norway, and Switzerland ; that whereas they make the timber approach the saws, by certain indented wheels with a rochet (which is frequently out of order) there is in the first figure, a substitution of two counterpoises of about three hundred pound weight, each as you may see at A. A. fastning the cords to which they append, at the extreams of two movable pieces of timber, which slide on two other pieces of fixed wood, by the aid of certain small pullies, which you may imagine to be within an hinge in the house or mill, by which means the weights continually draw and advance the moving pieces of wood, and consequently the timber to be slit, fastned 'twixt the said pieces, towards the teeth of the saws, rising and falling as the motion of the wheel directs : And on this frame you may put four or five saws, or more if you please, and place them at what intervals you think fit, according to the dimensions which you design in cutting the timber for your use ; and when the piece is sawn, then one or two men with a lever must turn a roller, to which there is annexed a strong cord, which will draw back the piece, and lift up the counter-poise ; and so the piece put a little towards one side, direct the saws against another.

The second figure for boring, consists of an ax-tree, to which is fastned a wheel of six and thirty teeth, or more, as the velocity of the water-motion require ; for if it be slow, more teeth are requisite : There

UNION,  
CALIFORNIA



TO MMU  
AMORILLO

must also be a pinion of six, turn'd by the said indented wheel : Then to the ax-tree of the pinion is to be fix'd a long auger, as in letter A, which must pass through the hole B, to be opened, and clos'd as occasion requires, somewhat like a turner's lathe ; the tree or piece of timber to be bored, is to be plac'd on the frame CD, so as the frame may easily slide by the help of certain small wheels, which are in the hollow of it, and turn upon strong pins, so as the work-man may shove forwards, or draw the tree back, after 'tis fastned to the frame ; that so the auger turning the end of the tree, may be applied to it ; still rememb'ring to draw it back at every progress of three, or four inches, which the auger makes for the cleansing it from the chips, lest the auger break : Continue this work till the tree, or piece of timber be bored as far as you think convenient, and when you desire to enlarge the hole, change your auger bits as the figure represents them.

To these we might add several more, as they are described by Besson, Ramelli, Cause, and others ; as likewise cranes and machines for the easier elevation, moving and transporting of timber, but they are now become familiar, and therefore I omit them.

Notwithstanding all this, I could wish, that the most effectual and proper tools for carpentry-work, and other useful inventions for the raising and transport of great and massive timber, and the like mechanic uses, were describ'd and explain'd by some persons expert in the French tongue, and proper English terms ; together with the figures, as they are publish'd in *Monsieur Felibens Principles of Architecture*, as of greater use for our plantations abroad.

The fallen leaves of trees in woods, which lie

sometimes very thick and deep, should be rak'd and shovel'd up, being dry, are very useful for the covering of tender kitchen garden plants, in Winter, instead of litter ; and the rest, if buried in some hole to rot, when dry'd and reduc'd to powder, becomes excellent mould : I wonder this husbandry is so much neglected.

## CHAPTER IV.

### *Of Timber, the Seasoning and Uses, and of Fuel.*

Since it is certain and demonstrable, that all arts and artisans whatsoever, must fail and cease, if there were no timber and wood in a nation (for he that shall take his pen, and begin to set down what art, mystery, or trade belonging any way to human life, could be maintain'd and exercis'd without wood, will quickly find that I speak no paradox) I say, when this shall be well consider'd, it will appear, that we had better be without gold, than without timber : This contemplation, and the universal use of that precious material (which yet is not of universal use 'till it be duly prepar'd) has mov'd me to design a solemn chapter for the seasoning, as well as to mention some farther particular application of it. The first, and chiefest use of timber was doubtless for the building of houses and habitations to shelter men in : It is in his 1st. chap. 2. lib. where Vitruvius shews, in what simple, and plain manner, our first progenitors erected their humble cottages ; when like those of Colchis and Phrygia, they began to creep out of the

subterranean, and cavernous rocks, and laid the first groundsil upon which they plac'd the upright posts, and rudely fram'd a pointed roof, *arboribus perpetuis planis* (on which the critics have vext their researches) and from which mean beginning, all the superb, and pompous effects of architecture have proceeded : But to pursue our title, we have before spoken concerning some preparations of standing trees design'd for timber, by a half-cutting, disbarking, and the seasons of drawing and using it.

2. Lay up your timber very dry, in an airy place (yet out of the wind or sun) and not standing upright, but lying along one piece upon another, interposing some short blocks between them, to preserve them from a certain mouldiness which they usually contract while they sweat, and which frequently produces a kind of *fungus*, especially if there be any sappy parts remaining.

3. Some there are yet, who keep their timber as moist as they can, by submerging it in water, where they let it imbibe to hinder the cleaving ; and this is good in fir, both for the better stripping and seasoning; yea, and not only in fir, but other timber : Lay therefore your boards a fortnight in the water, (if running the better, as at some mill-pond head) and then setting them upright in the sun and wind, so as it may freely pass through them, (especially during the heats of Summer, which is the time of finishing buildings) turn them daily, and thus treated, even newly sawn boards, will floor far better than a many years dry seasoning, as they call it. But to prevent all possible accidents, when you lay your floors, let the joyns be shot, fitted, and tacked down only for the first year, nailing them for good and all the next ; and by this

means they will lye stanch, close, and without shrinking in the least, as if it were all of one piece ; and upon this occasion I am to add an observation which may prove of no small use to builders ; that if one take up deal-boards that may have lain in the floor an hundred years, and shoot them again, they will certainly shrink (*toties quoties*) without the former method. Amongst wheel-wrights the water-seasoning (which hinders the exhaling of the alcaly salt in it, causing the hardness) is of especial regard, and in such esteem amongst some, that I am assur'd, the Venetians for their Provision in the arsenal, lay their oak some years in it, before they employ it. Indeed the Turks, not only fell at all times of the year, without any regard to the season ; but employ their timber green and unseason'd ; so that though they have excellent oak, it decays in a short time by this only neglect.

Elm fell'd never so green for sudden use, if plung'd four or five days in water, (especially salt) which is best, obtains an admirable seasoning, and may immediately be us'd. I the oftner insist on this water-seasoning, not only as a remedy against the worm, but for its efficacy against warping and distortions of timber, whether us'd within, or expos'd to the air. Some again commend buryings in the earth, others in wheat ; and there be seasonings of the fire, as for the scorching and hardning of piles, which are to stand either in the water, or the earth.

<sup>1</sup> ..... The oak  
Explore, suspended in the chimney smoak.

<sup>1</sup> Et suspensa focus explorat robora fumus.  
*Georg. i.*

For that to most timber it contributes much to its duration. Thus do all the elements contribute to the art of seasoning. The learned interpreter of Antonio Neri's *Art of glass*, c. 5. speaking of the difference of vegetables, as they are made use of at various seasons, observes from the button-mould-makers in those woods they use, that pear-trees cut in summer work toughest, but holly in the Winter, box hardest about Easter, but mellow in Summer, hawthorn kindly about October, and service-tree in the Summer.

4. And yet even the greenest timber is sometimes desirable for such as carve and turn ; but it choaks the teeth of our saws ; and for doors, windows, floors, and other close works, it is altogether to be rejected ; especially where walnut-tree is the material, which will be sure to shrink : Therefore it is best to chuse such as is of two or three years seasoning, and that is neither moist nor over-dry ; the mean is best. Sir Hugh Plat informs us that the Venetians use to burn and scorch their timber in a flaming fire, continually turning it round with an engine, till they have gotten upon it an hard, black, coaly crust ; and the secret carries with it great probability ; for that the wood is brought by it to such a hardness and dryness, *ut cum omnis putrefactio incipiat ab humido*, nor earth, nor water can penetrate it ; I my self rememb'ring to have seen charcoals dug out of the ground amongst the ruins of ancient buildings, which have in all probability, lain cover'd with earth above 1500 years.

5. Timber which is cleft, is nothing so obnoxious to rift and cleave as what is hewen ; nor that which is squar'd as what is round ; and therefore where use is to be made of huge and massie columns, let them

be boarded through from end to end ; it is an excellent preservative from splitting, and not unphilosophical ; though to cure this accident, the rubbing them over with a wax-cloth is good, painters putty, &c. or before it be converted, the smearing the timber over with cow-dung, which prevents the effects both of sun and air upon it ; if of necessity it must lie expos'd : But besides the former remedies, I find this, for the closing of the chops and clefts of green timber, to anoint and supple it with the fat of powder'd beef-broth, with which it must be well soak'd, the chasms fill'd with sponges dipt into it ; this, to be twice done over : Some carpenters make use of grease and saw-dust mingled ; but the first is so good a way (says my author) that I have seen wind-shock-timber so exquisitely closed, as not to be discerned where the defects were : This must be us'd when the timber is green.

6. We spake before of squaring, and I would now recommend the quartering of such trees as will allow useful and competent scantlings, to be of much more durableness and effect for strength, than where (as custom is, and for want of observation) whole beams and timbers are apply'd in ships or houses, with slab and all about them, upon false suppositions of strength beyond these quarters : For there is in all trees an evident interstice or separation between the heart and the rest of the body, which renders it much more obnoxious to decay and miscarry, than when they are treated and converted as I have describ'd it ; and it would likewise save a world of materials in the building of great ships, where so much excellent timber is hew'd away to spoil, were it more in practice. Finally,

7. I must not omit to take notice of the coating of timber in work, us'd by the Hollanders for the preservation of their gates, port-cullis's, draw-bridges, sluices, and other huge beams and contignations of timber expos'd to the sun, and perpetual injuries of the weather, by a certain mixture of pitch and tar, upon which they strew small pieces of cockle, and other shells, beaten almost to powder, and mingled with sea-sand, or the scales of iron, beaten small and sifted, which incrusts, and arms it after an incredible manner against all these assaults and foreign invaders : But if this should be deem'd more obnoxious to firing, I have heard that a wash made of allum has wonderfully protected it against the assaults even of that devouring element, and that so a wooden tower or fort at the Piræum an Athenian port, was defended by Archelaus a commander of Mithridates, from the great Sylla : But you have several compositions for this purpose in that incomparable treatise of naval architecture, written in the Low-Dutch, by N. Witsen, chap. 6. part. i. the book is a folio, and he that should well translate it into our language (which I much wonder has not yet been done) would deserve well of the publick.

8. Timber that you have occasion to lay in mortar, or which is in any part contiguous to lime, as doors, window-cases, groundsils, and the extremities of beams, &c. have sometimes been capp'd with molten pitch, as a marvelous preserver of it from the burning and destructive effects of the lime ; but it has since been found rather to heat and decay them, by hindring the transudation which those parts require ; better supply'd with loam or strowings of brick-dust, or pieces of boards ; some leave a small hole for the

air. But though lime be so destructive whilst timber lies thus dry, it seems they mingle it with hair, to keep the worm out of ships which they sheath for southern voyages ; though it is held much to retard their course : Wherefore the Portugals scorch them with fire, which often proves very dangerous ; and indeed their timber being harder, is not so easily penetrable ; and therefore have some been thinking of finding out some tougher sorts of materials, especially of a bitter sap ; such as is reported to be the wood of a certain Indian-pear : And some talk of a *lixivium* to do the feat ; others of a pitchy substance to be extracted out of sea-coal ; but nothing has yet been found more expedient, than the late application of thin lamins of sheet-lead, if that also be no impediment to their sailing : However, there are many kind of woods in the Western-Indies (besides the *acajou*) that breed no worms, and such is the white wood of Jamaica, proper enough to build ships. In the mean time, let me not omit what the learned Dr. Lister in his *Notes upon Godarius of Insects*, says, that he is persuaded there could not be a more probable expedient to discover what kind of timber were best for sheathing, than to tye certain polished pieces of wood (cut like tallies) to a buoy, in some waters and streams much infested with the worms ; for that sort of wood which the worm should refuse, would in all reason be chosen for the use desir'd. The Indies being stor'd with greater varieties of timber than Europe, it were probable there might some be found, which that kind of river-worm will never attack.

9. For all uses, that timber is esteem'd the best, which is the most ponderous, and which lying long

makes deepest impression in the earth, or in the water being floated ; also what is without knots, yet firm, and free from sap ; which is that fatty, whiter, and softer part, call'd by the Ancients *alburnum*, which you are diligently to hew away ; here we have much ado about the *torulus* of the fir, and the Φλοιώδης κύκλος by both Vitruvius and Theophrastus, which I pass over. You shall perceive some which has a spiral convolution of the veins ; but it is a vice proceeding from the severity of unseasonable Winters, and defect of good nutriment.

10. My Lord Bacon, *Exp. 658.* recommends for tryal of a sound or knotty piece of timber, to cause one to speak at one of the extreams to his companion listning at the other ; for if it be knotty, the sound (says he) will come abrupt.

11. Moreover, it is expedient that you know which is the grain, and which are the veins in timber, (whence the term *flaviari arborem*) because of the difficulty of working against it : Those therefore are counted the veins which grow largest, and are softer for the benefit of cleaving and hewing ; that the grain or pectines, which runs in waves, and makes the divers and beautiful chamfers which some woods abound in to admiration. The fir-tree horizontally cut, has two circles of different fibres, which (when the timber comes to be cleft in the middle) separates into four different waves, whence Pliny calls them *quadrifluvios*, and it is to be noted, that the nodous, and knotty part of these sort of trees, is that only which grows from the first boughs to the summit or top, by Vitruvius term'd the *fusterna*, which both Baldus, and Salmasius derive *a fuste*. The other clean part, free of these boils, (being that which when the

sappy slab is cut away, is the best) he calls *sapiena*. Finally, the grain of beech runs two contrary ways, and is therefore to be wrought accordingly ; and indeed the grain of all timber ought well to be observ'd ; since the more you work according to it, especially in cleaving, and the less you saw, the stronger will be your work.

12. Here it may be fitly enquir'd, whether of all the sorts we have enumerated, the old, or the younger trees do yield the fairest colour, pleasant grain and gloss for wainscot, cabinets, boxes, gunstocks, &c. and what kind of pear and plumtree give the deepest red, and approaches nearest in beauty to Brasil : 'Tis affirm'd the old oak, old walnut, and young ash, are best for most uses, and yet for ship-carpentry this does not always hold ; nor does the bigness of it so much recommend it ; because 'tis commonly a sign of age, which (like to very old men) is often brittle and effete. Black and thorny plum-tree is of the deepest orieny ; but whether these belong to the forest, I am not yet satisfied, and therefore have assigned them no chapter apart. But now I speak of the plum-tree, I am assur'd by a worthy friend, that the gum thereof dissolv'd in vinegar, does cure the most contumacious tetter, when all other remedies outward or inwardly applied, nothing avail'd.

13. Lastly, I would also add something concerning what woods are observed to be most sonorous for musical instruments : We as yet detect few but the German *aer* which is a species of maple, for the rimms of viols, and the choicest and finest grain'd fir for the bellies : The finger-boards, back, and ribs, I have seen of yew, pear-tree, &c. but pipes, recorders, and wind-instruments, are made both of hard, and

soft woods ; I had lately an organ with a sett of oaken-pipes, which were the most sweet and mellow that were ever heard ; It was a very old instrument, and formerly, I think, belonging to the Duke of Norfolk. We shall say nothing of the other various uses of timber superstitiously mention'd, when we find they might not carve the statues of the pagan gods of every sort of wood, *ne quovis ex ligno fiat Mercurius* ; but of this by the way.

14. For the place of growth, that timber is esteem'd best which grows most in the sun, and on a dry and hale ground ; for those trees which suck, and drink little, are most hard, robust, and longest liv'd, instances of sobriety. The climate contributes much to its quality, and the northern situation is preferred to the rest of the quarters ; so as that which grew in Tuscany was of old thought better, than that of the Venetian side ; and yet the Biscay timber is esteemed better than what they have from colder countries : And trees of the wilder kind, and barren, than the over-much cultivated, and great bearers : But of this already.

15. To omit nothing, authors have summ'd up the natures of timber ; as the hardest ebony, box, larch, lotus, terebinth, *cornus*, yew, &c. and though these indurated woods be too ponderous for ship-carpentry ; yet there have been vessels built of them by the Portuguezes in America ; in which the planks, and innermost timbers had been saw'd very thin for lightness sake, and the knee-timber put together of divers small pieces, by reason of the inflexibleness of it, both which could not but render the ships very weak : In the mean time, the perfection of these hard materials consists much in their receiving the most

exquisite politure ; and for this, lin-seed, or the sweeter nut-oyl does the effect best : Pliny gives us the receipt, with a decoction of walnut-shells, and certain wild pears : Next to these, oak, for ships, and houses (or more minutely) the oak for the keel, the *robur* for the prow, walnut the stern, elm the pump ; Furnerus l. i. c. 22. conceives the ark to have been built of several woods ; cornell, holly, &c. for pins, wedges, &c. chesnut, horn-beam, poplar, &c. then for buck-lars, and targets, were commended the more soft and moist ; because apt to close, swell, and make up their wounds again ; such as willow, lime, birch, alder, elder, ash, poplar, &c.

The *robur*, or wild-oak-timber, best to stand in ground ; the *quercus* without ; and our English, for being least obnoxious to splinter, and the Irish for resisting the worm (tough as leather) are doubtless for shipping to be preferr'd before all other : The cypress, fir, pines, cedar, &c. are best for posts, and columns, because of their erect growth, natural and comely diminutions. Then again it is noted, that Oriental trees are hardest towards the *cortex* or bark, our Western towards the middle which we call the heart ; and that trees which bear no fruit, or but little, are more durable than the more pregnant. It is noted of oak, that the knot of an inveterate tree, just where a lusty arm joins to the stem, is as curiously vein'd as the walnut, which omitted in the chapter of the oak, I here observe. The *palmeto* growing to that prodigious height in the Barbadoes, and whose top bears an excellently tasted cabage, grows so wonderfully hard, that an edge-tool will scarce be forced into it.

Pines, pitch, alder, and elm, are excellent to make

pumps and conduit-pipes, and for all water-works, &c. fir for beams, bolts, bars ; being tough, and not so apt to break as the hardest oak : In sum, the more oderiferous trees are the more durable and lasting ; and yet I conceive that well-season'd oak may contend with any of them ; especially, if either preserved under ground, or kept perfectly dry ; in the mean time, as to its application in shipping, the best of it ought to be employ'd for the keel, (that is, within, else elm exceeds) the main beams and rafters, whilst for the ornamental parts, much slighter timber serves : One note more is requisite, namely, that great care be had to make the trundels of the best, toughest, and sincerest part, many a vessel having been lost upon this account ; and therefore dry and young timber is to be preferr'd for this, and for which the Hollanders are plentifully furnish'd out of Ireland, as Nicholas Witsen has himself acknowledged.

Is it not after all this to be deplor'd, that we who have such perpetual use and convenience for ship-timber, should be driven to procure it of foreign stores, so many thousand loads, at intolerable prices : But this we are oblig'd to do and supply from the Eastern countries, as far as Norway, Poland, Prussia, Dantzick, and farther, even from Bohemia, tho' greatly impair'd by sobbing so long in the passage : But of this the most industrious, and our worthy friend Mr. Pepys, (late Secretary of the Admiralty) has given a just and profitable account in his *Memoirs*.

16. Here farther for the uses of timber, I will observe to our reader some other particulars for direction both of the seller and buyer, applicable to the several species : And first of the two sorts of lathes allow'd by statute, one of five, the other of four foot

long, because of the different intervals of rafters : That of five has 100 to the bundle, those of four 120; and to be in breadth 1 inch and  $\frac{1}{2}$ , and half inch thick ; of either of which sorts there are three, *viz.* heart-oak, sap-lathes, and deal-lathes, which also differ in price : The heart-oak are fittest to lie under tyling ; the second sort, for plastering of side-walls, and the third for ceilings, because they are streight and even.

17. Here we will gratifie our curious reader with as curious an account of the comparative strength and fortitude of the several usual sorts of timber, as upon suggestions previous to this work, it was several times experimented by the Royal Society, tho' omitted in the impression, because the tryals were not complete as they now thus stand in our Register.

MARCH 23. 1663.

The experiment of breaking several sorts of wood was begun to be made : And there were taken three pieces of several kinds ; of fir, oak, and ash, each an inch thick, and two foot long, the fir weighed  $8\frac{1}{6}$  ounces, and was broken with 200 l. weight : The oak weighed  $12\frac{3}{4}$  ounces, broken with 250 weight : The ash weigh'd  $10\frac{1}{4}$  ounces, broken with 325 weight.

Besides there were taken 3 pieces of the same sort of wood, each of  $\frac{1}{2}$  inch thick, and 1 foot long : The fir weigh'd 1 ounce, and was broken with  $\frac{5}{8}$  of an 100 : The oak weigh'd  $1\frac{5}{8}$  ounces, broken with  $\frac{5}{8}$  of an 100 : The ash weighed  $1\frac{3}{8}$  ounces, broken with 100 l.

Again, there was a piece of fir  $\frac{1}{2}$  inch square, and two foot long, broken with 33 l. A piece of  $\frac{1}{2}$  inch thick, 1 inch broad, and 7 foot long, broken with

100 weight edge-wise ; and a piece of  $\frac{1}{2}$  inch thick, 1 $\frac{1}{2}$  broad, 2 foot long, broken with 125 weight, also edge-wise.

The experiment was order'd to be repeated and recommended by the President, to Sir Will. Petty and Dr. Hook ; and it was suggested by some of the company, that in these tryals consideration might be had of the age, knottiness, solidity, several soils and parts of trees, &c. and Sir Robert Morray did particularly add, that it might be observed how far any kind of wood bends before it breaks.

MARCH ..... 64.

The operator gave an account of more pieces of wood broken by weight, *viz.* a piece of fir 4 foot long 2 inches, 53 ounce weight, broken with 800 l. weight, and very little bending, with 750 ; by which the hypothesis seems to be confirm'd, that in similar pieces, the proportion of the breaking-weight is according to the basis of the wood broken : Secondly of a piece of fir two foot long, one inch square, cut away from the middle both ways to half an inch, which supported 250 l. weight before it broke, which is more by 50 l. than a piece of the same thickness every way was formerly broken with ; the difference was guessed to proceed from the more firmness of this other piece.

His Lordship the President, was desired to contribute to the prosecution of this experiment, and particularly, to consider what line a beam must be cut in, and how thick it ought to be at the extream, to be equally strong : Which was brought in April 13, but I find it not enter'd.

APRIL 20. 1664.

The experiment of breaking wood was prosecuted, and there were taken two pieces of fir, each two foot long, and 1 inch square, which were broken, the one long-ways with 300 l. weight, the other transverse-ways with 2½ hundred : Secondly, two pieces of the same wood, each of  $\frac{3}{4}$  of an inch square, and two foot long, broken, the one long-ways with 1½ hundred ; the other transverse, with 100 l. weight : Thirdly, one piece of two foot long  $\frac{1}{2}$  inch square, broken long-ways with 81 l. Fourthly, one piece cut out of a crooked oaken-billet, with an arching grain, about  $\frac{3}{4}$  inch square, two foot long, broken with  $\frac{3}{4}$  hundred.

JUNE 29. 1664.

There were made several experiments more of breaking wood : First, a piece of fir,  $\frac{1}{2}$  inch diameter and 3 inches long, at which distance the weight hung, broke in the plane of the grain horizontally, with 66½ l. whereof 15 l. *Troy*; vertically, with 2 l. more. Also fir of  $\frac{1}{4}$  inch diameter, and 1½ inch long, broke vertically with 20 l. and horizontally, with 19 l. Elm of  $\frac{1}{2}$  inch diameter, and three inches long, broke horizontally, with 47 l. vertically with 23 l. Elm of  $\frac{1}{4}$  inch diameter, and 1½ inch long, broke horizontally with 12 l. vertically with 10 l. which is note-worthy.

JULY 6. 1664.

The experiment of breaking woods prosecuted : A piece of oak of  $\frac{1}{2}$  inch diameter, and three inches long,

at which distance the weight hung, broke horizontally with 48 l., vertically with 40 l.; ash of  $\frac{1}{2}$  inch diameter, and 3 inch long, horizontally with 77 l., vertically, with 75 l.; ash of  $\frac{1}{2}$  inch diameter, and  $1\frac{1}{2}$  inch long, horizontally with 19 l. vertically, with 12 l. &c. Thus far the Register.

In the mean time I learn, that in the mines of Mendip, pieces of timber, of but the thickness of a man's arm, will support ten tun of earth; and that some of it has lain 200 years, which is yet as firm as ever, growing tough and black, and being expos'd two or three days to the wind and sun, scarce yields to the ax.

18. Here might come in the problems of Cardinal Cusanus in lib. 4. *Idiotae dial. 4<sup>o</sup>*, concerning the different velocity of the ascent of great pieces of timber, before the smaller, submerged in water; as also of the weight; as e.g. Why a piece of wood 100 l. weight, poising more in the air than 2 l. of lead, the 2 l. of lead should seem to weigh (he should say sink) more in<sup>1</sup> the water? Why fruits being cut off from the tree, weigh heavier, than when they were growing? with several the like paradoxes, haply more curious than useful, and therefore we purposely omit them; but so may we not the recommendation of that useful treatise of duplicate proportion, together with a new hypothesis of elastique or springy bodies, to shew the strengths of timbers, and other homogeneous materials apply'd to buildings, machines, &c. as it is published by that admirable genius, the learned Sir William Petty. To which we join that part of Dr. Grew's comparative *Anatomy of trunks*, as variously fitted for mechanical

<sup>1</sup> Of the specific gravity of timber in proportion to water, see the table in *Philos. Transact.* n. 169, and 199.

uses; where that most industrious and curious searcher into nature, describes to us whence woods are soft, fast, hard, apt to be cleft, tough, durable, &c. Lastly,

19. Concerning squar'd and principal timber, for any usual buildings, these are the legal proportions, and which buildings ought not to vary from.

Summers or girders from	F. $\begin{cases} 14 \\ 18 \text{ to } 20 \\ 20 \\ 23 \\ 26 \end{cases}$	F. $\begin{cases} 16 \\ \text{must be} \\ 23 \\ 26 \\ 28 \end{cases}$	in length, in their square,	In. $\begin{cases} 11 \\ 13 \text{ &} \\ 14 \\ 16 \\ 17 \end{cases}$	In. $\begin{cases} 8 \\ 9 \\ 10 \\ 12 \\ 17 \end{cases}$	Joysts of	Feet $\begin{cases} 11\frac{1}{2} \\ 10\frac{1}{2} \end{cases}$	in length in their square	In. $\begin{cases} 8 \\ 7 \\ 6 \end{cases}$	In. $\begin{cases} 3 \\ \& \\ 3 \\ 3 \end{cases}$
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Binding joysts and trimmers from	F. $\begin{cases} 7 \text{ to } 11\frac{1}{2} \end{cases}$	F. $\begin{cases} \text{in length} \\ \text{must be} \\ \text{in their} \\ \text{square} \end{cases}$	Wall-plates and beams of any length, from 15 foot, may have in their square.....	In. $\begin{cases} 6 \\ 7 \text{ &} \\ 8 \end{cases}$	In. $\begin{cases} 5 \\ 5 \\ 5 \end{cases}$	In. $\begin{cases} 7 \\ 10 \text{ &} \\ 8 \end{cases}$	In. $\begin{cases} 5 \\ 6 \\ 6 \end{cases}$
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Purlynes from	F. $\begin{cases} 15 \text{ to } 18\frac{1}{2} \\ 18 \text{ to } 21\frac{1}{2} \end{cases}$	F. $\begin{cases} \text{in length, must} \\ \text{have in their} \\ \text{square} \end{cases}$	$\begin{cases} 9 - 8 \\ \& \\ 12 - 9 \end{cases}$
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Principal rafters cut taper from	F. $\begin{cases} 12\frac{1}{2} - 14\frac{1}{2} \\ 14\frac{1}{2} - 18\frac{1}{2} \\ 18\frac{1}{2} \text{ to } 21\frac{1}{2} \\ 21\frac{1}{2} - 24\frac{1}{2} \\ 24\frac{1}{2} - 26\frac{1}{2} \end{cases}$	F. $\begin{cases} \text{in length} \\ \text{must have} \\ \text{in their} \\ \text{square on} \\ \text{one side} \end{cases}$	In. $\begin{cases} 8 \\ 9 \\ 10 \text{ to } 8 \\ 12 \\ 9 \end{cases}$	In. $\begin{cases} 5 \\ 7 \\ 8 \\ 9 \\ 9 \end{cases}$	on the other side	Single rafters in length from $6\frac{1}{2}$ to $9\frac{1}{2}$	F. $\begin{cases} 6\frac{1}{2} \\ 0 \\ 9\frac{1}{2} \end{cases}$	must have in their squ.	$\begin{cases} 5 - 3\frac{1}{2} \\ \& \\ 5 - 4 \end{cases}$
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Principal dischargers of any length from	Foot $\begin{cases} 10 \\ \text{upward} \end{cases}$	must have in their square	In. $\begin{cases} 13 - 12 \\ 16 - 13 \end{cases}$
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But carpenters also work by square, which is 10 foot in framing and erecting the carcase (as they call it) of any timber edifice, which is valued according to the goodness and choice of the materials, and curiosity in framing; especially roofs and stair-cases, which are of most charges. And here might also something be added concerning the manner of framing the carcases of buildings, as of floors, pitch of roofs, the length of hips and sleepers, together with the names of all those several timbers used in fabricks, totally consisting of

wood ; but I find it done to my hand, and publish'd some years since, at the end of a late translation of the first book of Palladio, to which I refer the reader. And to accomplish our artist in timber, with the utmost which that material is capable of ; to the study and contemplation of that stupendious roof, which now lies over the ever renowned Sheldonian Theatre at the University of Oxford ; being the sole work and contrivement of my most honoured friend, Sir Christopher Wren, now worthily dignified with the superintendency of the Royal buildings. See Dr. Plot's description of it in his *Nat. Hist. of Oxfordshire*, 272, 273. tab. 13, 14. also Dr. Wallis *de Motu*, part 3. *de Vecte*, cap. 6. prop. 10.

Other conversions there are of timber of all lengths, sizes and dimensions, for arches, bridges, floors and flat-work, (without the supports of pillars) tables, cabinets, inlayings and carvings, skrews, &c. with the art of turning ; to the height of which divers gentlemen have arriv'd, and for their diversion, produc'd pieces of admirable invention and curiosity : These, I say, belonging to the mechanick uses of timber, might enter here ; with a catalogue of innumerable models and other rarities, (to be found in the repositories and collections of the curious.) But let this suffice.

20. We did, in chap. 21. mention certain subterranean trees, which Mr. Camden supposes grew altogether under the ground : And truly it did appear a very paradox to me, till I both saw, and diligently examin'd that piece (plank, stone, or both shall I name it ?) of *lignum fossile* taken out of a certain quarry thereof at Aqua Sparta, not far from Rome, and sent to the most incomparably learned Sir George Ent, by that obliging *virtuoso* Cavalier dal. Pozzo.

He that shall examine the hardness, and feel the ponderousness of it, sinking in water, &c. will easily take it for a stone ; but he that shall behold its grain, so exquisitely undulated, and varied, together with its colour, manner of hewing, chips, and other most perfect resemblances, will never scruple to pronounce it arrant wood.

*Signior Stelluti* (an Italian) has publish'd a whole treatise expresly to describe this great curiosity : And there has been brought to our notice, a certain relation of an elm growing in Bark-shire, near Farringdon, which being cut towards the root, was there plainly petrified ; the like, as I once my self remember to have seen in another tree, which grew quite through a rock near the sepulchre of Agrippina (the mother of that monster Nero) at the Baia by Naples, which appear'd to be all stone, and trickling down in drops of water, if I forget not. But, whilst others have philosophiz'd according to their manner upon these extraordinary concretions, see what the most industrious and knowing Dr. Hook, Curator of this Royal Society, has with no less reason, but more succinctness, observ'd from a late microscopical *examen* of another piece of petrify'd wood ; the description and ingenuity whereof cannot but gratifie the curious, who will by this instance, not only be instructed how to make enquiries upon the like occasions ; but see also with what accurateness the Society constantly proceeds in all their indagations, and experiments ; and with what candour they relate, and communicate them.

21. It resembled wood, in that

‘ First, all the parts of the petrify'd substance  
‘ seem'd not at all dislocated or alter'd from their  
‘ natural position whiles they were wood ; but the

‘ whole piece retain’d the exact shape of wood, having  
‘ many of the conspicuous pores of wood still re-  
‘ maining, and shewing a manifest difference visible  
‘ enough between the grain of the wood and that of  
‘ the bark ; especially, when any side of it was cut  
‘ smooth and polite; for then it appear’d to have a very  
‘ lovely grain, like that of some curious close wood.

‘ Next (it resembled wood) in that all the smaller,  
‘ and (if so I may call those which are only to be  
‘ seen by a good glass) microscopical pores of it, appear  
‘ (both when the substance is cut and polish’d trans-  
‘ versly, and parallel to the pores) perfectly like the  
‘ microscopical pores of several kinds of wood, re-  
‘ taining both the shape and position of such pores.

‘ It was differing from wood,

‘ First, in weight, being to common water, as  $3\frac{1}{4}$   
‘ to 1. whereas there are few of our English woods  
‘ that, when dry, are found to be full as heavy as water.

‘ Secondly, in hardness, being very near as hard as  
‘ flint, and in some places of it also resembling the  
‘ grain of a flint ; it would very readily cut glass, and  
‘ would not without difficulty (especially in some  
‘ parts of it) be scratch’d by a black hard flint : it  
‘ would also as readily strike fire against a steel, as  
‘ also against a flint.

‘ Thirdly, in the closeness of it ; for, though all the  
‘ microscopical pores of the wood were very conspic-  
‘ uous in one position, yet by altering that position of  
‘ the polish’d surface to the light, it also was manifest  
‘ that those pores appear’d darker than the rest of the  
‘ body, only because they were fill’d up with a more  
‘ dusky substance, and not because they were hollow.

‘ Fourthly, in that it would not burn in the fire ;  
‘ nay, though I kept it a good while red-hot in the

‘ flame of a lamp, very intensely cast on it by a blast  
‘ through a small pipe ; yet it seemed not at all to  
‘ have diminish’d its extension ; but only I found it to  
‘ have chang’d its colour, and to have put on a more  
‘ dark and dusky brown hue. Nor could I perceive  
‘ that those parts which seem’d to have been wood at  
‘ first, were any thing wasted, but the parts appear’d  
‘ as solid and close as before. It was farther observ-  
‘ able also, that as it did not consume like wood, so  
‘ neither did it crack and fly like a flint, or such like  
‘ hard stone ; nor was it long before it appear’d red-hot.

‘ Fifthly, in its dissolubleness ; for putting some  
‘ drops of distilled vinegar upon the stone, I found it  
‘ presently to yield very many bubbles, just like those  
‘ which may be observed in spirit of vinegar when it  
‘ corrodes coral ; tho’ I guess many of those bubbles  
‘ proceeded from the small parcels of air, which were  
‘ driven out of the pores of this petrify’d substance,  
‘ by the insinuating liquid *menstruum*.

‘ Sixthly, in it’s rigidness, and friability ; being not  
‘ at all flexible, but brittle like a flint ; insomuch, that  
‘ with one knock of a hammer I broke off a small  
‘ piece of it, and with the same hammer quickly beat  
‘ it to pretty fine powder upon an anvil.

‘ Seventhly, it seem’d also very differing from wood  
‘ to the touch, feeling more cold than wood usually  
‘ does, and much like other close stones and minerals.

‘ The reason of all which phaenomena seems to be,  
‘ That this petrified wood having lain in some  
‘ place where it was well soaked with petrifying  
‘ water (that is, such a water as is well impregnated  
‘ with stony and earthy particles) did by degrees se-  
‘ parate, by straining and filtration, or perhaps by pre-  
‘ cipitation, cohesion or coagulation, abundance of

' stony particles from that permeating water : Which  
' stony particles having, by means of the fluid vehicle,  
' convey'd themselves not only into the microscop-  
' ical pores, and perfectly stopp'd up them, but also  
' into the pores, which may perhaps be even in that  
' part of the wood which through the microscope  
' appears most solid ; do thereby so augment the  
' weight of the wood, as to make it above three times  
' heavier than water, and perhaps six times as heavy  
' as it was when wood : Next, they hereby so lock  
' up and fetter the parts of the wood, that the fire  
' cannot easily make them fly away, but the action of  
' the fire upon them is only able to char those parts as  
' it were, like as a piece of wood if it be closed very  
' fast up in clay, and kept a good while red-hot in  
' the fire, will by the heat of the fire be char'd, and  
' not consum'd ; which may perhaps be the reason  
' why the petrify'd substance appear'd of a blackish  
' brown colour after it had been burnt. By this in-  
' trusion of the petrify'd particles it also becomes hard,  
' and friable ; for the smaller pores of the wood  
' being perfectly stuffed up with these stony particles,  
' the particles of the wood have few or no pores in  
' which they can reside, and consequently, no flexion  
' or yielding can be caus'd in such a substance. The  
' remaining particles likewise of the wood among the  
' stony particles may keep them from cracking and  
' flying, as they do in a flint.

The casual finding of subterraneous trees has been the occasion of this curious digression, besides what we have already said in cap. III. book II. Now it were a strange paradox to affirm, that the timber under the ground, should to a great degree, equal the value of that which grows above the ground ; seeing

though it be far less, yet it is far richer ; the roots of the vilest shrub being better for its toughness, and for ornament, and delicate uses, much more preferable than the heart of the fairest and soundest tree : And many hills, and other waste-places, that have in late and former ages been stately groves and woods, have yet this treasure remaining, and perchance sound and unperish'd, and commonly (as we observ'd) an hindrance to other plantations ; engines therefore, and expedients for the more easily extracting these cumbrances, and making riddance upon such occasions, besides those we have produc'd, would be excoitated and enquir'd after, for the dispatch of this difficult work.

Thus from all these instances, we may gather the necessity of a more than ordinary knowledge, requisite in such whose profession obliges them that deal in timber, to study the art well ; nor is it a small stock of philosophy, to skill in the nature and property of these materials, and which does not only concern architects, but their subsidiary, carpenters, joyners, especially wood-brokers, &c. I cannot therefore but take notice, that among the ancient *sportulae*, bequeath'd by several founders and foundresses, to encourage the gardiners, *dies violaris*, and *rosalis*, (which was about the time of the *Floraria*) there was among the Romans a College or Hall, not unlike that of our carpenters ; where, upon a certain day, the fraternity not only met to feast, but doubtless to confer and edify one another ; as appears by an ancient inscription of the *Dendrophori* at Puteoli, mention'd by the learned<sup>1</sup> Dr. Spon, which for the honour of our present discourse we subjoin.

<sup>1</sup> *Dissert. 23. & Miscellan. Antiq. Sect. II. Art. XI.*

EX. S. C. DENDROPHORI. CREATI. QVI.  
SUNT. SUB. CURA. XV. VIR. ST. CC. V. V.  
PATRON. L. AMPIUS. STEPHANUS. SAC. M.  
DEI. Q. Q. DEDICATIONI. HUJUS. PANEM.  
VINUM. ET. SPORTULAS. DEDIT. HERCU-  
LANUS.

C. VALERIUS. PICENT. VI. C. JULIUS.  
LONGINIUS JUSTINUS.

With all the rest (a numerous catalogue) of the consuls names ; it being it seems, a corporation establish'd by the state, when they carried boughs and branches of trees in procession, and distributed a *sportula* of bread and wine : But of this, and of the *fabri*, *tignarii*, *naupegiarii*, (ship-carpenters) and *centonarii*, see this learned man's excellent dissertation.

These Colleges or Halls were dedicated to Diana, as goddess of the woods ; of which another Roman inscription is yet exstant.

DIANA E.  
COLLEG. NAUPEGIAR.  
M. JUNIUS. BALISTUS.  
ET. Q. AVILLIUS. EROS.  
II. VIR. D. D.

23. Finally, for the use of our chimnies, and maintenance of fire, the plenty of wood for fuel, rather than the quality is to be looked after ; and yet there are some greatly to be preferr'd before others, as harder, longer-lasting, better heating, and chearfully

<sup>1</sup> The Jews had their Feast of Ενλοφορία, mention'd by Josephus, in which they were oblig'd to carry wood to the Temple for the maintaining the fires of the altar.

burning ; for which we have commended the ash, &c. in the foregoing paragraphs, and to which I pretend not here to add much, for the avoiding repetitions ; though even an history of the best way of charring would not mis-become this discourse.

But something more is to be said sure, concerning the felling of *lignum*, fuel-wood, (for so critics would distinguish it from *materia*, timber :) Benedictus Cursius, *Hortor.* l. viii. c. xi. reckons up what woods make the best firing ; also of coaling & *de facibus*, clearing, and what else belongs to ξυλοτομία, especially for the use of<sup>1</sup> sacrifices, which had their particular sorts ; as in the temple of Despoena in Arcadia, where they were prohibited the burning of olive-wood, or the φυτὸν μαυικόν, the vaticinatric laurel, or the thick-rin'd oak, nor any *fungus* or rotten wood, but what was well dry'd, and apt to kindle without smoaking. In the sacrifice of Jupiter they us'd white poplar, the pine on the altar of Ceres : The Persian *Magi* burnt their sacrifices with myrtel and the boughs of laurel ; and in general, all the pagan Gods, that wood which was sacred to the particular deity : Of all which to particularize, let the curious enquire. We proceed therefore with what concerns this most useful chapter.

And first, that our fuelist begin with the under-wood : Some conceive between Martlemas and Holy-rood ; but generally with oak, as soon as 'twill strip, but not after May ; and for ashes, 'twixt Michaelmas and Candlemas ; and so fell'd, as that the cattle may have the browsing of it, for in Winter they will not only eat the tender twigs, but even the very moss ; but fell no more in a day than they can eat for this purpose. This done, kid or bavin them, and pitch

<sup>1</sup> v. Eustath. in Odyss. 3.

them upon their ends to preserve them from rotting: Thus the under-wood being dispos'd of, the rest will prosper the better; and besides, it otherwise does but rot upon the earth, and destroy that which would spring. If you head, or top for the fire, 'tis not amiss to begin three or four foot above the timber, if it be considerable; but in case they are only shaken-trees and hedgerows, strip them even to thirty foot high, because they are usually full of boughs: and 'twere good to top such as you perceive to wither at the tops a competent way beneath, to prevent their sickness downwards, which will else certainly ensue; whereas by this means even dying trees may be preserved many years to good emolument, tho' they never advance taller; and being thus frequently shred, they will produce more than if suffered to stand and decay: This is a profitable note for such as have old, doating, or any ways infirm woods: In other fellings, some advise never to commence the disbranching from the top, for though the incumbency of the very boughs upon the next, cause them to fall off the easier, yet it endangers the splicing of the next, which is very prejudicial, and therefore advise the beginning at the nearest. And in cutting for fuel you may as at the top, so at the sides, cut a foot, or more from the body; but never when you shred timber-trees: We have said how dangerous it is, to cut for fire-wood when the sap is up, it is a mark of improvident husbands; besides it will never burn well, though abundance be congested: Lastly, remember that east and north-winds are unkind to the succeeding shoots.

Now for directions in stacking (of which we have said something in Chap. of Copp'ces) ever set the lowest course an end, the second that on the sides and

ends, viz. sides and ends outward ; the third thwart the other on the side, and so the rest, till all are placed, spending the up-most first.

Thus we have endeavoured to prescribe the best directions we could learn concerning this necessary subject. And in this penury of that dear commodity, and to incite all ingenious persons, studious of the benefit of their country, to think of ways how our woods may be preserved, by all manner of arts which may prolong the lasting of our fuel, I would give the best encouragements. Those that shall seriously consider the intolerable misery of the poor Chauci (the then inhabitants of the Low-Countries) describ'd by Pliny, lib. 16. cap. 1. (how opulent soever their late industry has render'd them) for want only of wood for fuel, will have reason to deplore the excessive decay of our former store of that useful commodity ; and by what shifts our neighbours the Hollanders, do yet repair that defect, be invited to exercise their ingenuity : The process of which is casting the die or square of the turf in 4 equal quarters ; and to build them so up, (as our brick-makers do their crude ware) that they may have the free intercourse of the air till they are dry : See Quicciardius in his description of Holland, or du Cange's *Glossary, verbo Turba* : But besides the<sup>1</sup> dung of beasts, and the peat and turf (which we may find in our ouzy lands and heathy commons) for their chimneys, cowsheads, &c. they make use of stoves both portable and standing ; and truly the more frequent use of those inventions in our great wasting cities (as the custom is through all Germany) as also

<sup>1</sup> In many places (where fuel is scarce) poor people spread fern and straw in the ways and paths where cattle dung and tread, and then clap it against a wall till it be dry : But that of hogs is very noysome.

of those new and excellent ovens invented by Dr. Kefler, for the incomparably baking of bread, &c. would be an extraordinary expedient of husbanding our fuel, as well as the right mingling, and making up of charcoal-dust and loam, as 'tis hinted to us by Sir Hugh Plat, and is generally us'd in Maestricht, Liege, and the country about it ; than which there is not a more sweet, lasting, and beautiful fuel : The manner of it is thus :

24. Take about one third part of the smallest of any coal, pit, sea, or char-coal, and commix them very well with loam (whereof there is in some places to be found a sort somewhat more combustible) make these up into balls (moistned with a little urine of man or beast) as big as an ordinary goose egg, or somewhat bigger ; or if you will in any other form, like brick-bats, &c. expose these in the air till they are throughly dry ; they will be built into the most orderly fires you can imagine, burn very clear, give a wonderful heat, and continue a very long time. But first you must make the fire of char-coal or small-coal, covering them with your eggs, hotshots, or hovilles (as they are call'd) and building them up in pyramids, or what shape you please, they will continue a glowing, solemn and constant fire for seven or eight hours without being stirred, and then they encourage and recruit the innermost with a few fresh eggs, and turn the rest, which are not yet quite reduc'd to cinders ; and this mixture is devis'd to slacken the impetuous devouring of the fire, and to keep the coals from consuming too fast.

Two or three short billets cover'd with char-coal last much longer, and with more life than twice the quantity by it self, whether char-coal alone, or billet;

and the billets under the char-coal being undisturb'd, will melt as it were into char-coals of such a lasting size.

If small-coals be spread over the char-coal, where you burn it alone, 'twill bind it to longer continuance ; and yet more, if the small-coal be made of the roots of thorns, briars, and brambles. Consult L. Bacon, *Exp. 775.*

25. The *quercus marina*, wrack, or sea-weed which comes in our oyster-barrels, laid under New-Castle-coal to kindle it (as the use is in some places) will (as I am inform'd) make it out-last two great fires of simple coals, and maintain a glowing luculent heat without waste. This sort of fuel is much made use of in Malta and the islands thereabout, especially to burn in their ovens, and the peasant who first brought it into custom, I find highly commended by an author as a great benefactor to his country : The manner of gathering it is to cut it in Summer time from the rocks, whereon it grows abundantly, and bringing it in boats or otherwise to land, spread and dry it in the sun like hay, turning and cocking it till it be fully cured : It makes an excellent fire alone, and roasts to admiration ; and when all is burnt, the ashes are one of the best manures for land in the world, for the time it continues in vertue, which should be frequently supplied with fresh ; and as to the fire mingled with other combustibles, it is evident that it adds much life, continuance and aid, to our sullen sea-coal fuel ; and if the main ocean should afford fuel (as the bernacles and soland-geese are said to do in some parts of Scotland, with the very sticks of their nests) we in these isles may thank our selves if we be not warm : These few particulars I have but mention'd to animate improvements, and ingenious

attempts of detecting more cheap and useful processes, for ways of charing-coals, peat, and the like fuliginous materials ; as the accomplish'd Mr. Boyl has intimated to us in the fifth of those his precious *Essays* concerning the usefulness of natural philosophy, part II. cap. 7, &c. to which I refer the curious. In the mean time, were not he worthy a statue of gold, that (*salvo* to our New-Castle-trade and seminary of mariners) should in this penury, and of fire-wood, about so monstrous a devourer, as this vast city (poyson'd with smoak and soot) find out an expedient, that should within the space of five and twenty years, not only free it from all this hellish and pernicious fog, by furnishing it with fuel sufficient to feed and maintain all its hearths and fires with sweet and wholsome billet ? This, the ingenious Mr. Nourse seems to demonstrate, and I think not impossible, whilst my *Fumifugium* is long since vanished *in aura*. There is no very great store of wood about Madrid, where the Winters are sharp and so very piercing, that there is spent no less than four millions of *arrobas* of char-coal (every *arroba* being 3 quarters of our bushel) and pays to the king a real *per arroba* before it comes into the town, or is sold : It is charr'd of the *enzina* or cork-tree ; besides which they use very little fuel-wood, it being exceeding hard, and consequently lasting and sweet. But to return to the law.

26. By the preamble of the Statute 7 Ed. 6. one may perceive (the measures compar'd) how plentiful fuel was in the time of Ed. the 4th. to what it was in the reigns of his successors : This suggested a review of sizes, and a reformation of abuses ; in which it was enacted, that every sack of coals should contain four bushels ; every taleshide to be four foot

long, besides the carf; and if nam'd of one, marked one, to contain 16 inches circumference, within a foot of the middle; if of two marks, 23 inches; of 3, 28; of 4, 35; of 5, 38 inches about, and so proportionably.

27. Billets were to be of three foot and four inches in length: The single to be 17 inches and an half about; and every billet of one cast (as they term the mark) to be ten inches about: Of two cast, fourteen inches, and to be marked (unless for the private use of the owner) within six inches of the middle: Of one cast, within four inches of the end, &c.

Every bound faggot should be three foot long; the band twenty four inches circumference, besides the knot.

In the 43 Eliz. the same Statute (which before only concern'd London and its suburbs) was made more universal; and that of Ed. 6. explain'd with this addition: For such taleshides as were of necessity to be made of cleft-wood, if of one mark and half round, to be 19 inches about; if quarter-cleft 18 inches  $\frac{1}{2}$ : Marked two, being round it shall be 23 inches compass; half-round 27; quarter-cleft 26; marked three, round 28; half-round 33; quarter-cleft 32; marked four, being round 33 inches about: half-round 39; quarter-cleft 38; marked five, round 38 inches about; half-round 44, quarter-cleft 43; the measure to be taken within half a foot of the middle of the length mention'd in the former Statute.

Then for the billet, every one nam'd a single, being round, to have 7 inches  $\frac{1}{2}$  circumference; but no single to be made of cleft-wood: If marked one, and round, to contain 11 inches compass; if half-round 13; quarter-cleft 12  $\frac{1}{2}$ .

If marked two, being round, to contain 16 inches ; half-round 19 ; quarter-cleft 18  $\frac{1}{2}$  ; the length as in the Statute of King Edward 6.

28. Faggots to be every stick of three foot in length, excepting only one stick of one foot long, to harden and wedge the binding of it : This, to prevent the abuse (too much practis'd) of filling the middle part, and ends with trash and short sticks, which had been omitted in the former Statute : Concerning this and of the dimensions of wood in the stack, see *Copp'ces* cap. 1. book 3. to direct the less instructed purchaser : And I have been the more particular upon this occasion ; because, than our fuel bought in billet by the notch (as they call it in London) there is nothing more deceitful ; for by the vile iniquity of some wretches, marking the billets as they come to the wharf, gentlemen are egregiously cheated. I could produce an instance of a friend of mine (and a member of this Society) for which the wood-monger has little cause to brag ; since he never durst come at him, or challenge his money for the commodity he brought ; because he durst not stand to the measure.

At Hall near Foy, there is a faggot which consists but of one piece of wood, naturally grown in that form, with a band wrapped about it, and parted at the ends into four sticks, one of which is subdivided into two others : It was carefully preserved many years by an Earl of Devonshire, and looked on as portending the fate of his posterity, which is since indeed come into the hands of four Cornish gentlemen, one of whose estates is likewise divided 'twixt two heirs. This we have out of Camden, and I here note, for the extravagancy of the thing ; though as to the verity of such portents from trees, &c. I do

not find (upon enquiry, which I have diligently made of my Lord Brereton) that there is any certainty of the rising of those logs in the lake belonging to that place, so as still to premonish the death of the heir of that family, how confidently soever reported ; tho' sometimes it has happen'd, but the event is not constant. To this class may be referred what is affirmed concerning the fatal prediction of oaks bearing strange leaves, which may be enquired of : And of accidents fasciating the boughs and branches of trees, Dr. Plot takes notice of in willows and other soft woods, especially in an ash at Bisseter uniformly wreath'd two or three times round : Such a curiosity also hangs up in the portic of the Physic-Garden at Oxford, in a top-branch of holly, which shews it likewise happening sometimes even to harder woods, and 'tis probable that such as we sometimes find so helically twisted, have receiv'd some blast, that has contracted the fibers, and curl'd them in that extravagant manner. Wonderful contorsion and perplexity of the parts of trees, may be seen and admir'd in tea-roots, especially in that given to the Royal Society by the Right Honourable the Lord Summer, (the late most learned President,) amongst the natural rarities of the repository.

29. But I will now describe to you the mystery of charing, (whereof something was but touch'd in the process of extracting tar out of the pines) as I receiv'd it from a most industrious person, and so conclude the chapter.

There is made of char-coal usually three sorts, viz. one for the iron-works, a second for gun-powder, and a third for London and the Court, besides small-coals, of which we shall also speak in its due place.

We will begin with that sort which is us'd for the iron-works, because the rest are made much after the same manner, and with very little difference.

The best wood for this is good oak, cut into lengths of three foot, as they size it for the stack : This is better than the cord-wood, though of a large measure, and much us'd in Essex.

The wood cut, and set in stacks ready for the coaling, chuse out some level place in the copp'ce, the most free from stubs, &c. to make the hearth on: In the midst of this area drive down a stake for your centre, and with a pole, having a ring fasten'd to one of the extreams (or else with a cord put over the centre) describe a circumference from twenty, or more feet semidiameter, according to the quantity of your wood design'd for coaling, which being near, may conveniently be chared on that hearth; and which at one time may be 12, 16, 20, 24, even to 30 stack: If 12 therefore be the quantity you will coal, a circle whose diameter is 24 foot, will suffice for the hearth; If 20 stack, a diameter of 32 foot ; I 30, 40 foot, and so proportionably.

Having thus marked out the ground, with mattocks, haws, and fit instruments, bare it of the turf, and of all other cumbustible stuff whatsoever, which you are to rake up towards the peripherie, or out-side of the circumference, for an use to be afterwards made of it ; plaining and levelling the ground within the circle : This done, the wood is to be brought from the nearest part where it is stack'd, in wheel-barrows ; and first the smallest of it plac'd at the utmost limit, or very margin of the hearth, where it is to be set long-ways, as it lay in the stack ; the biggest of the wood pitch, or set up on end round about against the small wood,

and all this within the circle, till you come within five or six foot of the centre ; at which distance you shall begin to set the wood in a triangular form (as in the following print, *a*) till it come to be three foot high : Against this again, place your greater wood almost perpendicular, reducing it from the triangular to a circular form, till being come within a yard of the centre, you may pile the wood long-ways, as it lay in the stack, being careful that the ends of the wood do not touch the pole, which must now be erected in the centre, nine foot in height, that so there may remain a round hole, which is to be form'd in working up the stack-wood, for a tunnel, and the more commodious firing of the pit, as they call it, tho' not very properly. This provided for, go on to pile, and set your wood upright to the other, as before ; till having gain'd a yard more, you lay it long-ways again, as was shew'd : And thus continue the work, still interchanging the position of the wood, till the whole area of the hearth and circle be filled and piled up at the least eight foot high, and so drawn in by degrees in piling, that it resemble the form of a copp'd brown housshold-loaf, filling all inequalities with the smaller trunchions, till it lie very close, and be perfectly and evenly shaped. This done, take straw, haume, or fern, and lay it on the out-side of the bottom of the heap, or wood, to keep the next cover from falling amongst the sticks : Upon this put on the turf, and cast on the dust and rubbish which was grubbed and raked up at the making of the hearth, and reserved near the circle of it ; with this cover the whole heap of wood to the very top of the pit or tunnel, to a reasonable and competent thickness, beaten close and even, that so the fire may not vent but

in the places where you intend it ; and if in preparing the hearth, at first, there did not rise sufficient turf and rubbish for this work, supply it from some convenient place near to your heap : There be who cover this again with a sandy, or finer mould, which if it close well, need not be above an inch or two thick : This done, provide a screene; by making light hurdles with slit rods, and straw of a competent thickness, to keep off the wind, and broad, and high enough to defend an opposite side to the very top of your pit, being eight or nine foot ; and so as to be easily removed, as need shall require, for the *luing* of your pit.

When now all is in this posture, and the wood well rang'd, and clos'd, as has been directed, set fire to your heap : But first you must provide you of a ladder to ascend the top of your pit: This they usually make of a curved tiller fit to apply to the convex shape of the heap, and cut it full of notches for the more commodious setting the colliers feet, whiles they govern the fire above ; when now they pull up, and take away the stake which was erected at the center, to guide the building of the pile and cavity of the tunnel. This done, put in a quantity of charcoals (about a peck) and let them fall to the bottom of the hearth; upon them cast in coals that are fully kindled; and when those which were first put in are beginning to sink, throw in more fuel; and so, from time to time, till the coals have universally taken fire up to the top : Then cut an ample and reasonable thick turf, and clap it over the hole, or mouth of the tunnel, stopping it as close as may be with some of the former dust and rubbish : Lastly, with the handles of your rakers, or the like, you must make vent-holes, or registers (as our chymists would name them)

through the stuff which covers your heap to the very wood, these in rangers of two or three foot distance, quite round within a foot (or thereabout) of the top, tho' some begin them at the bottom : A day after begin another row of holes a foot and half beneath the former, and so more, till they arrive to the ground, as occasion requires. Note, that as the pit does coal and sink towards the centre, it is continually to be fed with short and fitting wood, that no part remain unfir'd ; and if it chars faster at one part than at another, there close up the vent-holes, and open them where need is : A pit will in this manner be burning off and charing, five or six days, and as it coals, the smoak from thick and gross clouds, will grow more blue and livid, and the whole mass sink accordingly ; so as by these indications you may the better know how to stop and govern your spiracles. Two or three days it will only require for cooling, which (the vents being stopped) they assist, by taking now off the outward covering with a rabil or rubler ; but this, not for above the space of one yard breadth at a time ; and first remove the coarsest and grossest of it, throwing the finer over the heap again, that so it may neither cool too hastily, nor endanger the burning and reducing all to ashes, should the whole pit be uncover'd and expos'd to the air at once ; therefore they open it thus round by degrees.

When now by all the former symptoms you judge it fully chared, you may begin to draw ; that is, to take out the coals, first round the bottom, by which means the coals, rubbish and dust sinking and falling in together, may choak and extinguish the fire.

Your coals sufficiently cool'd with a very long-tooth'd rake, and a vann, you may load them into the

coal-wains, which are made close with boards, purposely to carry them to market : Of these coals the grosser sort are commonly reserv'd for the forges and iron-works ; the middling and smoother put up in sacks, and carried by the colliers to London, and the adjacent towns ; those which are char'd of the roots, if pick'd out, are accounted best for chymical fires, and where a lasting and extraordinary blast is requir'd.

30. Coal for the powder-mills is made of alder-wood (but limetree were much better, had we it in that plenty as we easily might) cut, stack'd and set on the hearth like the former : But first, ought the wood to be wholly disbark'd (which work is to be done about Midsummer before) and being throughly dry, it may be coaled in the same method, the heap or pile only somewhat smaller, by reason that they seldom coal above five or six stacks at a time, laying it but two lengths of the wood one above the other, in form somewhat flatter on the top than what we have described. Likewise do they fling all their rubbish and dust on the top, and begin not to cover at the bottom, as in the former example. In like sort, when they have drawn up the fire in the tunnel, and stopp'd it, they begin to draw down their dust by degrees round the heap ; and this proportionably as it fires, till they come about to the bottom ; all which is dispatch'd in the space of two days. One of these heaps will char threescore sacks of coal, which may all be carried at one time in a waggon ; and some make the Court-coals after the same manner. Lastly,

31. Small-coals are made of the spray and brush-wood which is shrimped off from the branches of copp'ce-wood, and which is sometimes bound up into

bavins for this use ; though also it be as frequently chared without binding, and then they call it cooming it together : This, they place in some near floor, made level, and freed of incumbrances, where setting one of the bavins, or part of the spray on fire, two men stand ready to throw on bavin upon bavin (as fast as they can take fire, which makes a very great and sudden blaze) till they have burnt all that lies near the place, to the number (it may be) of five or six hundred bavins : But e're they begin to set fire, they fill great tubs or vessels with water, which stand ready by them, and this they dash on with a great dish or scoup, so soon as ever they have thrown on all their bavins, continually plying the great heap of glowing coals, which gives a sudden stop to the fury of the fire, whiles with a great rake they lay, and spread it abroad, and ply their casting of water still on the coals, which are now perpetually turn'd by two men with great shovels, a third throwing on the water : This they continue till no more fire appears, tho' they cease not from being very hot : After this, they shovel them up into great heaps, and when they are throughly cold, put them up in sacks for London, where they use them amongst divers artificers, both to kindle greater fires, and to temper, and aneal their several works : Lastly, this is to be observ'd, that the wood which yields the finest coal, is more flexible and gentle than that which yields the contrary.

32. The best season for the fetching home of other fuel, is from June ; the ways being then most dry and passable, yet I know some good husbands will begin rather in May ; because fallowing, and stirring of ground for corn, comes in the ensuing months, and the days are long enough, and swains have then least to do.

33. And thus we have seen how for house-boot, and ship-boot, plow-boot, hey-boot and fire-boot, the planting and propagation of timber and forest-trees is requisite, so as it was not for nothing, that the very name (which the Greek, generally apply'd to timber) *ἀλη*, by *synecdoche*, was taken always *pro materia*; since we hardly find any thing in nature more universally useful; or, in comparison with it, deserving the name of material; it being, in truth, as the mother parent and (metaphorically) the passive principle ready for the form.

34. Lastly, to compleat this chapter of the universal use of trees,<sup>1</sup> and the parts of them, something I could be tempted to say concerning staves, wands, &c. their antiquity, use, divine, domestick, civil and politicial; the time of cutting, manner of seasoning, forming, and other curious particulars (how dry soever the subject may appear) both of delight and profit: but we reserve it for some more fit opportunity, and perhaps, it may merit a peculiar treatise, as acceptable as it will prove divertisant. Instead of this we will therefore gratifie our reader with some no inconsiderable secrets: And first we will begin with a few plain directions for such persons and country gentlemen, as (being far distant from, or unhandsomely impos'd upon by common painters,) may be desirous to know how to stop, prime and paint their timber-work at home, and save the expence of work by any of their servants indu'd with an ordinary capacity.

Putty to stop the chaps and cracks of wrought timber, is made of white and red-lead, and some Spanish-white (not much) temper'd and bruised with so much lin-seed-oyl as will bring it to the consistence of a past. Then,

<sup>1</sup> See for this Dr. Grew of the vegetation of trunks, cap. 7.

Your first priming shall be of oaker and Spanish-white, very thinly ground : The second with the same, a little whiter ; but it matters not much. The third and last, with white-lead alone ; some mingle a little Spanish-white with it, but it is better omitted. If you desire it exquisite, instead of lin-seed oyl, use that of wallnuts : But the ordinary stone-colour for gross work, expos'd to the air, may be of less expence, with the more ordinary oyl, to which you may add a little charcoal in the grinding : But if (not much minding a small charge) you desire it more fair and durable, lay your work three times with white-lead, (which is indeed much better than Spanish-white) the first and second primer very thin, yet so as not to run : These may be with lin-seed-oyl ; but the last with nut-oyl, and some oyl of terpentine temper'd together, which preserves it from tarnishing, and losing colour, (I speak here of work within-doors) : The ordinary priming with red, being a cheat among painters ; seeing white upon white must needs render the colour still whiter and fairer.

If it be for out-work, and expos'd to the air, you may spare the terpentine, whilst nut-oyl through all the three grindings were most desirable.

To vein and wave on white, temper a little lamp-black and white exceedingly thin with nut-oyl and terpentine, and then dipping a gentle flexible feather, vein and undulate your work with a light hand, as naturally as you can, to express the veins of marble, &c. either on black or any other ; but the grain of timber, with a slight of the pensil : Vernish, is often us'd, where they paint in size. For other oyl-colours,

Blew, is made of indigo, with a small addition of red-lead, or verdigriese for a dryer ; unless you will use drying-oyl, which is much preferable, and is

made of lin-seed-oyl boil'd with a little umber bruised small : I speak nothing here of smalt and byce, which is only done by strewing.

Green, with verdigriese ground with lin-seed-oyl pretty thick, and then temper'd with joyners vernish in a glaz'd pot of earth (the best to preserve your colours in) till it run somewhat thin ; and just touch it with your brush, when you lay it on, having prim'd it the second time with white.

There is also a fair grass-green for traillage, priming first with yellow, then with *vert de montagne*, or *lapis Armeniacus*.

Note, that every primer must by dry, before you go it over again.

If you will re-vaile, as they term it, and shadow, or vein your stone-colour, there is a colour call'd shadowing-black ; or you may now and then lightly touch it with a little red-lead ; or work with umber.

It will also behove you to have a good smooth slat, and a pibble mullar well polish'd, which may be bought at London ; as likewise a dozen of large, and lesser brushes, and glaz'd pots; and to grind the colours perfectly well. The Spanish-white requires little labour ; the shadowing black, none at all.

When you have finish'd, wash your brushes with warm-water and a little soap : Preserve your oyl in bladders ; and what colour you leave, plunge the pots into fair-water, so as they may stand a little cover'd in it, which will keep them from growing dry, till you have occasion for them. That you may not be altogether ignorant of the charge and price of the ingredients, which seldom varies :

Clear and sweet lin-seed-oyl is usually had for 4s. per gallon.

Spruce-oaker, of all sorts to prime with, 3*s.* per pound.

Spanish-white, for half a penny : White-lead 3*d.* per pound.

Vert-de-Greece, clean and bright, 3*s.* per pound.

Black to shadow with, exceeding cheap.

Joiners vernish, 6*d.* per pound.

So as for farther direction ; of white-lead six pound, Span. white six pound, spruce-oaker three pound, vert-de-Greece half a pound, vernish one pound, shadowing-black half a pound, &c. will serve one for a pretty deal of work, and easily inform what quantities you should provide for a greater or lesser occasion.

We will next impart a receipt for a cheap black-dye, such yet as no weather will fetch out, and that may be of use both within and without doors, upon wainscot, or any fine timber, as I once apply'd it to a coach with perfect success.

Take of galls, grosly contus'd in a stone-morter, one pound, boyl them in three quarts of white-wine vinegar to the diminution of one part, two remaining : With this, rub the wood twice over ; then, take of the silk-dyers black, liquid (cheap and easie to be had) a convenient quantity, mix it at discretion with lampblack and *aqua vitae*, sufficient to make it thin enough to pass a strainer : With this, die over your work again ; and if at any time it be stain'd or spotted with dirt, &c. rubbing it only with a wollen cloth dipp'd in oil, it will not only recover, but present you with a very fair and noble polish. There is a black which joyners use to tinge their pear-tree with, and make it resemble ebony, and likewise fir, and other woods for cabinets, picture-frames, &c. which is this :

Take log-wood *q. s.* boil it in ordinary lie, and with this paint them over : when 'tis dry, work it over a second time with lampblack and strong size : That also dry, rub off the dusty sootiness adhering to it, with a soft brush, or cloth ; then melt some bees-wax, mixing it with your lamp-black and size, and when this is cold, make it up into a ball, and rub over your former black : Lastly, with a polishing-brush (made of short stiff boars bristles, and fastned with wyre) labour it till the lustre be to your liking. But,

The black putty, wherewith they stop and fill up cracks and fissures in ebony, and other fine wood, is compos'd of a part of the purest rosin, bees-wax and lamp-black : This they heat and drop into the crannies ; then with an hot iron, glaze it over, and being cold, scrape it even with a sharp chizel, and after all, polish it with a brush of bents, a wollen-cloth, felt, and an hog's-hair rubber : Also mastick alone, mingled with a proper colour, is of no less effect.

35. We conclude all with that incomparable secret of the *Japon* of China-vernishes, which has hitherto been reserved so choicely among the *virtuosi* ; with which I shall suppose to have abundantly gratified the most curious employers of the finer woods.

Take a pint of spirit of wine exquisitely de-phlegm'd, four ounces of gum-lacq, which thus cleanse: Break it first from the sticks and rubbish, and roughly contusing it in a morter, put it to steep in fountain-water, ty'd up in a bag of course linnen, together with a very small morsel of the best Castile-sope, for 12 hours ; then rub out all the tincture from it, to which add a little alum, and reserve it apart : The gum-lacq remaining in the bag, with one ounce of sandrac (some add as much mastic and white-amber)

dissolve in a large matras (well stopp'd) with the spirit of wine by a two days digestion, frequently agitating it, that it adhere not to the glass : Then strain and press it forth into a lesser vessel : Some after the first infusion upon the ashes, after twenty four hours, augment the heat, and transfer the matras to the sand-bath, till the liquor begins to simper ; and when the upper part of the matras grows a little hot, and that the gum-lacq is melted, which by that time (if the operation be heeded) commonly it is, strain it through a linnen-cloth, and press it 'twixt two sticks into the glass, to be kept for use, which it will eternally be, if well stopp'd.

#### THE APPLICATION.

The wood which you would vernish, should be very clean, smooth, and without the least freckle or flaw ; and in case there be any, stop them with a paste made of gum tragacanth, incorporated with what colour you design : Then cover it with a layer of vernish purely, till it be sufficiently drench'd with it : Then take seven times the quantity of the vernish, as you do of colour, and bruise it in a small earthen-dish glaz'd, with a piece of hard wood, till they are well mingled : Apply this with a very fine and full pencil ; a quarter of an hour after do it over again, even to three times successively ; and if every time it be permitted to dry, before you put on the next, 'twill prove the better : Within two hours after these four layers (or sooner if you please) polish it with presle (which our cabinet-makers call, as I think, Dutch-reeds) wet, or dry ; nor much imports it, tho' in doing this, you should chance to discover any of

the wood ; since you are to pass it over four or five times, as above ; and if it be not yet smooth enough, presle it again with the reeds, but now very tenderly : Then rub it sufficiently with tripoly, and a little oyl-olive, or water : Lastly, cover it once or twice again with your vernish, and two days after, polish it as before with tripoly, and a piece of hatters felt.

### THE COLOURS.

To make it of a fair red, take Spanish vermillion, with a quarter part of Venice lack.

For black, ivory calcin'd (as chymists speak) 'twixt two well luted crucibles, which being ground in water, with the best and greenest copperas, and so let dry, reserve.

For blue, take ultra-marine, and only twice as much vernish as of colour. The rest are to be applied like the red, except it be the green, which is hard to make fair and vivid, and therefore seldom used.

Note, the right *japon* is done with three or four layers of vernish with the colours ; then two of pure vernish uncolour'd (which is made by the former process, without the sandrac which is only mingled and used for reds) which must be done with a swift and even stroke, that it may not dry before the *aventurin* be sifted on it ; and then you are to cover it with so many layers of pure vernish, as will render it like polish'd glass. Last of all furbish it with tripoly, oyl, and the felt, as before directed. Note,

By *venturine* is meant the most delicate and slender golden-wyre, such as embroiderers use, reduc'd to a kind of powder, as small as you can file or clip it : This strewed upon the first layer of pure vernish,

when dry, superinduce what colour you please ; and this is prettily imitated with several talkes.

This being the first time that so rare a secret has been imparted (and which since the first publication of it, has been so successfully improv'd amongst our cabinet-makers here in London) the reader will believe that I envy him nothing which may be of use to the publick : And tho' many years since we were master of this curiosity, Athanasius Kircher has set down a process in his late *China Illustrata* pretty faithfully ; yet, besides that it only speaks Latin (such as 'tis) it is nothing so perfect as ours. Howbeit, there we learn, that the most opulent Province of Chekiang is for nothing more celebrated, than the excellent paper which it produces, and the gum call'd ciè (extilling from certain trees) with which they compose their famous vernish, so universally valu'd over the world, because it is found above all other inventions of that nature, to preserve and beautifie wood above any thing which has hitherto been detected : And it has accordingly so generally obtain'd with them, that they have whole rooms and ample chambers wainscotted therewith, and divers of their most precious furniture ; as cabinets, tables, stools, beds, dishes, skreens, staves, frames, pots, and other utensils : But long it was e'er we could for all this, approach it in Europe to any purpose, till F. Eustachius Imart, an Augustine-monk, obtained the secret, and oblig'd us with it.

And now after all, this vernish is said to be improv'd by a later receipt sent from the China missionaries to the Great Duke of Tuscany, and communicated by Dr. Sherards and described in the *Philosophical Transactions*, num. 262. to which I refer the curious both for the materials, colours, composition and working.

I know not whether it may be any service to speak here of coloured woods, I mean such as are naturally so, because besides the berbery for yellow, holly for white, and plum-tree with quick-lime and urine, for red, we have very few : Our inlayers use fustic, locust, or acacia ; Brasile, prince and rose-wood for yellow and reds, with several others brought from both the Indies ; but when they would imitate the natural turning of leaves in their curious compartments and bordures of flower-works, they effect it by dipping the pieces (first cut into shape, and ready to in-lay) so far into hot sand, as they would have the shadow, and the heat of the sand darkens it so gradually, without detriment or burning the thin chip, as one would conceive it to be natural.

Note, that the sand is to be heated in some very thin brasspan, like to the bottom of a scale or balance : This I mention, because the burning with irons, or *aqua-fortis*, is not comparable to it.

I learn also, that soft wood attains little politure without infinite labour, and the expedient is, to plane it often, and every time you do so, to smear it with strong glew, which easily penetrating, hardens it ; and the frequenter you do this, and still plane it, the harder and sleeker it will remain.

And now we have spoken of glew, 'tis so common and cheap, that I need not tell you it is made by boiling the sinews, &c. of sheeps-trotters, parings of raw-hides, &c, to a gelly, and straining it : But the finer and more delicate work is best fastned with fish-glew, to be had of the druggist by the name of *ichthyocolla* ; you may find how the best is made of the skin of sturgeon, in the *Philos. Trans.* vol. 111. num. 129.

36. And here I conclude, summing up all the good qualities, and transcendent perfections of trees, in the harmonious poet's consort of eulogies.

<sup>1</sup> ..... Pines are for masts an useful wood,  
Cedar and cypress, to build houses good :  
Hence covers for their carts, and spokes for wheels  
Swains make, and ships do form their crooked keels ;  
With twiggs the sallows, elms with leaves are fraught ;  
Myrtles stout spears, and cornel good for fight :  
The yews into Ityrean bows are bent ;  
Smooth limes, and box, the turners instrument  
Shaves into form, and hollow cups does trim ;  
And down the rapid Po light alders swim :  
In hollow bark bees do their honey stive,  
And make the trunk of an old oak their hive.

And the most ingenious Ovid, where he introduces the miraculous groves rais'd by the melodious song of Orpheus,

<sup>2</sup> ..... Nor trees of Chaony,  
The poplar, various oaks that pierce the sky,  
Soft linden, smooth-rind beech, unmarried bays,  
The brittle hasel, ash, whose spears we praise,  
Unknotty fir, the solace shading planes,

<sup>1</sup> .....dant utile lignum  
Navigiis pinos, domibus cedrumque cupressosque ;  
Hinc radios trivere rotis, hinc tympana plaustris  
Agricolæ, & pandas ratibus posuere carinas.  
Viminibus salices, secundæ frondibus ulmi :  
At myrtus validis hastilibus, & bona bello  
Cornus : Ityraeos taxi torquentur in arcus.  
Nec tiliæ leves, aut torno rasile buxum,  
Non formam accipiunt ferroque cavantur acuto :  
Nec non & torrentem undam levis innatat alnus  
Missa Pado, nec non & apes examina condunt  
Corticibusque cavis, vitiosæque ilicis alveo :

*Georg. 2.*

<sup>2</sup> .....non Chaonis abfuit arbor,  
Non nemus Heliadum, non frondibus æsculus altis,  
Nec tiliæ molles nec fagus, & innuba laurus,  
Et coryli fragiles, & fraxinus utilis hastis ;  
Enodisque abies, curvataque glandibus ilex,

Rough chesnuts, maple fleck'd with different granes,  
 Stream-bordering willow, lotus loving lakes,  
 Tough box, whom never sappy spring forsakes,  
 The slender tamarisk, with trees that bear  
 A purple fig, nor myrtles absent were.  
 The wanton ivy wreath'd in amorous twines,  
 Vines bearing grapes, and elms supporting vines,  
 Straight service-trees, trees dropping pitch, fruit-red  
 Arbutus, these the rest accompanied.  
 With limber palms, of victory the prize :  
 And upright pine, whose leaves like bristles rise,  
 Priz'd by the mother of the gods.....

Sandys.

as the incomparable poet goes on, and is imitated by our divine Spencer, where he brings his gentle knight into a shady grove, praising

.....the trees so straight, and high,  
 The sailing pine, the cedar prou'd, and tall,  
 The vine-prop elm, the poplar never dry,  
 The builder oak, sole king of forests all ;  
 The aspine, good for staves ; the cypress funeral :  
 The laurel, meed of mighty conquerors  
 And poets sage ; the fir that weepeth still ;  
 The willow, worn of forlorn paramours :  
 The yew, obedient to the bender's will ;  
 The birch for shafts ; the sallow for the mill ;  
 The myrrh sweet bleeding in the bitter wound ;  
 The war-like beech ; the ash for nothing ill ;  
 The fruitful olive ; and the platane round ;  
 The carver holm ; the maple, seldom inward sound.

*Canto I.*

Et platanus genialis, acerque coloribus impar,  
 Amnicolæque simul salices, & aquatica lotos,  
 Perpetuoque virens buxus, tenuesque myricæ,  
 Et bicolor myrtus, & baccis caerulea ficus.  
 Vos quoque flexipedes hederæ venistis, & una  
 Pampineæ vites, & amictæ vitibus ulmi,  
 Ornique, & piceæ, pomoque onerata rubenti  
 Arbutus, & lentæ victoris præmia palmæ,  
 Et succincta comas, hirsutaque vertice pinus  
 Grata Deum matri, &c.

*Met. 10*

And in this symphony might the noble Tasso bear likewise his part; but that these are sufficient, & *tria sunt omnia.*

37. For we have already spoken of that modern art of tapping trees in the Spring, by which doubtless some excellent and specific medicines may be attained; as (before) from the birch for the stone; from elms and elder against fevers; so from the vine, the oak, and even the very bramble, &c, besides the wholsom and pleasant drinks, spirits, &c. that may possibly be educed out of them all, which we leave to the industrious, satisfying our selves, that we have been among the first who have hinted and published the ways of performing it.

What now remains, concerns only some general precepts, and directions applicable to most of that we have formerly touched; together with a brief of what farther laws have been enacted for the improvement and preservation of woods; and which having dispatched, we shall with a short *paraenesis* touching the present ordering and disposing of the Royal plantations for the future benefit of the nation, put an end to this rustick discourse.

## CHAPTER V.

*Aphorisms, or certain General Precepts of use to the foregoing Chapters.*

i. Try all sorts of seeds, and by their thriving you shall best discern what are the most proper kinds for grounds,

*Quippe solo natura subest.....*

and of these design the main of your plantation. Try all soils, and fit the species to their natures : Beech, hasel, holly, &c. affect gravel and gritty; and if mix'd with loam, oak, ash, elm, &c. In stiff ground the ash, horn-beam, &c. and in a light feeding ground or loam, any sort whatsoever : In the lower and wetter lands, the aquatics, &c.

2. Keep your newly sown seeds continually fresh, and in the shade (as much as may be) till they peep.

3. All curious seeds and plants are diligently to be weeded, till they are strong enough to over-drop or suppress them: And you shall carefully haw, half-dig, and stir up the earth about their roots during the first three years; especially in the vernal and autumnal æquinoxes : This work to be done in a moist season for the first year, to prevent the dust, and the suffocating of the tender buds ; but afterwards, in the more dry weather.

4. Plants, rais'd from seed, shall be thinn'd where they come up too thick ; and none so fit as you thus draw, to be transplanted into hedg-rows, especially where ground is precious.

*Suffragines, nepotes and traduces* come in here, for general direction ; I begin with

5. Succers, that sprout from the farthest part of the stem, or body of the mother tree, are best, as easier plucked-up without detriment to the roots and fibers, or violence to the mother : It were good therefore first to uncover the roots whence they spring, and to cut them close off, replanting them immediately : Those which grow at more distance, may be separated, with some of the old root, if you find the succher not well furnished.

To produce succers, lay the roots bare, and slit some of them here and there discreetly, and then cover them.

6. Layers, are to be bent down and couched in rich mould, and if you find them stubborn, you may slit a little in the bark and wood, but no deeper than to make it ply, without wounding the tender heart : Putting forth root is assisted by pricking the bark, slitting, or binding a pack-thread about the part you would have them spring from.

The proper season is, from the early spring, or mid-August, &c. and in all dry seasons to keep them diligently watered.

7. Slips, and cuttings (by which most trees may be propagated) taken in moist ground, from August to the end of April frequently moistned ; should be separated at the burs, joints or knobs two or three inches beneath them: Strip them of their leaves before you bury them, leaving no side branches or little top: Some slit the end where it is cut off ; at two years end is the soonest they will be fit to take-up ; layers much sooner.

8. In transplanting, omit not the placing of your trees towards their accustomed aspect : And if you have leisure, make the holes the Autumn before, the wider the better, three foot over, and two deep is little enough if the ground be any thing stiff ; often stirring and turning the mould, and mixing it with better as you may find cause: This done, dig or plough about them, and that as near their stems as you can come, without hurting them, and therefore rather use the spade for the first two or three years; and preserve what you plant steady from the winds and annoyance of cattle, &c.

9. Remove the softest wood to the moistest grounds, as in numb. 1.

*Divisae arboribus patriae.....*

Georg. 2.

10. Begin to transplant forest-trees when the leaves fall after Michaelmas; you may adventure when they are tarnish'd and grow yellow: It is lost time to commence later, and for the most part of your trees, early transplanters seldom repent; for sometimes a tedious bind of frost prevents the whole season, and the baldness of the tree is a note of deceit; for some oaks, horn-beam, and most beeches, preserve their dead leaves till new ones push them off.

11. Set deeper in the lighter grounds than in the strong; but shallowest in clay: Five inches is sufficient for the dryest, and one or two for the moist, provided you establish them against winds.

12. Plant forth in warm, and moist seasons; the air tranquil and serene; the wind westerly, but never whiles it actually freezes, rains, or in misty weather; for it moulds and infects the roots.

13. What you gather, and draw out of woods, plant immediately, for their roots are very apt to be mortified, or harden'd and wither'd by the winds, and cold air.

14. Trees produc'd from seeds, must have the top-roots abated, (the walnut-tree, and some others excepted, and yet if planted merely for the fruit, some affirm it may be adventur'd on with success) and the bruised parts cut away; but sparing the fibrous, for they are the principal feeders; and those who cleanse them too much, are punished for the mistake.

15. In Spring, rub off some of the collateral buds,

to check the exuberancy of sap in the branches, till the roots be well establish'd.

16. Transplant no more than you well fence ; for that neglected, tree-culture comes to nothing : Therefore all young-set trees should be defended from the winds and sun ; especially the east, and north, till their roots are fixed ; that is, till you perceive them shoot ; and the not exactly observing of this article, is cause of the perishing of the most tender plantations ; for it is the invasion of these two assailants which does more mischief to our new-set, and less hardy trees, than the most severe and durable frosts of a whole Winter. And here let me add this caution again ; that in planting of trees of stature, for avenues, or shades, &c. you set them at such distance, as that they be not in reach of the mansion-house, in case of being blown down by the winds, for reasons sufficiently obvious : See *History of the Storm*, 26 Nov. 1703.

17. The properest soil, and most natural, apply to distinct species, *nec vero terrae ferre omnes omnia possunt*. Yet we find by experience, that most of our forest-trees grow well enough in the coarsest lands, provided there be a competent depth of mould : For albeit most of our wild plants covet to run just under the surface ; yet where there is not sufficient depth to cool them, and entertain the moisture and influences, they are neither lasting nor prosperous.

18. Wood well planted, will grow in moorish, boggy, heathy, and the stoniest grounds : Only the white, and blew clay (which is commonly the best pasture) is the worst for wood, and such good timber as we find in any of these (oaks excepted) is of an excessive age, requiring thrice the time to arrive at their stature.

19. If the season require it, all new plantations are to be plied with waterings, which is better pour'd into a circle at some distance from the roots, which should continually be bared of grass, and if the water be rich, or impregnated, the shoots will soon discover it ; for the liquor being percolated through a quantity of earth, will carry the nitrous virtue of the soil with it ; by no means therefore water at the stem; because it washes the mould from the root, comes too crude, and endangers their rotting : But,

20. For the cooling and refreshing tree-roots, the congesting of rotten litter sprinkl'd over with fine earth is good, or place potsheards, flints, or pibbles near the foot of the stem, for so the poet :

<sup>1</sup> Lime-stones, or squalid shells, that may the rain,  
Vapours, and gliding moisture entertain.

But remember you remove them after a competent time, else the vermine, snails, and insects which they produce and shelter, will gnaw, and greatly injure their bark, and therefore to lay a coat of moist rotten litter with a little earth upon it, will preserve it moist in Summer, and warm in Winter, inriching the showers and dews that strain through it.

21. Young plants will be strangled with corn, oats, pease, or hemp, or any rankly growing grain, if a competent circle, and distance be not left (as of near a yard, or so) of the stem ; this is a useful remark : But whether the setting, or sowing of beanes near trees, make them thrive the more (as Theophrastus

<sup>1</sup> Aut lapidem bibulum, aut squalientes infode conchas,  
Inter enim labentur aquae, tenuisque subibit  
Halitus.....

writes, I suppose he means fruit-trees) I leave to experience. Pythagoras we know prohibited the eating of them to women.

22. Cut no trees (especially having an eminent pith in them, being young and tender too) when either heat or cold are in extremes ; nor in very wet or snowy weather ; and in this work it is profitable to discharge all trees of unthriving, broken, wind-shaken browse, and such as our law terms *cabilicia*, and to take them off to the quick,

.....*ne pars sincera trahatur.*

And for evergreens, especially such as are tender, prune them not after planting, till they do *radicate*, that is, by some little fresh shoot, discover that they have taken.

23. Cut not off the top of the leading-twig or shoot (unless very crooked, and then at the next erect bud) when you transplant timber-trees, but those of the collateral you may shorten, stripping up the rest close to the stem : and such as you do spare, let them not be the most opposite, but rather one above another to preserve the part from swelling, and hindring its taper growth : Be careful also to keep your trees from being over top-heavy, by shortning the side branches competently near the stem : Young plants nipt either by the frost or teeth of cattle do commonly break on the sides, which impedes both growth and spiring : In this case, prune off some, and quicken the leading-shoot with your knife, at some distance beneath its infirmity : But if it be in a very unlikely condition at Spring, cut off all close to the very ground, and hope for a new shoot, continually suppressing what-

ever else may accompany it, by cutting them away in Summer.

24. Walnut, ash, and pithy-trees are safer prun'd in Summer and warm weather, than in the spring, whatever the vulgar fancy. And so

I will conclude with the tecnical names, or dissimilar parts of trees, as I find them enumerated by the industrious and learned Dr. Merett. *Scapus, trun-*  
*cus, cortex, liber, malicorium, matrix, medulla & cor,*  
*pecten, circuli, surculi, rami, sarmenta, ramusculi, spadix,*  
*vimen, virgultum & cremium, vitilia, talea, scobs, termes,*  
*turiones, frondes, cachryas & nucamentum, julus & catulus,*  
*comae : The species frutex, suffrutex, &c. to which add,*  
*alburnum, capitulum, cima, echinus, geniculum, locustae,*  
*pericarpum, petiolus, sugilta, &c. all which I leave to*  
*be put into good and proper English, (as our learned*  
*phytologist Mr. Ray has done) by those who shall*  
*once oblige our nation with a full and absolutely*  
*compleat dictionary, as yet a desiderate amongst us,*  
*however of late infinitely improv'd.*

To this I shall add, the time and season of the flourishing of trees, computing from the entry of each month as the figures denote ; that is, from March (where the Doctor begins) inclusively. March, *acer*, 3. (i. e.) from March to May, viz. one month ; & sic de ceteris) *populus* 2. *quercus* 5. *sorbus* 2. *ulmus* 2. April, *alnus* 2. *betula* 2. *castanea* 4. *euonymus* 2. *fagus* 2. *fraxinus* 2. *nux-juglans* 3. *salix* 2. *sambucus* 2. May, *cornus* 2. *genista* 4. *juniperus, morus* 2. *tilia* 4. June, *aquifolium* 2. July, *arbutus* 2. Feb. *buxus* 2, &c.

Many more useful observations are to be collected, and added to these, from the diligent experience of planters.

## CHAPTER VI.

*Of the Laws and Statutes for the Preservation, and Improvement of Woods and Forests.*

1. 'Tis not to be passed by, that the very first law we find which was ever promulg'd, was concerning trees ; and that laws themselves were first <sup>1</sup> written upon them, or tables compos'd of them ; and after that establishment in Paradise, the next we meet withal are as ancient as Moses ; you may find the statute at large in Deut. c. 20. v. 19, 20. Which though they chiefly tended to fruit-trees, even in an enemies country, yet you will find a case of necessity, only alledg'd for the permission to destroy any other.

2. To sum up briefly the laws, and civil constitutions of great antiquity, by which Servius informs us 'twas no less than capital, *alienas arbores incidere* ; the Lex Aquilia, and those of the xii. Tabb. mention'd by Paulus, Cujas, Julianus, and others of that robe, repeated divers more.

It was by those sacred constitutions provided, that none might so much as plant trees on the confines of his neighbour's ground, but he was to leave a space of at the least five foot, for the smallest tree, that they might not injure him with their shadow. *Si arbor in vicini agrum impenderit, eam sublucato, &c.* and if for all this, any hung over farther, 'twas to be stripp'd up fifteen foot : And this law Balduinus, Olderdorpius,

<sup>1</sup> The laws of Numa first cut in *quernis tabulis*, before they were engraven in brass : See Dionysius Halicarnass., lib. 3.

and Hotoman recite out of Ulpian l. 1. f. *de arb. caedend.* where we have the Prætors interdict express'd, and the impendent wood adjudged to appertain to him whose field or fence was thereby damnified : Nay, the wise Solon prescribed ordinances for the very distances of trees ; as the divine Plato did against stealing of fruit, and violating of plantations : And the interdiction *de glande legenda* runs thus in Ulpian, *ait prætor, glandem, quæ ex illius agro in tuum cadit, quo minus illi tertio quoque die legere auferre liceat, vim fieri veto.* And yet, though by the Praetors permission he might come every third day to gather it up without trespass, his neighbour was to share of the mast which so fell into his ground; and this chapter is well supplied by Pliny, l. 16. c. 5. and Cujas upon the place, interprets *glandem* to signifie not the acorn of the oak alone, but all sorts of fruit whatsoever, l. 136. f. *de verb. signif. l. usus ff. de glande leg.* as by usage of the Greeks, amongst whom ἀκρόδρυα imports all kind of trees.

There were also laws concerning boundaries, to be found at large in other learned authors, *De re agraria*, of which we give this short extract: Some admitting any sort of trees, others of peculiar kinds, for the fencing of their grounds ; others with foreign trees, that the difference of the wood might serve as a mark : Some by agreement planted them in common upon the very borders ; some at their private charge, a little within the margins of their own fields, &c. Amongst the different sorts of trees, we find pines and cypress-trees plac'd for bounds, in others ash, elm, or poplar ; which being near the limits, with any cultivated ground between, the intermediate spaces were fill'd with shrubs. In case the trees were

in common, some preserv'd them untouch'd on both sides; others, the stems only, lop, tops, and branches, (especially if they belonged to a particular person) to cut or spare at their pleasure, provided they planted others in their room. In trees marked, it must be consider'd whether they are in common, which ought to be marked in the middle, or on each side; and if one side of the tree have leaves, the other should be cut, to signify their belonging to those persons, on the border of whose grounds they are left intire. To this for trees 8 foot asunder: Those at 20 foot distance were marked with X, or Γ, to notify a flexure or turning there-about: Some permit them to stand till they arrive to such a bulk and stature as to over-top the rest, distinguish'd also from those marked on both sides, whether they stand in woods, barren, or uncultivated land, as being suppos'd in common. The same rule holds if marked in the middle: If but one side be marked, the unmarked side is the boundary: If the mark be different on either side, (and none else to be seen) such trees are not to be accounted boundaries: If as sometimes briars and such shrubs grow on the ancient limits, it must be consider'd of what kind they are, and should be enquired how it happens that they are often found in the middle of the fields. Lastly, in *campagne* and open places, foreign trees were usually planted. There are more of those nice rules to be found among the lawyers, whilst before any of these instances, the images of Satyrs bounded the confines, and were counted as *termini*, which none might remove, without being accounted as sacrilegious, and the person punished with death. These, and the *Hermae* were reputed protectors of such boundaries.....

.....*Et te pater  
Silvane, tutor finium.*      Hor.

In the mean time, no trees whatsoever might be planted near publick aquaducts, lest the roots should insinuate into, and displace the stones : Nor on the very margent of navigable rivers, lest the boats and other vessels passing to and fro, should be hindred, and therefore such impediments were call'd *retæ*, *quia naues retinent*, says the *Gloss*; and because the falling of the leaves corrupted the water. So nor within such a distance of high-ways (which also our own laws prohibit) that they might dry the better, and less cumber the traveller. Trees that obstructed the foundation of houses were to be fell'd ; Barthol. l. i. doct. c. de interdict. Ulp. in l. priore ff. de arborum caedend. Trees spreading their roots in neighbour-ground, to be in common ; see Cujas and Paulus in L. Arb. ff. de communi dividend., where more of the alienation of trees fell'd, and not standing but with the funds, as also of the usu-fruit of trees, and the difference 'twixt *arbores grandes*, and *cremiales* or *caeduæ*, of all which Ulpian, Baldus, Alciat, with the laws to govern the *conlucatores* and *sublucatores*, and pruners ; vide Pan. s. c. Sent. l. 5. Festus, &c. for we pass over what concerns vines and olive-trees, to be found in Cato de R. R. &c. Nor is it here that we design to enlarge, as those who have philologiz'd on this occasion *de sycophantis*, and other curious criticisms ; but to pass now on, and confine my self to the prudent sanctions of our own Parliaments: For though according to the old and best spirit of true English, we ought to be more powerfully led by Royal example, than to have need of more cogent and violent laws ;

yet that our discourse may be as ample, and as little defective as we can render it, something 'tis fit should be spoken concerning such laws and ordinances as have been from time to time constituted amongst us for the encouragement and direction of such as do well, and for the animadversion and punishment of those who continue refractory.

But before we descend to our municipie, and present laws and constitutions, let us enquire what was anciently meant by a forest. (Waving those, I think, impertinent etymologies, *quia foris est*, (*Lumbard Gloss, &c.*) a forest is properly an harbour for wild beasts : *quasi ferarum statio* ; for which, mighty tracts and portions of land have been afforded (as the term is) by the kings and monarchs of this nation, beyond any other in Europe, and guarded with such strict, rigorous, and severe laws, as did not extend to the prohibition of killing and destruction of deer and venison alone ; but even to that of killing little silly birds ; and that not only to the forfeiture and loss of goods, but of limb and life.) Such, among others, was that of Richard the First, upon incurring the loss of the offender's eyes and testicles, &c. to the unsufferable hindrance of great improvements ; whilst there might have been not only enough for royal diversion, but for the increase of timber and people, which are the true glory and safety of this nation. In the mean time, 'tis remarkable that William Rufus (successor to the great Conqueror) chasing a stag under a spreading oak, was by the glance of an arrow levell'd at the beast, depriv'd of his life. The historian recounts it as God's visiting the sin of the father upon the children, for his demolishing so many churches and villages, and turning them into receptacles and dens

of wild beasts ; there having besides this prince been two more who met with their death in New-Forest. There were in Yorkshire alone, in the time of Henry the VIII<sup>th</sup> two hundred seventy and five woods (besides the parks and chases) most of them containing five hundred acres: See Mr. Camden's *Brit.* As to what we call wood-land, I know not how to distinguish forest from woods, unless for its being applicable to all sorts in common ; for heretofore (which as Strabo tells us) the ancient inhabitants of this island's security, was their woods instead of cities and towns, as still they are among the people of the uncultivated America : Nor doubtless was our superb, and stately metropolis (the ancient Trinovant) any other ; from whence some derive its name, turning *den* only into *don* ; whilst since our own remembrance, the whole city was (till the late dreadful conflagration) a wooden city, almost entirely built of wood and timber.

Wood-land in Warwickshire (says the same learned antiquary) was anciently call'd *Ardena*, importing the same in British, and still retaining the same, in what is left of that vast forest, the Ardenner-Wald in the Nether Germany, which stretching thro' the *Caledonium* of Luxemburg to the confines of Champaign, for more than an hundred miles in length, was no more than such as might compass a wood-land ; from whence our own *Danica Silva* (the Forest of Deane) might probably derive its name contracted, and *Diana Nemorensis* found under the British *Arduena* and *Arden* : But dismissing these conjectures, we now come to the subject of this Chapter, as it more immediately concerns our Common Law, (and some of other nations) which we shall deduce in this order.

3. From the time of Edward the Fourth, were enacted many excellent laws for the planting, securing, cutting, and ordering of woods, copp'ces, and under-woods, as then they took cognizance of them ; together with the several penalties upon the infringers; especially from the 25. of Hen. 8. 17, &c. confirm'd by the 13 and 27. of Q. Eliz. cap. 25, 19, &c. which are diligently to be consulted, revived, put in execution, and enlarg'd where any defect is apparent ; as in particular the Act of exempting of timber of 22 years growth from tithe, for a longer period, to render it compleat, and more effectual to their improvement : And that law repealed, by which willows, sallows, oziers, &c. which they term *Sub-bois*, are reputed but as weeds.

4. Severer punishments have lately been ordain'd against our wood-stealers, destroyers of young trees, &c. By an ancient law of some nation, I read he forfeited his hand, who beheaded a tree without permission of the owner ; and I cannot say they are sharp ones, when I compare the severity of our laws against mare-stealers ; nor am I by inclination the least cruel ; but I do affirm, we might as well live without mares, as without masts and ships, which are our wooden, but no less profitable horses.

5. And here we cannot but perstringe those riotous assemblies of idle people, who under pretence of going a Maying, (as they term it) do oftentimes cut down and carry away fine straight trees, to set up before some ale-house, or revelling place, where they keep their drunken *Bacchanalia* : For though this custom was, I read, introduc'd by the Emperor Anastasius, to abolish the *gentile majana* of the Romans at Ostia ; which was to transfer a great oaken-tree out

of some forest into the town, and erect it before their mistresses door ; yet I think it were better to be quite abolish'd amongst us, for many reasons, besides that of occasioning so much wast and spoil as we find is done to trees at that season, under this wanton pretence, by breaking, mangling, and tearing down of branches, and intire arms of trees, to adorn their wooden idol. The imperial law against such disorders we have in l. ob. id. ff. *ad legem Aquill.* & in ff. l. 43. tit. 7. *Arborum furtim caesarum* : See also Triphon. l. ig. *de bon. off. cont. tab. vel in ligna focaria*, L. Ligni. ff. *de lege 3*, &c.

To these I might add the laws of our king Ina ; or as the learned Lombard reckons them in his *'Αρχαιονομία de priscis Anglorum legibus*, whose title is, Be thuthu baprete : Of burning trees : The sanction runs thus :

If any one set fire of a fell'd wood, he shall be punished, and besides pay three pounds, and for those who clandestinely cut wood (of which the very sound of the ax shall be sufficient conviction) for every tree he shall be mulcted thirty shillings. A tree so fell'd, under whose shadow thirty hogs can stand, shall be mulcted at three pounds, &c.

6. I have heard, that in the great expedition of 88, it was expresly enjoin'd the Spanish commanders of that signal Armada ; that if when landed they should not be able to subdue our nation, and make good their conquest ; they should yet be sure not to leave a tree standing in the Forest of Dean : It was like the policy of the Philistines, when the poor Israelites went down to their enemies smiths to

<sup>1</sup> Severe laws against woodstealers, v. Greeneway, *de ll. abrog. in Hollandia ad tit. arbor. furt. caesar.* L. 2. One cruelly whipt for it. See also Carpzovius in *Prax. Crim. par. 2. Quest. 83. Num. 2. seqq.* and several others to that purpose.

sharpen every man his tools; for as they said, lest the Hebrews make them swords, or spears ; so these, lest the English build them ships, and men of war : Whether this were so, or not, certain it is, we cannot be too jealous for the preservation of our woods ; and especially of those eminent, and with care, inexhaustible magazines. In the Duke of Luxemburg's country, no farmer is permitted to fell a timber-tree without making it appear he hath planted another. And we have already mention'd that inviolable custom about Frankford, where the young farmer must produce a certificate of his having set a number of walnut-trees, before he have leave to marry : But of these, and the like, v. Follar in *Constit. Rey. de Offic. Tract.* 11, 92, 93, &c. I dare not suggest the encouragement of a yet farther restraint, that even proprietors themselves should not presume to make havock of some of their own woods, to feed their prodigality, and heap fuel to their vices ; but it is worthy of our observation, that (in that inimitable oration, the second *Philippic*) Cicero does not so sharply reproach his great antagonist for any other of his extravagancies (which yet he there enumerates) as for his wasteful disposure of certain wood-lands belonging to the Commonwealth, amongst his jovial *bravo's*, and lewd companions ; *tua ista detimenta sunt* (meaning his debauchees) *illa nostra* ; speaking of the timber : And doubtless, the spoil and wasting of this necessary material is no less than a publick calamity ; this, John Duke of Lancaster knew well enough, when to revenge the degradations made upon the English borders, 'tis said, he set four and twenty thousand axes at work at once, to destroy the woods in Scotland.

7. But to the laws : It were to be wish'd that our

tender and improvable woods, should not admit of cattle by any means, till they were quite grown out of reach ; the statutes which connive at it, in favour of custom, and for the satisfying of a few clamorous and rude commoners, being too indulgent ; since it is very evident, that less than a 14 or 15 years enclosure, is in most places too soon ; and our most material trees would be of infinite more worth and improvement, were the standards suffer'd to grow to timber, and not so frequently cut, at the next felling of the wood, as the general custom is. In 22 Edw. 4. the liberty arriv'd but to seven years after a felling of a forest or purlieu ; and but three years before, without special licence : This was very narrow ; but let us then look on England as an over-grown country.

8. Wood in parks was afterwards to be four years fenced, upon felling ; and yearling colts, and calves might be put into inclosed woods after two : By the 13 Eliz. five years, and no other cattle till six, if the growth was under fourteen years ; or until eight, if exceeding that age till the last felling : All which statutes being by the Act of Hen. 8. but temporal, this Parliament of Elizabeth thought fit to make perpetual.

9. Then, to prevent the destructive razing and converting of woods to pasture : No wood of two acres, and above two furlongs from the Mansion-House, should be indulg'd : And the prohibitions are good against assarts made in forests, &c. without licence : The penalties are indeed great ; but how seldom inflicted ? And what is now more easie, than compounding for such a licence ?

In some parts of Germany, where a single tree is observ'd to be extraordinary fertile, a constant and

plentiful mast-bearer ; there are laws to prohibit their felling without special leave : And it was well enacted amongst us, that even the owners of woods within chases, should not cut down the timber without view of officers; this Act being in affirmance of the Common-law, and not to be violated without prescription : See the case cited by my Lord Cook in his *Comment* on Littleton. *Tenure Burgage.* l. 2. Sect. 170. Or if not within chases, yet where a common-person had liberty of chase, &c. and this would be of much benefit, had the regarders perform'd their duty, as 'tis at large described in the writ of the 12 Articles ; and that the surcharge of the forests had been honestly inspected with the due perambulations, and ancient metes : Thus should the justices of Eire dispose of no woods without express commission, and in convenient places: *Minuti blaterones quercuum, culi, & curbi*, as our law terms wind-falls, dotterels, scrags, &c. and no others.

10. Care is likewise by our laws to be taken that no unnecessary imbezlement be made by pretences of repair of paling, lodges, browse for deer, &c. wind-falls ; root-falls ; dead and sear-trees, all which is subject to the inspection of the warders, justices, itinerants, &c. and even trespasses done *de viridi* on boughs of trees, thickets, and the like ; which (as has been shew'd) are very great impediments to their growth and prosperity, and should be duly looked after, and punished ; and the great neglect of Swainmote-Courts reformed, &c. see *Consuet. & Assis. fores. pannagium*, or *Pastura pecorum & de glandibus, fleta, &c.* Manwood's *Forest-laws* : Cook *pla. fol. 366. li. 8. fol. 138.*

11. Finally, that the exorbitance and increase of devouring iron-mills were looked into, as to their

distance and number near the seas, or navigable rivers; and what if some of them were even remov'd into another world? the Holy-Land of New-England, (there to build ships, erect saw-mills, near their noble rivers) for they will else ruin Old-England: Twere better to purchase all our iron out of America, than thus to exhaust our woods at home, although (I doubt not) they might be so order'd, as to be rather a means of conserving them. There was a statute made by Queen Eliz. to prohibit the converting of timber-trees to coal, or other fuel for the use of iron-mills; if the tree were of one foot square, and growing within fourteen miles of the sea, or the greater rivers, &c. 'Tis pity some of those places in Kent, Sussex and Surrey were excepted in the proviso, for the reason express'd in a statute made 23 Eliz. by which even the employing of any under-wood, as well as great trees, was prohibited within 22 miles of London, and many other navigable rivers, creeks and other lesser distances from some parts of Sussex-downs, Cinqueports, havens, &c.

One Simon Sturtivant had a patent from K. James I. 1612. pretending to save 300000 l. a year, by melting iron ore, and other metals, with pit-coal, sea-coal, and brush-fuel; 'tis pity it did not succeed.

There are several acres of wood-land, of no mean circuit near Rochester, in the county of Kent, extending as far as Bexley, and indeed, for many miles about Shooter's Hill, near the river of Thames, which, were his Majesty owner of, might in few years be of an unvaluable improvement and benefit, considering how apt they are to grow forest, and how opportune they lie for the use of the Royal Navy at Chatham.

12. But yet to prove what it is to manage woods

discreetly ; I read of one Mr Christopher Darell a Surrey gentleman of Nudigate, that had a particular indulgence for the cutting of his woods at pleasure, though a great iron-master ; because he so ordered his works, that they were a means of preserving even his woods; notwithstanding those unsatiable devourers : This may appear a paradox, but it is to be made out ; and I have heard my own father (whose estate was none of the least wooded in England) affirm, that a forge, and some other mills, to which he furnished much fuel, were a means of maintaining and improving his woods ; I suppose, by increasing the industry of planting, and care ; as what he left standing of his own planting, enclosing and cherishing, lately in the possession of my most honoured brother George Evelin of Wotton in the same county, (and now in mine) did (before the late hurricane) sufficiently evince; a most laudable monument of his industry, and rare example, for without such an example, and such an application, I am no advocate for iron-works, but a declared denouncer : But nature has thought fit to produce this wasting oar more plentifully in woodland, than any other ground, and to enrich our forests to their own destruction,

<sup>1</sup> O poverty, still safe ! and therefore found  
Insep'rably with mischiefs under ground !  
Woods tall, and reverend from all time appear  
Inviolable, where no mine is near.

for so our sweet poet deplores the fate of the Forest of Dean.

<sup>1</sup> O semper bona pauperies ! & conditus altâ  
Thesaurus tellure nocens ! O semper ovantes,  
Integraiæ, salvæque solo non divite Silvæ !

13. The same act we have confirmed and enlarged in the twenty seventh of Queen Eliz. Cap. 19. for the preserving of timber-trees, and the penalties of impairing woods much increased ; the tops and offal only permitted to be made use of for this employment.

Nay, our own law makes it wast to cut down high-trees (tho they be not properly timber) standing for safe-guard and defence of a mansion-house) tho it be done for necessary repairs; whilst yet many (and with reason) hold it un-healthful to suffer a dwelling to be choak'd with trees, for want of free passage to the air : To remedy this, there needs only a competent distance to be left void. But, as a noble<sup>1</sup> person observes, people in these days are so dispos'd to quarrel with timber, as there shall need no advice to demolish trees about their houses upon this account ; In the mean time, as to the incroachment of trees so near our dwellings, for the freer intercourse of air, the late dreadful *silvifragi* storms have cleans'd those places by a remedy worse than the disease, sufficient to deter us from planting not only too near our habitations, but from priding our selves in our more stately avenues, the late boasts of our seats, as by sad experience my self and thousands more have found, that there is nothing stable in this world, which invisible spirits cannot subvert and demolish, when God permits them to do mischief, and convince those who believe there are none, because they do not see, though they feel their effects.

14. As to the law of tithes, I find timber-trees pay none, but others do, both for body, branches, bark, fruit, root,<sup>2</sup> and even the suckers growing out of

<sup>1</sup> Lord North, *Oeconom.*

<sup>2</sup> See L. Bp. of Worcester concerning tithes of parochial clergy, p. 268.

them ; and the tenth of the body sold, or kept : And so of willows, sallows and all other trees not apt for timber : Also of *silva caedua*, as copp'ces, and under-woods, pay the tenth whenever the proprietor receives his nine parts. But if any of these we have named un-exempted are cut only for mounds, fencing, or plow-boot within the parish in which they grow, or for the fuel of the owner, no tithes are due, though the vicar have the tithe-wood, and the parson that of the places so enclosed ; nor are under-woods grubb'd up by the roots tithable, unless for this, and any of the former cases there be prescription. But for timber-trees, such as oak, ash, elm (which are accounted timber in all places after the first twenty years) also beech, horn-beam, maple, aspen, and even hasel (many of which are in some countries reputed timber) they are not to pay tithes, unless they are fell'd before the said age of twenty years from their first planting.

Some think, and pretend, that no tithe is due where is no annual increase, as corn and other grain, hay, and fruit of trees, and some animals ; and that therefore *silva caedua*, (till it become timber) is exempted : But a Parliament at Sarum did make it titheable, in which are named, even willows, alder, beech, maple, hasel, &c.

In the Wild of Sussex, tithe-wood is not paid, as for faggots ; but in the Downs they pay for both, as I am told ; at which I wonder, there being so little wood at all upon them, or likely to have ever been. Note here,

If the owner fell a fruit-tree (of which the parson has had tithe that year) and convert the wood into fuel, the tithe shall cease ; because he cannot receive the tithe of one thing twice in one year.

Beech, in countries where it abounds, is not tithable; because in such places 'tis not accounted timber. 16  
Jac. Co. B., Pinder's Case.

Cherry-trees in Buckinghamshire have been adjudged timber, and tithe-free. Pasch. 17 Jac. B.R.

If a tree be lopp'd under twenty years growth, and afterwards be permitted to grow past twenty years, and then be lopp'd again, no tithe is due for it, tho at the first cutting it were not so.

If wood be cut for hedges, which is not tithable, and any be left of it unemploy'd, no tythe shall be paid for it.

If wood be cut for hop-poles (where the parson or vicar has tithe-hops) in this case he shall not have tythe of hop-poles.

If a great wood consist chiefly of under-wood tithable, and some great trees of beech, or the like grow dispersedly amongst them ; tithe is due, unless the custom be otherwise, of all both great and lesser together : And in like manner, if a wood consist for the most part of timber-trees, with some small scatterings of underwood amongst them, no tithe shall be paid for the under-wood or bushes. Frin. 19  
Jac. B. R. Adjudg. 16 Jac. in C. B., Leonard's Case.

No tithe is to be paid of common of estovers, or the wood burnt in ones house. Now as to the manner of payment :

To give the parson the tenth acre of wood in a copp'ce, or the tenth cord (provided they are equal) is a good payment, and setting forth of tithe, especially if the custom confirm it.

The tithe of mast of oak, or beech, if sold, must be answer'd by the tenth penny : If eaten by swine, the worth of it. And thus much we thought fit to

add concerning predial tithes ; who has desire to be farther informed may consult *Carta de Foresta*, with Manwood's *Treatise of Forest-Laws* : Cromate on my Lord Cook's *Rep.* 11. 48, 49, 81. Plow. 470. Brownlow's *Rep.* 1 part 94. 2 part 150. D. and St. 169, &c. and that very useful, as well as compendious *English Historical Library*, Part III, chap. 4. lately published by the worthy arch-Deacon, now bishop of Carlisle. But let us see what others do.

15. The King of Spain has near Bilboa, sixteen times as many acres of copp'ce-wood as are fit to be cut for coal in one year ; so that when 'tis ready to be fell'd, an officer first marks such as are like to prove ship-timber, which are let stand, as so many sacred and dedicate trees ; by which means the iron-works are plentifully supplied in the same place, without at all diminishing the stock of timber. Then in Biscay again, every proprietor plants three for one which he cuts down ; and the law obliging them is most severely executed ; see what we have already mentioned of the Duke of Luxemburg in this chapter, and that of the walnut-tree. There indeed are few, or no copp'ces ; but all are pollards ; and the very lopping (I am assur'd) does furnish the iron-works with sufficient to support them.

16. What the practice is for the maintaining of these kind of plantations in Germany and France, has already been observed to this illustrious Society by the learned Dr. Merret ; viz that the Lords and (for the Crown-lands) the King's Commissioners, divide the woods, and forests, into eighty partitions ; every year felling one of the divisions ; so as no wood is felled in less than fourscore years : And when any one partition is to be cut down, the officer, or

Lord contracts with the buyer, that he shall at the distance of every twenty foot (which is somewhat near) leave a good, fair, sound and fruitful oak standing. Those of 'twixt forty and fifty years they reckon for the best, and then they are to fence these trees from all sorts of beasts, and injuries, for a competent time ; which being done at the season, down fall the acorns, which (with the autumnal rains beaten into the earth) take root, and in a short time furnish all the wood again, where they let them grow for four or five years, and then grub up some of them for fuel, or transplantations, and leave the most probable of them to continue for timber.

17. The French King permits none of his oak woods, tho belonging (some of them) to *Monsieur* (his royal brother) in appenage, to be cut down ; till his own surveyers and officers have first marked them out; nor are any fell'd beyond such a circuit : Then are they sufficiently fenc'd by him who buys ; and no cattle whatsoever suffered to be put in, till the very seedlings (which spring up of the acorns) are perfectly out of danger. But these, and many other wholsome ordinances, especially, as they concern the Forest of Dean, we have comprized in the late Statute of the twentieth of his Majesty's reign, which I find enacted five years after the first edition of this *Treatise*: And these laws are worthy our perusal ; as also the Statute prescribing a scheme of proportions for the several scantlings of building timber (besides what we have already touched, Chap. IV. Book III. &c.) which you have 19 Car. II. entituled, An Act for the re-building of London ; to which I refer the reader.

In the mean time, commissioners made purveyors for timber (tho for the King's use) cannot by that authority take timber-trees growing upon any man's free-hold, it being prohibited by Magna Charta : Cap. 21. *Nos nec Ballivi nostri, nec alii, cupimus boscum alienum ad castra, vel ad alia agenda nostra, nisi per voluntatem cuius boscus ille fuerit.*

We might here enlarge this title, by shewing how different the forest-laws are from the common-laws of England, both as to their antiquity and extream severity against all offenders, (of what degree soever) till the oppression was somewhat qualified by the *Charta de Foresta*, and afterwards by yet more favourable<sup>1</sup> concessions ; since indeed, our Kings, after the rigor and example of the stern northern princes, rendred it intolerable : But because much of this concerned the preserving Royal game ; when as to timber-trees (like Germany) the whole island was almost but one vast forest, and wood so abounding, that what people might have had almost for carrying off the ground it grew on, is now grown so scarce, in those very places, as that fuel is sold by weight : I think Mr. Camden mentions Oxfordshire ; even so long since : And here I might mention that vast Caledonian forest, heretofore in Scotland (whence the sea has its name), and the people Caledonians, having now not so much as a single tree to shew for it. Have we not then the greatest reason in the world to take all imaginable care for the preservation and improvement of this precious material ?

We have said nothing of the laws against wood-stealers, (especially those who cut up to the very roots, the most hopeful and thriving oaks, and sell

<sup>1</sup> *Assises Forestaræ, &c.*

bundles of them for walking-staves, &c.) severely<sup>1</sup> punished in other countries, but leave the rest to our learned in the laws, craving pardon for the errors I may have fallen into, by presuming to discourse of matters out of my element and profession.

## CHAPTER VII.

*The paraenesis and conclusion, containing some encouragements and proposals for the planting and improvement of his Majesty's forests, and other amœnities for shade, and ornament.*

1. Since our forests are undoubtedly the greatest magazines of the wealth and glory of this nation ; and our oaks the truest oracles of its perpetuity and happiness, as being the only support of that navigation which makes us fear'd abroad, and flourish at home : It has been strangely wonder'd at by some good patriots, how it comes to pass that many gentlemen have frequently repaired, or gained a sudden fortune, with plowing part of their parks, and letting out their fat grounds to gardeners, &c. and very wild wood-land parcels (as may be instanced in several places) to dressers of hop-yards, &c. whiles the royal portion lies folded up in a napkin, uncultivated, and neglected : especially those great and ample forests ; where, tho plowing and sowing have been forbidden, a Royal command and design may well dispense with it, and

<sup>1</sup> See Groenzung de ll. abrog. in Hollandia ad tit. arbor. furt. caesar. l. 2. (One cruelly whipped at the Hague). See also Carpzovius in *Praxi Crim.*, part 2. quest. 83. num. 2. seqq. and several others : The German laws, concerning forests, are in abundance, and at large recited by Klochius and Pellerus.

the breaking up of those intervals, advance the growth of the trees to an incredible improvement.

2. It is therefore insisted on, that there is not a cheaper, easier or more prompt expedient to advance ship-timber, than to solicit, that in all his Majesty's forests, woods and parks, the spreading oak, &c. (which we have formerly described) be cherish'd, by plowing and sowing barley, rye, &c. (with due supply of culture and soil, between them) as far as may (without danger of the plowshare) be broken up. But this is only where these trees are arrived to some magnitude, and stand at competent distances; a hundred, or fifty yards (for their roots derive relief far beyond the reach of any boughs) as do the walnut-trees in Burgundy, which stand in their best plow'd lands.

3. But, that we may particularize in his Majesty's Forests of Dean, Sherewood, Enfield-Chase, &c. and in some sort gratifie the quæries of the honourable the principal officers and commissioners of the Navy; I am advis'd by such as are every way judicious, and of long experience in those parts; that to enclose would be an excellent way: But it is to be considered, that the people, *viz.* foresters, and borderers, are not generally so civil and reasonable, as might be wished; and therefore to design a solid improvement in such places, his Majesty must assert his power, with a firm and high resolution to reduce these men to their due obedience, and to a necessity of submitting to their own and the publick utility, tho they preserved their industry this way, at a very tolerable rate upon that condition; while some person of trust and integrity did regulate and supervise the mounds and fences, and destine some portions frequently set apart for the

raising and propagating of wood, till the whole nation were furnish'd for posterity.

4. Which work if his Majesty shall resolve to accomplish, he will leave such an everlasting obligation on his people, and raise such a monument to his fame, as the ages for a thousand years to come, shall have cause to celebrate his precious memory, and his Royal successors to emulate his virtue. For thus (besides the future expectations) it would in present, be no deduction from his Majesty's treasure, but some increase, and fall in time to be a fair and worthy accession to it ; whiles this kind of propriety would be the most likely expedient to civilize those wild and poor bordurers ; and to secure the vast and spreading heart of the forest, which with all this indulgence, would be ample enough for a princely demesne : And if the difficulty be to find out who knows, or acknowledges what are the bordures ; this article were worthy and becoming of as serious an inquisition, as the legislative power of the whole nation can contrive.

5. The sum of all, is ; get the bordures well tenanted, by long terms, and easie rents, and this will invite and encourage takers ; whilst the middle, most secure, and interior parts would be a Royal portion. Let his Majesty therefore admit of any willing adventurers in this vast circle for such enclosures in the precinct ; and rather of more, than of few, though an hundred or two should join together for any enclosure of five hundred acres more or less ; that multitudes being thus engaged, the consideration might procure and facilitate a full discovery of latter encroachments, and fortifie the recovery by favourable rents, improvements and reversions by copy-hold, or what

other tenures and services his Majesty shall please to accept of.

6. Now for the planting of woods in such places (which is the main design of this whole treatise) the hills, and rough grounds will do well ; but they are the rich fat vales and flats which do best deserve the charge of walls ; such as that spot affords ; and the haw-thorn well plash'd (single or double) is a better, and more natural fence, than unmorter'd walls, could our industry arrive to the making of such as we have describ'd : Besides, they are lasting and profitable ; and then one might allow sufficient bordure for a mound of any thickness, which may be the first charge, and well supported and rewarded by the culture of the land thus enclosed.

7. For example, suppose a man would take in 500 acres of good land, let the mounds be of the wildest ground, as fittest for wood : Two hedges with their vallations and trenches will be requisite in all the round, *viz.* one next to the enclosure, the other about the thicket to fence it from cattle : This, between the two hedges (of whatsoever breadth) is fittest for plantation : In these hedges might be tried the plantation of stocks, in the intervals all manner of wood-seeds sown (after competent plowings) as acorns, mast, fir, pine, nuts, &c. the first year chasing away the birds, because of the fir and pine seeds, for reasons given : The second year loosning the ground, and thinning the supernumeraries, &c. this is the most frugal way : Or by another method, the waste places of forests and woods (which by through experience is known and tried) might be perfectly cleansed ; and then allowing two or three plowings, well rooted stocks be set, cut and trimm'd as is requisite ; and

that the timber-trees may be excellent, those afterwards copp'ced, and the choicest stocks kept shreaded. If an enclosure be sowed, the seeds may be (as was directed) of all the species, not forgetting the best pines, fir, &c. Whiles the yearly removal of very incumbrances only, will repay the workmen, who fell the quick, or reserve it to store other enclosures, and soften the circumjacent grounds, to the very great improvement of what remains.

8. And how if in such fencing-works, we did sometimes imitate what Quintus Curtius, lib. 6. has recorded of the *Mardorum gens*, near to the confines of Hyrcania, who did by the close planting of trees alone upon the bordures, give so strange a check to the power of that great conqueror Alexander? They were a barbarous people indeed, but in this worthy our imitation; and the work so handsomly, and particularly describ'd, that I shall not grieve to recite it. *Arbores densae sunt de industria consitae, quarum teneros adhuc ramos manu flectunt, quos intortos rursus inserunt terrae: Inde, velut ex alia radice laetiores virent trunci: hos, qua natura fert, adolescere non sinunt; quippe alium alii quasi nexu conserunt: qui ubi multa fronde vestiti sunt, operiunt terram. Itaque occulti ramorum velut laquei perpetuā sepe iter claudunt, &c.* The trees (saith he) were planted so near and thick together of purpose, that when the boughs were yet young and flexible, bent and wreath'd within one another, their tops were bowed into the earth (as we submerge our layers) whence taking fresh roots, they shot up new stems, which not being permitted to grow as of themselves they would have done, they so knit and perplex'd one within another, that when they were clad with leaves, they even covered the ground, and

enclosed the whole countrey with a kind of living net, and impenetrable hedge, as the historian continues the description ; and this is not unlike what I am told is frequently practis'd in divers places of Devon ; where the oaks being planted very near the foot of those high mounds by which they separate their lands, so root themselves into the bank, that when it fails and crumbles down, the fence continues still maintain'd by them with exceeding profit. Such works as these would become a Cato, or Varro indeed, one that were *Pater Patriae, non sibi soli natus*, born for posterity ; but we are commonly of another mould,

..... & fruges consumere nati.

9. A fair advance for speedy growth, and noble trees (especially for walks and avenues) may be assuredly expected from the grafting of young oaks and elms with the best of their kinds ; and where the goodliest of these last are growing, the ground would be plow'd and finely raked in the season when the scales fall ; that the showers and dews fastning the seed where the wind drives it, it may take root, and hasten (as it will) to a sudden tree ; especially, if seasonable shreading be apply'd, which has sometimes made them arrive to the height of twelve foot by the first three years, after which they grow amain. And if such were planted as near to one another as in the examples we have alledged, it is almost incredible what a paling they would be to our most expos'd plantations, mounting up their wooden walls to the clouds : And indeed the shelving and natural declivity of the ground more or less to our unkind aspects, and bleak winds, does best direct to the thickning of these

protections; and the benefit of that soon appears, and recompences our industry in the smoothness and integrity of the plantations so defended.

10. That great care be had of the seeds which we intend to sow has been already advised; for it has been seen, that woods of the same age, planted in the same soil, discover a visible difference in the timber and growth; and where this variety should happen, if not from the seed, will be hard to interpret; therefore let the place, soil and growth of such trees from whence you have your seeds, be diligently examin'd; and why not this, as well as in our care of animals for our breed and store?

11. As to the form, obey the natural site, and submit to the several guizes; but ever declining to enclose high-ways, and common-roads as much as possible. For the rest, be pleased to reflect on what we have already said, to encourage the planting of the large spreading oak above all that species; the amplitude of the distance which they require resigned to the care of the verderer for grazing cattle, deer, &c. and for the great and masculine beauty which a wild *quincunx*, as it were, of such trees would present to your eye.

12. But to advance the Royal forests to this height of perfection, I should again urge the removal of some of our most mischievously plac'd iron-mills; if that at least be true which some have affirmed, that we had better iron, and cheaper from foreigners, when those works were strangers amongst us. I am informed, that the New-English (who are now become very numerous, and hindred in their advance and prospect of the continent by their surfeit of the woods which we want) did about twelve years since

begin to clear their high-ways by two iron-mills : I am sure their zeal has sufficiently wasted our stately woods, and steel in the bowels of their mother Old-England; and 'twere now but expedient, their brethren should hasten thither to supply us with iron for the peace of our days ; whilst his Majesty becomes the great sovereign of the ocean, free commerce, *nemorum vindex & instaurator magnus.* This were the only way to render both our countries habitable indeed, and the fittest sacrifice for the royal oaks, and their *Hamadryads* to whom they owe more than a slight submission : And he that should deeply consider the prodigious waste which these voracious iron and glass-works have formerly made but in one county alone, the county of Sussex, for 120 miles in length, and thirty in breadth (for so wide and spacious was the ancient *Andradswald*, of old one entire wood, but of which there remains now little or no sign) would be touched with no mean indignation : I named the Sussex glass-works ; but what spoil and prodigious consumption the salt-works had made in Worcester-shire, see the complaint of Mr. Camden speaking of Feckenham Forest in his days, now necessitated to use other coal ; certainly, the goodly rivers and forests of the other World, would much better become these destructive works, our iron, and saw-mills, than these exhausted countries ; and we prove gainers by the timely removal : I have said this already, and I cannot too often inculcate it for the concerns of a nation, whose only protection (under God) are her wooden walls.

13. Another thing to be recommended (and which would prove no less than thirty years, in some places forty, and generally twenty years advance) were a

good (if well executed) Act to save our standards, and bordering trees from the ax of the neighbourhood: And who would not preserve timber, when within so few years the price is almost quadrupl'd? I assure you standards of twenty, thirty, or forty years growth, are of a long day for the concernments of a nation.

14. And though we have in our general Chapter of Copp'ces, declar'd what by our laws, and common usage is expected at every fell (and which is indeed most requisite, till our store be otherwise supply'd) yet might much even of that rigor be abated, by no unfrugal permissions to take down more of the standards for the benefit of the under-woods (especially where, by over-dropping and shade they interrupt the kindly dews, rains, and influences which nourish them) provided that there were a proportionable number of timber-trees duly and throughly planted and preserved in the hedge-rows and bordures of our grounds; in which case, even the total clearing of some copp'ces would be to their great advance, as by sad experience has been taught some good husbands, whose necessities sometimes forced them to violate their standards, and more grown trees during the late tyranny.

15. Nor will it be here unseasonable to advise, that where trees are manifestly perceived to decay, they be marked out for the ax, that so the younger may come on for a supply; especially, where they are chiefly elms; because their successors hasten to their height and perfection in a competent time; but beginning once to grow sick of age, or other infirmity, suddenly impair, and lose much of their value yearly: besides, that the increase of this, and other speedy timber, would spare the more oak for navigation, and the sturdier uses.

How goodly a sight were it, if most of the demesnes of our countrey gentlemen were crown'd and incircl'd with such stately rows of limes, firs, elms, and other ample, shady and venerable trees as adorn New-Hall in Essex, the seat of that Suffolk Knight near Yarmouth, our neighbouring pastures at Barnes; with what has been planted of later years by the illustrious Marquess of Worcester ; the most accomplish'd Earl of Essex ; and even in less fertile soils, though purer air at Euston, by the Right Honourable the Earl of Arlington, Lord Chamberlain of his Majesty's Houshold : and at Cornbury by the late Lord Chancellor the Earl of Clarendon ; and is done, nearer this imperial city, by the Earl of Danby, late Lord High Treasurer of England, at Wimbleton ; the noble Earl of Rochester (succeeding him in that supreme office) at New-Park ; the Duke of Norfolk at Albery, now the Lord Garnsey's ; Sir Robert Cooke at Durdence, at Epsom ; now my Lord Barkley's : At Bedington an ancient seat of the Carews, famous for the first orange-trees planted in the naked earth 100 years since, and still flourishing; Row-hampton, Losely, Ashstead, seats, parks and plantations ; the Earl of Devonshire's mores, Sir Robert Howard, &c.

Besides what might have been seen (as to me they were in perfection, and with admiration) the Royal seats of Oatland, Richmond, and above all Nonsuch, described by the judicious Camden, with deserved eulogies.

All these, and more, in my own sweet county of Surrey, inferior to none for pleasure and salubrity of the air : To which we add the princely sojourns of the adjoining county, Eltham and Greenwich, for

its park and prospect not only emulous, but in many respects exceeding that of the famous Thrasian Bosporus from Constantinople : That palace namely at Greenwich, now turned into a stately and capacious colledge (the incomparable work of that accomplished architect Sir Chris. Wren) to which I had the honour to lay one of the first foundation stones, as the first treasurer of that Royal structure, erected for the reception and encouragement of emerited and well deserving sea-men and mariners, for its glorious fabrick, and conveniencies, exceeding any in Europe, dedicated to that excellent purpose. To these also belongs a park, as there did to that of Eltham. Nearer the metropolis yet are those of St. James's, Hide-Park, and that sweet villa (as now built, planted and embellish'd) of Kensington, deserving a particular description ; and for all that can be desirable of magnificence, Hampton-Court, truly great, in a most beautiful flat ; the palace, gardens, canale, walks, groves and parks ; the sweet and silent Thames gliding her silver streams to the triumphal Winsonian *Tempe*, raising its stately head, and which alone, has in view an hemisphere, as far as eyes and telescopes can distinguish earth from heaven : Thus from the keape, the terrace, parks and forests, equalling, nay exceeding any thing Europe can boast of.

Other sweet and delectable countrey seats and villa's of the nobless, rich and opulent citizens (about our Augusta) built and environ'd with parks, padocks, plantations, &c. adapted to country and rural seats, dispersed through the whole nation, conspicuous not only for the structure of their houses, built after the best rules of architecture ; but for situation, gardens, canals, walks, avenues, parks, forests, ponds, prospect

and vistas, groves, woods, and large plantations, and other the most charming and delightful recesses, natural and artificial: But to enumerate and describe what were extraordinary in these and the rest, would furnish volumes: For who has not either seen, admired, or heard of,

Audly-End, Althorp, Awkland, Allington, Amp hill, Astwell, Aldermaston?

Bolsover, Badminton, Breckly, Burghly on the Hill, and the other Burghly; Bockton, Buckhurst, Buckland, Bellroiro, Blechington, Bestwood, Broomhall?

Castle-Rising, Castle-Ashby, Chatsworth, Charsley, Cornbery, Casiabery, Cobham, Cowdrey, Caversham, Cranburn-Park, Charlton, Copt-Hall, Claverton? famous for Sir W. Basset's vine-yard, producing 40 hogsheads of wine yearly? nor must I forget that of Deepden, planted by the Honourable Charles Howard of Norfolk, my worthy neighbour in Surrey.

Drayton, Dorington-park, Dean?

Eastwell, Euston, Ecleswold, Edscomb, Easton, Eping?

Falston, Flanckford?

Graystock, Goodrick, Grooby, Grafton, Golden-Grove?

Holdenby, Haddon, Hornby, Hatfeild, Haland, Hoathfield, Hinton, Holm-Pierpoint, Horstmounceaux?

Inchingfield?

Kirby, Knowesby?

Longleat, Latham, Lensdal, Latimer, Lawnsbourgh?

More-Park, Mulgrave, Marlborough?

Normanby, North-hall, Norborough, Newnham?

St. Ostlo, Oxnead?

Petworth, Penshurst, Paston-Hall ?

Quarendon, Quickswood ?

Ragland, Rutford, Ragbey, Ricot ?

Sherborn, Sherley, Swallowfield, Shasford, Shaftesbury Stansted, Scots-hall, Sands of the Vine ?

Theobalds, Thorn-kill, Thorny ?

Up-Park ?

Wilton, Wrest, Woburn, Welbeck, Worksop, Woodstock, which as Camden tells us, was the first park in England ; as it is like to be one of the most magnificent and princely palaces and seats of that illustrious hero, his Grace, the Duke of Marlborough; to whose courage and conduct not the safety of the empire alone, but of Europe is due, whilst the actions at Blenheim and Schellemberg may challenge equal trophies with Miltiades and Cæsar, at Marathon and Pharsalia. But to proceed Wimburn, Whittle-Park?

And generally all those seats which go under the names of castles and halls, (as in Yorkshire, Essex, &c.) were stor'd with noble parks full of timber, omitted here ; which, but to have nam'd, would overswell the alphabet ; without reckoning those of Ireland, which few years since was an exhaustable magazine of timber, destroyed by the Cromwellian rebels, not only in that kingdom, but through all England: As to parks, there were more in this nation, than in all Europe beside : And most of all that catalogue above named, have yet their parks full of good timber-trees, industriously improved by the owners, since the spoil of the late usurpers and sequestrators.

To these should I add the vast forests, (most of them belonging to the Crown) as that of Dean, New-forest, Windsor, Ashdown, Leonard, Sherwood, Ep-

ping, Panbet, Chute, &c. forests for the most part without trees: And several of them together heretofore comprehended in that vast *Andradswald* already mentioned, of one county only: There were formerly twenty groves in Clarendon-Park near Salisbury, celebrated by Mesokerus, cited by Camden, that were every one of them a mile in compass. In a word, to give an instance of what store of woods and timber of prodigious size, there were growing in our little county of Surrey, (the nearest of any to London) and plentifully furnished both for profit and pleasure, (with sufficient grief and reluctance I speak it) my own grandfather had standing at Wotton, and about that estate, timber, that now were worth 100000*l.* Since of what was left my father, (who was a great preserver of wood) there has been 3000*l.* worth of timber fallen by the ax, and the fury of the late hurricane and storm: Now no more Wotton, stript and naked, and ashamed almost to own its name.

All which considered (for there are many other places and estates which have suffer'd the like calamity), should raise, methinks, a new spirit of industry in the nobility and gentry of the whole nation, like that which Nehemiah inspir'd the nobles, as well as the people of the captivity<sup>1</sup> (than which nothing so much resembled that tedious slavery, and return from it, than did the restoration of King Charles II) Let us arise up (says the brave man), and build; and so they strengthened their hand, for the people had a mind to the work. And such an universal spirit and resolution, to fall to planting, for the repairing of our wooden-walls and castles, as well as of our estates, should truly animate us: Let us arise then and plant, and not give

<sup>1</sup> Nehem. c. 2, v. 18.

it over till we have repaired the havock our barbarous enemies have made : Pardon then this zeal, O ye lovers of your countrey, if it have transported me ! To you Princes, Dukes, Earls, Lords, Knights and Gentlemen, noble patriots (as most concerned) I speak, to encourage and animate a work so glorious, so necessary: A spirit like this was that which so universally excited, and set forward the repair of the decay'd peer at Dover, built of timber ; gentlemen and persons of all degrees, setting their hand to it, with a wonderful and unanimous zeal and alacrity, as it is described by our honest Holingshed, in the reign of Q. Elizabeth. And what has been done of later date, in order to the improvement of their estates, and ornament of their seats, we have already shew'd, leading the way to those noble and honourable attempts, the fruit of their hands and industry, in so few years, already beginning to exalt their stately heads about their estates and dwellings.

To continue this then, let none be discouraged, who have any generous regard to the good of their country and posterity : Let us hear the Hessian bard,

<sup>1</sup> When either barren sands have kill'd the trees,  
Or diligent hewers fell'd them by degrees ;  
Then lest the earth should waste, and bare remain,  
They scatter seeds, and leave them on the plain :  
Hence to proceed, young stalkless leaves you'll find,  
Next slender stems, which with a stronger rind  
Invested, rise to trees: Of these is made

<sup>1</sup> Cum vel arena siti sterilis confecit iniquâ  
Vel labor excidit diutinus & arida facta est  
Planities, tum ne jaceant loca vasta recisis  
Arboribus, nova conficiunt, & semina mittunt  
Sparsa solo vacuo, campisque injecta relinquunt :  
Tum videoas prodire novas sine stipite frondes,  
Mox quoque caulinulos tenues, tum cortice robur

A youthful grove, yielding a lovely shade;  
 Until at last, their stately heads they rear,  
 And tall (as those which they succeed) appear,  
 Ready again the workmens tools to marr.  
 This various culture, by the Germans taught,  
 Most other nations into use have brought :  
 Such is the love of groves, that with delight,  
 Or ample profit may the pains requite.

Having before celebrated and described the famous forest about Norimberg :

<sup>1</sup> A wood with kind embraces, five <sup>2</sup> miles wide,  
 Encompasses the town on every side.  
 No whit inferior to th' Hercinian grove,  
 Whether you profit most, or pleasure love.

Of which noble forest and privileges, such care has been taken by many <sup>3</sup> emperors, that the very models of the plows are still preserved, drawn by above an hundred horse, when 200 years since, this Royal plantation was begun, wisely presaging what ravage might be made by the spoil which the wars have

Adnasci, parvosque umbram defendere ramos  
 Exiguam, teneramque novo de germine silvam  
 Surgere, & in patrias paulatim adolescere formas ;  
 Donec in antiquum redeat decus, altaque caelo  
 Attollat capita, & concusso vertice nutet  
 Lassatura iterum patrias jam silva secures,  
 Has aliae innumerae per tot jam secula, terræ  
 Rescivere artes reparandarum silvarum.  
 Inventrix docuit Germania, tanta cupido est  
 Tantus amor nemorum, quorum vel blanda voluptus,  
 Vel gravis utilitas sit responsura labori.

<sup>1</sup> Circuit inclusam pulchris amplexibus urbem  
 Silva patens passum per millia quinque recessu  
 Interiore sui, vel paulo plura, nec ulli  
 Herciniae nemorum cedens, si commoda spectes ;  
 Aut etiam quæ silvarum solet esse voluptas,  
 Te juvet, atque animi tantum oblectamina quæras.

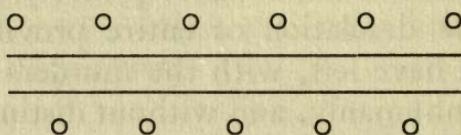
<sup>2</sup> German Miles in England. 20.

<sup>3</sup> Colerus Oecon. 1. 8. c. I. II.

since caused in that goodly country ; which being then an almost continual forest, is now so sadly wasted. Nor has this been the fate of Germany alone, but of all the most flourishing parts of Europe, thro' the execrable and unsatiable ambition of those who have been the occasion of the ruin not only of these venerable shades, stately trees and avenues, (the graceful ornaments of the most princely seats) but of the miserable desolation of entire provinces, which their legions have left, with the murders of so many Christians, inhumanly, and without distinction or just provocation ! Mischiefs not to be repair'd in many ages, the truculent and savage marks (among others) of a most Christian King, *nomine non re !* In the mean time, what provision this demolisher of woods in other countries, makes to furnish and store his own dominions with so necessary a material, we have mention'd in this chapter, and how impolitick a waste there was of timber in France in John Bodin's time, see *Repub. lib. VI. cap. I.*

But (leaving this sad and melancholy prospect) I return to foreign descriptions (the effects of peace) and it shall be that plantation of elms, carried out of England by Philip the Second of Spain, to adorn his royal palace at Aranjuez (of which I have already spoken, cap. IV. lib. I.) near Madrid in Spain : The palace is seated on the bank of the famous river Tagus, and the plantation on the north, where there is a piece of ground inclos'd, form'd into walks of 680 yards long, and 300 in breadth, in shape of a trapezium or parallelogram, about which the Tago is artificially drawn to fence it. Next the river-side are more walks, not above 20 foot in breadth (for closer shade) planted on each side with double ranks

of elm, some of which are 40 yards high, stript up to the top, and so near set, as 15 foot space : The second row is about six foot distant from the other ; not planted exactly against its usual opposite, but the interval, and space, thro' which glides a narrow shallow channel of water to refresh the trees upon occasion ; thus,



Which is the method us'd in many ridings of elm-walks, some of which are a league in length, adorning this seat beyond any palace (some think) in the world. Many of these indeed are on the decay, prejudic'd by their being planted so near one another : But for all that, it takes not much from the beauty of the *vista*, which is certainly the most surprizingly agreeable ; to which the ample fountain, and noble statues in the cross-walks, make so glorious an addition, as would require a particular description.

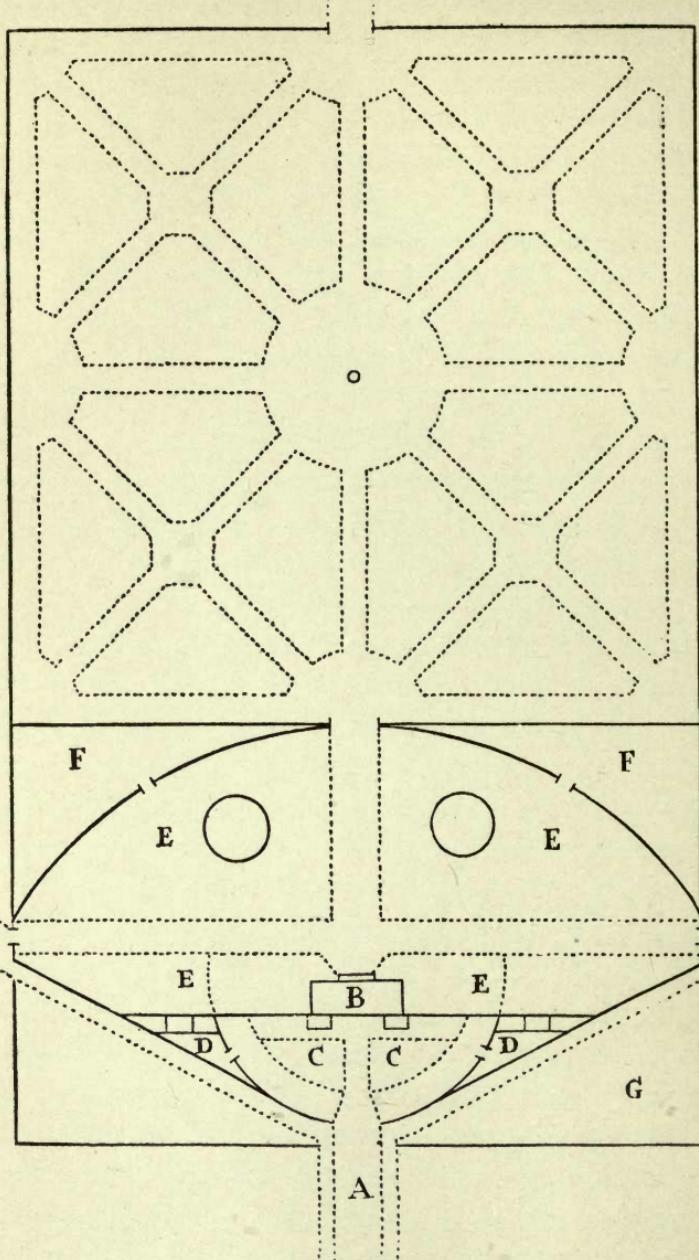
And now do I not for all this so magnify it, as if not to be parallel'd in our own country ; where I dare affirm, are many exceed it, both in form and planting, (which has there several defects) but as we said, for an exotick example, so admir'd and celebrated by that boasting nation, as if the universe could not shew the like.

And what, in the mean time, can be more delightful, than for noble persons, to adorn their goodly mansions and demesnes with trees of venerable shade, and profitable timber ? By all the rules and methods imaginable, to cut and dispose those ampler enclosures

into lawns and ridings for exercise, health, and prospect, and for which I should here presume to furnish some farther directions, were it not already done to my hand by the often cited Mr. Cooke, in that useful work of his ; where, in chapter the 38th. he has laid down all that I can conceive necessary, by measures exactly taken from the middle-line of any front, following the center-stake, if it be for a walk : He there determines the wideness of the walk, according to its length, as 40 foot to one of half a mile ; if more, 50 or 60 ; and if you withal desire shade, that then you should make 3 walks, the two collaterals 20 foot broad, to a middle one of 40, 25 to 50, so that the middle be as wide as both the other : He likewise shews how proper it is that walks should not terminate abruptly, but rather in some capacious or pretty figure, be it circle, oval, semi-circle, triangle, or square, especially in parks, or where they do not lead into other walks ; and even in that case, that there may gracefully be a circle to receive them : There he shews how to pierce a walk through the thickest wood either by stakes set up where they may be seen to direct, or by candle and lantern, in a calm night, &c. He also gives the distances of the trees in relation to each other, according to the species, and shews how necessary it is, to plant them nearer in those ovals, circles, and squares, &c. for the better distinction of the figures, suppose to half the distance of that of the walks, and proportionable to the amplitude or smallness thereof : As for lawns, he advises that they should (if possible) be contriv'd on the south or east side of the seat and mansion, for avoiding the impetuousness of western winds ; and that your best rooms may front those lawns and

openings, and to skreen from the occidental and after-noons sun, which also hinders prospect : A lawn on the north, exposes the house to that piercing quarter, and therefore it would be well defended with the tallest trees : For the figure he commends the square, with three avenues breaking out at the three angles, or one at the angle opposite to the house ; and these lawns may be bounded with walks, or a single row of lime-trees at competent distance : To which I add, the circle with a star of walks radiating from it likewise exceeding pleasant ; such as the Right Honourable the Earl of Winchelsea has cut out at his noble Seat in Kent ; and since, (far exceeding the most) at Long Leats, the stately palace of the Lord Viscount Weymouth ; at Badminton, the Duke of Beaufort's princely Seat in Gloucestershire : At Ackdowne Park in Berks, a most delightful solitude, from the centre of a large wood belonging to the Lord Craven ; and in Worcestershire at Westwood, the mansion of Sir John Packington ; besides those mention'd by Dr. Plot in his *Nat. Hist. of Staffordshire*, with many others ; most of which have been graphically plotted and design'd, (together with the seats, gardens, fountains, *piscinas*, plantations, avenues, *vista's*, and prospects about them) by Mr. Kniff, in near an hundred copper-plates : A most laudable undertaking, and becoming the encouragement of those noble persons, who would do honour to themselves, their family, and whole nation. By these, and the like examples, gentlemen (lovers of improvements) may learn how to contrive and adapt a square, oblong, regular or irregular figure, according as their woods, groves and parks are dispos'd, and lie proper for avenues and *vista's*, radiating from their Seats in the

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A, The Principal Avenue. B, The House. C, The Court before it.

D, Place for Stables, and other Offices. E, Gardens and Fountain.

F, Hov'yards and Fruit, &c. G, Pasture.

country ; such especially, as are situated in spacious flats, or gentle declivities. For instance, suppose a large and spacious square, contiguous to the gardens, or some pasture-fields before it, (not here set out) were divided into several quarters, separated only by walks and ranks of trees, and if need be, inclos'd with low hedges of holly, yew, or other hardy greens : The trees and walks planted at competent distance with forest-trees, unmixt ; that is, what were planted with oak, should be set throughout with oak ; elm with elm, and so of the rest : That the walks which lead to or from the front of the house, be 100, or 150 foot in breadth, others 60, 50, &c. in proportion to the length, and the distance of the trees as the species require. But this is not so easily at first discern'd, by such as being desirous of speedy shade and ornament, plant their trees too near one another, which is a general error. Thus much concerning the walks and *vista's*. The vacuities, which are sixteen blunt triangles, and consider'd as pretty large fields, may be stored with several sorts of good timber-trees ; oak, elm, ash, walnut, beech, chesnut, lime, service, maple, black-cherry, fir, and pines, &c. some of them plow'd for corn, and left for meadow and pasture ; cyder, cherry, and other ortyard-fruit : Than which nothing could be more profitable and graceful.

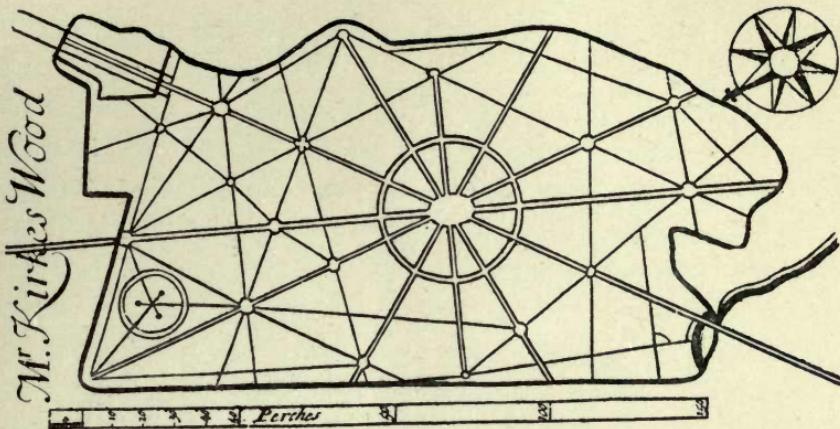
I have omitted the basse-court, which may be added to the half circle C ; nor have I given the dimensions of any the separations or necessary buildings ; intending this as an idea only of something which I conceive might be both convenient and graceful, or to be varied into other figures, according to the pleasure of the owner. The black

lines are walks ; the pointed, ranks of trees and walks.

And for an instance of irregular figures, actually survey'd, and dispos'd into walks, the following plot is presented to me by the ingenious Esq. Kirk, set out in a large wood of his (call'd Mosely) near his house at Cookeridge (betwixt Leeds and Oteley) in Yorkshire; the whole containing six-score acres : Nor are such glades thro' copp'ces to be neglected, in some regard preferable to the woods of taller trees, obnoxious to be subverted by impetuous storms, which the humbler copp'ces escape, and yet let in very noble views and prospects; besides their inviting of game for breed, and to shelter sonorous birds, which never are found in lofty woods, where they are expos'd to hawks and owles.

And here should I shut up this section, were I not most advantagiously as well as obligingly prevented, by the improvement following (sent me from the Reverend Mr. Walker), to shew how forest-trees may be planted in consort with fruit-trees, at once answering both profit and pleasure: Take it as himself describes it, which cannot be better.

' In open fields, where a man happens to have only  
' single broad lands or leys lying by themselves, or  
' only two or three lying together, in every such place  
' he may set a row of trees near the middle, every  
' second tree being a fruit-tree, and the rest forest-  
' trees : Or, on narrow pieces never likely to be  
' plowed (as on meadow ground, hades, &c.) betwixt  
' two fruit-trees may be set two or more forest-trees,  
' in a line crossing the row of fruit-trees, as in fig. 5th.  
' On arable ground he may make balks, which may  
' be mowed, and trees may be set on them. If upon



The lines in this Plat forme represents the Walkes in Mr. Kirke's Wood (cal'd Moseley) neare his House at Cookeridge, (betwixt Leeds and Otley) in York-Shire. The whole containing about Six Score Akers.

The Double line Walks are about 20 Foot wide, and ye Single lines about 8. Foot wide.

Total of the Views	8	18	140								
Number of Centers	4	6	35	10	60	7	32	9	10	12	306
Views.	2	3	4	5	6	7	8	9	10	12	Sum 65

This Table shews in the first Collumne the Number of Views in each Center, in the Second Collumne ye Number of Centers, and in ye third ye total Number of all the Views.

LXXXV. 63  
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90 MINI  
INDUSTRIAL

‘ balks 4 foot broad, fruit-trees be set, 4 pole or 22  
‘ yards asunder, and one forest-tree be set betwixt  
‘ every two fruit-trees, then for every acre of ground  
‘ left unplowed, there may be 160 fruit-trees, and 160  
‘ forest-trees.

‘ Some think the loss of ground in making holes  
‘ for trees and tumps, to be more than really it is :  
‘ For, if a mark be paid yearly for an acre, this comes  
‘ to no more than one penny for a square pole, which  
‘ is 30 square yards and  $\frac{1}{4}$ ; and he that pays 20s. for  
‘ an acre, has 20 square yards for 1d.

‘ In closes, or on broad pieces of ground in open-  
‘ fields, trees may be planted in some of the orders  
‘ described in the 4 first figures following.

‘ In these figures each letter represents a tree, viz.  
‘ a a a fruit-trees, 30 yards asunder in equilateral  
‘ triangles; and oo forest-trees. In the 1st. fig. the  
‘ rows are 15 yards asunder, the fruit-trees in the  
‘ same row 52 yards asunder, the forest-trees 8 yards  
‘ asunder, and 10 yards from the nearest fruit-trees.  
‘ These forest-trees may be often pruned up to the  
‘ top : The rows may run the same way that the lands  
‘ or leys shoot. In every acre about 6 fruit-trees,  
‘ and 30 forest-trees may be thus planted : Or the  
‘ distance may be more or less, as the planter thinks fit.

‘ In places never likely to be plowed, trees may be  
‘ set as in the 2d. or 3d. fig. In the 2d. fig. betwixt  
‘ 3 fruit-trees are set 3 forest-trees, 8 yards asunder,  
‘ and 15 yards and  $\frac{1}{2}$  from each fruit-tree. A fruit-  
‘ tree has 12 forest-trees round about it. About 6  
‘ fruit-trees, and 36 forest-trees may be thus set in  
‘ one acre.

‘ In the 3d. fig. betwixt 3 fruit-trees are set 4  
‘ forest-trees, 17 foot and  $\frac{1}{3}$  asunder. Here round

$$a \ 0 \ 0 \ 0 \ 0 \ 0 \ a \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ a \ 0 \ 0$$

*Fig:* o o o a o o o o o a o o o o o o

$$a \ 0 \ 0 \ 0 \ 0 \ 0 \ a \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ a \ 0 \ 0$$

<i>a</i>	<i>o o</i>	<i>a</i>	<i>o o</i>	<i>a</i>	<i>o</i>
	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>
<i>2d.</i>	<i>o</i>	<i>a</i>	<i>o o</i>	<i>a</i>	<i>o o</i>
	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>
	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>
<i>a</i>	<i>o o</i>	<i>a</i>	<i>o o</i>	<i>a</i>	<i>o</i>

<i>a</i>	<i>o o o o o</i>	<i>a</i>	<i>o o o o o</i>	<i>a</i>	<i>o</i>
	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>
<i>3d.</i>	<i>o o</i>	<i>a</i>	<i>o o o o o</i>	<i>a</i>	<i>o o o o o</i>
	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>
	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>	<i>o</i>
<i>a</i>	<i>o o o o o</i>	<i>a</i>	<i>o o o o o</i>	<i>a</i>	<i>o</i>

$$a \quad 0 \quad 0 \quad a \quad 0 \quad 0 \quad a \quad 0$$

*4th.*      *o*      *a*      *o*      *o*      *a*      *o*      *o*

*a*      o      o      *a*      o      o      *a*      o

' about a fruit-tree stand 18 forest-trees, describing  
' the figure of a hexagon, like one of the holes in a  
' honey-comb. In each acre about 6 fruit-trees, and  
' 48 forest-trees may be thus set.

' In the 4th. fig. all the trees are 17 yards and  $\frac{1}{3}$   
' asunder: Betwixt 3 fruit-trees stands 1 forest-tree.  
' In each acre about 6 fruit-trees, and 12 forest-trees  
' may be set thus.

And now to encourage this, gentlemen may not only lawfully plant trees upon their own demesnes, but in commons also, and open fields, in spacious rows, or otherwise; provided they set them so far from other mens grounds, as that their boughs hang not over them (as we have shew'd was both by the imperial, and our own constitution, prohibited) or no nearer one another (in arable land) than such trees are usually set in grounds inclos'd; that is, so as not to hinder the plough. Such trees, if of fruit, so dispos'd and set, belong intirely to the planter, (tithes excepted) without that the commoner can challenge any part thereof.

It would therefore be a most charitable work, to plant fruit, and forest-trees for the benefit of the poor, upon commons, and other waste grounds, and such places where they would thrive; and where persons are willing to give money to be thus employ'd for the use of the indigent, among the sundry ways of disposing of it to that end, as in the figures above describ'd.

16. But these incomparable amenities and undertakings will best of all become the inspection and care of the noble owners, lieutenants, rangers, and ingenious gentlemen, when they delight themselves as much in the goodliness of their trees, as other men generally

do in their dogs, and horses, for races, and hunting ; neither of which recreations is comparable to that of planting, either for virtue or pleasure, were things justly consider'd according to their true estimation : Not that I am of so morose an humour, that I reprove any of these noble and manly diversions, seasonably us'd ; but because I would court the industry of great and opulent persons, to profitable and permanent delights : For, suppose that ambition were chang'd into a laudable emulation, who should best, and with most artifice, raise a plantation of trees, that should have all the proper ornaments and perfections their nature is susceptible of, by their direction and encouragement ; such as Ælian sums up, lib. 3. c. 14. *εὐγενεῖς οἱ κλάδοι, καὶ ἡ κόμη πολλὴ, &c.* kind and gentle limbs, plenty of large leaves, an ample and fair body, profound, or spreading roots, strong against impetuous winds (for so I affect to read it) extensive and venerable shade, and the like : Methinks there were as much a subject of glory as could be fancied of the kind ; and comparable, I durst pronounce, preferable to any of their recreations ; and how goodly an ornament to their demesnes and dwellings, let their own eyes be the judges.

17. One encouragement more I would reinforce from an history I have read of a certain frugal, and most industrious Italian nobleman, who, after his lady was brought to bed of a daughter, (considering that wood and timber was a revenue coming on whilst the owners were asleep) commanded his servants immediately to plant in his lands (which were ample) oaks, ashes, and other profitable and marketable trees, to the number of an hundred thousand; as undoubtedly calculating, that each of those trees might be worth

twenty pence, before his daughter became marriageable, which would amount to 100000 Francs (which is near ten thousand pound sterling) intended to be given with his daughter for a portion. This was good philosophy, and such as I am assur'd was frequently practis'd in Flanders upon the very same account: Let us see it once take effect amongst our many slothful gentry, who have certainly as large demesnes, and yet are so deficient in that decent point of timely providing for their numerous children: And those who have none, let them the rather plant: Trees and vegetables have perpetuated some names longer, and better than a pedigree of a numerous off-spring (as I have already shew'd;) and it were a pledge of a noble mind, to oblige the future age by our particular industry, and by a long lasting train, with the living work of our own hands. But I now proceed to more general concerns, in order to the quæries, and first to the proportion.

18. It were but just, and infinitely befitting the miserable needs of the whole nation, that every twenty acres of pasture made an allowance for half an acre of timber; the ground dug about Christmas, casting the grassy side downwards till June, then dug again, and about November stirr'd afresh, and sown with mast, or planted in a clump, well preserv'd, and fenc'd for 14 or 15 years; unless that sheep might haply graze after 4 or 5 years: And where the young trees stand too thick, there to draw and transplant them in the hedge-rows, which would also prove excellent shelter for the cattle: This husbandry would more especially become Northamptonshire, Lincolnshire, Cornwall, and such other of our countries as are the most naked of timber, fuel, &c. and unprovided of

covert : For it is rightly observ'd, that the most fruitful places least abound in wood, and do most stand in need of it.

## I.

Example by Leicestershire,

What soil can be better than that  
For any thing heart can desire ?  
And yet doth it want ye see what :  
Mast, covert, close pasture, and wood,  
And other things needful, as good.

## 2.

More plenty of mutton and beef,  
Corn, butter, and cheese of the best,  
More wealth any where (to be brief)  
More people, more handsom, and prest,  
Where find ye (go search any coast)  
Than there where inclosure is most ?

## 3.

( More work for the labouring man,  
As well in the town as the field ;  
Or thereof (devize if ye can)  
More profit what countries do yield ?  
More seldom where see ye the poor  
Go begging from door to door ?

## 4.

In wood-land the poor men that have  
Scarce fully two acres of land,  
More merrily live, and do save  
Than t'other with twenty in hand :  
Yet pay they as much for the two  
As t'other for twenty must do.  
If this same be true, as it is,  
Why gather they nothing by this ? )

Thus honest Tusser above an hundred years since, and the whole age has justified it ; since 'tis evident, that by inclosure and this diligent culture, the very worst land of England would yield tenfold more profit, than that which is here celebrated for the best and richest spot of it.

19. Such as are ready to tell ye their lands are so wet, that their woods do not thrive in them, let them be converted to pasture ; or bestow the same industry on them which good husbands do in meadows by draining ; which instead of those narrow rills (and gutters rather) might be reduc'd to a proportionable *canale* cut even and strait ; the earth taken out, spread upon the weeping and uliginous places : Nor would the charge be so much, as that of the yearly and perpetual renewing, and cleansing of those numerous and irregular slices ; beside the profit of storing the canal with fish.

It is a slothfulness to do otherwise, since it might be effected in few years, by continually, and by degrees making the middle cut large, where it cannot be so conveniently done at once, and the pains would certainly be as fully recompenc'd in the growth of their timber, as in that of their grass : Where poor hungry woods grow, rich corn, and good cattle would be more plentifully bred; and it were beneficial to convert some wood-land (where the proper vertue is exhausted) to pasture and tillage; provided, that fresh land were improved also to wood in recompence, and to balance the other.

20. Where we find such uliginous and starv'd places (which sometimes obey no art or industry to drain, and of which our pale and fading corn is a sure indication) we are as it were courted to obey nature,

and improve them from the propagation of sallows, willows, alders, abele, black-cherry, sycomore, aspene, birch, and the like hasty and profitable growers, by ranging them, casting of ditches, trenches, &c. as before has been taught.

21. In the mean while, 'tis a thing to be deplo'red, that some persons bestow more in grubbing, and dressing a few acres which have been excellent wood, to convert them into wretched pasture, not worth a quarter of what the trees would have yielded, well order'd, and left standing ; since it is certain, that barren land planted with wood, will treble the expence in a short time. Of this, the Right Honourable the Lord Viscount Scudamor may give fair proof, who having fell'd (as I am credibly inform'd) a decay'd wood, intended to be let to tenants ; but upon second thoughts, (and for that his Lordship saw it apt to cast wood) enclos'd and preserv'd ; it yielded him, before thirty years were expir'd, near 1000 pound upon wood-falls ; whereas the utmost rent of the whole price of land yearly, was not above 8 pound 10 shillings. The like I am able to confirm by instancing a noble person, who (a little before our unhappy wars) having sown three or four acres with acorns, the fourth year transplanted them which grew too thick all about his lordship : These trees are now of that stature, and so likely to prove excellent timber, that they are already judg'd to be almost as much worth as the whole demesnes ; and yet they take off nothing from other profits, having been discreetly dispos'd of at the first designment. And supposing the longaevity of trees should not extend to the periods we have (upon so good account) produc'd ; yet, neither is their arrival to a very com-

petent perfection, so very discouraging ; since I am credibly inform'd, that several persons have built of timber (and that of oak) which were acorns within this forty years ; and I find it credibly reported, that even our famous Forest of Dean, hath been utterly wasted no less than three several times, within the space of nine hundred years. The Prince Elector Frederic IV. in the year 1606 sow'd a part of that most barren heath of Lambertheim, with acorns after plowing, as I have been inform'd : It is now likely to prove a most goodly forest, though all this while miserably neglected by reason of the wars. For the care of planting trees, should indeed be recommended to princes and great persons, who have the fee of the estate ; tenants upon the rack, by reason of the tedious expectation, and jealousie of having their rents enhanc'd, are for the most part averse from this husbandry ; so that unless the landlord will be at the whole charge of planting and fencing, (without which as good no planting) little is to be expected ; and whatsoever is propos'd to them above their usual course, is look'd upon as the whim and fancy of speculative persons, which they turn into ridicule when they are applied to action ; and this, (says an ingenious and excellent husband, whose observations have afforded me no little treasure) might be the reason, why the prime writers of all ages, endeavour'd to involve their discourses with allegories, and aenigmatical terms, to protect them from the contempt and pollution of the vulgar, which has been of some ill consequence in husbandry ; for that very few writers of worth have adventured upon so plain a subject ; though doubtless to any considering person, the most delightful kind of natural philosophy, and

that which employs the most useful part of the mathematics.

The Right Honourable the late Lord Viscount Mountague has planted many thousands of oaks, which I am told, he drew out of copp'ces, big enough to defend themselves ; and that with such success, as has exceedingly improv'd his possessions ; and it is a worthy example. To conclude, I could have shewn an avenue planted to a house standing in a barren park, the soil a cold clay ; it consisted totally of oaks, one hundred in number : The person who first set them (dying very lately) lived to see them spread their branches 123 foot in compass, which at distance of 24 foot, mingling their shady tresses for above 1000 in length, form'd themselves into one of the most venerable and stately arbor-walks, that in my life I ever beheld : This was at Baynards in Surrey, and belonging lately to my most honour'd brother, (a most industrious planter of wood) Richard Evelyn, Esq ; since transplanted to a better world : The walk is broad 56 foot, and one tree with another, containing by estimation three quarters of a load of timber in each tree, and in their lops three cords of fire-wood : Their bodies were not of the tallest, having been topped when they were young, to reduce them to an uniform height ; yet was the timber most excellent for its scantling, and for their heads, few in England excelling them : Where some of their contemporaries were planted single in the park without cumber, they spread above fourscore foot in arms ; all of them since cut down and destroy'd, by the person who continued to detain the just possession of that estate, from those to whom of right and conscience it belong'd. Since then it is dispos'd of, I

am glad it is fallen into the hands of the present possessor.

22. But I have some few instances to superadd, of no mean encouragement, before I dismiss my reader, because they are so very pregnant and authentick. Sir Tho. Southwel, after he had sold, and fell'd all the timber and under-wood in a certain parcel of land lying in Carbrook, in the County of Norfolk, call'd by the name of Latimer Wood, containing 80 acres (now, as I understand, belonging to Sir Rob. Clayton, Knight) granted a lease of the said ground, with other land, to one Tho. Wastney (the father) with liberty to grub and stub-up all the wood and stub-shoots remaining, and to clear the said ground for pasture or tillage, as he should think to be most for his profit and advantage : Accordingly he puts out the same to labourers to stub and clear ; but was, it seems, perswaded by one of them, to preserve some of the young stands or saplings then growing there, as that which might be of greater emolument to him before the expiration of the lease, than if he should quite extirpate them, and convert the said ground to tillage : These saplings were then so small, as when it happen'd that any of the labourers did break the haft of his mattock, he could hardly find one amongst them, big enough to make another of for his present use : Nay, when the said labourers had made an end of clearing the ground of the old stub-shoots, upon which the timber and under-wood did grow (which is now 50 years since) there was not a tree left growing in it, that could be valued at above three pence to be fell'd for any use or service : About the year 1650, the estate being then come (after the death of Sir Rich. Crane, Knight) to

William Crane, Esq; and the lease of the same to Tho. Wastney (the son) he offered 500 of the best of the said young oak-sapplings to one Daniel Hall (a dealer in timber) for two shillings and six pence the tree, which he refusing to give, the said Tho. Wastney, making his application to Mr. Crane above-mention'd (then owner of the estate) and desiring Daniel Hall to acquaint him what pity it was to cut down such young and thriving trees ; Mr. Crane was perswaded to allow the said Tho. Wastney fourscore pounds, and to let them stand ; since which time, the said Mr. Crane sold as many of those trees and saplings, as came to about forty pounds, and left growing, and remaining on the ground about 1380 trees ; which, in August 1675, being (upon the desire of Mr. Crane) valued by the said Daniel Hall, were estimated to be worth 700/. himself since offering for some of the said trees 40 and 50 shillings a tree ; 500 of them being better worth than 500/. Now the said Latimer Wood were it clear'd of the timber, would not be let for above four or five shillings per acre at the most. The particulars of this history I received under the hands and certificates of the above-mention'd Daniel Hall, who is the timber-merchant, and two of the stubbers or labourers (yet living) that were employ'd to clear the ground. I have likewise transmitted to me this account from Mr. Sharp, under the hand of Robert Daye, Esq; one of his Majesty's Justices of the Peace for the county of Norfolk, as followeth.

There were in 1636 an hundred timber-trees of oak, growing on some grounds belonging then to Thomas Day of Scopleton, in the county of Norfolk, Esq; which were that year sold to one Rob. Bowgeon of Hingham in the said county, for 100 /. which

price was believed to equal, if not to surmount their intrinsick worth and value; for, after agreement made for them, a refusal happening (which continu'd the trees standing till the year 1671) those very trees were sold to Tho. Ellys of Windham (timber-master) and one Hen. Morley, carpenter, by Mr. Day (son of the said Thomas Day, Esq;) for 560 pounds: And this comes to me attested under the hand of Esquire Day himself, dated 4 May 1678.

From the same Mr. Sharp I receive this instance of an ash planted by the hands of one Mr. Edm. Salter in that county, which he sold for 40*s.* before his death; but this is frequent.

I am likewise assur'd that three acres of barren land, sown with acorns about 60 years since, and now become a very thriving wood, the improvement of those few acres amounts to 300*l.* more than the rent of the land, and what it was before worth to be sold: Once more, and I have done.

Upon the estate of George Pitt, Esq; of Stratfeildsea, in the county of Southampton, a survey of timber being taken in the year 1659, it came to 10300*l.* besides near 10000 samplers not valu'd, and growing up naturally: Since this, there hath been made by several sales 5600*l.* and there has been fell'd for repairs, building and necessary uses to the value (at the least) of 1200*l.* so as the whole falls of timber amount to 6800*l.* The timber upon the same ground being again survey'd *anno* 1677, appears to be worth above 21000*l.* besides 8 or 9000 samplers, and young trees to be left standing, and not reckon'd in the survey: But what is yet to be observed, most of this timber above-mention'd, being oak, grows in hedg-rows, and so as that the stand-

ing of it does very little prejudice to the plow or pasture.

It is likewise affirm'd, that upon a living in the same place, of about 40*l. per an.* rent, there was (by an estimation taken in the year 1653) three hundred thirty eight young timber trees valu'd at fifty nine pound ; the saplings at thirty one pound fourteen shillings : And upon a later survey taken the last year 1677, the worth of the timber on that living, is valued at above eight hundred pound, besides four or five hundred young thriving trees, which have since the survey in 1653 grown naturally up, not reckoned in this account. With such, and the like instances, coming to me from persons and gentlemen of unquestionable credit (dispersed through several other counties of this nation) I might furnish a just volume ; and I have produced these examples, because they are conspicuous, full of encouragement, worthy our imitation ; and that from these, and sundry others which I might enumerate, we have made this observation, that almost any soil is proper for some profitable timber-trees or other, which is good for very little else.

23. Besides common pasture which has long been fed, and is the very best, meadow, that is up-land and rich, and such as we find to be naturally wood-seere (as they term it) the bottoms of downs, and like places well plow'd and sown, will bear lusty timber, being broken up, and let lie till Midsummer, and then stirred again before sowing about November.

Mr. Cook's directions are these : Prepare as for sowing of barley, about February scatter your seeds : If you plow your ground into great ridges, the thickness of the earth on the top will afford more

depth and nourishment for the roots, and the furrows being filled up with leaves, when rotten, will lead the roots from one ridge to another : In dry ground plow the ridges cross the descent, not to drain, but keep the water on the ground, but in wet lands, contrary : This I hold to be an excellent note : He conceives the barley season to be of the latest to sow your seeds, but with oats it does well, so you sow them not too thick ; but 'tis best of all to sow them by themselves, without any crop of grain at all.

A more expeditious way is to plant with sets, making holes or fosses (which are best) two foot wide, and deep, and about half a rod distant, *viz.* four in every rod square, two sets in each hole, sowing your keys and seeds among them the ensuing Spring, and that continued as oft as you find stampings and keys to be had, even till your wood be perfectly furnished, only taking care that they lie not long too thick, because it will heat and burn the kernels, and therefore let them be put into the ground as soon as they are press'd or else lay them thin or parted with straw.

In case your land be poor, and wanting depth, or but indifferent, observing the posture of your ground, divide it into four yards distance at both extremes, by small stakes, making rows of them by setting up some few between them to direct, and lay your work straight, ploughing one yard of each side of the stakes, if the ground be green-sward for the easier running of the roots: Having thus ploughed two yards, and left two unploughed through your whole piece some short time before planting season, so soon as the fall of the leaf begins, dig up the unplough'd interstices, laying one half of the earth on the un-

plow'd pieces, and the other half upon the rest, and as you do this, plant your prepared sets about a yard distant, with store of sallow, or other cuttings with them, digging that ground which you laid on the plowed part a good spade deep, which will make it near a foot thick to plant your sets in : Thus proceed from one unplow'd ground to another till all of it is planted: Two men on each side of the ridges will soon dispatch the work, which would be finished by the latter end of January, which is the best time for the sowing your keys, nuts, and other seeds, unless the weather be frosty, in which case you may a little defer it : And when all is sow'd, cover them a little with the shoveling of some ditches, pond, or other stuff, as an assured good way to improve such grounds to considerable advantage.

For the planting of wallnuts, chesnuts, cider-apples or any other forest or fruit-tree, in open fields, Mr. Cook directs how the triangular form exceeds all the rest for beauty and advantage : I refer you to his 33 Chap.

An old and judicious planter of woods, prescribes us these directions, for improving of sheep-walks, downs, heaths, &c. Suppose, on every such walk on which 500 sheep might be kept, there were plow'd up twenty acres (plow'd pretty deep, that the roots might take hold, and be able to resist the winds) this should be sowed with mast of oak, beech, chats of ash, maple-keys, sloes, service-berries, nuts, bullis, &c. bruis'd crabs and haws, mingled and scattered about the sides and ends of the ground, near a yard in breadth. On the rest sow no haws, but some few crab-kernels : Then begin at a side, and sow five yards broad, plowing under the mast, &c. very shallow ;

then leave six yards in breadth, and sow and plow five yards more, and so from side to side, remembering to leave a yard and half at the last side; let the rest of the head-lands lie, till the remainder of the close be sown in March with oats, &c. to preserve it from hurt of cattel, and potching the ground; when the spring is of two years growth, draw part of it for quick-sets; and when the rest of the trees are of six years shoot, exhaust it of more, and leave not above forty of either side, each row five yards distant; and here and there a crab-stock to graff on, and in the invironing hedge (to be left thick) let the trees stand four yards asunder; which if forty four were spared, will amount to about 4000 trees: At twenty years end stock up 2000 of them, lop a thousand more every ten years, and reserve the remaining thousand for timber: Judge what this may be worth in a short time, besides the grass, &c. which will grow the first six or seven years, and the benefit of shelter for sheep in ill weather, when they cannot be folded; and the pasture which will be had under the trees, now at eleven yards interval, by reason of the stocking up those 2000 we mentioned, excepting the hedges; and if in any of these places any considerable waters fortune to lie in their bottoms, fowl would abundantly both breed and harbour there. These are admirable directions for park-lands, where shelter and food is scarcey.

But even this improvement yet does no way reach what I have met withal in the most accurate, and no less laborious calculation of Captain Smith upon this very topic; where he demonstratively asserts, that a thousand acres of land, planted at one foot interval in 7201 rows, taking up 51854401 plants of oak,

ash, chesnut, (or to be sown) taking up 17284800 of each sort, and fit to be transplanted at three years period (if set in good ground) are worth eighteen pence the hundred; and there being 345696 hundred, it amounts to no less than 25927*l.* 4*s.* besides the chesnuts, of which there being 1728480. (valued at, and worth half a crown the hundred) they come to 21606*l.* and the total of all, to 47533*l.* 4*s.*

This being made out, consider what an immense sum great trees would amount to, and in a large quantity of land ; such as were worthy a Royal undertaking: It is computed, that at three foot distance, the first felling (that is, eight or nine years after their planting) would be worth in hoops, poles, firing, &c. 55015*l.* and the second fell, 28657*l.* 19*s.* 5*d.* And the fourth (which may be about thirty two years from their semination) 90104*l.* 17*s.* and so forward.

At four foot interval, and felling according to the same proportion, you may likewise reckon; and in 11 years, with 3 years crop of wheat (sow'd at first between) it will amount to 34001*l.* 9*s.* 4*d.* and the next, very much more ; in regard the wood will spring up thicker: So as at the fifth fell, the account stands 126992*l.* 10*s.* 2*d.* &c. and at the seventh (whoever lives to it) 200000: And if planted at wider distance, viz. 18 foot (according to the Captain's method) at 30 or 40 years growth, you may compute them worth 19296*l.* 6*s.* and in seventy years, 201001; besides the three years crop of wheat; in all 410312*l.* 16*s.* which at 36 foot interval (accounted the utmost for timber) takes up (for 1000 acres) 40401 trees for the first 100 years. Then,

To make room, as they grow larger, grubbing up every middle tree, at 9*l.* per tree, 19800 trees amount

to 9900*l.* and the remaining 20601 at 220 years growth, at but 8*l.* per tree, comes to 164808*l.* besides the inferior crop of meadow, or corn in all this time, sown in the distances; reckoning for three years product 90000 bushels at 5*s.* per bushel, which will amount to 22500*l.* besides the straw, chaff, &c. which at 5*s.* a load, and 3*d.* a bushel chaff, comes to 2025*l.* So as the total improvement (besides the 217 years emolument arising from the corn, cattel, &c.) amounts to 288333*l.*

And these trees (as well they may) coming to be worth for timber, 20*l.* an oak ; the 20601 trees amount to 412020*l.* and the total improvement of the 1000 acres (the corn profits not computed) ascends to 675833*l.* So as admit there were in all England (and which his Majesty might easily compass, even for his own proportion, and for posterity) 20000 acres thus planted, at two foot diameter (and, as may be presum'd, thirty foot high, which in 150 years they might well arrive to) they would be worth 1351666*l.* an immense and stupendous sum, and an everlasting supply for all the uses both of sea and land : But it is to Captain Smith's laborious works (to which I wish all encouragement) that we have the total charge of this noble undertaking from the first semination, to their maturity ; by which it will be easie to compute what the gains will be for any greater or lesser quantity.

But now to return to the place of planting (from whence this calculation has more than a little diverted) we shall find, as we said, that even in the most craggy, uneven, cold and exposed places, not fit for arable, as in Biscay, &c. and in our very peaks of Derbyshire, and other rocky places, ashes grow about every village, and we find that oak, beech, elm and ash will prosper

in the most flinty soils. And it is truly from these indications, more than from any other whatsoever, that a broken and decaying farmer is to be distinguish'd from a substantial free-holder, the very trees speaking the condition of the master : Let not then the Royal patrimony bear a bankrupt's reproach : But to descend yet lower ;

24. Had every acre but three or four trees, and as many of fruit in it as would a little adorn the hedge-rows, the improvement would be of fair advantage in a few years; for it is a shame that turnip-planters should demolish and undoe hedge-rows near London, where the mounds and fences are stripp'd naked, to give sun to a few miserable roots, which would thrive altogether as well under them, being skilfully prun'd and lopp'd : Our gardeners will not believe me, but I know it to be true, tho Pliny had not affirmed it : As for elms (saith he) their shade is so gentle and benign, that it nourishes whatsoever grows under it : And (lib. 17. c. 22.) it is his opinion of all other trees (very few excepted) provided their branches be par'd away, which being discreetly done, improves the timber, as we have already shewed.

Indeed where elms are planted either about very small crofts or avenues referv'd for pasture, the roots are apt to spring up and annoy the grass : But I speak of the larger field, and even in the former, that part of the root which spreads into the field, may (as I have shewn) be hinder'd from infecting it, by cutting away those fibers which run into the field, without any impeachment to the growth of the trees ; of which I have some whose roots are cut off very near the main stems at one side, thriving almost altogether as well as those which have their roots entire.

25. Now let us calculate a little at adventure, and much within what is both fasible, and very possible ; and we shall find, that four fruit-trees in each acre throughout England, the product sold but at six-pence the bushel (but where do we now buy them so cheap ?) will be worth a million yearly : What then may we reasonably judge of timber, admit but at the growth of four pence *per acre* yearly (which is the lowest that can be estimated) it amounting to near half a million? if (as 'tis suppos'd) there may be five or six and twenty millions of square acres in the kingdom (besides fens, high-ways, rivers, &c. not counted) and without reckoning in the mast, or loppings; which whosoever shall calculate from the annual revenue, the mast only of Westphalia (a small and wretched country in Germany) does yield to that prince, will conclude to be no despicable improvement.

26. In this poor territory, every farmer does by ancient custom plant so many oaks about his farm, as may suffice to feed his swine : To effect this, they have been so careful, that when of late years the armies infested the poor country, both Imperialists, and Protestants ; the only bishoprick of Munster was able to pay one hundred thousand crowns *per mensem* (which amounts of our money to about 25000*l.* sterling) besides the ordinary entertainment of their own Princes and private families. This being incredible to be practis'd in so extream barren a country, I thought fit to mention, either to encourage, or reproach us : General Melander was wont to say, the good husbandry of their ancestors had left them this stock *pro sacra anchorâ*; considering how the people were afterward reduc'd to live even on their trees, when the soldiers had devoured their hogs ; redeeming themselves from

great extremities, by the timber which they were at last compell'd to cut down, and which, had it continued, would have prov'd the utter desolation of that whole country.

I have this instance from my most worthy and honourable friend Sir William Cursius (late his Majesty's Resident in Germany) who received this particular from the mouth of Melander himself: In like manner, the Princes and Freedoms of Hesse, Saxony, Thuringia, and divers other places there, make vast incomes of their forest-fruit (besides the timber) for swine only: So as in a certain wood in Hassia only, twenty thousand have been fatted, yielding the Prince 30000 florins.

I say then, whosoever shall duly consider this, will find planting of wood to be no contemptible addition, besides the pasture much improved, the cooling of fat and heavy cattle, keeping them from injurious motions, disturbance, and running as they do in summer, to find shelter from the heat and vexation of flies.

27. But I have done, and it is now time to get out of the wood, and to recommend this, and all that we have propos'd, to his most sacred Majesty, the honourable Parliament, and to the Lord High Treasurer, principal officers, and commissioners of the Royal Navy; that where such improvements may be made, it be speedily and vigorously prosecuted; and where any defects appear, they may be duly reformed.

28. And what if for this purpose there were yet some additional office constituted, which should have a more universal inspection, and the charge of all the woods and forests in his Majesty's dominions? This

might easily be performed by deputies in every county ; persons judicious and skilful in husbandry ; and who might be repair'd to for advice and direction ; And if such there are at present (as indeed our laws seem to provide) that their power be sufficiently amplified where any thing appears deficient ; and as their zeal excited by worthy encouragements, so might neglects be encounter'd by a vigilant and industrious check. It should belong to their province, to see that such proportions of timber, &c. were planted and set out upon every hundred, or more of acres, as the Honourable Commissioners have suggested ; or as might be thought convenient, the quality and nature of the places prudently considered : It should be their office also to take notice of the growth and decay of woods, and of their fitness for publick uses and sale, and of all these to give advertisements, that all defect in their ill governing may be speedily remedied ; and the superior officer or surveyor, should be accountable to the Lord Treasurer, and to the principal officers of his Majesty's Navy for the time being : And why might not such a regulation be worthy the establishing by some solemn and publick Act of State, becoming our glorious Prince, SOVEREIGN OF THE SEAS ; and his prudent senate, this present Parliament ?

But to shew how this *xylotrophiae studium* for the preservation of timber was honour'd,

29. We find in Aristotle's *Politics*,<sup>1</sup> the constitution

<sup>1</sup> De collegiis fabrorum, centonariorum, & dendrophororum, navicularior., ratium exercitor., & caudicariorum, plurimae extant inscriptiones apud Lipsium in lib. inscr. antiq. quales Bergomensium, Brixianor., Comensium, Lugdunens., Avaricorum & Rhodanicor. eorumque corporum, & collegiorum patronis curato-ribus. Vide etiam Hieron. Rubeum lib. 1. Hist. Ravennat. Item de Dendrophoris Lod. Theodos. lib. 1. & 2. iisdem verbis inscripto : Morisot. Orb. Marit. lib. 1. cap. 24.

of extra-urban magistrates to be *silvarum custodes*; and such were the *consulares silvae*, which the great Caesar himself (even in a time when Italy did abound in timber) instituted; and was one of the very first things which he did, at the settling of that vast empire, after the civil wars had exceedingly wasted the country: Suetonius relates it in the life of Julius; and Peter Crinitus in his fifth book *De honesta disciplina*, c. 3. gives this reason for it, *ut materies* (saith he) *non decesset, qua videlicet navigia publica possent a praefecturis fabrum confici*: True it is, that this office was sometimes called *Provincia minor*; but for the most part, annex'd and joined to some of the greatest consuls themselves; that facetious sarcasm of the comoedian (where Plautus names it *provincia caudicaria*) referring only to some under officer, subservient to the other: And such a charge is at this day extant amongst the noble Venetians, who have near Trivisi (besides what they nourish in other places) a goodly forest of oaks, preserved as a jewel, for the only use of the arsenal, called the Montello, which is in length twelve miles, large five, and near twenty miles in compass; carefully supervised by a certain officer, whom they name *il capitano*: The like have the Genoëzes for the care of the goodly forests of Aitonae, in the Island of Corsica, full of goodly oaks and other timber; which not only furnish that state with sufficient materials to build their own gallies and other vessels, but so many for sale to other nations, that since the late insult the French made upon that glorious city, he has haughtily forbid them to traffick any more with strangers, by supplying them as heretofore, to their great detriment and loss: This timber is of such a grain and quality, as though felled in the new-moon, it is not at all impair'd.

We might, besides all these, instance in many other prudent states ; not to importune you with the express laws which Ancus Martius the nephew of Numa and other princes long before Caesar, did ordain for this very purpose ; since indeed, the care of so publick and honourable an enterprize as is this of planting and improving of woods, is a right noble and royal undertaking ; as that of the Forest of Dean, &c. in particular (were it bravely manag'd) an Imperial design ; and I do pronounce it more worthy of a prince, who truly consults his glory in the highest of his subjects, than that of gaining battels, or subduing a province.

And now after all this, and the directions and encouragements enumerated in this chapter, together with the most important concerns of these dominions, and (next to God's immediate protection) the only and most necessary expedient to preserve them : By whose negligence so little effects appear of these improvements which might by this time have been made in the Royal Magazines ever since the first edition of this treatise (and of so fair a growth of useful timber) I list not to declare ; though the officers then intrusted, and whose duty it was, be now no more : I cannot, however, but call to mind how seemingly solicitous and earnest the commissioners were, I should digest and methodize the papers I laid before them on this subject, with a zeal becoming publick spirits (as under their hands I have to shew) whilst the putting it in practice to any laudable degree, was soon cast by as a project scarce worth the while. I again affirm, that had these advantages of forest culture been then vigorously encouraged and promoted, there had now been of

those materials infinite store, even from the very acorn and seminary, a competent advance of the most useful timber for the building of ships, (as I think is sufficiently made out) since his late Majesty's Restoration : The want of timber, and the necessity of being supply'd by foreign countries, if not prevented by better and more industrious instruments, may prove in a short time a greater mischief to the publick, than the late diminution of the coin. I wish I prove no prophet, whilst I cannot for my life but often think of what the learned Melanchthon above a hundred years since was wont to say (long before those barbarous wars had made these devastations in Germany), that the time was coming, when the want of three things would be the ruin of Europe, *lignum, probam monetam, probos amicos*; timber, good money, and sincere friends: How far we see this prediction already verify'd, let others judge: And if what I here have touch'd with some resentment in behalf of the publick and my country, in this rustick discourse, and us'd the freedom of a plain forester, seems too rude; it is the person I was commanded to put on, and my plea is ready,

*Δρυὸς παρούσης, πᾶς ἀνὴρ ξυλεύεται.*

Praesente quercu, ligna quivis colligit.

For who could have spoken less upon so ample a subject? and therefore I hope my zeal for it in these papers, will excuse the prolixity of this digression, and all other the imperfections of my services.

Si canimus silvas, silvae sunt consule dignae. X

# DENDROLOGIA

## THE FOURTH BOOK

*An historical account of the sacredness and use of standing groves, &c.*

1. And thus have we finish'd what we esteem'd necessary for the direction of planting, and the culture of trees and woods in general; whether for the raising of new, or preservation of the more ancient and venerable shades, crowning the brows of lofty hills, or furnishing and adorning the more fruitful and humble plains, groves and forests, such as were never prophan'd by the inhumanity of edge-tools: Woods, whose original are as unknown as the Arcadians; like the goodly cedars of Libanus, *Psalm 104, arbores Dei*, according to the Hebrew, for something doubtless which they noted in the genius of those venerable places besides their meer bulk and stature: And verily, I cannot think to have well acquitted my self of this useful subject, till I shall have in some sort vindicated the honour of trees and woods, by shewing my reader of what estimation they were of old for their divine, as well as civil uses; at least refresh both him, and my self, with what occurs of historical and instructive amongst the learned concerning them. And first, standing woods and forests were not only the original

habitations of men, and for defence and fortresses, but the first occasion of that speech, polity and society which made them differ from beasts. This, the architect <sup>1</sup> Vitruvius ingeniously describes, where he tells us that the violent percussion of one tree against another forced by an impetuous wind, setting them on fire, the flame did not so much surprize and affright the salvage foresters, as the warmth, which (after a little gazing at the unusual accident) they found so comfortable: This (says he) invited them to approach it nearer, and as it spent and consum'd, by signs and barbarous tones (which in process of time were form'd into significant words) to encourage one another to supply it with fresh combustibles: By this accident the wild people, who before were afraid of one another, and dwelt asunder, began to find the benefit and sweetness of society, mutual assistance, and conversation, which they afterwards improv'd, by building houses with those trees, and dwelling nearer together: From these mean and imperfect beginnings they arriv'd in time to be authors of the most polish'd arts, establish'd laws, peopl'd nations, planted countries, and laid the foundation of all that order and magnificence which the succeeding ages have enjoy'd: No more then let us admire the enormous moles and bridges of Caligula across to Baiae; or that of Trajan over the Danubius, stupendous work of stone and marble, to the adverse shores; whilst our timber and our trees making us bridges to the furthest Indies and Antipodes, land us into new worlds: In a word (and to speak a bold and noble truth) trees and woods have twice sav'd the whole world; first by the Ark, then by the Cross; making full amends for the evil fruit

<sup>1</sup> Vitruv. I. 2. c. 1.

of the tree in Paradise, by that which was born on the tree in Golgotha. But that we may give an account of their sacred, and other uses of these venerable retirements, we will next proceed to describe what those places were.

2. Though *Silva* was the more general name, denoting a large tract of wood, or trees, the *inciduae* and *caeduae*; yet there were several other titles attributed to greater or lesser assemblies of them: *Domus Silvae* was a summer-house; and such was Solomon's "οἴκος δρυμοῦ. I Reg. VII. 2. As when they planted them for pleasure and shade only, they had their *nemora*; and as we our parks, for the preservation of game, and particularly venison, &c. their *saltus*, and *silva invia*, secluded for the most part from the rest, &c. But among authors we meet with nothing more frequent, and indeed more celebrated, than those arboreous amenities and plantations of woods, which they call'd *luci*; and which, though sometimes we confess, were restrain'd to certain peculiar places, for devotion (which were never to be fell'd); yet were they also promiscuously both used, and taken for all that the wide forest comprehends, or can signify. To dismiss a number of critics, the name *lucus* is deriv'd by Quintilian and others who delight to play with words (by *antiphrasis*) *a minime lucendo* because of its density,

..... *nulli penetrabilis astro.*<sup>1</sup>

whence Apuleius us'd *luco sublucido*; and the poets, *sublustri umbra*: Others (on the contrary) have taken it for light in the masculine; *umbra non quia minime*,

<sup>1</sup> Vide Just. Lipsium in Germaniam Taciti prolix satis.

*sed quia maxime luceat;* by so many lamps, suspended in them before the shrine; or because they kindled fires, by what accident unknown :

<sup>1</sup> ..... Whether it were  
By lightning sent from heaven, or else there  
The salvage-men in mutual wars and fight,  
Had set the trees on fire, their foes t'affright.

Or whether the trees set fire on themselves,

<sup>2</sup> When clashing boughs thwarting, each other fret.

For such accidents, and even the very heat of the sun alone has kindled wonderful conflagrations: Or haply (and more probably) to consume their sacrifices, we will not much insist. The poets it seems, speaking of Juno, would give it quite another original, and tune it to their songs invoking Lucina, whilst the main and principal difference consisted not so much in the name, as the use and dedication, which was for silent, awful, and more solemn religion, (*silva, quasi silens locus*) to which purpose they were chiefly *manu consiti*, such as we have been treating of, entire, and never violated with the ax: Fabius calls them *sacros ex vetustate*, venerable for their age; and certain it is, they had of very great antiquity been consecrated to holy uses, not only by superstitious persons to the Gentile deities and heroes, but to the true God, by the patriarchs themselves, who *ab initio* (as is presum'd) did frequently retire to such places to serve him in,

<sup>1</sup> ..... *Seu cæli fulmine misso,*  
*Sive quod inter se bellum silvestre gerentes*  
*Hostibus intulerant ignem, formidinis ergo, &c.*  
*Lucret. lib. v. 1243.*

<sup>2</sup> *Mutua dum inter se rami stirpesque teruntur.*

compose their meditations, and celebrate sacred mysteries, prayers, and oblations; following the tradition of the Gomerites or descendants of Noah, who first peopl'd Galatia and other parts of the world after the universal <sup>1</sup> Deluge. from hence some presume that even the ancient Druids had their origin: But that Abraham might imitate what the most religious of that age had practis'd before him, may not be unlikely; for we read he soon planted himself and family at the *Quercetum* of Mambre, Gen. 13. where, as <sup>2</sup> Eusebius, *Eccl. Hist.* l. 1. c. 18, gives us the account, he spread his pavilions, erected an altar, offer'd and perform'd all the priestly rites; and there, to the immortal glory of the oak, or rather arboreous temple, he entertained God himself. Isidor, St Hierom,<sup>3</sup> and Sozomen report confidently, that one of the most eminent of those trees remained till the reign of the great Constantine, (and the stump till St Hierom) who founded a <sup>4</sup> venerable chappel under it; and that both the Christians, Jews, and Arabs, held a solemn anniversary or station there, and believed that from the very time of Noah, it had been a consecrated place: Sure we are, it was about some such assembly of trees, that God was pleas'd first of all to appear to the Father of the faithful, when he established the covenant with him, and more expresly, when removing thence (upon confirming the league with Abimelech, Gen. 21. and settling at Beer-sheba) he design'd an express place for God's divine service: For there, says the sacred text, he planted a

<sup>1</sup> See the learned Pezon *Antiq. fuse.*

<sup>2</sup> Euseb. lib. V. cap. 19. *Demonstr. Evang. ubi de Terebintho.* Hieronymus, *de locis Hebraicis, &c.*

<sup>3</sup> Hierom. in *Epitaph. Paul.* vide & Erasm. *Schol. in Ep. ad. Pamachium.*

<sup>4</sup> See the Emperor's Rescript to Bish, Macarius, &c. for the demolition of the idol worshipp'd there; and the building of a magnificent church. Euseb. *de vit. Constant.* lib. III. cap. 50.

grove, and called upon the name of the Lord. Such another tuft we read of (for we must not always restrain it to one single tree) when the patriarch came to Elon Moreh, *ad convallum illustrium*: But whether that were the same in which the high-priest reposed the famous stone, after the exhortation mention'd, *Joshua 24. 26*, we do not contend; under an oak says the Scripture, and it grew near the Sanctuary, and probably might be that which his grand-child consecrated with the funeral of his beloved Rebecca, *Gen. 35*. For 'tis apparent by the context, that there, God appeared to him again: So Grotius upon the words (*subter quercum*) *illam ipsam* (says he) *cujus mentio*, *Gen. 35. 4*, *in historia Jacobi & Judae*; and adds, *is locus in honorem Jacobi diu pro templo fuit*. That the very spot was long after us'd for a temple in honour of him; and that place which Sozomen calls Terebinthum, from certain trees growing there as ancient as the world it self, says Josephus *de bell. Jud. 1. 5*. Others report that this tree sprung from a staff, which one of the angels, who appear'd to the patriarch, fixed in the ground: So Geor. Syncellus *in Chronico*. *Mirum vero est* (says Valesius on this passage of Eusebius) *cum quercus ibidem fuerit, sub qua Abraham tabernaculum posuerit, (ut legitur in cap. 18. Gen.) cur locus ipse a terebintho potius quam a quercu nomen acceperit.* In the mean time, as to the prohibition, XVI. *Deut. 21*, whether this patriarchal devotion in groves, and under arboreous shades, was approv'd by God, till there was a fixed altar, and his ceremonial worship confin'd to the Tabernacle and Temple, I think needs be no<sup>1</sup> question.

3. If we therefore now would track the religious esteem of trees and woods, yet farther in Holy Writ,

<sup>1</sup> D. Doughty. *Analecta Sacra, Excurs. XIII.*

we have that glorious vision of Moses in the fiery thicket ; and it is not to abuse or violate the text, that Moncaeus and others, interpret it to have been an intire grove, and not a single bush only, which he saw as burning, yet unconsum'd. *Puto ego* (says my author) *rubi vocabulo non quidem rubum aliquem unicum & solitarium significari, verum rubetum totum, aut potius fruticetum, quomodo de queru Mambre pro quercento toto docti intelligent.* Now that they worshipped in that place soon after their coming out of Ægypt, the following story shews ; and the Feast of Tabernacles had some resemblance of patriarchal devotion under trees, though but in temporary groves and shades in manner of booths, yet celebrated with all the refreshings of the forest ; and from the very infancy of the world in which Adam was entertain'd in Paradise, and Abraham (as we noted) receiv'd his divine guests, not in his tent, but under a tree, an oak, (*triclinium angelicum*, the angels dining-room) all intelligent persons have imbrac'd the solace of shady arbours, and all devout persons found how naturally they dispose our spirits to religious contemplations : For this, as some conceive, they much affected to plant their trees in circles, and gave that capacious form to the first temples, observ'd not only of old,<sup>1</sup> but even at this day by the Jews, as the most accommodate for their assemblies ; or, as others, because that figure most resembl'd the universe, and the heavens : *Templum a templando*, says a knowing critic ; and another, *templum est nescio quid immane, atque amplum* ; such as Arnobius speaks of, that had no roof but heaven, till that sumptuous fabric of Solomon was confin'd to Jerusalem, and the goodliest cedars, and most costly woods were carried thither to

<sup>1</sup> XXIII. *Levit.* 40.

form the columns, and lay the rafters; and then, and not till then, was it so much as schism that I can find, to retire to groves for their devotion, or even to Bethel it self.

2. In such recesses were the ancient oratories and *proseuche*, built theatre-wise, *sub dio*, at some distance from the cities, xvi. *Acts*; and made use of even amongst the Gentiles, as well as the people of God; (nor is it always the less authentical for having been the guise of nations) hence that of Philo, speaking of one who πάσας Ἰουδαίων προσευχὰς ἐδενδροτόμησε, &c. had fell'd all the trees about it; and such a place the satyrist means, where he asks, *In qua te quaero proseucha?* because it was the rendezvous also, where poor people us'd to beg the alms of devout and charitable persons;<sup>1</sup> so as it was esteem'd piacular for any to cut down so much as a stick about them, unless it were to build them, when with the Psalmist, men had honour according to their forwardness of repairing the houses of God in the land, upon which account it was lawful to lift up axes against the goodliest trees in the forest; but those zealous days are past;

<sup>2</sup> Now temples shut, and groves deserted lie,  
All gold adore, and neglect piety.

In the mean time, that which came nearest to the *Scaenopegia* of the Jews, and other solemnities, call'd by the Romans *Umbrae*; as those in *Neptunalibus* are describ'd by the poet,

<sup>1</sup> See Tirinus, our Mede, Ainsworth. *Diatrib.* on XXIV. *Josh.* 26. Valesius *Annos.* in lib. 2. *Hist. Eccles.* Euseb. p. 28.

<sup>2</sup> Et nunc desertis cessant sacraria lucis,  
Aurum omnes victâ jam pietate colunt.  
*Propert.*

<sup>1</sup> All sorts together flock ; and on the ground  
Display'd, each fellow with his mate drinks round.  
Some sit in open air, some build their tents ;  
And some themselves in branchy arbors fence.

Plutarch speaking of the anniversary feast of Bacchus, plainly resembles it to that of the Tabernacles, carrying about Θύρσους φοινικῶν, branches of palm, citron, and other trees, as Josephus describes the Jewish festival.<sup>2</sup> The custom (for ought I know) still kept up in many places of our country, and abroad on May-Day (and about the time of the year) when the young men and maidens, like the pagan θυρσοφορία go out into the woods and copp'ces, cut down and spoil<sup>3</sup> young springers, to dress up their May-booth, and dance about the pole, as in pictures we see the wanton Israelites about the molten calf. For thus, as we noted, those rites commanded by God, came to be prophaned, and the retireness of groves and shades for their opaciousness, abus'd to abominable purposes, and works of darkness : But what good, or indifferent thing has not been subject to perversion ? It is said in the end of Isaiah, *Exprobratur Hebraeis quod in opisthonaïs idolorum horti essent in quorum medio februantur;*<sup>4</sup> but how this is applicable to groves, does not appear so fully ; though we find them interdicted, *Deut. 16. 21. Judg. 6. 26. 2 Chron. 31. 3, &c.* and forbidden to be planted near the Temple.<sup>5</sup> And an impure grove on Mount Libanus, dedicated to Venus,

<sup>1</sup> Plebs venit, ac virides passim disjecta per herbas  
Potat & accumbit cum pare quisque sua :  
Sub Jove pars durat, pauci tentoria ponunt ;  
Sunt quibus e ramis frondea facta casa est.

Ovid, *Fast. lib. 3. (march.)*

<sup>2</sup> *Sympos. 1. 2 q. 8.*

<sup>3</sup> See cap. VIII. lib. III. sect. 5.

<sup>4</sup> Vide Selenum *de jure nat. & gent. Heb. 1. 2. c. 6.*

<sup>5</sup> *Lil. & Gre. Gyraldum de diis gent. Syntag. 17.*

was by an imperial edict of Constantine, extirpated ; but from the abuse of the thing to the non-use, the consequence is not always valid, and we may note as to this very particular, that where in divers places of Holy Writ, the denunciation against groves is so express, it is frequently to be taken but catachrestically, from the wooden image or statue call'd by that name, as our learned Selden makes out by sundry instances in his *Syntagma de diis Syris*. Indeed the use of groves upon account of devotion, was so ancient, and seem'd so universal, that they consecrated not only real and natural groves, but *lucus pictos*, artificial boscage and representations of them.

The sum of all is, Paradise it self was but a kind of nemorous temple, or sacred grove, planted by God himself, and given to man, *tanquam primo sacerdoti*, the word is one which properly signifies to serve or administer, *res divinas*, a place consecrated for sober discipline, and to contemplate those mysterious and sacramental trees which they were not to touch with their hands ; and in memory of them, I am inclin'd to believe, holy men (as we have shew'd in Abraham and others) might plant and cultivate groves, where they traditionally invok'd the Deity ; and St. Hierom, Chrysostom, Cyprian, Augustine, and other Fathers of the Church greatly magnified these pious advantages ; and Cajetan tells us, that from Isaac to Jacob, and their descendants, they followed Abraham in this custom : Solomon was a greater planter of them, and had an house of pleasure or lodge in one of them for recess : In such places were the monuments of their saints, and the bones of their heroes deposited ; for

<sup>1</sup> Vide Sanctum, Piscat. Grotium.

which David celebrated the humanity of the Gileadites, *in nemora fabes*, as most sacred and inviolable. In such a place did the angel appear to Gideon ; and in others, princes were inaugurated; so Abimelech, *Judic.* 9. And the rabbins add a reason why they were reputed so venerable ; because more remote from men and company, more apt to compose the soul, and fit it for divine actions, and sometimes apparitions, for which the first enclosures, and *sacra septa* were attributed to groves,<sup>1</sup> mountains, fountains of water, and the like solemn objects; as of peculiar sanctity, and as the old sense of all words denoting sanctity did import separateness, and uncommon propriety : See our learned Mede. For though since the Devil's intrusion into Paradise, even the most holy and devoted places were not free from his temptations and ugly stratagems ; yet we find our Blessed Saviour did frequently retire into the wilderness, as Elijah and St. John Baptist did before him, and divers other holy men ; particularly, the Θεωρητικοὶ, whom Philo<sup>2</sup> mentions ; a certain religious sect, who addicting themselves to contemplation, chose the solitary recesses of groves and woods, as of old the Rechabites, Essenes, primitive monks, (and other institutions) retired amongst the Thebaid desarts: And perhaps the air of such retired places may be assistant and influential, for the inciting of penitential expressions and affections ; especially where one may have the additional assistances of solitary grotts, murmuring streams, and desolate prospects. I remember that under a tree was the place of that admirable St. Augustine's solemn conversion, after all his importunate reluctances : I have often thought of it, and it is

<sup>1</sup> καὶ πρῶτον ὄλας ἀπενέμοντο, καὶ δοῃ ἀνέθεσαν. Lucian de Sacrif.

<sup>2</sup> Philo. lib. περὶ βίου θέας.

a melting passage, as himself has recorded it, *Con.* 1. 8. c. 8. and he gives the reason, *solitudo enim mihi ad negotium flendi aptior suggerebatur*. And that indeed such opportunities were successful for recollection, and to the very reformation of some ingenuous spirits, from secular engagements to excellent and mortifying purposes, we may find in that wonderful relation of Pontianus's two friends, great courtiers of the time, as the same holy father relates it, previous to his own conversion. And here I cannot omit an observation of the learned Dr. Plot, in his (often-cited) *Nat. Hist. of Oxfordshire*; taking notice of two eminent religious houses, whose foundations were occasion'd by trees: The first, Oseney-Abby: The second, by reason of a certain tree standing in the meadows (where after was built the abby) to which a company of pyes were wont to repair, as oft as Editha the wife of Robert d'Oyly, came to walk that way to solace her self; for the clamorous birds did so affect her, that consulting with one Radulphus (canon of St. Fridiswid) what it might signify, the subtle man advis'd her to build a monastery where that tree stood, as if so directed by the pyes in a miraculous manner: Nor was it long e'er the lady procur'd her husband to do it, and to make Radulphus (her confessor) first prior of it.

Such another foundation was caus'd by a tripple elm, having three trunks issuing from one root: Near such a tree as this was Sir Thomas White, Lord Mayor of London, warn'd by dream to erect a college for the education of youth, which he did; namely, St. John's in Oxford, which with the very tree, still flourishes in that famous University. But of these enough, and perhaps too much.

6. We shall now in the next place endeavour to shew

how this innocent veneration to groves passed from the people of God to the Gentiles, and by what degrees it degenerated into dangerous superstitions : For the Devil was always God's ape, and did so ply his groves, altars, and sacrifices, and almost all other rites belonging to his worship, that every green tree was full of his abominations, and places devoted to his impure service;<sup>1</sup> *Hic fuere* (says Pliny, speaking of groves) *quondam numinum templa, &c.* ‘ These were of old ‘ the temples of the gods, and after that simple (but ‘ ancient custom) men at this day consecrate the ‘ fairest and goodliest trees to some deity or other ; ‘ nor do we more adore our glittering shrines of gold ‘ and ivory, than the groves, in which with a pro- found and awful silence, we worship them.<sup>2</sup> Quintilian speaking of the veneration paid an old umbragious oak, adds, *In quibus grandia & antiqua robora jam non tantum habeat speciem, quantum religionem :* For in truth, the very tree it self was sometimes deified, and that Celtic statue of Jupiter no better than a prodigious tall oak, whence ’tis said the Chaldean theologues deriv’d their superstition towards it;<sup>3</sup> and the Persians we read, us’d that tree in all their mysterious rites. And as for wood in general, they paid it that veneration, for its maintaining their deity, (represented by their perennial fire) that they would not suffer any sort of wood to be us’d for coffins to inclose the dead in, (but in plates of iron) counting it a profanation. In short, so were people given up to this devilish and unnatural blindness, as to the offering of human sacrifices not to the tree-gods only, but to the trees themselves as real gods.

<sup>1</sup> Cyril. Alexand. in *Hos.* 4. 13; *Deut.* 16. 4; <sup>2</sup> *Reg.* 16. 4.

<sup>2</sup> Melchior Adamus *Hist. Eccles.* de Sueconibus, c. 234.

<sup>3</sup> Mariana in *2. Paralip.* 28. 4.

<sup>1</sup> Each tree besprinkled is with human gore.

Procopius tells us plainly that the Sclavii worshipped trees and whole forests of them : See Jo. Dubravius, l. 1. *Hist. Bohem.* and that formerly the Gandenses did the like ; (see Surius the Legendary, 6. Feb. reports in the *Life of St. Amadus* :) So did the Vandals, says Albert Crantz ; and even those of Peru, as I learn from Acosta, l. 5. c. ii. But one of the first idols which procur'd particular veneration in them, was the Sidonian Ashteroth, who took her name *a Lucis*, as the Jupiter ἐνδενδρος amongst the Rhodians, the *Nemorensis Diana* or *Arduenna*, a celebrated deity, of this our island, for her patronage of wood and game,

Diva potens nemorum, terror silvestribus apris, &c.

as Gildas an ancient bard of ours has it ; so soon had men it seems degenerated into this irrational and stupid devotion, that Arch-fanatic Satan (who began his pranks in a tree) debauching the contemplative use of groves, and other solitudes. Nor were the heathens alone in this crime ; the Basilidians, and other heretics, even amongst the Christians, did consecrate to the woods and the trees, their serpent-footed and barbarous ΑΒΟΠΑΞΑΣ, as it is yet to be seen in some of their mysterious talismans and *periapta* which they carried about.

But the Roman madness (like that which the prophet <sup>2</sup> derides in the Jews) was well perstring'd by Sedilius and others, for imploring these stocks to be propitious to them, as we learn in Cato *de R. R.* c. 113. 134, &c. Nor was it long after, (when they

<sup>1</sup> Omnisque humanis illustrata cruoribus arbos. Lucan, l. 3. 405.

<sup>2</sup> In opere Paschali.

were generally consecrated by Faunus) that they boldly set up his oracles and responses in these nemorous places : Hence the heathen chappels had the name of *fana*, and from their wild and extravagant religion, the professors of it fanatics ; a name well becoming some of our late enthusiasts amongst us ; who, when their quaking fits possess them, resemble the giddy motion of trees, whose heads are agitated with every wind of doctrine.

7. Here we may not omit what learned men have observ'd concerning the custom of prophets and persons inspir'd of old, to sleep upon the boughs and branches of trees ; I do not mean on the tops of them, (as the salvages somewhere do in the Indies for fear of wild beasts in the night-time) but on matrasses and beds made of their leaves, *ad consulendum*, to ask advice of God. Naturalists tell us, that the *laurus*, and *agnus castus* were trees which greatly compos'd the fancy, and did facilitate true visions ; and that the first was specially efficacious πρὸς τὸν ἐνθουσιασμόν, (as my author expresses it) to inspire a poetical fury:<sup>1</sup> Such a tradition there goes of Rebekah the wife of Isaac, in imitation of her father-in-law : The instance is recited out of an ancient ecclesiastical history by Abulensis,<sup>2</sup> and (what I drive at) that from hence the Delphic *Tripos*, the Dodonæan oracle in Epirus, and others of that nature had their originals : At this decubation upon boughs the satyrist seems to hint, where he introduces the gypsies :

<sup>3</sup> ..... With fear  
A cheating Jewess whispers in her ear,

<sup>1</sup> See Fulgent. *Mythol.* cap. 13. & Munsherum in *Comment.*

<sup>2</sup> See Hier. in *Trad. Heb.* 3 *Reg.* c. 4.

<sup>3</sup> Arcanam Iudæa tremens mendicat in aurem,  
Interpres legum Solymarum, & magna sacerdos  
Arboris, ac summi fida internuntia caeli.

*Juv. Sat. 6.*

And begs an alms : An high-priest's daughter she,  
Vers'd in their Talmud, and Divinity ;  
And prophesies beneath a shady tree.

*Dryden.*

For indeed the Delphic oracle (as Diodorus *l.* 16. tells us) was first made *e lauri ramis*, of the branches of laurel transferr'd from Thessaly, bended, and arched over in form of a bower or summerhouse, a very simple fabrick you may be sure : And Cardan I remember in his book *de Fato*, insists very much on the dreams of trees for portents and presages, and that the use of some of them do dispose men to visions.

8. From hence then began temples to be erected and sought to in such places;<sup>1</sup> nay we find <sup>2</sup> sanction for it among the laws of the XII tables : So as there was hardly a grove without its temple, so had every temple almost a grove belonging to it, where they plac'd idols, altars and lights, endowed with fair revenues, which the devotion of superstitious persons continually augmented : Such were those <sup>3</sup> *arbores obumbratrices*, mention'd by Tertullian (*Apol.* cap. IX.) on which they suspended their *Αναθήματα* and devoted things : And I remember to have seen something very like this in Italy, and other parts, namely, where the images of the B. Virgin, and other saints, have been enshrin'd in hollow and umbragious trees, frequented with much veneration ; which puts me in mind of what that great traveller Pietro della Valle relates, where he speaks of an extraordinary cypress, yet extant, near the tomb of Cyrus, to which at this

<sup>1</sup> Vide Annium Viterb. *l.* 17. fol. 158.

<sup>2</sup> Cic. *de lege.* *l.* 2.

<sup>3</sup> See Aristophanes, *Schol. ad Pluti verba : καὶ ταῦτα πρὸς τὸ μέτωπον, &c. ὅτι ἐπὶ τῶν κοτίνων καὶ ἄλλων δένδρων πανταχοῦ ἐν τοῖς ιεροῖς προσπατταλεύοντι τὰ ἀναθήματα.* To which add, Apul. Miles. VI. Videt dona speciosa, & lacinias auro literatas, ramis arborum postibusque suffixas.

day many pilgrimages are made, and speaks of a gummy transudation which it yields, that the Turks affirm to turn every Friday into drops of blood : The tree is hollow within, adorn'd with many lamps, and fitted for an oratory ; and indeed some would derive the name *lucus* a grove, as more particularly to signify such enormous and cavernous trees, *quod ibi lumina accenderentur religionis causa*: But our author adds, the Ethnics do still repute all great trees to be divine, and the habitation of souls departed : These the Persians call *Pir* and *Imàm*. Perhaps such a hollow tree was that asylum of our poet's hero, when he fled from his burning Troy.

<sup>1</sup> ..... an ancient cypress near,  
Kept by religious parents many a year.

For that they were places of protection, and privileg'd like churches, and altars, appears out of Livy, and other good authority : Thus where they introduce Romulus encouraging his new colony,

<sup>2</sup> So soon as e're the grove he had immur'd  
Haste hither (says he) here you are secur'd.

Such a sanctuary was the Aricina,<sup>3</sup> and suburban Diana, call'd the *nemorale templum*, and divers more which we shall reckon up anon. Lucian in his *dea Syri* speaks of these temples and dedications in their groves among the Egyptians : *Lucus in urbe fuit, &c.* and what follows ? *Hic templum*— and since they could

<sup>1</sup> ..... juxtaque ; antiqua cupressus  
Religione patrum multos servata per annos.

*Æn. 2.*

<sup>2</sup> ..... Ut saxo lucum circumdedit alto

Quilibet, huc, dicit, confuge, tutus eris.

<sup>3</sup> Virg. 6. *Eclog.* and 1 *Æneid.* vide Fab. 1. 3. Semest. c. 1.

not translate the grove with the idol, they <sup>1</sup> carv'd out something like it, which the superstitious people bought, carried home, and made use of representing those venerable places, in which they had the images of some feign'd deity (suppose it Tellus, Baal or Priapus) ; and such was the Jupiter ἔνδενδρος of the Rhodians, Bacchus of the Bœotians, the Sidonian Ashteroth : And the women mentioned <sup>2</sup> *Reg. 23. 7.* who are said to weave hangings and curtains for the grove, were no other than makers of tentories, to spread from tree to tree, for the more opportune and secret perpetration of those impure rites and mysteries, which (without these coverings) even the opaciousness of the places were not obscure enough to conceal.

9. The famous Druids, or <sup>2</sup> Saronides, whom the learned Bochart from Diodorus, proves to be the same, derived their oak-theology, namely, from that spreading and gloomy shading tree, probably the grove at Mamre, XIII. *Gen. 18.* How their mysteries were celebrated in their woods and forests, is at large to be found in Caesar, Pliny, Strabo, Diodorus, Mela, Apuleius, Ammianus, Lucan, Aventinus, and innumerable other writers, where you will see that they chose the woods and the groves, not only for all their religious exercises, but their courts of justice ; as the whole institution and discipline is recorded by Caesar, *I. 6.* and as he it seems found it in our country of Britain, from whence it was afterwards translated into Gallia : For he attributes the first rise of it to this once happy island of groves and oaks ; and affirms,

<sup>1</sup> *Luci dicuntur, non modo collectio arborum, &c. sed etiam sciagraphiae sive delineationes lucorum in tabella :* See the Annotation on *Isa. 17.* collated with <sup>2</sup> *Reg. 23. 6. Crit. Sacr.* for they brought the grove out of the temple, and burnt it, which clearly shews it was the picture or image of the grove, and not the trees themselves.

<sup>2</sup> *Canc. I. 1. cap. 42. Selden Jani Angl. fac. cap. 2.*

that the ancient Gauls travelled hither for their initiation. To this Tacitus assents, 14 *Annal.* and our most learned critics vindicate it both from the Greeks and French, impertinently challenging it : But the very name it self, which is purely Celtic, does best decide the controversie : For though δρῦς be *quercus* ; yet Vossius skilfully proves that the Druids were altogether strangers to the Greeks ; but what comes yet nearer to us, *dru, fides* (as one observes) begetting our now antiquated trou, or true, makes our title the stronger : Add to this, that amongst the Germans it signified no less than God himself ; and we find *drutin*, or *trudin* to import divine, or faithful in the Othfridian gospel, both of them sacerdotal expressions. But that in this island of ours, men should be so extreamly devoted to trees, and especially to the oak, the strength and defence of all our enjoyments, inviron'd as we are by the seas, and martial neighbours, is less to be wonder'd,

<sup>1</sup> Our Brittish Druids not with vain intent,  
Or without Providence did the oak frequent ;  
That Albion did that tree so much advance  
Nor superstition was, nor Ignorance,  
Those priests divining even then, bespoke  
The mighty triumphs of the royal oak :  
When the sea's empire with like boundless fame,  
Victorious Charles the son of Charles shall claim.

as we find the prediction gloriously followed by our

<sup>1</sup> Non igitur Dryadæ nostrates pectore vano,  
Nec sine consulto coluerunt numine quercum ;  
Non illam Albionis jam tum celebravit honore  
Stulta supersticio, venturive inscia secli  
Angliaci ingentes puto prævidisse triumphos  
Roboris, imperiumque maris quod maximus olim  
Carolides vastâ victor ditione teneret.

ingenious poet, where his Dryad consigns that sacred *depositum* to this monarch of the forest, the oak; than which nothing can be more sublime and rapturous, whilst we must never forget that wonderful Providence which saved this forlorn and persecuted Prince, after his defeat at Worcester, under the shelter of this auspicious and hospitable tree alone ; When

..... All the countries fill'd  
With enemies troops, in every house and grove,  
His sacred head is at a value held,  
They seek, and near, now very near they move.

What should they do ? They from the danger take  
Rash, hasty counsel ; yet from heav'n inspir'd,  
A spacious oak he did his palace make,  
And safely in its hollow womb retir'd.

The loyal tree its willing boughs inclin'd  
Well to receive the climbing royal guest,  
(In trees more pity than in men we find)  
And its thick leaves into an arbor prest.

A rugged seat of wood became a throne,  
The obsequious boughs his canopy of state :  
With bowing tops the tree their King did own,  
And silently ador'd him as he sate.

But to return to the superstition we were speaking of (since utterly abolish'd) till the reign of Claudius, as appears by Suetonius ; yet by Tacitus they continued here in Britain under Nero, and in Gaule till Vitellius, as is found by St. Gregory writing to Q. Brunehant, about the prohibiting the sacrifices and worship which they paid to trees : Which Sir John Ware affirms continued in Ireland till Christianity came in.

10. From those silvan philosophers and divines (not to speak much of the Indian Brahmans, or ancient gymnosopists) 'tis believed that the great Pythagoras might institute his silent monastery ; and we read that Plato entertained his auditors amongst his walks of trees, which were afterward defac'd by the inhumanity of Sylla, when as Appian tells us, he cut down those venerable shades to build forts against Piræus : And another we find he had, planted near Anicerides with his own hands, wherein grew that celebrated *platanus* under which he introduces his master Socrates dis coursing with Phædrus *de pulchro* : Such another place was the Athenian Cephisia, as Agellius describes it : We have already mention'd the stately *xysta*, with their shades, in cap. 23. Democritus also taught in a grove, as we find in that of Hippocrates to Damagetus, where there is a particular tree design'd *ad otium literarum*; and I remember Tertullian calls these places *Studio opaca* : Under such shades and walks was at first the famous Academia, esteem'd so venerable, as it was by the old philosopher, prophane so much as to laugh in it, see Laertius, Ælian, &c. I could here tell you of Palæmon, Timon, Apollonius, Theophrastus, and many more that erected their schools in such colleges of trees, but I spare my reader ; I shall only note, that 'tis reported of Thucydides, that he compiled his noble History in the Scaptan Groves, as Pliny writes ; and in that matchless piece *de Oratore*, we shall find the interlocutors to be often under the *platanus* in his Tuscan villa, where invited by the freshness and sweetness of the place, *admonuit* (says one of them) *me haec tua platanus quae non minus ad opacandum hunc locum patulis est diffusa ramis, quam illa, cuius umbram secutus est Socrates, quae mihi videtur non*

*tam ipsa aquula, quae describitur, quam Platonis oratione crevisse &c.* as the orator brings it in, in the person of one of that meeting.

I confess Quintilian seems much to question whether such places do not rather perturb and distract from an orator's<sup>1</sup> recollection, and the depths of contemplation: *Non tamen* (says he) *protinus audiendi, qui credunt aptissima in hoc nemora, silvasque, quod illa caeli libertas, locorumque amoenitas, sublimem animum, & beatiorem spiritum parent: Mihi certe jucundus hic magis, quam studiorum hortator videtur esse secessus: Namque illa ipsa quae delectant, necesse est avocent ab intentione operis destinati:* He proceeds..... *Quare silvarum amoenitas, & praeterlabentia flumina, & inspirantes ramis arborum aurae, volucrumque cantus & ipsa late circumspiciendi libertas, ad se trahunt; ut mihi remittere potius voluptas ista videatur cogitationem quam intendere.* But this is only his singular suffrage, which as conscious of his error, we soon hear him retract, when he is by and by as loud in its praises, as the places in the world the best fitted for the diviner rhetoric of poetry: But let us admit another<sup>2</sup> to cast in his symbol for groves: *Nemora (says he) & luci, et secretum ipsum, tantum mihi afferunt voluptatem, ut inter praecipuos carminum fructus numerem, quod nec in strepitu, nec sedente ante ostium litigatore, nec inter sordes & lacrimas reorum componuntur: Sed secedit animus loca pura, atque innocentia, fruiturque sedibus sacris.*

Whether this were the effect of the incomparable younger Pliny's Epistle<sup>3</sup> to this noble historian, I know not; but to shew him by his own example how study and forest-sport may consist together, he tells him

<sup>1</sup> See this most elegantly discuss'd in a Greek Epistle of Budæus to his brother, ep. I.

<sup>2</sup> Tacitus.

<sup>3</sup> Plin. Ep. VI. Lib. I. Cornelio Tacito.

how little the noise of the chasers and bawling dogs disturbed him, when at any time he indulged himself that healthful diversion : ‘ So far was he from being ‘ idle, and losing time, that beside his javelin and ‘ hunting-pole, he never omitted to carry his style ‘ and table-book with him, that upon any intermission, ‘ whilst he now and then sate by the toil and nets, he ‘ might be ready to note down any noble thought, ‘ which might otherwise escape him : The very ‘ motions (says he) and agitation of the body in the ‘ wood and solitude, *magna cogitationis incitamenta sunt* : I know, my friend (says he) you’ll smile at it, ‘ however take my counsel ; be sure never to carry ‘ your bottle and bisque into the field, without your ‘ *pugillares* and tablet ; you’ll find as well Minerva as ‘ Diana in the woods and mountains.

And indeed the Poets thought of no other heaven upon earth, or elsewhere ; for when Anchises was setting forth the felicity of the other life to his son, the most lively description he could make of it was to tell him,

<sup>1</sup>..... We dwell in shady groves.

and that when Æneas had travelled far to find those happy abodes,

<sup>2</sup> They came to groves, of happy souls the Rest,  
To ever-greens, the dwellings of the blest.

Such a prospect he gives us of his Elisium ; and therefore wise and great persons had always these

<sup>1</sup> ..... *Lucis habitamus opacis.*

<sup>2</sup> *Devenere locos laetos, & amoena vireta  
Fortunatorum nemorum, sedesque beatas.*

sweet opportunities of recess, their *domos silvae*, as we read, 2 *Reg.* 7. 2. which were thence called Houses of Royal Refreshment, or as the Septuagint, οἴκους δρυμοῦ, not much unlike the lodges in divers of our noblemen's parks and forest-walks; which minds me of his choice in another poem,

<sup>1</sup> In lofty towers let Pallas take her rest,  
Whilst shady groves 'bove all things please us best.

And for the same reason Maecenas

<sup>2</sup> ..... Chose the broad oak .....

And as Horace bespeaks them,

<sup>3</sup> Me the cool woods above the rest advance  
Where the rough satyrs with the light nymphs dance.

And Virgil again,

<sup>4</sup> Our sweet Thalia loves, nor does she scorn  
To haunt umbragious groves.....

Or as thus expressed by Petrarch,

<sup>5</sup> ..... The Muse her self enjoys  
Best in the woods, verse flies the city noise.

So true is that of yet as noble a poet of our own :

.....<sup>1</sup> Pallas quas condidit arces,  
Ipsa colat, nobis placeant ante omnia silvae.

Eclog. 2.

<sup>2</sup> Maluit umbrosam quercum .....

<sup>3</sup> ..... Me gelidum nemus  
Nympharumque leves cum satyris chori,  
Secernunt populo .....

<sup>4</sup> Nostra nec erubuit silvas habitare Thalia.

<sup>5</sup> Silva placet musis, urbs est inimica poetis.

As well might corn, as verse in cities grow,  
 In vain the thankless glebe we plow and sow,  
 Against the unnatural soil in vain we strive,  
 'Tis not a ground in which these plants will thrive.

*Cowley.*

When it seems they will bear nothing but nettles and thorns of satyrs, and as Juvenal says, by indignation too ; and therefore 'almost all the poets, except those ' who were not able to eat bread without the bounty ' of great men ; that is, without what they could get ' by flattering them (which was Homer's and Pindar's ' case) have not only withdrawn themselves from the ' vices and vanities of the great world, into the innocent felicities of gardens, and groves, and retiredness, ' but have also commended and adorned nothing so much in their never-dying Poems.<sup>1</sup> Here then is the true Parnassus, Castalia, and the Muses, and at every call in a grove of venerable oaks, methinks I hear the answer of an hundred old Druids, and the bards of our inspired ancestors.

In a word, so charm'd were poets with those natural shades, especially that of the *platanus*, that they honour'd temples with the names of<sup>2</sup> groves, though they had not a tree about them : Nay sometimes, one stately tree alone was so rever'd : And of such a one there is mention in a fragment of an inscription in a garden at Rome, where there was a temple built under a spreading beech-tree, sacred to Jupiter, under the name of *Fagutalis*.

Innumerable are the testimonies I might produce in behalf of groves and woods out of the poets,

<sup>1</sup> Juvenal *Sat.* VII. Pers. *Sat.* I.

<sup>2</sup> ἀλση καλοῦντες τὰ ιερὰ πάντα καν γ ψιλὰ οἱ ποιηταὶ κοσμοῦσιν. Strab. *I.* 9.

Virgil, Gratius, Ovid, Horace, Claudian, Statius, Silius, and others of later times, especially the divine Petrarch : (for *Scriptorum chorus omnis amat nemus*) were I minded to swell this charming subject, beyond the limits of a chapter : I think only to take notice, that theatrical representations, such as were those of the Ionian call'd *Andria*; the scenes of *Pastorals*, and the like innocent rural entertainments, were of old adorned and trimm'd up *e ramis & frondibus, cum racemis & corymbis*, and frequently represented in groves, as the learned Scaliger shews : And here the most beloved and coy mistress of<sup>1</sup> Apollo rooted; and the noblest raptures have been conceiv'd in the walks and<sup>2</sup> shades of trees, and poets have composed verses which have animated men to heroic and glorious actions ; here orators (as we shewed) have made their panegyrics, historians grave relations, and the profound philosophers loved here to pass their lives in repose and contemplation ; and the frugal repasts.....*mollesque sub arbore somni*, were the natural and chast delights of our fore-fathers, so sweetly describ'd by Papinius,

Subter opaca quies vacuusque silentia servat  
Horror, & exclusæ pallet mala lucis imago  
Nec caret umbra Deo.....  
Arboribus suus horror inest, quin ipse sacerdos  
Accessus Dominumque timet deprehendere luci.

12. Nor were groves thus only frequented by the great scholars, and the great wits, but by the greatest statesmen and politicians also : Thence that of Cicero speaking of Plato, with Clinias and Megillus, who

<sup>1</sup> *Poetice*, lib. 1. cap. 21.

<sup>2</sup> See Wower. *de Umbra*, cap. 26. Bisciola *Horae subcisis*. cap. 9.

were us'd to discourse *de rerum publicarum institutis, & optimis legibus*, in the groves of cypress, and other umbrageous recesses: It was under a vast oak growing in the park at St. Vincent's, near Paris, that St. Louis was us'd to hear complaints, determine causes, and do justice to such as resorted thither: And we read of solemn treaties of peace held under a flourishing elm between Gisors and Trier, which was afterwards fell'd by the French King Philip in a rage against King Henry II. not agreeing to it. Nay they have sometimes been known to crown their kings under a goodly tree, or some venerable grove where they had their stations and conventions; for so they chose Abimelech, see Tostatus upon *Judges* 9. 6. and I read (in *Chronicon Jo. Bromton*) that Augustine the monk (sent hither from the Pope) held a kind of council under a certain oak in the West of England, and that concerning the great question, namely the right celebration of Easter, and the state of the Anglican-Church, &c. where also 't is reported he did a great miracle. In the mean time I meet with but one instance where this goodly tree has been (in our country) abus'd to cover impious designs, as was that of the arch-rebel Kett, who in the reign of King Edw. VI. (becoming leader to that fanatick insurrection in Norfolk), made an oak (under the specious name of <sup>1</sup> reformation), the court, counsel-house, and place of convention, whence he sent forth his trayterous edicts: The history and event of which, to the destruction of the rebel and his followers, together with the sermon, (call it speech or what you please) which our then young Matth. Parker, (afterward the venerable and learned archbishop of

<sup>1</sup> *Quercus Reformationis.*

Canterbury) boldly pronounced on it, to reduce them to obedience, is most elegantly described in Latin, and in a style little inferior to the ancients, by our country-man Alexander Nevyll, in his *Kettus, sive de furoribus Norfolciensium Ketto duce.*<sup>1</sup> But to return ; the Athenians were wont to consult of their gravest matters, and publick concernments in groves : Famous for these assemblies were the Ceraunian, and at Rome the Lucus Petilinus, the Farentinus, and others, in which there was held that renowned Parliament after the defeat of the Gauls by M. Popilius : For it was supposed that in places so sacred, they would faithfully and religiously observe what was concluded amongst them.

In such green palaces the first kings reign'd,  
Slept in their shades, and angels entertain'd :  
With such old counsellors they did advise,  
And by frequenting sacred groves, grew wise ;  
Free from th' impediments of light and noise,  
Man thus retir'd, his nobler thoughts employs.

Mr. Waller.

As our excellent poet has described it : And amongst other weighty matters, they treated of matches for their children, and the young people made love in the cooler shades, and engraved their mistresses names upon the bark,<sup>2</sup> *tituli aereis literis insculpti*, as Pliny speaks of that ancient Vatican *ilex*, and Euripides in *Hippolyto*, where he shews us how they made the incision, whisper their soft complaints like that of Aristænetus, Τοῖα δὲ εἴθε ὡς δένδρα, &c. and wish that it had but a soul and voice to tell Cydippe, the fair Cydippe,<sup>3</sup> how she was beloved : And doubtless this

<sup>1</sup> Edit. 8vo. Lond. 1582.

<sup>2</sup> L. 16. E 44. Arist. l. Ep. 10.

<sup>3</sup> Vide Symmach. l. 4. Ep. 28.

character was ancienter than that in paper ; let us hear the amorous poet leaving his young couple thus courting each other,

<sup>1</sup> My name on bark engraven by your fair hand,  
Oenone, there, cut by your knife does stand ;  
And with the stock my name alike does grow,  
Be't so, and my advancing honour show.

which doubtless he learnt of Maro describing the unfortunate Gallus.

<sup>2</sup> There on the tender bark to carve my love ;  
And as they grow, so may my hopes improve.

and these pretty monuments of courtship I find were much used on the cherry-tree (the wild one, I suppose) which has a very smooth rind, as the witty Calphurnius,

<sup>3</sup> Repeat, thy words on cherry-bark I'll take,  
And that red skin my table-book will make.

Let us add the sweet <sup>4</sup> Propertius,

Ah quoties teneras resonant mea verba sub umbras,  
Scribitur & vestris Cynthia corticibus.

And so deep were the incisions made, as that of <sup>5</sup> Helena on the platan (*ώς πα ρίων πε Ανγνοίην*) that one

<sup>1</sup> Incisæ servant a te mea nomina fagi,  
Et legor, Oenone, falce notata tua :  
Et quantum trunci, tantum mea nomina crescent:  
Crescite, & in titulos surgite rite meos. *Ovid, Ep. 5.*

<sup>2</sup> ..... tenerisque meos incidere amores  
Arboribus : Crescent illæ, crescat amores. *Eclog. 10.*

<sup>3</sup> Dic age, nam cerasi tua cortice verba notabo.  
Et decisæ feram rutilanti carmina libro.

<sup>4</sup> Lib. 1, *Elegia XVIII.*

<sup>5</sup> Theocrit. *Epithal. Helenae*, Idyll. 18.

might run and read them. And thus forsaken lovers appeal to pines, beeches, and other trees of the forest : But we have dwelt too long on these trifles ; omitting also what we might relate of feasting, banqueting, and other splendid entertainments under trees, nay sometimes in the very bodies of them : But we will now change the scene as the Ægyptians did the mirth of their guests, when they served in a scull to make them more serious. For, thus

13. Amongst other uses of groves, I read that some nations were wont to hang, not malefactors only, but their departed friends, and those whom they most esteemed, upon trees, as so much nearer to heaven, and dedicated to God ; believing it far more honourable than to be buried in the earth ; and that some affected to repose rather in these woody places, Propertius seems to bespeak,

<sup>1</sup> The Gods forbid my bones in the high road  
Should lie, by every wandring vulgar trod ;  
Thus buried lovers are to scorn expos'd,  
My tomb in some by-arbor be inclos'd.

The same is affirmed of other Septentrional people by Chr. Cilicus *de Bello Dithmarsico*, l. 1. It was upon the trunk of a knotty and sturdy oak, the ancient heroes were wont to hang the arms and weapons taken from the enemy, as trophies, as appears in the yet remaining stump of Marius at Rome, and the reverses of several medals. Famous for this, was the pregnant oleaster which grew in the *forum* of Megara, on which the heroes of old left their

<sup>1</sup> Dī faciant mea ne terrā locet ossa frequenti  
Quā facit assiduo tramite vulgus iter ;  
Post mortem tumuli sic infamantur amantum,  
Me tegat arboreā devia terra comā.

shields and bucklers, and other warlike harness, 'till in process of time, it had cover'd them with successive coats of bark and timber, as it was afterwards found, when Pericles sack'd the city; which the oracle predicted should be impregnable, 'till a tree should bring forth<sup>1</sup> armour. We have already mention'd Rebekah, and read of kings themselves that honoured such places with their sepulchres: What else should be the meaning of *1 Chro.* 10. 12. when the valiant men of Jabesh interr'd the bones of Saul and Jonathan under the oak? Famous was the Hymethian cœmeteria where Daiphron lay: Ariadne's tomb was in the Amathusian grove in Crete, now Candie; for they believed that the spirits and ghosts of men delighted to expatiate, and appear in such solemn places, as the learned Grotius notes from Theophylact, speaking of the daemons, upon *Mat.* 8. 20; for which cause Plato gave permission, that trees might be planted over graves, to obumbrate and refresh them: The most ancient *conditoria* and burying-places, were in such nemorous solitudes: The Hypogaeum in Macpela, purchas'd by the patriarch Abraham of the sons of Heth, *Gen.* XXIII. for Sarah, his own dormitory, and family's sepulchre; was convey'd to him, with particular mention, ver. 3. of all the trees and groves about it; and the very first precedent I ever read, of conveying a purchase by a formal deed.

Our Blessed Saviour, (as we shall shew) chose the garden sometimes for his oratory, and dying, for the place of his sepulchre; and we do avouch for many weighty causes, that there are none more fit to bury our dead in, than in our gardens and groves, or airy

<sup>1</sup> Diodor. Sic. lib. 12.

fields, *sub dio*; where our beds may be decked and carpeted with verdant and fragrant flowers, trees, and perennial plants, the most natural and instructive hieroglyphics of our expected resurrection and immortality; besides what they might conduce to the meditation of the living, and the taking off our cogitations from dwelling too intently upon more vain and sensual objects; that custom of burying in churches, and near about them (especially in great and populous cities) being both a novel presumption, undecent, sordid, and very prejudicial to health; and for which I am sorry 'tis become so customary. Graves and sepulchres were of old made and erected by the sides of the most frequented high-ways, which being many of them magnificent structures and mausoleums, adorn'd with statues and inscriptions, (planted about with cypress and other evergreens, and kept in repair) were not only graceful, but a noble and useful entertainment to the travellers, putting them in mind of the virtues and glorious actions of the persons buried; of which I think, my Lord Verulam has somewhere spoken: However, there was certainly no permission for any to be buried within the walls of Rome, almost from the very foundation of it; for so was the sanction, XII. tab. IN URBE NE SEPELITO NEVE URITO, Neither to bury or burn the dead in the city: And when long after they began to violate that law, Antonius Pius, and the Empp. succeeding, did again prohibit it: All we meet of ancient to the contrary, is of Cestius the Epulo's tomb, which is a thick clumsy pyramid, yet standing, *nec in urbe, nec in orbe*; as it were, but half in, and half without the wall. If then it were counted a thing so prophane to bury

in the cities, much less would they have permitted it in their temples : Nor was it in use among Christians, who in the primitive ages had no particular *coemeteria*; but when (not long after) it was indulg'd, it was to martyrs only *ad limina*, and in the porches, even to the *deposita* of the<sup>1</sup> Apostles themselves. Princes indeed, and other illustrious persons, founders of churches, &c. had sometimes their dormitories near the basilica and cathedrals, a little before St. Augustine's time ; as appears by his book *de cura pro mortuis*, and the concession not easily obtain'd. Constantine (son to the Great Constantine himself) did not without leave, inhume his royal father in the church-porch of that august fabrick, tho' built by that famous emperor;<sup>2</sup> and yet after this, other great persons plac'd their sepulchres no nearer, than towards the church-walls ; whilst in the body of the church, they presum'd no farther for a long time after ; as may be proved from the *Capitula* of Charle-Magni ; nor hardly in the city, till the time of Gregory the Great; and when conniv'd at, it was complained of : And we find it forbidden (as to churches) by the emperors, Gratian, Valentinian and Theodosius ; and so in the code, where the sanction runs thus, *nemo apostolorum vel martyrum sedem humanis corporibus existimet esse*<sup>3</sup> concessam, &c. And now after all this, would it not raise our indignation, to suffer so many extortioners, luxurious, profane, and very mean persons, without merit, not only affecting, but permitted to lay their carcasses, not in the nave and body of the church only, but in the very chancel, next the Communion-table ; ripping up the pavements, and removing the seats,

<sup>1</sup> So that passage of the famous civilian Baldwin, *ad leg. XII. tab.*

<sup>2</sup> Chrys. *Hom. XXVI. Epist. ad Corinth.*

<sup>3</sup> Gretzer, l. 2. *de fun. Christ. c. 8. Onuphr. de ritu sepul.*

&c. for some little gratification of those who should have more respect to decency at least, if for no other.

The fields, the mountains, the high-way-sides, and gardens, were thought enough honourable for those funeral purposes : Abraham and the Patriarchs (as we have shew'd) had their caves and crypta in the fields, set about with trees : The kings of Judah, their sepulchres in their palaces, not the Sanctuary and Temple: And our most Blessed Saviour's was in a garden ; which indeed seems to me to be the most proper and eligible, as we have already shew'd ; nor even to this day, do the Greeks and Eastern Christians bury in churches, as is well known. A remarkable instance of this, we have of a worthy person of our own country : Mr. Burton, great grand-father of the learned author who writ the *Commentary* on Antoninus's *Itinerary*; which for its laudable singularity, I present my reader the description of: *In agro Salopiensi Lognorae ad Sabrinam, fl. ad piscinas in horto juxta aedes patruelis mei Francisci Burtoni pro-avi mei epitaphium* ; with the following elegant title, 1558,

Quod scelus ? Aut Christi nomen temerare quod ausus,  
 Hinc vetitum sacro condere membra solo ?  
 Di melius ; sincera fides, nec tramite veri  
 Devia, causa ; illo tempore grande nefas.  
 Urbibus insultat nostris, dum turbida Roma ;  
 Rasaque gens sacris dat sua jura locis :  
 Nec sacri ritus, nec honores funeris ; intra  
 Moenia Christicolis, heu male sancta ! piis :  
 At referens Dominum inculpatae munera vitae,  
 Ad Domini exemplar funera nactus erat.  
 Ille ut odorifero tumulatus marmore in horto :  
 Ossa etiam redolens hortus & hujus habet,  
 Hic ubi & expectat, felix ! resonantia verba :  
 Ergo age ! mercedem jam, bone serve, cape.

Thus with the incomparable Sannazarius ; *non mihi  
fornicibus Pariis.* Sculptures and titles preferable to  
the proudest mausoleums I should chuse.

The late elegant and accomplished Sir W. Temple, tho' he laid not his whole body in his garden, deposited the better part of it (his heart) there ; and if my executors will gratify me in what I have desir'd, I wish my corps may be interr'd as I have bespoke them : Not at all out of singularity, or for want of a dormitory, (of which there is an ample one annex't to the parish-church) but for other reasons, not here necessary to trouble the reader with ; what I have said in general, being sufficient : However, let them order it as they think fit, so it be not in the church or chancel.

Plato (as we noted) permitted trees to be planted over sepulchres, to obumbrate the departed : But with better reason ; with flowers and redolent plants, emblems of the life of man, compar'd in Holy Scripture, to those fading beauties, whose roots being buried in dishonour, rise again in glory ; and of such hortulan instances, Greuter gives us this inscription,

Hi horti ita uti opt. maximiq. sunt,  
Cineribus serviant meis.  
Nam curatores substituam,  
Qui vescantur  
Ex horum hortorum reditu  
Natali meo.  
Et præbeant rosam in perpetuum.

This sweet flower, born on a branch full set with thorns, and accompany'd with the lilly, natural hieroglyphicks of our fugitive umbratile, anxious and transitory life, making so fair a shew for a time, is not without its thorn and crosses : These they therefore

planted on their turfy hillocks ; like what is yet extant in propylia D. Ambrosei a porto Vercelli.

PETRONIO JUCN VI. VIR.

SENI

PETRONIA MIRA L. F.

PATRONO QUÆ H. S.

Cccc LES POSSORIB

VICI BERDOMAS IN HERM.

TUENDO, ET ROSA QUOTANNIS

ORNANDUM.<sup>1</sup>

Of these and the like antiquity, we could multiply instances, the custom not yet altogether extinct in my own native county of Surrey, and near my dwelling ; where the maidens yearly plant and deck the graves of their defunct sweet-hearts with rose-bushes ; of which I have given account in the learned Mr. Gibson's edition of *Camden*; and for the rest, see Mr. Sumner, of *Garden-Burial*, and the learned Dr. Cave's *Primitive Christianity*.

And now let not what I have said concerning the pious Dr. Hammond's paraphrase in the text, of hortulan burial, be thought foreign to my subject ; since it takes in the custom of it in groves, and shady and solemn places, as I have already shew'd ; and thus the yew-trees at present growing, and planted in our countrey church-yards, cypress, and other perennial greens, emblems of immortality, and a refLOURISHING state to come, were not less proper to shade our natural beds, (would our climate suffer it) growing so like a shrowd, as does that sepulchral tree.

To return then to that of groves, and for diversion

<sup>1</sup> There is a white amaracus, φ χρῶνται περὶ τάφους used in funerals, v. Theoph. *de Plant.* Athenæus, l. 15. c. 7.

let us add a short recital of the most famous groves which we find celebrated in histories; since those, besides many already mention'd, were such as being consecrated both to gods and men, bore their names. Amongst these are reckoned the sacred to Minerva, Isis, Latona, Cybele, Osiris, Æsculapius, Diana, and especially the Aricinian, in which there was a goodly temple erected, placed in the midst of an island, with a vast lake about it, a mount, and a grotto adorn'd with statues, and irrigated with plentiful streams: And this was that renowned recess of Numa, where he so frequently conversed with his Ægeria, as did Minos in the Cave of Jupiter; and by whose pretended inspirations they gain'd the deceived people, and made them receive what laws they pleas'd to impose upon them. To these we may join the groves of Vulcan, Venus, and the little youth Cupid;<sup>1</sup> Mars, Bellona, Bacchus, Silvanus, the Muses, and that near Helicon from the same Numa, their great patron; and hence had they their name Camœnæ. In this was the noble statue of Eupheme nurse to those poetical ladies; but so the Feranian and even Mons Parnassus, were thick shaded with trees. Nor may we omit the more impure Lupercal groves, sacred, or prophan'd rather, yet most famous for their affording shelter and foster to Romulus, and his brother Remus.

That of Vulcan was usually guarded by dogs, like the town of St. Malo's in Bretaigne: The *Pinea Silva* appertain'd to the Mother of the Gods, as we find in Virgil. Venus had several groves in Ægypt, and in the Indian Island, where once stood those famous statues cut by Praxiteles; another in Pontus, where (if you'll believe it) hung up the golden-fleece meed

<sup>1</sup> *Mars Silvanus* in ancient inscriptions, vide Catonem de R. R. c. XXXIII.

of the bold adventurer. Nor was the watry-king Neptune without his groves, the Helicean in Greece was his: So Ceres, and Proserpine, Pluto, Vesta, Castor, and Pollux, had such shady places consecrated to them; add to these the Lebadian, Arsinoan, Paphian, Senonian, and such as were in general dedicated to all the Gods, for

<sup>1</sup> ....... Gods have dwelt in groves.

And these were as it were Pantheons. To the memory of famous men and heroes were consecrated the Achillean, Aglauran, and those to Bellerophon, Hector, Alexander, and to others who disdained not to derive their names from trees and forests; as Silvius the *posthumus* of Æneas; divers of the Albanian Princes, and great persons; Stolon, Laura, Daphnis, &c. And a certain custom there was for the parents to plant a tree at the birth of an heir or son, presaging by the growth and thriving of the tree the prosperity of the child: Thus we read in the life of Virgil, and how far his natalitial poplar had out-stripp'd the rest of its contemporaries. And the reason doubtless of all this was, the general repute of the sanctity of those places; for no sooner does the poet speak of a grove, but immediately some consecration follows, as believing that out of those shady profundities, some Deity must needs emerge.

Quo possis viso dicere numen inest.

So as Tacitus (speaking of the Germans) says, *Lucos & nemora consecrant, deorumque nominibus appellant secretum illud, quod sola reverentia vident;* To the same,

<sup>1</sup> .... Habitare di quoque silvas.

Pliny, l. 12. c. 1. *Arbores fuere numinum templa, &c.* in which (says he) they did not so much revere the golden and ivory statues, as the goodly trees and awful silence: And the consecration of these nemorous places we find in Quintus Curtius, and in what Paulus Diaconus relates of the Longobards, where the rites are express, allur'd as 'tis likely by the gloominess of the shade, procerity and altitude of the stem, floridness of the leaves, and other accidents, not capable of philosophizing on the physical causes, which they deem'd supernatural, and plainly divine; so as to use the words of Prudentius,

<sup>1</sup> Here all religion paid ; whose dark recess  
A sacred awe does on their mind impress,  
To their wild gods.....

And this deification of their trees, and amongst other things, for their age and perennial viridity, says Diodorus, might spring from the manifold use which they afforded, and haply had been taught them by the gods, or rather by some god-like persons, whom for their worth, and the publick benefit they esteemed so; and that divers of them were voic'd to have been metamorphoz'd from men into trees, and again out of trees into men, as the Arcadians gloried in their birth, when

<sup>2</sup> Out of the teeming bark of oaks men burst,

which perhaps they fancied, by seeing men creep sometimes out of their cavities, in which they often lodg'd and secur'd themselves;

<sup>1</sup> Quos penes omne sacrum est, quicquid formido tremendum  
Suaserit horrificos, quos prodigalia cogunt  
Monstra deos.....

L. 2. Cont. Sym.

<sup>2</sup> Gensque virûm truncis & rupto robore nati.

<sup>1</sup> For in the earth's non-age under heaven's new frame,  
They stricter liv'd who from oaks rupture came.

*Stapylton.*

Or as the sweet Papinius again,

<sup>2</sup> Fame goes that ye brake forth from the hard rind,  
When the new earth with the first feet was sign'd :  
Fields yet nor houses doleful pangs reliev'd,  
But shady ash the numerous births receiv'd,  
And the green babe dropt from the pregnant elm,  
Whom strange amazement first did overwhelm  
At break of day, and when the gloomy night  
Ravish'd the sun from their pursuing sight,  
Gave it for lost.....

almost like that which Rinaldo saw in the Inchanted Forest.

<sup>3</sup> An aged oak beside him cleft and rent,  
And from his fertile hollow womb forth went  
(Clad in rare weeds, and strange habiliment)  
A full-grown nymph.....

And that every great tree included a certain tutelar genius or nymph living and dying with it, the poets are full ; a special instance we have in that prodigious oak which fell by the fatal stroke of Erisichthon;

<sup>1</sup> Quippe aliter tunc orbe novo caeloque recenti  
Vivebant homines, qui rupto robore nati, &c.

Juvenal, vi. 11.

<sup>2</sup> .....Nemorum vos stirpe rigenti  
Fama satos, cum prima pedum vestigia tellus  
Admirata tulit, nondum arva, domusque ferebant,  
Cruda puerperia, ac populos umbrosa creavit  
Fraxinus, & foetid viridis puer excidit orno :  
Hi lucis stupuisse vices, noctisque feruntur  
Nubila, & occiduum longe Titana secuti  
Desperasse diem.....

<sup>3</sup> Quercia gli appar, che perse stessa incisa  
Apre feconda il cavo ventre, è figlia :  
En'esce fuor vestita in strania guisa :  
Ninfa d' eta cresciuta.....

Canto, 18.

but the Hamadryads it seems were immortal, and had power to remove and change their wooden habitations.

In the mean while, as to those nymphs (grieving to be dispossess'd of their ancient habitations) the fall of a very aged oak, giving a crack like thunder, has been often heard at many miles distance : Nor do I at any time, hear the groans without some emotion and pity ; constrain'd (as I too often am) to fell them with much reluctance. Now that many such disasters have hap'ned to the owners of the places where goodly trees have been fell'd ; I cannot forget one, who giving the first stroke of the ax with his own hand, (and doubtless pursuing it with more) kill'd his own father by the fall of the tree, not without giving the uncautious Knight (for so he was) sufficient warning to avoid it. And here I must not pass by the groaning-board which they kept for a while in Southwark, drawing abundance of people to see the wonder ; such another plant being formerly, it seems, expos'd as a miracle at Caumont near Tolose in France, and as it sometimes happens in woods and forests, thro' the inclusion of the air within the cavities of the timber ; and perhaps gave heretofore occasion of the fabulous Dodonian Oracle : But however it were, methinks I still hear, and am sure feel the dismal groans (hapning on the 26. Novemb. 1703.) of our forests, so many thousand of goodly oaks subverted by that late dreadful hurricane ; prostrating the trees, and crushing all that grew under them, lying in ghastly postures, like whole regiments fallen in battle, by the sword of the conqueror : Such was the prospect of many miles in several places, resembling that of Mount Taurus, so naturally describ'd by the poet, speaking of the fall of the Minotaurus slain by Theseus.

.....Illa procul radicitus exturbata,  
Prona cadit, lateque et minus obvia frangens.

The losses and dreadful stories of this ruin were indeed great, but how much greater the universal devastation through the kingdom! The publick account tells us, besides innumerable men, reckoning no less than 3000 brave oaks, in one part only of the Forest of Dean blown down; and in New-Forest in Hampshire about 4000; and in about 450 parks and groves, from 200 large trees to a 1000 of excellent timber, without counting fruit and orchard trees *sans* number, and proportionably the same thorough all the considerable woods of the nation; with those stately groves, avenues and vista's which the author names, especially one tree of near eighty foot high, of clear timber 600 all subverted within the compass of five acres.

Sir Edward Harly had one thousand three hundred blown down; my self above 2000; several of which torn-up by their fall, rais'd mounds of earth near 20 foot high, with great stones intangled among the roots and rubbish; and this within almost sight of my dwelling, (now no longer<sup>1</sup> Wotton) sufficient to mortifie and change my too great affection and application to this work; which, as I contentedly submit to, so I thank God for what are yet left standing: *nepotibus umbram*.

Lactantius reports of a people who worshipped the wind, as some at this day among the Indians do the Devil, that he may do them no harm.

What this prince of the air did to Job, and his religious family, for the trial of his patience, by God's permission, the Scripture tells us: And for what cause he still suffers that malicious Spirit to exert his fury in

<sup>1</sup> Wood-Town.

these lower regions, the same God only knows; though certainly for our chastisement ; and therefore reformation, submission and patience will become our best security.

Scaliger the father, affirms, he could never convince his learned antagonist Erasmus, but that trees felt the first stroke of the ax, and discovers a certain resentment: And indeed it seems to hold the edge of the fatal tool, till a wider gap be made : And so exceedingly apprehensive they are of their destruction, that as Zoröaster says, If a man come with a sharp bill, intending to fell a barren tree, and a friend importunately deprecate the angry person, and prevail with him to spare it, the tree will infallibly bear plentifully the next year: Such is the superstitious sanctity and folly of some credulous people.

But we were speaking of metamorphoses of one species into another ; as it is said of a platan into an olive-tree, when Xerxes came to Laodicea : And Lycoстhenes talks of a *Sambucus* that bare grapes, which I believe he mistook for elder-berries.

Pliny mentions a timber-tree, that being felled, they found it full of stones, the solid wood grown over it: As it happened in Germany : Others (as above noted) that had armour, shields, and weapons invested with the timber of an old oak, which might have, when younger, been hung about it for trophies : But such another was found in Germany, that had the statue of the B. Virgin in the very centre of an aged oak of eight foot diameter, as John Burgosius affirms, and that the place where the tree stood was turned into a chappel near Dinand ad Mosam, famous for miracles: See his book *de parturitione B. M. Virg.*

15. We might here indeed produce the wonderful

strange apparitions of spirits interceding for the standing and life of trees, when the ax has been ready for execution, as you may see in that hymn of Callimachus, Pausanias<sup>1</sup>, and the famous story of Parœbius related by Apollonius in 2. *Argonaut.* with the fearful catastrophe of such as causelessly and wantonly violated those goodly plantations (from which fables arose that of the Dodonean and vocal forests, frequent in heathen writers) but by none so elegantly as the witty Ovid, describing the fact of the wicked Erisichthon :

<sup>2</sup> ....Who Gods despis'd,  
Nor ever on their altars sacrific'd,  
Who Ceres groves with steel prophan'd : where stood  
An old huge oak ; even of it self a wood.  
Wreaths, ribbands, grateful tables deckt his boughs  
And sacred stem ; the dues of powerful vows.  
Full oft the Dryades, with chaplets crown'd,  
Danc'd in the shade, full oft they tript a round  
About his bole. Five cubits three times told  
His ample circuit hardly could infold.  
Whose stature other trees as far exceeds,  
As other trees surmount the humble weeds.  
Yet this his fury rather did provoke :  
Who bids his servants fell the sacred oak.  
And snatches, while they paus'd, an ax from one,  
Thus storming : Not the Goddess lov'd alone ;  
But, though this were the Goddess, she should down,  
And sweep the earth with her aspiring crown.  
As he advanc'd his arms to strike, the oak  
Both sigh'd and trembl'd at the threatning stroke ;  
His leaves and acorns, pale together grew,  
And colour-changing branches sweat cold dew :  
Then wounded by his impious hand, the blood  
Gush'd from the incision in a purple flood :

<sup>1</sup> In Phoe. & Arcad.

<sup>2</sup> ....Qui numina divom  
Sperneret, & nullos aris aduloret honores, &c.

Much like a mighty ox, that falls before  
 The sacred altar, spouting streams of gore.  
 On all amazement seiz'd : When one of all  
 The crime deters, nor would his ax let fall.  
 Contracting his stern brows ; Receive, said he,  
 Thy pieties reward ; and from the tree  
 The stroke converting, lops his head ; then strake  
 The oak again ; from whence a voice thus spake :  
 A nymph am I, within this tree inshrin'd,  
 Belov'd of Ceres, O prophane of mind,  
 Vengeance is near thee : with my parting breath,  
 I prophesie, a comfort to my death.  
 He still his guilt pursues ; who over-throws  
 With cables, and innumerable blows,  
 The sturdy oak ; which nodding long, down rush'd,  
 And in his lofty fall his fellows crush'd.

*Sandys.*

But a sad revenge follows it, as the poet will tell you ; and one might fill a just volume with the histories of groves that were violated by wicked men, who came to fatal periods ; especially those upon which the misseltoe grew, than which nothing was reputed more sacred,

<sup>1</sup> To misselto the Druids us'd to sing.

For among such oaks they usually dwelt,

..... Nemora alta remotis  
 Incolitis lucis.....

*Lucan.*

with whose leaves they adorn'd and celebrated their religious rites. The Druids, says Pliny, lib. 16. c. 4. (for so they call their divines) esteem nothing more

<sup>1</sup> Ad viscum Druidae, Druidae cantare solebant.

venerable than mistelto, and the oak upon which it grows, &c. Indeed they did nothing of importance, without some leaves or branches of this tree, and its very excrescence as sent from heaven, and with a solemn sacrifice of two white bulls ; the mistelto not to be gather'd, but cut by the priest with a golden ax, praying for a blessing on this divine gift, &c. But of this consult (besides the author) Mela, Lactantius, Eusebius *de praeparat. evangel.* and the *Aulularia* of Pseudo-Plautus, Camden and others ; whilst as to that excrescence, I am told of the disasters which happened to the two men who (not long since) fell'd a goodly tree, call'd the Vicar's Oak, standing at Nor-Wood (not far from Croydon) partly belonging to the arch-bishop, and was limit to four parishes, which met in a point ; on this oak grew an extraordinary branch of mistelto, which in the time of the sacriligious usurpers they were wont to cut and sell to an apothecary of London; and though warn'd of the misfortunes observed to befall those who injured this plant, proceeding not only to cut it quite off, without leaving a sprig remaining, but to demolish and fell the oak it self also : The first soon after lost his eye, and the other brake his leg ; as if the Hamadryads had revenged the indignity.

It is reported that the Minturnensian grove was esteem'd so venerable, that a stranger might not be admitted into it ; and the great Xerxes himself, when he passed through Achaia, would not touch a grove which was dedicated to Jupiter, commanding his army to do it no violence ; and the honours he did to one single (but a goodly) *platanus*, we have already mentioned. The like to this we find when the Persians were put to flight by Pausanias ; though they

might have sav'd their lives by it, as appears in the story. The same reverence made that Hercules would not so much as tast the waters of the Ægerian groves, after he slew Cacus, though extremely thirsty.

<sup>1</sup> ..... The priestess said  
 (A purple fillet binding her gray head)  
 Stranger, pry not, but quit this shady seat,  
 Avant, and whiles thou safely may'st, retreat,  
 To men forbid, and by hard sanction bound :  
 Far better other springs were by thee found.

Nor indeed in such places was it lawful to hunt, unless it were to kill for sacrifice, as we read in Arrianus ; whence 'tis reported by Strabo, that in the Ætolian groves sacred to Diana, the beasts were so tame, that the very wolves and stags fed together like lambs, and would follow a man licking his hands, and fawning on him. Such a grove was the Crotonian, in which Livy writes, there was a spacious field like St. James's Park, stored with all sorts of game. There were many forests consecrated to Jupiter, Juno, and Apollo ; especially the famous Epidaphne, near the Syrian Antioch, which was most incomparably pleasant, and adorn'd with fountains and rare statues.  
<sup>2</sup> There was to be seen the laurel which had been his chast mistress, and in the centre of it his temple, an asylum : Here it was Cosroes and Julian did sacrifice upon several occasions, as Eusebius relates, but could not with all their impious arts obtain an answer ;

<sup>1</sup> Puniceo canas stamine vincta comas :  
 Parce oculis, hospes, lucoque abscede verendo,  
 Cede agedum, & tuta limina linque fuga  
 Interdicta viris ; metuenda lege piatur,  
 Quae se summota vindicat ara casa.....  
 Di tibi dent alios fontes..... *Propert. iv. 9. 52.*

<sup>2</sup> See this delicious place elegantly described by S. Chrysostom, *Lib. de S. Babyl.* Tom. VI. p. 671. Sozom. Lib. VI. cap. 19. Niceph. Lib. X. cap. 28.

because the holy Babylas had been interr'd near that oracle ; for which it was reputed so venerable, that there remained an express title in the code, *de cupressis ex luco Daphnes non excidendis, vel venundandis*, that none should either fell, or sell any of the trees about it ; which may serve for another instance of their burying in such places. The truth is, so exceedingly superstitious they were and tender, that there was almost no meddling with these devoted trees, and even before they did but *conlucare* and prune one of them, they were first to sacrifice lest they might offend in something ignorantly : But to cut down was capital, and never to be done away with any offering whatsoever ; and therefore *conlucare* in authors, is not (as some pretend) *succidere*, but to prune the branches only ; and yet even this gentle tonsure of superfluities was reputed a kind of contamination ; and hence *lucus coquinari dicitur*, unless in the case of lightning, when *caelo tacti*, a whole tree might quite be felled, as marked, by heaven for the fire : But of this sufficient. We could indeed fill many sheets with the catastrophe of such as maliciously destroy'd groves, to feed either their revenge or avarice : See Plutarch in *Pericles*, and the saying of Pompeius: Cicero sharply reproves C. Gabinius for his prodigious spoil in Greece; and it was of late days held a piece of inhumanity in Charles, the French king, when he entred the Frisons after he had slain their leader, to cut down their woods, a punishment never inflicted by sober princes, but to prevent idolatry in the old law; and to shew the heinousness of disloyalty and treason by latter sanctions; in which case, and for terror, even a traytor's woods have become anathema, as were easie to instance out of histories.

10. But what shall we say then of our late prodigious spoilers, whose furious devastation of so many goodly woods and forests, have bequeath'd an infamy on their names and memories not quickly to be forgotten ! I mean our unhappy usurpers, and injurious sequestrators ; not here to mention the deplorable necessities of a gallant and loyal gentry, who for their compositions were (many of them) compelled to add yet to this wast, by an inhumane and unparallel'd tyranny over them, to preserve the poor remainder of their fortunes, and to find them bread.

Nor was it here they desisted, when, after the fate of that once beautiful grove under Greenwich-Castle, (of late supply'd by his present Majesty) the Royal walk of elms in St. James's Park,

That living gallery of aged trees,

was once propos'd to the late Council of State (as they called it) to be cut down and sold, that with the rest of his Majesty's houses already demolished, and mark'd out for destruction, his trees might likewise undergo the same destiny, and no footsteps of monarchy remain unviolated.

17. It is from hence you may culculate what were the designs of those excellent reformers, and the care these great states-men took for the preservation of their country, when being parties in the booty themselves, they gave way to so dishonourable and impolitic a wast of that material, which being left entire, or husbanded with discretion, had proved the best support and defence of it. But this (say they) was the effect of war, and in the height of our contentions. No, it was a late and cold deliberation, and long after all had been subdued to them ; nor could the most

implacable of enemies have express'd a resolution  
more barbarous.

For, as our own incomparable poet describes it,

..... 'Twas not enough alone to take the spoils  
Of God's, and the king's houses ; these unjust  
And impious men destroy the stately piles :  
Of very ruin there's a wicked lust.

In every place the groaning carts are fill'd  
With beams and stones, so busie and so loud  
Are the proud victors, as they meant to build,  
But they to ruin and destruction crowd.

Timber, which had been buried many years  
Under such royal towers, they invade :  
'Tis sure that hand the living never spares,  
Which is so wicked to disturb the dead.

Then all the woods the barbarous victors seize,  
(The noble nursery of the fleet and town,  
The hopes of war, and ornaments of peace)  
Which once religion did as sacred own.

Now publick use, and great convenience claims,  
The woods from private hands inviolate ;  
Which greedy men to less devouring flames,  
Do for sweet lucre freely dedicate.

No age they spare, the tender elm and beech,  
Infants of thirty years they overthrow ;  
Nor could old age it self their pity reach,  
No reverence to hoary barks they know.

Th' unhappy birds, an ever-singing quire,  
Are driven from their ancient shady seats,  
And a new grief does Philomel inspire  
With mournful notes, which she all night repeats.

Let them the woods and forest burn and waste,  
 There will be trees to hang the slaves at last,  
 And God, who such infernal men disclaims,  
 Will root 'em out, and throw' em into flames.

In which he has shew'd himself as well a prophet  
 as a poet.

We have spoken of the great Xerxes, that passing conqueror through Achaia, he would not suffer his army to violate so much as a tree of his adversaries ; and have sufficiently observed from the ancients, that the<sup>1</sup> Gods did never permit them to escape unpunish'd who were injurious to groves. What became of Agamemnon's host after his spoil of the woods at Aulis ? Histories tell us Cleomenes died mad : The Temesæan Genius became proverbial; and the destructive fact that the enraged Cæsar perpetrated on the Massilian trees, went not long unrevenged ; thus related by the poet, and an illustrious record of all we have hitherto produc'd to assert their veneration :

Lucus erat longo nunquam violatus ab ævo, &c.

*Lucan. l. 3.*

A wood touch'd of old was growing there  
 Of thick-set trees whose boughs spreading and fair,  
 Meeting, obscured the inclosed air,  
 And made dark shades exiling Phœbus rayes :  
 There no rude Fawn, nor wanton Silvan plays ;  
 No nymph disports, but cruel deities  
 Claim barbarous rites, and bloody sacrifice :  
 Each tree defil'd with human blood ; if we  
 Believe traditions of antiquity :  
 No bird dares light upon those hallowed boughs,

<sup>1</sup> Though cut down for building of ships.

Lucum Aesculapio dicatum succiderat Turullius: manifestis numinis illius viribus, eum in lucum quem violaverat, ille attractus est, effecitque deus ut ibi potissimum occideretur. Vide Valer. Max. lib. I. cap. I. n. 19.

No beasts make there their dens ; no wind there blows ;  
 No lightning falls : A sad religious awe,  
 The quiet trees unstirr'd by wind do draw.  
 Black water currents from dark fountains flow ;  
 The Gods unpolish'd images do know  
 No art, but plain, and formless trunks they are.  
 Their moss and moldiness procures a fear :  
 The common figures of known deities  
 Are not so sear'd : Not knowing what God 'tis,  
 Makes him more awful ; by relation  
 The shaken earth's dark caverns oft did groan :  
 Fallen yew-trees often of themselves would rise :  
 With seeming fire oft flam'd th' unburned trees :  
 And winding dragons the cold oaks embrace,  
 None give near worship to that baleful place ;  
 The people leave it to the Gods alone.  
 When black night reigns, or Phœbus guilds the noon,  
 The priest himself trembles, afraid to spy  
 In th' awful woods its guardian deity.

But now Erisichthon-like, and like him in punishment ; for his was hunger, Cæsar's thirst, and thirst of human blood, reveng'd soon after in his own.

The woods he bids them fell, not standing far  
 From all their work : Untouch'd in former war  
 Among the other bared hills it stands  
 Of a thick growth ; the soldiers valiant hands  
 Trembled to strike, mov'd with the majesty,  
 And think the ax from off the sacred tree  
 Rebounding back, would their own bodies wound :  
 Th' amazement of his men when Cæsar found,  
 In his bold hand himself an hatchet took,  
 And first of all assaults a lofty oak ;  
 And having wounded the religious tree,  
 Let no man fear to fell this wood (quoth he)  
 The guilt of this offence let Cæsar bear, &c.

and so he did soon after, carrying ('tis thought) the maledictions of the incensed Gauls to his funeral pile,

<sup>1</sup> ..... For who  
The Gods thus injur'd unreveng'd does go ?

18. But lest this be charged with superstition, because the instances are heathen ; it was a more noble and remarkable, as well as recent example, when at the siege of Breda, the late famous general Spinola commanded his army not to violate a tree of a certain wood belonging to the Prince of Orange there, tho a reputed traytor, and in open defiance with his master. In sum, we read that when Mithridates but deliberated about the cutting down of some stately trees which grew near Patara, a City of Lycia, tho necessitated to it for the building of warlike engines with them, being terrified in a vision, he desisted from his purpose. It were to be wished these, or the like examples, might have wrought some effects upon the sacrilegious purchasers, and disloyal invaders in this iron-age amongst us, who have lately made so prodigious a spoil of those goodly forests, woods, and trees (to gratifie an impious and unworthy avarice) which being once the treasure and ornament of this nation, were doubtless reserved by our more prudent ancestors for the repairs of our floating castles, the safeguard and boast of this renowned island, when necessity, or some imminent peril should threaten it, or call for their assistance ; and not to be devoured by these improvident wretches, who, to their eternal reproach, did (with the royal patrimony)

<sup>1</sup> ..... Quis enim læsos impune putaret  
Esse deos ?

swallow likewise God's<sup>1</sup> own inheritance ; but whose sons and grand-children we have lived to see as hastily disgorge them again ; and with it all the rest of their holy purchases, which otherwise they might securely have enjoyed. But this, *in terrorem* only, and for caution to posterity, whiles we leave<sup>2</sup> the guilty, and those who have done the mischiefs, to their proper scorpions, and to their Erisichthonian-fate, or that of the inexorable Parœbius, the vengeance of the Dryads, and to their tutelar better genius, if any yet remain, who love the solid honour and ornament of their country : For what could I say less, tho constrained by necessity my self, to cut down so many goodly trees, and venerable woods, (devoted to the ax by the owner, who had right to dispose of them before me) ‘*Υλογενῆς*, and<sup>3</sup> wood-born as I am, in behalf of those sacred shades, which both grace our habitations, and protect our nation ? So in all ages, from trees have been denominated whole countries, regions, cities and towns ; as Cyparissa in Greece, Cerasus in Pontus, Laurentum in Italy, Myrrhinus in Attica. Ports, mountains, and eminent places ; as the Viminalis, Æsculetum, &c. The reason is obvious, from the spontaneous growth and abounding of such trees in the respective soils : And hence of old, *Avellana nux*, is called also *Praenestina*, *Pontica* ; *dum unaquaeque natio indit huic nuci nomen ex loco in quo nascitur copiosior* : So the chesnut, called *Heracleotica*, of which see Macrob. *Saturnal.* 1, 3. And Sylvius became great and famous names among the Latines and Romans : Sylvius Posthumus, the

<sup>1</sup> Quæ tibi factorum peinas instare tuorum vaticinor.....

<sup>2</sup> Vide Met. 1. 8. Apollon. 1. 2. Argonaut. Prosternit quercum funestam quam sibi nympha pignoribusque suis fecit.....

<sup>3</sup> At Wotton in Surrey.

son of that renowned hero Æneas Sylvius ; and in time an hereditary name among the subsequent kings: Latinus Sylvius, Alba Sylvius, who built that glorious city, which contended with Rome her self : And to return to our own country, Seven-oaks in Kent was so called (as reported) from some goodly oaks growing about it, and giving name also to that Lord Mayor (a foundling of that place) and was himself the founder of the first protestant hospital in England, defeated the insurrection of J. Cade, and his complices, for which he was knighted, as he deserved.

Old Sarum, or Sorbiodunum, had its name *a sorbis*.

Hence also from the plenty of beech-trees does Mr. Camden denominate the whole county of Buckingham, Bukenham in Norfolk, Buchonia in Germany, &c. though indeed the learned author of the additions to the late edition, think them rather so called from the Saxon *buc (cervus)* a buck, or hart, and this from that in Norfolk, where Sir Henry Spelman reports there are no such trees growing ; whilst we yet know not whether there may not formerly have been store: In all events, be it one or the other, it is certain, abundance of places, countries and families have taken their denomination from trees.

One thing more I think not impertinent to hint, before I take my leave of this book, concerning the use of standing groves ; that in some places of the world, they have no other water to drink than what their trees afford them; not only of their proper juice (as we have noted) but from their attraction of the evening moisture, which impends in the shape of a cloud over them : Such a tufft of trees is in the island of Ferro, of which consult the learned Isaac Vossius upon Pomponius Mela, and Magnenus de Manna : The same likewise

hapning in the Indies ; so that if their woods were once destroyed, they might perish for want of rains ; upon which account Barbadoes grows every year more torrid, and has not near the rain it formerly enjoyed when it was better furnished with trees ; and so in Jamaica at Gunaboa, the rains are observed to diminish, as their plantations extend : The like I could tell you of some parts of England not far from hence.

And now lastly, to encourage those to plant that have opportunity, and those who innocently, and with reluctancy are forced to cut down, and endeavour to supply the waste with their utmost industry : 'Tis observed that such planters are often bless'd with health and old age, according to that of the prophet LX Isa. 22: "The days of a tree are the days of my people": Instances of whose extraordinary longœvity, we have given abundance in this discourse, and seems to be so universally remarked, that as Paulus Venetus (that great traveller) reports, the Tartarian astrologers affirm, nothing contributes more to mens long lives, than the planting of many trees: *Haec scripsi octogenarius*, and shall, if God protract my years, and continue health, be continually planting, till it shall please him to transplant me into those glorious regions above, the cœlestial Paradise, planted with perennial groves and trees, bearing immortal fruit ; for such is the tree of life, which they who do his commandments have right to, XXII Apoc. 20: Ναὶ, ἐρχομαι ταχύ, ἀμήν ναὶ, ἐρχοντος Κύριος Ἰησοῦς ἀμήν.

19. Thus my reader sees, and I acknowledge, how easie it is to be lost in the woods, and that I have hardly power to take off my pen whilst I am on this delightful subject: For what more august, more

charming and useful, than the culture and preservation  
of such goodly plantations,

<sup>1</sup> That shade to our grand-children give ?

and afford so sweet, and so agreeable refreshment to  
our industrious wood-man,

<sup>2</sup> When he his wearied limbs has laid  
Under a florid platan's shade.

or some other goodly spreading trees, such as we told  
you stopt the legions of a proud conqueror, and that  
the wise Socrates sware by ; that Passienus Crispus did  
sacrifice to, and the honours of his gods ?

20. But whilst we condemn this excess in them,  
Christians and true philosophers may be instructed to  
make use of these enjoyments to better purposes, by  
contemplating the miracles of their production and  
structure : And what mortal is there so perfect an  
atomist, who will undertake to detect the thousandth  
part, or point of so exile a grain, as that insensible  
rudiment, or rather halituous spirit, which brings forth  
the lofty fir-tree, and the spreading oak ? that trees of  
so enormous an height and magnitude, as we find  
some elms, planes, and cypresses ; some hard as iron,  
and solid as marble (for such the Indies furnish many)  
should be swadl'd and involv'd within so small a  
dimension (if a point may be said to have any) without  
the least luxation, confusion or disorder of parts, and  
in so weak and feeble a substance ; being at first but a  
kind of tender mucilage, or rather rottenness, which

<sup>1</sup> ..... Seris factura nepotibus umbram.

<sup>2</sup> Cum post labores sub platani cubat  
Virentis umbra.....

so easily dissolves and corrupts substances so much harder, when they are buried in the moist womb of the earth, whilst this tender and flexible as it is, shall be able in time to displace and rend in sunder whole rocks of stones, and sometimes to cleave them beyond the force of iron wedges, so as even to remove mountains? For thus no weights are observed able to suppress the victorious palm: And thus our tree (like man whose inverted symbol he is) being sown in corruption, rises in glory, by little and little ascending into an hard erect stem of comely dimensions, into a solid tower, as it were; and that which but lately a single ant would easily have born to his little cavern, now capable of resisting the fury, and braving the rage of the most impetuous storms, *magni mehercie artificis, clausisse totum in tam exiguo* (to use Seneca's expression) & *horror est consideranti.*<sup>1</sup>

For is it not plainly astonishing how these minute atoms, rather than visible eggs, should contain the fœtus exquisitely formed, even while yet wrap'd in their secondeines, like infants in the animal womb, till growing too big for the dark confinements, they break forth, and after a while more distinctly display every limb and member compleatly perfect, with all their apparel, tire and trim of beautiful and flourishing vegetables, endow'd with all the qualities of the species.

21. Contemplate we again, what it is which begins the motion, and kindles the flame of these *automata*, causing them first to radiate in the earth, and then to display their top in the air, so different poles, (as I may call them) in such different mediums; what it is imparts this elastic, peristaltic and other motions, so

<sup>1</sup> Epist. 53.

very like to the sensible, and perfectest animal; how they elect, and then intro-sume their proper food, and give suck, as it were, to the yet tender infant, till it have strength and force to prey on, and digest the more solid juices of the earth; for then, and not till then, do the roots begin to harden: Consider how they assimilate, separate and distribute these several supplies; how they concoct, transmute, augment, produce and nourish without separation of excrements (at least to us visible) and generate their like, whilst furnished with tubes, ovaries, umbilical and other vessels, the principle of any species, are safely reserved and nourished till delivered without violation of virginity: By what exquisite percolations and fermentations they proceed: for the heart, fibers, veins, nerves, valves and *anastomotas*, rind, branches, leaves, blossoms, fruit; for the strength, colour, taste, odour and other stupendous qualities, and distinct faculties, some of them so repugnant and contrary to others; yet in so uniform and successive a series, and all this performed in the dark, and those secret recesses of nature: With what<sup>1</sup> analogy the solider and inflexible texture of parts of trees agree with the bones, ribs, vertibræ, &c. nay, with the very brains and marrow, and the more pliable, fitted to such various motions, have induced some to allow them place among the class of animals, is astonishing: To these, and for their preservation, nature has invested the whole tribe and nation (as we may say) of vegetables, with garments suitable to their naked and exposed bodies, temper and climate: Thus some are clad with a courser, and resist all extremes of weather; others with more tender, and delicate skins and scarfs

<sup>1</sup> See Scaliger *Exerc.* 14. of respondent parts, within and without, from head to foot.

as it were, and thinner rayment. *Quid foliorum describam diversitates?* what shall we say of the mysterious forms, variety and variegation of the leaves and flowers, contrived with such art, yet without art; some round, others long, oval, multangular, indented, crisped, rough, smooth and polished, soft and flexible at every tremulous blast, as if it would drop in a moment, and yet so obstinately adhering, as to be able to contest against the fiercest winds, that prostrate mighty structures, resisting hurricanes, the violence whereof whole fleets and countries do often feel; yet I say, continually making war, and sometimes joining forces with steeming showers, against the poor leaf, tied on by a slender stalk! there it abides till God bids it fall: For so the wise Disposer of things has plac'd it, not only for ornament, but use and protection both of body and fruit, from the excessive heat of summer, and colds even of the sharpest winters, and their immediate impressions; as we find it in all such places and trees, as like the blessed and good man, have always fruit upon them, ripe, or preparing to mature; such as the pine, fir, arbutus, orange, and most of those which the Indies and more southern tracts plentifully abound in, where nature provides this continual shelter, and cloaths them with perennial garments.

But with what amazement do we consider what may be demonstrated of the innumerable (and next to infinite) number of seeds, which in a young elm (for instance) it would amount, during the ordinary age of that species, which suppose to be but one hundred years standing, it has in it 1548000000 seeds, and the tree grow and multiply, as many times, every individual grain contain a second tree, including the

like number, and so on by geometrical progression in squares and cubes, &c. At what a loss must the most enlarged human capacity be at so stupendous a consideration !

One single seed of tobacco would produce 1296000 00000000, &c. and every one of these how many more, let those who have leisure compute.

22. Let us again examine with what care the seeds, those little souls of plants, *Quorum exilitas* (as one says) *vix locum inveniat* (in which the whole and compleat tree, though invisible to our dull sense, is yet perfectly and entirely wrapp'd up) are preserved from avolation, diminution and detriment ; expos'd, as they seem to be, to all those accidents of weather, storms, and rapacious birds, in their spiny, arm'd and compacted receptacles ; where they sleep as in their causes, till their prisons let them gently fall into the embraces of the earth, now made pregnant with the season, and ready for another burthen : For at the time of year she fails not to bring them forth. And with what delight have I beheld this tender and innumerable off-spring, repullulating at the feet of an aged tree ! from whence the suckers are drawn, transplanted and educated by human industry, and forgetting the ferity of their nature, become civiliz'd to all his employments.

23. Can we look on the prodigious quantity of liquor, which one poor wounded birch will produce in a few hours, and not be astonished how some trees should in so short a space, weep more than they weigh ? And that so dry, so feeble and wretched a branch, as that which bears the grape, should yield a juice that cheers both God and man ? That the pine, fir, larch, and other resinous trees, planted in such

rude and uncultivated places, amongst rocks and dry pumices, should transude into turpentine, and pearl out into gums, and precious balms ?

In a word, so astonishing and wonderful is the organisms, parts and functions of plants and trees ; as some have, as we said, attributed animal life to them, and that they were living creatures; for so did Anaxagoras, Empedocles, and even Plato himself.

I am sure plants and trees afford more matter for<sup>1</sup> medicine, and the use of man, than either animals and minerals, or any exotic we have besides ; are more familiar at hand, and safe ; and within this late age wonderfully improved, increased and searched into, and seems by the Divine wisdom, to be an inexhaustible subject for our disquisition and admiration.

24. There are ten thousand considerations more, besides that of their medicinal and sanative properties, and the mechanical uses mentioned in this treatise, which a contemplative person may derive from the groves and woods ; all of them the subject of wonder : And though he had only the palm, (which<sup>2</sup> Strabo affirms is fit for three hundred and sixty uses;) or the coco, which yields wine, bread, milk, oyl, sugar, vinegar, tinctures, tanns, spices, thread, needle, linnen, and cloth, cups, dishes, spoons, and other vessels and utensils ; baskets, mats, umbrellas, paper, brooms, ropes, sails, and almost all that belongs to the rigging of ships. In short, this single tree furnishing a great part of the world with all that even a voluptuous man can need, or almost desire ; it were sufficient to employ his meditations and his hands, as long as he were to live, though his years were as many as the most

<sup>1</sup> *Vide Petri Mangot Botan. Monspel.*

<sup>2</sup> *Vide Mr. Dodart's Hist. de l'Academ. Scient.*

aged oak : So as Fr. Hernander, Gracilasco de la Urga, and other<sup>1</sup> travellers, speaking of the coco, aloes, wild-pine of Jamaica, &c. affirm there is nothing necessary for life (*si effet rebus humanis modus*), which these polychrests afford not.

What may we say then of innumerable other trees, fitted for the uses nature has designed them, especially for timber, and all other fabrile employments ? But I cease to expatiate farther on these wonders, that it may not anticipate the pleasures which the serious contemplator on those stupendous works of nature, (or rather God of nature) will find himself even rapt'd and transported, were it only applied to the production of a single wood.

Let the further curious, or those who may take these wonders for a florid *epiphonema* only of this work ; add to the most ancient naturalists, what they will find improved on this ample subject, in the late excellently learned and judicious Malpighius, Grew, Ray, Senertus, Faber, and others who have defin'd these astonishing operations of nature, causes and effects, with the greatest and exactest *ἀκρίβεια* imaginable. But a wise and a thinking man can need none of these topics ; in every hedge, and every field they are before him ; and yet we do not admire them because they are common and obvious : Thus we fall into the just reproach given by one of the philosophers (introduced by the Orator),<sup>2</sup> to those who slighted what they saw every day, because they every day saw them: *Quasi novitas nos quom magnitudo rerum, debeat ad exquirendas causas excitare* : As if novelty only should be of more force to engage our enquiry into

<sup>1</sup> *Vide Ray H. Pl. L. xxi. c. 7.*

<sup>2</sup> *Cic. de Nat. Deor. l. 2.*

the causes of things, than the worth and magnitude of the things themselves.

I conclude this book, and whole discourse with that incomparable poem of Rapinus, as epitomizing all we have said.

I cannot therefore but wonder, that excellent piece, (so elegant, pleasant and instructive) should be no more enquired after.

*RENATI RAPINI. S. J. HORTORUM*  
*Lib. II. NEMUS.*

*Me nemora, atque omnis nemorum pulcherrimus ordo  
Et spatia, umbrandum late fundenda per hortum  
Invitant, &c.*

Thus made English by my late son Evelyn.

Long rows of trees and woods my pen invite,  
With shady walks a garden's chief delight :  
For nothing without them is pleasant made :  
They beauty to the ruder country add.  
Ye woods and spreading groves afford my muse  
That bough, with which the sacret poets use  
T' adorn their brows ; that by their pattern led,  
I with due laurels may impale my head.

Methinks the oaks their willing tops incline,  
Their trembling leaves applauding my design ;  
With joyful murmurs, and unforc'd assent,  
The woods of Gaule accord me their consent.  
Cithaeron I, and Menalus despise,  
Oft grac'd by the Arcadian deities ;  
I, nor Molorchus, or Dodona's grove,  
Or thee crown'd with black oaks, Calydne love ;  
Cyllene thick with cypress too I fly ;  
To France alone my genius I apply,  
Where noble woods in ev'ry part abound,  
And pleasant groves commend the fertile ground.

If on thy native soil thou dost prepare  
T' erect a villa, you must place it there,  
Where a free prospect do's it self extend  
Into a garden whence the sun may lend  
His influence from the east ; his radiant heat  
Should on your house through various windows beat ;

But on that side which chiefly open lies  
 To the north-wind, whence storms and show'rs arise,  
 There plant a wood ; for, without that defence,  
 Nothing resists the northern violence.  
 While with destructive blasts o're clifts and hills  
 Rough Boreas moves, and all with murmurs fills ;  
 The oak with shaken boughs on mountains rends,  
 The valleys roar, and great Olympus bends.  
 Trees therefore to the winds you must expose,  
 Whose branches best their pow'rful rage oppose.

Thus woods defend that part of Normandy,  
 Which spreads it self upon the British Sea.  
 Where trees do all along the ocean side  
 Great villages and meadows too divide.

But now the means of raising woods I sing ;  
 Tho from the parent oak young shoots may spring,  
 Or may transplanted flourish, yet I know  
 No better means than if from seed they grow.  
 'Tis true this way a longer time will need,  
 And oaks but slowly are produc'd by seed :  
 Yet they with far the happier shades are blest ;  
 For those that rise from acorns, as they best  
 With deep-fixt roots beneath the earth descend,  
 So their large boughs into the air ascend.  
 Perhaps because, when we young sets translate,  
 They lose their virtue, and degenerate,  
 While acorns better thrive, since from their birth  
 They have been more acquainted with the earth.

Thus we to woods by acorns being give ;  
 But yet before the ground your seed receive,  
 To dig it first employ your labourer ;  
 Then level it ; and, if young shoots appear  
 Above the ground, sprung from the cloven bud ;  
 If th' earth be planted in the spring, 'tis good  
 Those weeds by frequent culture to remove,  
 Whose roots would to the blossom hurtful prove.  
 Nor think it labour lost to use the plow ;  
 By dung and tillage all things fertile grow.

There are more ways than one to plant a grove,

For some do best a rude confusion love ;  
 Some into even squares dispose their trees,  
 Where ev'ry side do's equal bounds possess.  
 Thus boxen legions with false arms appear  
 At chess, and represent a face of war.  
 Which sport to *schaccia* the Italians owe ;  
 The painted frames alternate colours show.  
 So should the field in space and form agree ;  
 And should in equal bounds divided be.

Whether you plant young sets, or acorns sow,  
 Still order keep ; for so they best will grow.  
 Order to ev'ry tree like vigour gives,  
 And room for the aspiring branches leaves.

When with the leaf your hopes begin to bud,  
 Banish all wanton cattle from the wood.  
 The browzing goat the tender blossom kills ;  
 Let the swift horse then neigh upon the hills,  
 And the free herds still in large pastures tread ;  
 But not upon the new-sprung branches feed.  
 For whose defence inclosures should be made  
 Of twigs, or water into rills convey'd.  
 When ripening time has made your trees dilate,  
 And the strong roots do deeply penetrate,  
 All the superfluous branches must be fell'd,  
 Lest the oppressed trunk should chance to yield  
 Under the weight, and so its spirits lose  
 In such excrescencies ; but as for those  
 Which from the stock you cut, they better thrive,  
 As if their ruin caus'd them to revive.  
 And the slow plant, which scarce advanc'd its head,  
 Into the air its leavy boughs will spread.

When from the fastned root it springs amain,  
 And can the fury of the north sustain ;  
 On the smooth bark the shepherds should indite  
 Their rural strifes, and there their verses write.

But let no impious ax prophane the woods,  
 Or violate the sacred shades ; the Gods  
 Themselves inhabit there. Some have beheld  
 Where drops of blood from wounded oaks distill'd :

Have seen the trembling boughs with horror shake !  
 So great a conscience did the ancients make  
 To cut down oaks, that it was held a crime  
 In that obscure and superstitious time,  
 For Dryopeius heaven did provoke,  
 By daring to destroy th' Æmonian oak ;  
 And with it it's included Dryad too :  
 Avenging Ceres here her faith did show  
 To the wrong'd nymph ; while Erisichthon bore  
 Torments, as great as was his crime before.  
 Therefore it well might be esteem'd no less  
 Than sacrilege, when ev'ry dark recess,  
 The awful silence, and each gloomy shade,  
 Was sacred by the zealous vulgar made.  
 When e're they cut down groves, or spoil'd the trees,  
 With gifts the ancients Pales did appease.

Due honours once Dodona's forest had,  
 When oracles were through the oaks convey'd.  
 When woods instructed prophets to foretell,  
 And the decrees of fate in trees did dwell.

If the aspiring plant large branches bear,  
 And beeches with extended arms appear ;  
 There near his flocks upon the cooler ground  
 The swain may lie, and with his pipe resound  
 His loves ; but let no vice these shades disgrace :  
 We ought to bear a rev'rence to the place.  
 The boughs, th' unbroken silence of a wood,  
 The leaves themselves demonstrate that some God  
 Inhabits there, whose flames might be so just,  
 To burn those groves that had been fir'd by lust.

But through the woods while thus the rusticks sport,  
 Whole flights of birds will thither too resort ;  
 Whose diff'rent notes and murmurs fill the air :  
 Thither sad Philomela will repair ;  
 Once to her sister she complain'd, but now  
 She warbles forth her grief on ev'ry bough :  
 Fills all with Tereus crimes, her own hard fate ;  
 And makes the melting rocks compassionate.  
 Dusturb not birds which in your trees abide,  
 By them the will of heav'n is signify'd :

How oft from hollow oaks the boading crow,  
 The winds and future tempests do's foreshow !  
 Of these the wary plowman should make use ;  
 Hence observations of his own deduce :  
 And so the changes of the weather tell.  
 But from your groves all hurtful birds expel.

When e're you plant, through oaks your beech diffuse ;  
 The hard male-oak, and lofty *cerrus* chuse.  
 While *esculus* of the mast-bearing kind,  
 Chief in ilicean groves we always find.  
 For it affords a far extending shade ;  
 Of one of these sometimes a wood is made.  
 They stand unmov'd, though winter do's assail,  
 Nor more can winds, or rain, or storms prevail.

To their own race they ever are inclin'd,  
 And love with their associates to be joyn'd.  
 When fleets are rigg'd, and we to fight prepare,  
 They yield us plank, and furnish arms for war.  
 Fuel to fire, to plowmen plows they give,  
 To other uses we may them derive.  
 But nothing must the sacred tree prophane :  
 Some boughs for garlands from it may be ta'en  
 For those whose arms their country-men preserve,  
 Such are the honours which the oaks deserve.

We know not certainly whence first of all  
 This plant did borrow its original.  
 Whether on Ladon, or on Maenalus  
 It grew, if fat Chaonia did produce  
 It first, but better from our mother-earth,  
 Than modern rumours we may learn their birth.  
 When Jupiter the world's foundation laid,  
 Great earth-born gyants heaven did invade,  
 And Jove himself, (when these he did subdue.)  
 His lightning on the factious brethren threw.  
 Tellus her sons misfortunes do's deplore ;  
 And while she cherishes the yet-warm gore  
 Of Rhœcucus, from his monstrous body grows  
 A vaster trunk, and from his breast arose  
 A hardned oak, his shoulders are the same,  
 And oak his high exalted head became.

His hundred arms which lately through the air  
 Were spread, now to as many boughs repair.  
 A sevenfold bark his now stiff trunk does bind ;  
 And where the gyant stood, a tree we find.  
 The earth to Jove straight consecrates this tree,  
 Appeasing so his injur'd deity ;  
 Then 'twas that man did the first acorns eat.  
 Although the honour of this plant be great,  
 Both for its shade, and that it sacred is ;  
 Yet when its branches shoot into the skies,  
 Let them take heed, while with his brandish'd flame,  
 The Thund'rer rages, shaking Natures frame,  
 Lest they be blasted by his pow'rful hand,  
 While tamarisks secure, and mirtles stand.

The other parts of woods I now must sing ;  
 With beech, and oak, let elm, and linden spring.  
 Nor may your groves the alder-tree disdain,  
 Or maple of a double-colour'd grain.  
 The fruitful pine, which on the mountain stands,  
 And there at large its noble front expands ;  
 Thick-shooting hazle, with the quick-beam set,  
 The pitch-tree, withy, lotus ever wet ;  
 With well-made trunk here let the cornel grow,  
 And here Orician *terebinthus* too ;  
 And warlike ash : But birch and yew repress,  
 Let pines and firs the highest hills possess :  
 Brambles and brakes fill up each vacant space  
 With hurtful thorns ; in your fields walnuts place  
 And hoary junipers, with chesnuts good  
 With hoops to barrel up Lyaeus blood.

The difference which in planting each is found,  
 Now learn ; since th' elm with happy verdure's crown'd :  
 Since its thick branches do themselves extend,  
 And a fair bark do's the tall trunk commend ;  
 With rows of elm your garden or your field  
 May be adorn'd, and the sun's heat repell'd.  
 They best the borders of your walks compose ;  
 Their comely green still ornamental shows.  
 On a large flat continued ranks may rise,  
 Whose length will tire our feet, and bound our eyes.  
 The gardens thus of Fountain-bleau are grac'd,

By spreading elms, which on each side are plac'd.  
Where endless walks the pleas'd spectator views,  
And ev'ry turn the verdant scene renew's.

The sage Corycian thus his native field,  
Near swift Oebalian Galesus till'd.  
A thousand ways of planting elms he found ;  
With them he would sometimes inclose his ground :  
Oft in directer lines to plant he chose ;  
From one vast tree a num'rous offspring rose.  
Each younger plant with its old parent vies,  
And from its trunk like branches still arise.  
They hurt each other if too near they grow ;  
Therefore to all a proper space allow.

The Thracian bard a pleasing elm-tree chose,  
Nor thought it was below him to repose  
Beneath its shade, when he from hell return'd,  
And for twice-lost Eurydice so mourn'd.  
Hard by cool Hebrus Rhodop' does aspire ;  
The artist, here, no sooner touch'd his lyre,  
But from the shade the spreading boughs drew near,  
And the thick trees a sudden wood appear.  
Holm, withy, cypress, plane trees thither prest :  
The prouder elm advanc'd before the rest :  
And shewing him his wife, the vine, advis'd,  
That nuptial rites were not to be despis'd.  
But he the counsel scorn'd, and by his hate  
Of wedlock, and the sex, incur'd his fate.

High shooting linden next exacts your care ;  
With grateful shades to those who take the air.  
When these you plant, you still should bear in mind  
Philemon and chaste Baucis : these were joyn'd  
In a poor cottage, by their pious love,  
Whose sacred ties did no less lasting prove,  
Than life it self. They Jove once entertain'd,  
And by their kindness so much on him gain'd ;  
That, being worn by time's devouring rage,  
He chang'd to trees their weak and useless age.  
Though now transform'd, they male and female are ;  
Nor did their change ought of their sex impair.  
Their timber chiefly is for turners good ;

They soon shoot up, and rise into a wood.

Respect is likewise to the maple due,  
Whose leaves, both in their figure, and their hue,  
Are like the linden ; but it rudely grows,  
And horrid wrinkles all its trunk inclose.

The pine, which spreads it self in every part,  
And from each side large branches does impart,  
Adds not the least perfection to your groves ;  
Nothing the glory of its leaf removes.

A noble verdure ever it retains,  
And o'er the humbler plants it proudly reigns.  
To the gods' mother dear ; for Cybele  
Turn'd her beloved Atys to this tree.

On one of these, vain-glorious Marsyas died,  
And paid his skin to Phœbus for his pride.

A way of boring holes in box he found,  
And with his artful fingers chang'd the sound.  
Glad of himself, and thirsty after praise,

On his shrill box he to the shepherds plays.  
With thee, Apollo, next he will contend ;  
From thee all charms of musick do descend.

But the bold piper soon receiv'd his doom ;  
(Who strive with heaven never overcome.)

A strong-made nut their apples fortifies,  
Against the storms which threaten from the skies.

The trees are hardy, as the fruits they bear,  
And where rough winds the rugged mountains tears  
There flourish best ; the lower vales they dread,  
And languish if they have not room to spread.

Hazle dispers'd in any place will live :  
In stony grounds wild ash, and cornel thrive ;  
In more abrupt recesses these we find,  
Spontaneously expos'd to rain and wind.

Alder, and withy, chearful streams frequent,  
And are the rivers only ornament.  
If ancient fables are to be believ'd,  
These were associates heretofore, and liv'd  
On fishy rivers, in a little boat,  
And with their nets their painful living got.

The festival approach'd ; with one consent  
 All on the rites of Pales are intent :  
 While these unmindful of the holy-day,  
 Their nets to dry upon the shore display.  
 But vengeance soon th' offenders overtook,  
 Persisting still to labour in the brook.  
 The angry goddess fix'd them to the shore,  
 And for their fault doom'd them to work no more.  
 Thus to eternal idleness condemn'd ;  
 They felt the weight of heaven, when contemn'd.  
 The moisture of those streams by which they stand,  
 Endues them both with power to expand  
 Their leaves abroad ; leaves, which from guilt look pale ;  
 In which the never-ceasing frogs bewail.

Let lofty hills, and each declining ground,  
 (For there they flourish) with tall firs abound.  
 Layers of these cut from some ancient grove,  
 And buried deep in mould, in time will move  
 Young shoots above the earth, which soon disdain  
 The southern blasts, and launch into the main.

But in more even fields the ash delights,  
 Where a good soil the gen'rous plant invites.  
 For from an ash, which Pelion once did bear,  
 Divine Achilles took that happy spear,  
 Which Hector kill'd ; and in their champion's fate  
 Involv'd the ruin of the Trojan state.  
 The gods were kind to let brave Hector die  
 By arms, as noble as his enemy.  
 Ash, like the stubborn heroe in his end,  
 Always resolves rather to break than bend.

Some tears are due to the Heliades ;  
 Those many which they shed deserve no less.  
 Griev'd for their brother's death, in woods they range,  
 And worn with sorrow, into poplars change.  
 By which their grief was rend'red more divine,  
 While all their tears in precious amber shine.  
 These, with your other plants, still propagate :  
 'Tis true indeed they are appropriate  
 To Italy alone, and near the Po,  
 Who gave them their first being, best they grow.

Into your forests shady poplars bring,  
 Which from their seed with equal vigour spring.  
 Rich groves of ebony let India show ;  
 Judæa balsoms which in Gilead flow :  
 Persia from trees her silken fleeces comb ;  
 Arabia furnish the Sabæan gum ;  
 Whose odours sweetness to our temples lend,  
 And at the altar with our pray'rs ascend :  
 Yet I the groves of France do more admire,  
 Which now on meads, and now on hills aspire.  
 I not the wood-nymph, nor the Pontick pine  
 Esteem, which boasts the splendor of its line ;  
 Or those which old Lycæum did adorn ;  
 Or box on the Cytorian mountain born :  
 Th' Idæan vale, or Erymanthian grove,  
 In me no reverence, no horror move ;  
 Since I no trees can find so large, so tall,  
 As those which fill the shady woods of Gaul.

When from the cloven bud young boughs proceed,  
 And the mast-bearing trees their leaves do spread ;  
 The pestilential air oft vitiates  
 The seasons of the year, and this creates  
 Whole swarms of vermin, which the leaves assail,  
 And on the woods in num'rous armies fall.  
 Creatures in different shapes together joyn'd,  
 The horrid eruc's, palmer-worm design'd  
 With its pestif'rous odours to annoy  
 Your plants, and their young off-spring to destroy.  
 Remember then to take these plagues away,  
 Lest they break out in the first show'rs of May.

From planting new, and lopping aged trees,  
 The prudent ancients bid us never cease :  
 Thus no decay is in our forests known ;  
 But in their honour we preserve our own.  
 Thus in your fields a sudden race will rise,  
 Which in your nurseries will yield supplies ;  
 That may again some drooping grove renew :  
 For trees, like men, have their successions too.  
 Their solid bodies worms and age impair,  
 And the vast oak gives place to his next heir.  
 While such designs employ your vacant hours,

As ordering your woods and shady bow'rs ;  
 Despise not humbler plants, for they no less  
 Than trees, your gardens beauty do increase.  
 With what content we look on myrtle groves !  
 On verdant laurels ! there's no man but loves  
 To find his limon, with *acanthus*, thrive.  
 To see the lovely *philyrea* live ;  
 With oleander. Ah ! to what delights  
 Shorn cypress, and sweet jessamine invites.

If any plain be near your garden found,  
 With cypress, or with horn-beam, hedge it round.  
 Which in a thousand mazes will conspire,  
 And to recesses unperceiv'd retire.  
 Its branches, like a wall, the paths divide ;  
 Affording a fresh scene on every side.  
 'Tis true, that it was honour'd heretofore ;  
 But order quickly made it valued more,  
 By its shorn leaves, and those delights which rose  
 From the distinguish'd forms in which it grows,  
 To some cool arbor, by the ways deceit,  
 Allur'd, we haste, or some oblique retreat :  
 Where underneath its umbrage we may meet  
 With sure defence against the raging heat.

Though cypresses contiguous well appear ;  
 They better shew if planted not so near.  
 And since to any shape, with ease, they yield,  
 What bound's more proper to divide a field ?  
 Repine not, *cyparissus*, then in vain ;  
 For by your change you glory did obtain.

Sylvanus and this boy with equal fire  
 Did heretofore a lovely hart admire ;  
 While in the cooler pastures once it fed,  
 An arrow shot at random, struck it dead.  
 But when the youth the dying beast had found,  
 And knew himself the author of the wound,  
 With never-ceasing sorrow he laments,  
 And on his breast his grief and anger vents.  
 Sylvanus mov'd with the poor creature's fate,  
 Converts his former love to present hate.  
 And no more pity in his angry words,

Than to himself th' afflicted youth affords.  
 Weary of life, and quite oppress'd with woe,  
 Upon the ground his tears in channels flow :  
 Which having water'd the productive earth,  
 The cypress first from thence deriv'd its birth,  
 With Sylvan's aid ; nor was it only meant  
 T' express our sorrow, but for ornament.  
 Chiefly when growing low your fields they bound,  
 Or when your gardens avenues are crown'd  
 With their long rows ; sometimes it serves to hide  
 Some trench declining on the other side.  
 Th' unequal branches always keep that green,  
 Of which its leaves are ne're divested seen.  
 Tho shook with storms, yet it unmov'd remains,  
 And by its trial greater glory gains.

Let *philyrea* on your walls be plac'd,  
 Either with wyre, or slender twigs made fast,  
 Its brighter leaf with proudest arras vies,  
 And lends a pleasing object to our eyes.  
 Then let it freely on your walls ascend,  
 And there its native tapistry extend.  
 Nor knows he well to make his garden shine  
 With all delights, who fragrant jassemine  
 Neglects to cherish, wherein heretofore  
 Industrious bees laid up their precious store.  
 Unless with poles you fix it to the wall,  
 Its own deceitful trunk will quickly fall.  
 These shrubs, like wanton ivy, still mount high.  
 But wanting strength on other props relie.  
 The pliant branches which they always bear,  
 Make them with ease to any thing adhere.  
 The pleasing odors which their flow'r's expire,  
 Make the young nymphs and matrons them desire,  
 Those to adorn themselves withal ; but these  
 To grace the altars of the deities.

With foreign jassemine be also stor'd,  
 Such as Iberian valleys do afford :  
 Those which we borrow from the Portuguese ;  
 With them which from the Indies o're the seas  
 We fetch by ship ; in each of which we find  
 A difference of colour, and of kind.

Though gentle Zephyrus propitious proves,  
 And welcome spring the rigid cold removes ;  
 Haste not too soon this tender plant t' expose.  
 Your gardens glory, the rash primrose, shows  
 Delay is better ; since they oft are lost,  
 By venturing too much into the frost.  
 The cruel blasts which come from the north wind,  
 To over-hasty flow'rs are still unkind.  
 Let others' ills create this good in you,  
 Without deliberation nothing do.  
 For this will scarce the open air endure,  
 Till by sufficient warmth it is secure.

No tree your gardens, or your fountains more  
 Adorns, than what th' Atlantick apples bore.  
 A deathless beauty crowns its shining leaves,  
 And to dark groves its flower lustre gives,  
 Besides the splendour of its golden fruit,  
 Of which the boughs are never destitute ;  
 This gen'rous shrub in cases then dispose,  
 Made of strong oak, these little woods compose ;  
 Whose gilded fruits, and flow'rs which never fade,  
 A grace to th' country and your garden add,  
 Proud of the treasures nature has bestow'd.  
 When snowy flow'rs the slender branches load,  
 And straying nymphs to gather them prepare,  
 Molest them not, but let your wife be there ;  
 Your children, all your family employ,  
 That so your house its orders may enjoy :  
 That with sweet garlands all may shade their brows ;  
 For in their flow'rs these plants their vigor lose.  
 Suffer the nymphs to crop luxuriant trees,  
 And with their fragrant wreaths themselves to please,  
 Such soft delights they love ; then let them still  
 With their fresh-gather'd fruit their bosoms fill.  
 These apples Atalanta once betray'd ;  
 They, and not love, o'recame the cruel maid.  
 These were the golden balls which slack'd her pace,  
 And made her lose the honour of the race.

But these sweet smells and pleasant shades will cease,  
 Nor longer be your gardens happiness ;  
 Unless the hostile winter be represt,

And those strong blasts sent from the stormy east.  
 Wherefore to hinder these from doing harm,  
 You must your trees with walls defensive arm.  
 To such warm seats they ever are inclin'd,  
 Where they avoid the fury of the wind.  
 These plants besides that they this cold would shun,  
 Look for th' Assyrian, and the Median sun.  
 In parched Africa they flourish more,  
 Than if they grow by Strymon's icy shore.  
 Lest then the frost, or barb'rous north should blast  
 Your flow'rs, while all the sky is over-cast  
 With duskish clouds, sheds set apart prepare,  
 To guard them from the winter's piercing air :  
 Till the kind sun these tempests do's disperse,  
 And with his influence chears the universe.  
 Then calmer breezes shall o're storms prevail,  
 And your fresh groves shall sweet perfumes exhale.

These trees are various, and the fruits they bear,  
 Are diff'rent too. The limons always are  
 Of oval figure, underneath whose rind  
 A juice ungrateful to our taste we find.  
 But though at first our palates it displease,  
 Yet better with our stomach it agrees.  
 Others less sharp do in Hetruria spring ;  
 Some, that are mild, from Portugal we bring.  
 Another sort from old Aurantia came,  
 To which that city does impart its name.  
 Hard by Dircean Aracynthus lies  
 This ancient town ; the orange hence does rise,  
 To which in rind and juice the limons yield,  
 By each new soil new tastes are oft instill'd.

Mind not the fables by the Grecians told  
 Of the Hesperian sisters, who of old  
 On vast Mount Atlas, near the Libyan sea,  
 With greatest care did cultivate this tree  
 Of fierce Alcides, who by force brake in,  
 And in the spoils of the Nemean skin ;  
 And from the dragon, who securely slept,  
 Stole, with success, the apples which he kept.  
 Return'd to the Aventine, he sets that hill,  
 With orange-trees, which Italy now fill.

But things of greater moment are behind ;  
 For purple oleander may be joyn'd  
 With oranges, and myrtles ; each of these  
 Peculiar graces of their own possess.  
 The myrtle chiefly, which, if fame says true,  
 From the god's bounty its beginning drew.

When Venus plac'd it in the pleasant shade  
 Of the Idaean vales, about it playd  
 Whole troops of wanton cupids, while the night  
 Was clear, and Cynthia did display her light.  
 This Citherea above all prefers,  
 And by transcendent favour made it hers.  
 With myrtle, hence, the wedded pair delights  
 To crown their brows at hymenaeal rites.  
 Hence Juno, who at marriages presides,  
 For nuptial torches always these provides.  
 Eriphyle, sad Procris, Phaedra too,  
 And all those fools, who in Elysium wooe,  
 Honour this plant, and under myrtle groves,  
 If after death they last, recount their loves.

Proud victors with its boughs themselves adorn,  
 While round their temples wreaths with it are worn.  
 Tudertus, when the vanquish'd Sabines fled,  
 Plac'd one of these on his triumphant head.  
 The trunk is humble, and the top as low,  
 On which soft leaves and curled branches grow.  
 Its grateful smell, and beauty so exact,  
 Th' admiring nymphs from ev'ry part attract.  
 If too much heat, or sudden cold surprize,  
 Which are alike the myrtles enemies,  
 You must avoid them both, and quickly place  
 The tender plant within a wooden-case.  
 Sheds may protect them, if the cold be great,  
 Or watring from the summer's scorching heat ;  
 No impious tool our tenderness allows  
 To fell these groves, nor cattel here must browse.

Oft oleanders in great vasa's live,  
 With myrtles mix'd, and oranges, and give  
 Some graces to your garden, which arise  
 From the confusion of their diff'rent dies.

In watry vales, where pleasant fountains flow,  
 Their fragrant berries, lovely bay-trees show,  
 With leaves for ever green, nor can we guess  
 By their endowments their extraction less.  
 The charming nymph liv'd by clear Peneus side,  
 And might to Jove himself have been ally'd,  
 But that she chose in virtues paths to tread,  
 And thought a god unworthy of her bed.  
 Phoebus, whose darts of late successful prov'd  
 In Python's death, expected to be lov'd ;  
 And had she not withstood blind Cupid's pow'r,  
 The fiery steeds and heav'n had been her dow'r :  
 But she by her refusal more obtain'd,  
 And losing him, immortal honour gain'd,  
 Cherish'd by thee, Apollo. Temples wear  
 The bays, and ev'ry clam'rous theater.  
 The Capitol it self, and the proud gate  
 Of great Tarpeian Jove they celebrate.  
 Into the Delphick rites, the stars they dive,  
 And all the hidden laws of fate perceive.  
 They in the field (where death and danger's found,  
 Where clashing arms, and louder trumpets sound)  
 Incite true courage : Hence the bays, each muse,  
 Th' inspiring god, and all good poets chuse.

Persian *Ligustrum* grows among the rest,  
 Whose azure flowers imitate the crest  
 Of an exotick fowl ; they first appear  
 When the warm sun and kinder spring draws near,  
 Then the green leaves upon the boughs depend,  
 And sweet perfumes into the air ascend.

Pomegranates next their glory vindicate,  
 Their boughs in gardens pleasing charms create :  
 Nothing their flaming purple can exceed,  
 From the green leaf the golden flow'r proceed :  
 Whose splendor, and the various curls they yield,  
 Add more than usual beauty to the field.  
 As soon as e're the flowers fade away,  
 Yet to preserve their lustre from decay,  
 To them the fruit succeeds, which in a round  
 Conforms it self, whose top is ever crown'd  
 In seats apart, stain'd with the Tyrian dye,

A thousand seeds within in order lye.  
 Thus, when industrious bees do undertake  
 To raise a waxen empire, first they make  
 Rooms for their honey in divided rows ;  
 And last of all, on twigs the combs dispose.  
 So ev'ry seed a narrow cell contains,  
 Made of hard skin, which all the frame sustains.  
 Neither too sharp or sweet the seeds incline  
 Too much, but in one mixture both conjoin.

From whence this crown, this tincture is deriv'd,  
 We now relate ; the nymph in Africk liv'd :  
 Descended from the old Numidians race,  
 Beauty enough adorn'd her swarthy face ;  
 As much as that tann'd nation can admit,  
 Too much, unless her stars had equall'd it.  
 Mov'd by ambition, she desir'd to know  
 What e're the priests or oracles could show  
 Of things to come. A kingdom they dispense  
 In words including an ambiguous sense.  
 She thought a crown no less had signify'd,  
 But in the priests she did in vain confide.  
 When Bacchus th' author of the fruitful vine  
 From India came, her for his concubine  
 He takes ; and to repair her honour lost,  
 Presents her with a crown ; by fate thus crost,  
 The too ambitious virgin ceas'd to be ;  
 Transmitting her own beauty to this tree.

Sharp *paliurus*, *ramnus*, (which by some  
 Is white-thorn term'd) your garden will become.  
 There leavy *caprifoil*, *alcea* too,  
 Th' Idaean bush, and *halimus* may grow.  
 Woody *acanthus*, *ruscus* there may spring,  
 With other shrubs, these skilful gard'ners bring  
 Into a thousand forms ; but 'tis not fit  
 To tell their species almost infinite.

From brighter woods the prospect may descend  
 Into your garden, there it self extend  
 In spacious walks, divided equally,  
 Where the same angles in all parts agree.  
 In oblique windings others plant their groves,

For ev'ry man a diff'rent figure loves.  
 Thus the same paths, respecting still their bound  
 In various tracts diffuse themselves around.  
 Whether your walks are straight or crooked made,  
 Let gravel, or green turf be on them laid.  
 The nymph and matrons then in woods may meet,  
 There walk, and to refresh their weary'd feet,  
 Into their chariots mount, tho' to the young  
 Labour and exercise does more belong.

If close-shorn *philyrea* you deduce  
 Into a hedge, for knots the carpine use ;  
 Or into arbors with a hollow bark,  
 The pliant twigs of soft *acanthus* make.  
 With stronger wires the flowing branches bind,  
 For if the boughs by nothing are confin'd,  
 The tonsile hedge no longer will excell ;  
 But uncontrol'd beyond its limits swell.  
 And since the lawless grass will oft invade  
 The neighb'ring walks, repress th' aspiring blade,  
 Suffer no grass or rugged dirt t' impair  
 Your smoother paths ; but to the gardeners care  
 These things we leave ; they are his business,  
 With setting flow'rs, and planting fruitful trees :  
 And with the master let the servants join,  
 With him their willing hearts and hands combine :  
 Some should with rowlers tame the yielding ground,  
 Making it plain where ruder clods abound.  
 Some may fit moisture to your meadows give,  
 And to the plants and garden may derive  
 Refreshing streams ; let others sweep away  
 The fallen leaves ; mend hedges that decay ;  
 Cut off superfluous boughs ; or with a spade  
 Find where the moles their winding nests have made ;  
 Then close them up : Another flow'rs may sow  
 In beds prepar'd ; on all some task bestow ;  
 That if the master happens to come down,  
 To fly the smoak and clamour of the town ;  
 He in his villa none may idle find,  
 But secret joys may please his wearied mind.

And blest is he, who tir'd with his affairs,  
 Far from all noise, all vain applause, prepares

To go, and underneath some silent shade,  
 Which neither cares nor anxious thoughts invade,  
 Does, for a while, himself alone possess ;  
 Changing the town for rural happiness.  
 He, when the sun's hot steeds to th' ocean hast,  
 E're sable night the world has over-cast,  
 May from the hills the fields below descriy,  
 At once diverting both his mind and eye.  
 Or if he please, into the woods may stray,  
 Listen to th' birds, which sing at break of day ;  
 Or, when the cattle come from pasture, hear  
 The bellowing oxe the hollow valleys tear  
 With his hoarse voice : Sometimes his flow'rs invite ;  
 The fountains too are worthy of his sight.  
 To ev'ry part he may his care extend,  
 And these delights all others so transcend,  
 That we the city now no more respect,  
 Or the vain honours of the court affect :  
 But to cool streams, to aged groves retire,  
 And th' unmix'd pleasures of the fields desire ;  
 Making our beds upon the grassie bank,  
 For which no art, but nature we must thank.  
 No marble pillars, no proud pavements there,  
 No galleries, or fretted roofs appear,  
 The modest rooms to India nothing owe ;  
 Nor gold, nor ivory, nor arras know :  
 Thus liv'd our ancestors when Saturn reign'd,  
 While the first oracles in oaks remain'd :  
 A harmless course of life they did pursue ;  
 And nought beyond their hills, their rivers knew.  
 Rome had not yet the universe ingross'd,  
 Her Seven Hills few triumphs then could boast.  
 Small herds then graz'd in the Laurentine mead ;  
 Nor many more th' Arician valleys feed.

Of rural ornaments, of woods much more  
 I could relate, than what I have before ;  
 But what's unfinish'd, my next care requires,  
 And my tir'd bark the neigh'ring port desires.

*Resonate Montes Laudationem, SILVA,  
 Et omne Lignum ejus. Isa. 44. 23.*





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